

Class of  
2028



# SOPHOMORE YEAR

---

Get ready to be a sophomore  
superstar!!!



# NCAA ELIGIBILITY

**Do you plan to play sports in college?**

- Please meet with Mr. Sena to discuss your NCAA eligibility.

Website: <https://www.ncaa.org/sports/2021/2/16/overview.aspx>



# U.S. MILITARY

## Are you thinking of going into the military?

- Branches are in the concourse throughout the year for direct contact! Also visit:  
<https://www.defense.gov/Resources/Military-Departments/DOD-Websites/category/Recruiting/>
- You may also meet with Mr. Sena for information and to discuss your options.

# *Apprenticeships and Career Pathway Programs... Get Paid to Work as you Learn*



<https://www.dws.state.nm.us/en-us/Job-Seekers/Explore-Career-Options/Apprenticeship/Current-Career-Pathway-Programs>

# APS GRADUATION REQUIREMENTS

Total credits required to graduate = **25**

- **English** – 4 credits
- **Math** – 4 credits
- **Science** – 3 credits
  - 9<sup>th</sup> – Biology
  - 10<sup>th</sup> – Chemistry
  - 11<sup>th</sup> – Physics
- **Social Studies** – 4 credits
  - 9<sup>th</sup> – Health/NM History
  - 10<sup>th</sup> – World History
  - 11<sup>th</sup> – U.S. History
  - 12<sup>th</sup> – Economics + Government
- **PE** – 1 credit (ROTC or Marching Band 2 years)

**Electives** = 9 credits:

**It is strongly recommend taking 2 years of a MCL for College!!**

- **Sophomores are not allowed to serve as student aides.**

---

**IMPORTANT:**

Testing requirements to earn your diploma:

**Taking the SAT in 11th grade and the Science exam per testing schedule (PSAT in 10th grade for practice and preparation).**

# MODERN & CLASSICAL LANGUAGES

## French, Spanish & Navajo (NA Students)

It is **HIGHLY recommended** that students take **2** or more years in the same modern/classical language, as required

**for admission by many colleges/universities**

(including UNM). Some schools require 3 years of the same MCL language.

# APS GRADUATION REQUIREMENTS

As part of your 25 credits,

Students must complete 1.0 credit of

Online (DE),

Dual-credit (CNM or UNM),

Honors, or

AP course.



- *This 1.0 credit must be in the same course for a full year.*
- **You Cannot mix/match** different courses to complete this requirement and will be NOT be accepted. 1 semester of AP World History and 1 semester of World History de (de-distance education/online) World History... with not count. The difference is earning your Diploma versus a Certificate of Completion.
- Example to follow in later slide.

# SOPHOMORE CLASS SCHEDULE = 7 CLASSES (You are required to take all 7 classes - regardless of credits earned)

## 4 CORE COURSES

1. English 10 or Honors English 10
2. Geometry or Honors Geometry  
(Algebra II or Honors Algebra II)
3. Chemistry or AP Chemistry (if  
offered)
4. World History or AP World History

**+ 3 ELECTIVE COURSES**  
***(must complete 9 electives to  
graduate)***

**CHOOSE YOUR ELECTIVES WISELY!!**  
More details to follow.

**\*\*Note New District Format and Option  
Availability\*\***



# 2025-2026 CHS COURSE CATALOG

View online:

<https://cibola.aps.edu/our-school/registration>

2025-2026 Course Catalog:

- Cibola Course Offerings List
- Course Descriptions
- Course Prerequisites
- Course Fees



# ELECTIVES

FINE ARTS



VISUAL ARTS



CAREER CONNECTED LEARNING (CTE)



See all the elective options being offered:

[Registration - Cibola High School](#)

# COURSE SELECTION/PRE-REGISTRATION PROCESS

- The CHS Course Schedule (Master Schedule) is built on course selections students make in February/March
- Student course selections will be considered **FINAL**
- Only exception is if we determine student's schedule needs to be changed to meet special requirements (next slide)
- Students should choose course selections **VERY** carefully - most courses are year long
- Students are encouraged to seek assistance and advice from their parents/guardians, teachers, thoughtful peers, school counselor, etc.

# SCHEDULE CORRECTIONS

All students are expected to continue & complete the courses they select

## 4 Reasons for Schedule Corrections

1. Completion of summer school coursework
2. Failed courses from previous semesters
3. Changing to a course with a higher degree of difficulty in the same subject area
4. Fulfillment of a graduation requirement

**Any corrections must be made within the FIRST 10 DAYS of the semester through your school counselor**

# APS CAREER ENRICHMENT CENTER

- Visit CEC 2025-2026 to view courses offerings many course options
- To apply for a CEC class, complete & submit the online application at:
- [CEC 2025-26 Course Catalog - Career Enrichment Center & Early College Academy](#)
- For more information please contact them at: (505) 247-3658
- **CEC Registration: January 21 - March 2**

# High School Transcript


Necessary Credits for  
Grade Level  
Classification:

