



Clinton-Glen Gardner Board of Education

January 29, 2025

CPS Media Center 7:00pm

WORK & BUSINESS SESSION AGENDA
Action may be taken

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

Adopted 3/2016

1. Call to Order

2. Opening Statement:

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Hunterdon County Democrat and Hunterdon Review, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

3. Roll Call

4. Monthly School Data:

A. Enrollment Data Report (Attachment #1)

B. Student Suspensions:

1. In-School Suspensions:

2. Out-of-School Suspensions:

C. School Nurse's Report (Attachment #2A and #2B)

D. Violence and Vandalism (EVVRS Data),

E. Fire Drill and Bus Evacuation Drill Report (Attachment #3)

Motion: To accept the aforementioned monthly school data report, items 4A-E.

Motion: To approve submission of Reporting Period 1 Student Safety Data System (Attachment #4)

5. Superintendent/Principal's Report

GEOY and ESP Celebration

A. Clinton Education Association Report

B. Assistant Principal- Curriculum Coordinator Report

C. Special Services Report

Motion: 1. Approve LDTC clinical interns to be supervised by Dr. Jenine Kastner
- Tammy Sarnoski (LBORO) from Centenary University
- Alison Demarco (CALIFON) from Felician University

Motion: Approve SSDS December 2024 submission (see attached)

6. Public Comment

7. Personnel

Staff approvals

Motion: To approve the following staff member and rates for the listed position for the 2024/2025 school year:

Position	Name	Rate	Effective Date
Substitute Custodian	Roy Fonseca	\$18/hour	pending completion of paperwork

A. Maternity Leave

Motion: To approve the maternity leave request for employee #8199 with an anticipated start of May 24, 2025 and return date on or about November 10, 2025. **(Attachment #5)**

B. Salary Increase

Motion: To advance the following teacher on the salary guide in accordance with CEA negotiated agreement:

Position	Name	Current Step and Salary	New Step and Salary	Effective
Teacher	MaryAnn Galloway	BA/step 4; \$64,350	BA+15/step 4; \$65,250	2/1/25

C. Substitutes 2023-2024 School Year

Motion: To approve the following staff member and rates for the listed position for the 2024-2025 school year:

Position	Name	Rate	Effective Date	Att.
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Substitute Teacher	Jessikah Goodale	\$125.00 per diem	1/29/25	
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8. Curriculum, Instruction, Assessment, & Technology

A. Co-Curricular 2024-2025

Motion: To approve the following staff member(s) for the following co-curricular appointments for **2024-2025 (Reapprove correcting school year)**

Activity	Staff Member	Rate
Aim High Session 2	Jamie Friedel	\$1,177
Aim High Session 2	Amy D'Esposito	\$1,177
Aim High Session 2	Deb Nolan	\$1,177
Aim High Session 2	Nicole Gosselin	\$1,177
Aim High Session 2	Joe Harris	\$1,177
WIDA Test Training	Jennifer Watkins	NTE 6 hours @ \$50.00 per hour

B. Professional Development

Motion: To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:

Program Name	Date	# Employees	Event Cost	Substitute Pay	Total Cost
Hunterdon County Librarians Association 2025 (Late) Winter Workshop	4/3/25	Evelyn Ferro	\$75	\$125	\$200
Cancelled due to schedule change Handle with Care Full Program	3/5/25 3/6/25 3/7/25	Carolyn Schorr Katherine Kelsey	\$3050	\$375	\$3425 + mileage
NJPSA/FEA Best Practices in Gifted and Talented Education Programming	2/12/25	Matthew Stanbro	\$75	\$0	\$75
Autism PD	3/21/25	Carolyn Schorr	\$0	\$125	\$125 + mileage
NJTESOL/NJBE 2025 Spring Conference	5/20/25	Jen Watkins	\$325	\$125	\$450 + mileage
Hot Issues in Artificial Intelligence, Schools and the Law	2/6/25	Matthew Stanbro	\$125	\$0	\$125 + mileage
2025 NJSHA Convention	3/27/25 -3/28/25	Nicole Vazquez	\$255	\$0	\$255 + mileage

C. Field Trips

Motion: To approve the following requests for field trips as listed:

Date	Grade	Destination	Cost per student
February	3-8 Instrumental	Voorhees High School	\$6.00

February	3rd Grade	RVCC Planetarium	\$15.75
April	4th Grade	Ellis Island	\$45.00
April	5th Grade	Echo Hill	\$12.00
May	2nd Grade	Turtle Back Zoo	\$29.50
May	8th Grade	Pocono Springs	\$170.00
May	6th Grade	Somerset Patriots	\$29.25
May	5th Grade	Hugh Moore Park	\$29.50
June	7/8 Band, Chorus, 6/7/8 Orchestra	High Notes Music Festival	\$81.25
June	7th Grade	Hellerick's Adventure	\$37.25

