

**GOVERNOR WENTWORTH REGIONAL SCHOOL BOARD  
BUILDINGS & MAINTENANCE COMMITTEE MEETING**

*James Pittman, Team Leader*  
*Tom Bickford – Dr. Manning - Guy Pike*

**SAU Office**  
**February 19, 2025 – 2:00 pm**

**AGENDA**

1. Call to Order
2. Turf Field-Replacement Progress
3. District Water Testing Update
  - Lead Remediation Grant
4. HVAC Update-Trane
5. Other Business
6. Next Meeting
7. Adjourn