



FLEWELLING & MOODY

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Tropico Middle School Landscape, Drainage and Parking Lot Upgrade Project
SOUTHERN KERN UNIFIED SCHOOL DISTRICT
F&M Project No. 2940.0400
Bid Clarification No. 3; Page 1 of 4

BID CLARIFICATION NO. 3

February 14, 2025

The following changes and/or clarifications shall be made to the drawings and specifications and all other conditions shall remain the same. All changes and/or clarifications provided shall be included in the scope of contracted work. Pursuant to PR13-01 all work that requires approval by the DSA shall not begin until said approvals are obtained.

A. BID RFI'S:

1. See attached responses to Pre-Bid RFI's nos. 1-5 from Medallion Contracting Inc. and Pre-Bid RFI no. 1 from Coast Construction Group. All responses to the attached RFI's shall be incorporated into the contract documents and shall be included in the Bid.

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Tropico M.S. Landscape and Drainage Project Pre-Bid RFI's

1. Per Bid Clarification #2, C3.03 at Southwest corner of the (E) Parking Lot near match Line "CC" Seeing that Per Bid Clarification #2 the scope of work to remove and replace the parking lot has been removed from this project, Will the 2 catch basins with construction note #35 still be required for this project?

Answer: Yes. Per Bid Clarification No. 01, these catch basins and the ribbon gutter between the two are stated to remain a part of the base bid and not part of the bid alternate. See notes on Sheet C1.01, Bid Clarification No. 01.

2. Bid Clarification #2 Indicates Bid alternate is to be removed, the 2 catch basins outlined in Pre-Bid RFI #1 at the south end of the parking appear to need concrete or asphalt patch around them, will this area require using construction note #29? If so, please delineate where we are to start and stop the 3' Concrete Ribbon Gutter.

Answer: Construct the "Gutter Flares" per requirement of note #35 for these catch basins. The extent of the concrete gutter flares are five feet to either side of the catch basins per the detail. Construct the ribbon gutter between the two catch basins per note #29 as required by Bid Clarification No. 01 (Base Bid). Patch and repair of asphalt for the areas affected by the contract work was added by note in Bid Clarification No. 02. Also, add Note #24, to repair and replace curb where storm drain connects to westerly catch basin and exits parking area to go to south.

3. Per C3.01 Construction Note #24 "Reconstruct Concrete Curb to Match Existing" Will this still be required seeing the parking lot scope was removed from the scope of work?

Answer: Note#24 still applies where any portions of existing curbs are required to be removed & replaced to facilitate the installation of the storm drain or irrigation work that crosses into or exiting the existing parking and planter areas.

4. Multiple location throughout the landscape drawing it sates, "to be review and approved by the Arborist" (For Example on L1.01 Demo Note #6) Will the Arborist be hired by the district? Or is it the responsibility of the contractor to hire an arborist for this project?

Answer: If necessary, the Arborist will be hired by the District.

5. Per L1.01, Within (E) Library Building E has a note to "Center (N) Concrete pad on Chain Link Access Gate" However this is not shown on Civil Sheets or any other sheets within this set, Please clarify dimensions as this plan is not scalable.

Answer: Width is indicated on L1.01 as 5'4". Length will be approximately 7'0".

Pre-Bid Request for Information (RFI)		
PROJECT TITLE: SKUSD-TMS- LDPU		
CONTRACTOR: Coast Construction Group	DATE: 02/05/2025	RFI #1
JOB #: F&M 2940.0000	SPEC. SECTIONS:	
DISCIPLINE Electrical	REF. DRAWINGS: E1.03	
Issue: There are five type SP26 pole assemblies with associated conduits and conductors shown at the east and north perimeter fence lines with no reference to either new or existing. Please clarify		
The SP26 light fixtures and conduits that are shown on the north and east side of the play field area are not part of the landscape scope of work.		
☐ A/E ANSWER REQUIRED ☐ CONT. AS-BUILT REQUIRED		
ANSWERED BY: Joselito Lacson	TITLE: F&M	DATE: 02-10-25
APPROVED BY:	TITLE:	DATE:
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