

Agenda
Board of Education
Manchester Local Schools
February 18, 2025
5:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Communications
Student Presentation
- IV. Approval of the minutes of the January 14, 2025 regular meeting, the January 24, 2025 special meeting, the February 3, 2025 special meeting, the financial statements, bank reconciliations and the bills paid the month of January 2025, including vouchers 113134 through 113235.
- V. Report of the following committees:
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Construction/Buildings
- VI. Unfinished Business
- VII. Report of the Treasurer:
 - A. The Treasurer recommends the Board approve a Resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor. (Special Report #1)
- VIII. Report of the Superintendent:
 - A. The Superintendent recommends the Board approve the following:
 - 1. The annual membership in the Ohio High School Athletic Association for Manchester High School and Manchester Middle School for the 2025-2026 school year. (Special Report #2)
 - 2. The Memorandum of Understanding 2025-2026 for College Credit Plus (CCP) Between Stark State College and Ohio Public and Private School Districts. (Special Report #3)
 - 3. The Memorandum of Understanding for College Credit Plus (CCP) By and Between The University of Akron and Manchester Local School District for the 2025-2026 Academic Year. (Special Report #4)
 - 4. The Memorandum of Understanding for College Credit Plus (CCP) Between Kent State University and the Manchester Local School District for the school year 2025-2026. (Special Report #5)

5. The revision of the location for the Girls' Softball Trip will now be in Gatlinburg, Tennessee.
6. The Manchester High School Band 2026 Florida Trip during the scheduled Spring Break in 2026. (Special Report #6)
7. The overnight camping trip to Camp Y-Noah for the 6th grade. (Special Report #7)
8. Administrative – Appointment
 - a. Mauger, Derrick - High School Principal
9. Classified – Appointment
 - a. Grimsley, James - Sub Custodian
 - b. Cherok, Dawn - Sub Custodian
10. Supplemental – Appointment
 - a. Borkowski, Dan - JV Softball Coach
 - b. Burris, Ashley - JV Boys' Tennis Coach
 - c. Burris, Richard - Boys' Tennis Head Coach
 - d. Fraley, Ashley - Volunteer MS Track Coach
 - e. Hodgkinson, Bruce - Volunteer Softball Coach
 - f. Janssen, Molly - HS Assistant Track Coach
 - g. Konen, Carl - Volunteer Softball Coach
 - h. Krager, Cody - JV Baseball Coach
 - i. Krager, Mike - Volunteer JV Baseball Head Coach
 - j. Sigler, Ben - Varsity Baseball Assistant Coach
 - k. Speedy, Ed - Volunteer Varsity Baseball Coach

B. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Bob Canter	MHS Boys' Basketball Fundraiser Account	\$200.00

C. The Superintendent recommends the Board approve the following:

Second Reading – Policy #0100 – Definitions
Second Reading – Policy #0142.1 – Oath
Second Reading – Policy #0151 – Organizational Meeting
Second Reading – Policy #0152 – Officers
Second Reading – Policy #0163 – Presiding Officer
Second Reading – Policy #0164 – Notice of Meetings
Second Reading – Policy #0165 – Board Meetings (New)
Second Reading – Policy #0165.2 – Special Meetings (Rescind)
Second Reading – Policy #0166 – Agendas (New)
Second Reading – Policy #0167.2 – Executive Session (Renumbered)
Second Reading – Policy #0173 – Board Officers (Rescind)
Second Reading – Policy #4121 – Criminal History Record Check
Second Reading – Policy #5136 – Personal Communication Devices
Second Reading – Policy #5136.01 – Electronic Equipment
Second Reading – Policy #5200 – Attendance
Second Reading – Policy #5500 – Student Conduct
Second Reading – Policy #5780 – Student/Parent Rights
Second Reading – Policy #6320 – Purchasing and Bidding
Second Reading – Policy #6460 – Vendor Relations
Second Reading – Policy #7530.02 – Staff Use of Personal Communication Devices
Second Reading – Policy #7540.03 – Student Technology Acceptable Use and Safety
Second Reading – Policy #7540.04 – Staff Technology Acceptable Use and Safety
Second Reading – Policy #8310 – Public Records

IX. Reports

Principal's Report – Mr. James Miller, Middle School Principal

PLCC Report

X. Other

XI. Adjourn

Respectfully submitted,
Mr. Gary Hinton, Superintendent