



East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

SUPERINTENDENTS' COUNCIL

Regular Meeting

Wednesday, February 19, 2025 – 1:30 p.m.

Location East County SELPA 924 E Main St. El Cajon, CA 92021

**David Feliciano, from La Mesa Spring Valley participating remotely at:
4750 Date Ave, La Mesa, CA*

A G E N D A

I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum
- C. Welcome and Introductions

II. CONSENT ITEMS

- A. Approve the Minutes of December 2024 Meeting

III. COMMUNICATION

- A. Community Advisory Committee (CAC) Report- H. DiFede
 - 1. [CAC Awards](#)
 - 2. An update will be given on the CAC's activities
- B. [East County SELPA Updates](#) - H. DiFede
 - 1. Staffing Updates
 - 2. SELPA Activities Update
- C. San Diego County Office of Education Updates
 - 1. SDCOE JCCS MOU Update

IV. PUBLIC INPUT. *Members of the audience will have the opportunity to address the Superintendents' Council at this time.*

- A. Public Input (15 minutes total time)

V. DISCUSSION/ACTION ITEMS

- A. [Charter Notification](#). (Action) *The Council will consider Kidinnu Charter School's request to waive the timeline for notification for a charter school to leave a SELPA.*
- B. [Staffing Needs-Program for the Visually Impaired](#). (Action) *Based on current student needs projected for the 2025-26 school year, the Council will consider an increase of 1.0 full-time equivalent (FTE) of a Teacher of the Visually Impaired/Orientation Mobility Specialist position for the 2025-26 school year.*
- C. High Quality IEP Project Staffing. (Action) *The SELPA receives a special education resource lead grant from the California Department of Education, which is the High Quality IEP project. Additional staffing is needed to fulfill the requirements of the grant.*
- D. [California Children's Services \(CCS\) Interagency Agreement](#). (Discussion) *The Council will consider the SELPA's interagency agreement with CCS for the medical therapy unit (MTU) services.*

VI. INFORMATIONAL

- A. [Annual Determination Letters](#). *LEAs have received their annual determination letters from the CDE. A brief overview of the monitoring process will be provided.*

ADJOURNMENT

[SUPERINTENDENTS' COUNCIL PAGE](#)

[EC SELPA MAIN PAGE](#)