

REGULAR MEETING OF THE BOARD  
NORTHEAST DUBOIS COUNTY SCHOOL CORPORATION

February 18, 2025

Vol. 2025 No. 3

Kelly Knies, President

Brennan Schepers, Vice-President

Shawn Dooley, Secretary

James W. Harris, Member

Jan M. Dodd, Member

NORTHEAST DUBOIS COUNTY SCHOOL CORPORATION

The Board will meet in Executive Session at 6:30 p.m.

1. Call to Order
2. Discussion of School Safety Plans & Systems I.C. 5-14-1.5-6.1 (3), Collective Bargaining I.C. 5-14-1.5-6.1(b) 2(a)
3. Adjournment

Regular Meeting of the Board of Trustees in the Board Room at the Corporation Office Northeast Dubois County School Corporation

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation’s business and not to be considered a public community meeting. There will be time for public participation as indicated by agenda Communication from the floor.



**PLEDGE OF ALLEGIANCE**

CALL TO ORDER: The meeting is called to order at \_\_\_\_ pm by President, Mr. Kelly Knies.

ROLL CALL:

|                                      |       |
|--------------------------------------|-------|
| Mr. Kelly Knies, President           | _____ |
| Mr. Brennan Schepers, Vice-President | _____ |
| Mr. Shawn Dooley, Secretary          | _____ |
| Mr. James W. Harris, Member          | _____ |
| Mrs. Jan M. Dodd, Member             | _____ |
| Dr. Tara Rasche, Superintendent      | _____ |

OFFICIAL GUESTS:

|  |       |
|--|-------|
| Mr. Clay Cummins, Attorney               | _____ |
| Mrs. DeAnn Meyer, Treasurer              | _____ |
| Mrs. Gretchen Brinkman, Deputy Treasurer | _____ |
| Mr. Andy Chinn, Principal                | _____ |
| Mr. Ryan Case, Principal                 | _____ |
| Mrs. Courtney Hopf, Principal            | _____ |
| Mrs. Tracy Gutsell, Assistant Principal  | _____ |

NEWS MEDIA:

|                  |       |
|------------------|-------|
| <u>NEWSPAPER</u> |       |
| Daily Herald     | _____ |
| <u>RADIO</u>     |       |
| WITZ, WQKZ       | _____ |
| <u>TV</u>        |       |
| WJTS -TV         | _____ |

UNOFFICIAL GUESTS:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REGULAR MEETING OF THE BOARD  
February 18, 2025

**RECOMMENDATIONS AND REQUESTS**

**APPROVAL OF MINUTES**

2025---28 It is recommended that the minutes of the January 8, 2025 Re-organizational Meeting and the January 30, 2025 Regular meeting be approved as presented.

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---29 **COMMUNICATIONS FROM THE FLOOR**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BUSINESS OFFICE RECOMMENDATIONS**

2025---30 **A. Vouchers**

It is recommended that Voucher #105294 through #15423 in Appendix #2 be approved as presented.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---31 **B. Dubois County Calendars**

The proposed County Wide 2026-2027 School Calendar needs to be approved.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---32 **C. Field Trip**

Ms. Ellie Russell is requesting approval for the Art Club to attend a field trip at the Speed Art Museum in Louisville, KY on April 4, 2025. This is an out-of-state field trip which requires Board approval.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote \_\_\_\_\_

2025---33

**D. Neola Policies**

The Board received updated policies last month that will need to be approved.

It is recommended that \_\_\_\_\_

Motion by \_\_\_\_\_

Seconded by \_\_\_\_\_

Vote \_\_\_\_\_

**INFORMATION & REPORTS FOR THE BOARD**

**Resignations - Lillie Roelle, NDES Assistant**

**Upcoming Events:**

**March 21, 2025- Makeup Day for January 8, 2025**

**March 24-28, 2025- Spring Break, No School**

**Weather INFO for cancellations and delays:**

**Parent Square information is on our website to receive text or email notifications.**

**Primary Sources – WITZ, WBDC, WQKZ, and, WFLQ French Lick**

**Secondary Sources – Channels 7, 14, & 25; & TV18**

**Also posted on their websites: WBDC [www.wbdc.us](http://www.wbdc.us), WFIE [www.wfie.com](http://www.wfie.com)**

**To view the meeting live on Corporation Facebook page, go to and search Northeast Dubois County School Corporation.**

2025---34

**LATE ITEMS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2025---35

**ADJOURNMENT**

It is recommended that the meeting be adjourned at \_\_\_\_\_ p.m.

Motion by \_\_\_\_\_

Seconded by \_\_\_\_\_

Vote \_\_\_\_\_

The Board will meet in Executive Session following the regular meeting. I.C. 5-14-1.5-6.1 (b) (2(A), 3 & 9) relating to: collective bargaining, school safety, and job performance evaluations.

- 1. Call to Order
- 2. Review & Discuss
- 3. Adjournment