

## **Hance Elementary School**

# **February 14, 2025**

#### In This Issue

- Message from the Principal
- Quarterly Principal Meeting
- Glow Run Goal Assembly
- No School on February 17
- Save the Date for Open House

#### **Quick Links**

- Hance Elementary School
- Calendar of Events
- February Lunch Menu
- <u>Cafeteria Account</u>
- Hance PTO & Linktree

## **Message from the Principal**

Happy Valentine's Day! Our glow run was a HUGE success. The kids had a blast. Thank you for all of the support. Today, we will celebrate at our Valentine's Day parties. Thank you to all of our volunteers who provide unforgettable experiences to our students. We appreciate you!



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## **Quarterly Principal Meeting**

The Quarter 3 meeting will be held on **Tuesday**, **February 25**, at 9:30 am. Topics to be discussed include placement/transition processes, data used for interventions/enrichment, and safety updates with Officer Dave. **Click here to RSVP**.



# Glow Run Goal Assembly

The assembly for reaching our goal will be held on **Tuesday, February 18**. Students will be able to cheer on their favorite inflatable staff member and turn Mrs. Giran into a human hot dog. Morning kindergarten students are invited back to school to participate.



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There is no school for students on **Monday**, **February 17**. We are fortunate to dedicate an entire day to collaborating with our grade/department-level teachers. This opportunity will be utilized for reflection and refinement of our teaching practices.



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### Save the Date for Open House

Open House is quickly approaching. Grades K and 2 are on **March 4** and grades 1 and 3 will be on **March 6**. Both nights are from 6:00 pm - 7:00 pm. The book fair will be open during these times as well.



### **RAMS Way Committee Wish List**

The RAMS Way committee is looking for incentives and prizes for students and staff. Please check out our **Amazon wish list**. Items will be used to reinforce positive behaviors and during RAMS Way assemblies.



## **Valentine's Day Parties**

Our Valentine's Day parties will be held throughout the day today! Please note, no candy or food can be passed out to students so please refrain from sending these items in.



# Candy Land Awaits

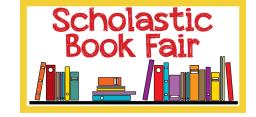
Our dance is two weeks away! On **Friday**, **February 28**, the vestibule and gym will transform into Cnady Land! There will be cotton candy, hair tinsel, face painting, and DJ Dolla Bill. Students in grades 1 - 3 will be working on decor during indoor recess. <u>Tickets</u> and <u>Volunteer Opportunities</u> are available now.



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#### Hance Book Fair

Hance Book Fair is back from **Monday**, **March 3**, through **Friday**, **March 7**, during students' library time, as well as during Open House.



#### Kids of STEEL

We are forming a Hance Kids of STEEL team for the Pittsburgh Kids Marathon on **Saturday**, **May 3**. Continue reading for all the details for sign-ups, practices and volunteer opportunities.



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#### **Dental Poster Contest**

The Pennsylvania Dental Association is holding a poster contest for third-grade students. Students can draw posters reflecting what they have learned during National Children's Dental Health Month.



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## In Case You Missed It

# K-2 Parent Input Form

It is time to offer your insight into your student's placement for next year. Your input is valued, considered and appreciated. Please **complete this form** by **Friday**, **February 28**.



# **Third-Grade Parent Input Form**

It is time to offer your insight into your student's placement as they make the move to Eden Hall Upper Elementary School. Your input is valued, considered and appreciated. Please <u>complete this form</u> by **Friday, February 28**.



### **Cafeteria Volunteers**

Our calendar is open for volunteers to <u>sign up</u> to help out for the remainder of the year. This is a great way to see your child in action and socialize with our students.



#### **Dental Exam Forms Due**

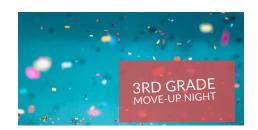
Dental exam forms for students in kindergarten and third grade are due. Please submit forms dated August 22, 2023, or later. The school dentist, Dr. Chips, will be at Hance on March 31; students who have not already submitted a form from their family dentist will be added to the list for an exam with Dr. Chips. Please contact Mrs. Ressler with questions.



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### **Third Grade Move Up Night**

Save the dates for Eden Hall orientation events with a parent-only information session on **Monday**, **May 12**, and a family night on **Wednesday**, **May 21**. More information will become available closer to the events.



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#### Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- Free and Reduced Meal Applications must be submitted each school year.
- Check the Friday Flash Archives for past information.
- Children's Health Insurance Program information.
- Read our <u>Title I Right to Know letter</u>.
- · View the breakfast and lunch menus.

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