9. Policy and Regulations

Motion: To approve the listed First and/or Second Readings and Adopt or Repeal the Policies and Bylaws with Second Readings (summaries attached):

Policy #	Title	Action	Att. #
P 2365	Acceptable Use of Generative Artificial Intelligence (AI)	1st rdg	6A
P 5111	Eligibility of Resident/Nonresident Students	1st rdg	6B
P 5512	Harassment, Intimidation, or Bullying (M)	1st rdg	6C
P&R 5516	Use of Electronic Communication	1st rdg	6D
P&R 5533	Student Smoking	1st rdg	6E
P 5701	Academic Integrity	1st rdg	6F
P 5710	Student Grievance	1st rdg	6G
P&R 7441	Electronic Surveillance in School Buildings and on School Grounds (M)	1st rdg	6H
P 8500	Food Services	1st rdg	6I
P 9163	Spectator Code of Conduct for Interscholastic Events (M)	1st rdg	6J
P&R 9320	Cooperation with Law enforcement Agencies (M)	1st rdg	6K

10. General Information: Business Administrator's Report

A. SEMI Waiver

Motion: To approve the SEMI (Special Education Medicaid Initiative) Waiver due to the number of qualifying students being less than 40. (**Attachment #7**)

B. SDA Grant Execution and Delivery Agreement

Motion: Authorizing execution and delivery of the Grant Agreement. (**Attachment #8**)

C. SDA Delegation of Authority

Motion: To authorize delegation of authority to the School Business Administrator for supervision of the School Facilities Project under the SDA ROD Grant.

D. Revised 2025 Board Meeting Schedule

Motion: To approve the revised 2025 Board meeting schedule. Change the first April meeting date to April 9th. **(Attachment #9)**

D1. Conversion of Storage Area to Small Group Instruction Room

Motion: The Clinton-Glen Gardner Board of Education approves the submission of the project application for the conversion of the storage area in the Clinton Public School to a Small Group Instruction Room. The Board of Education also approves the Educational Specifications associated with the conversion of the space. Furthermore, the Board of Education approves any/all changes necessary to the Long Range Facilities Plan.

E. Monthly Minutes and Financial Approval

Motion: To approve the Minutes and monthly financial transactions and reports items 1-5:

1. Approval of Board of Education Minutes from the November 19, 2024 and January 7, 2025 Business Sessions and Executive Session on November 19, 2024. No December meeting was held **(Attachment #10A and #10B)**
2. Certification of the Secretary's and Cash Reconciler's Reports that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6:A:23A-16/10(c) 3 and 4, there are sufficient funds available to meet financial obligations for the remainder of the 2024-2025 school year. That no major account or fund has been over-expended pursuant to NJSA 18A:22-8.1, and that no line-item account has encumbrances and expenditure, which in totally exceed the line-item appropriation in violation of NJAC 6A23-2.22(a) that as of the date of their reports **(Attachment #11)**

October 2024	\$3,829,079.55 (reapprove from Nov's meeting)
November 2024	\$4,303,951.17

3. Approval of the Bill List in the specified amounts **(Attachment #12)**
 - a. General Account: \$ 2,978,522.59 (11/20/24-1/24/25)
 - b. Cafeteria Account: \$ 48,035.79 (NOV; NO DEC CKS WRITTEN)
4. Checking Account Balances – October 2024 (no December meeting)
 - a. Student Activities \$ 70,936.79
 - b. Cafeteria: \$ 230,655.39
 - c. Payroll Agency: \$ 171,296.37
 - d. Unemployment: \$ 115,183.35

5. Checking Account Balances – November 2024

- a. Student Activities \$ 71,661.53
- b. Cafeteria: \$ 204,260.22
- c. Payroll Agency: \$ 37,972.24
- d. Unemployment: \$ 115,310.81

6. Transfers in the amount of:

Fund 10 \$137,602.86

ExAid YTD Allocated \$ 591,284.86 out of \$638,284 received

11. Correspondence

12. New Business

A. [2025-2026 Calendar Draft](#) (Attachment #13)

B. 2025 Personal Relative Disclosure Statement

13. Old Business

A. Budget for 25-26

B. Board Liaison Reports

Clinton Public School Goals 2024-2025

Goal Statement: To create a learning environment and foster academic programs focused on meeting the needs of each learner and cultivate independence.

- Find out/identify what resources teachers need and provide
- Identify areas for cross-curricular/interdisciplinary instruction
- Provide opportunities for cross-grade learning
- Balance the use of technology and interpersonal SEL, real-world applications.

14. Public Comment

15. Executive Session

Call for a motion to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will no longer exist.

16. Adjournment