10th - 6 credits

11th - 13 credits

12th - 19 credits

25 credits to graduate

|                             |                        |                     |                   |   |  |  |                     |
|-----------------------------|------------------------|---------------------|-------------------|---|--|--|---------------------|
| Student Name<br>██████████  |                        |                     |                   | <b>Albuquerque Public Schools</b><br><b>Cibola High School</b><br> |  | <b>Cibola High School</b><br>1510 Ellison DR NW<br>Albuquerque, NM 87114 |                     |
| Perm ID<br>██████████       | State ID<br>██████████ | Grd<br>10           | Gen<br>██████████ |   |  | Phone<br>505-897-0110  | Fax<br>505-897-4251 |
| Date Of Birth<br>██████████ |                        | Phone<br>██████████ |                   | Counselor<br>██████████   |  |  |                     |
| Home Address<br>██████████  |                        |                     |                   | HS Transcript - Accredited by the State of NM & Coghia.   |  |  |                     |

| Cibola High School          |              |                |      |       |     |    | Work In Progress                           |              |                |      |       |     |                  | Graduation Requirements - Credit Summary |                |       |       |        |
|-----------------------------|--------------|----------------|------|-------|-----|----|--|--------------|----------------|------|-------|-----|------------------|--|----------------|-------|-------|--------|
| Crs ID                      | Course Title | Mark           | Cred | Cmp   | Abs | 1  | Crs ID                                     | Course Title | Mark           | Cred | Cmp   | Abs | 1                | Subject Area                             | Acct           | Cmp   | WIP   | Needed |
| Cibola High School          |              |                |      |       |     |    | Cibola High School                         |              |                |      |       |     |                  | HS New Mexico History                    |                |       |       |        |
| Yr: 2022 Term: S1 Grade: 09 |              |                |      |       |     |    | Yr: 2023 Term: S2 Grade: 10                |              |                |      |       |     |                  | 1,000 0.500 0.500 0.500                  |                |       |       |        |
| H                           | 250341       | GEOGRAPHY      | A-   | 0.500 | /   | 6  | H  | 120132       | AP W HIST/GEOG |      | 0.000 |     |                  | HS United States History                 | 1,000          | 0.000 |       | 1,000  |
| H                           | 330801       | ALGEBRA I HON  | D    | 0.500 | /   | 10 | H  | 250442       | ENGLISH 10 HON |      | 0.000 |     |                  | HS Econ                                  | 0.500          | 0.000 |       | 0.500  |
|                             | 411111       | BIOLOGY I      | B-   | 0.500 | /   | 5  |  | 350402       | GEOMETRY       |      | 0.000 |     |                  | HS Gov                                   | 0.500          | 0.000 |       | 0.500  |
|                             | 610101       | SPANISH I      | B    | 0.500 | /   | 5  |  | 421112       | CHEMISTRY I    |      | 0.000 |     |                  | HS English 09                            | 1,000          | 1,000 |       |        |
|                             | 700301       | ART I          | C+   | 0.500 | /   | 5  |  | 610112       | SPANISH II     |      | 0.000 |     |                  | HS English 10                            | 1,000          | 0.500 | 0.500 |        |
|                             | 900001       | FNDS OF PHYSED | B    | 0.500 | /   | 5  |  | 755552       | GUITAR BEG     |      | 0.000 |     |                  | HS English 11                            | 1,000          | 0.000 |       | 1,000  |
| Cred Cmr: 3.500 GPA: 2.621  |              |                |      |       |     |    | 904502                                     |              |                |      |       |     |                  | YOGA/PILATES                             |                |       |       |        |
| Cibola High School          |              |                |      |       |     |    | Cibola High School                         |              |                |      |       |     |                  | HS English 12                            |                |       |       |        |
| Yr: 2022 Term: S2 Grade: 09 |              |                |      |       |     |    | Cred Cmr: GPA:                             |              |                |      |       |     |                  | 1,000 0.000                              |                |       |       |        |
| H                           | 250342       | ENGLISH 09 HON | B-   | 0.500 | /   | 1  |  |              |                |      |       |     | HS Math 1        | 1,000                                    | 1,000          |       |       |        |
| H                           | 330802       | ALGEBRA I HON  | F    | 0.000 | /   | 7  |  |              |                |      |       |     | HS Math 2        | 1,000                                    | 0.500          | 0.500 |       |        |
|                             | 411112       | BIOLOGY I      | B    | 0.500 | /   | 5  |  |              |                |      |       |     | HS Math 3        | 1,000                                    | 0.000          |       | 1,000 |        |
|                             | 48010        | HEALTH ED I    | C+   | 0.500 | /   | 2  |  |              |                |      |       |     | HS Math 4        | 1,000                                    | 0.000          |       | 1,000 |        |
|                             | 610102       | SPANISH I      | B-   | 0.500 | /   | 5  |  |              |                |      |       |     | HS Biology       | 1,000                                    | 1,000          |       |       |        |
|                             | 700302       | ART I          | C    | 0.500 | /   | 1  |  |              |                |      |       |     | HS Chemistry     | 1,000                                    | 0.500          | 0.500 |       |        |
|                             | 900002       | FNDS OF PHYSED | A-   | 0.500 | /   | 3  |  |              |                |      |       |     | HS Physics       | 1,000                                    | 0.000          |       | 1,000 |        |
| Cred Cmr: 3.000 GPA: 2.453  |              |                |      |       |     |    | HS Health                                  |              |                |      |       |     |                  | 0.500 0.500                              |                |       |       |        |
| APS Summer School           |              |                |      |       |     |    | HS Career Requirement                      |              |                |      |       |     |                  | 1,000 1,000                              |                |       |       |        |
| Yr: 2022 Term: SS Grade: 09 |              |                |      |       |     |    | HS Elective                                |              |                |      |       |     |                  | 8,000 3,000 1,500 3,500                  |                |       |       |        |
|                             | 330402       | ALGEBRA I      | B+   | 0.500 | /   | 0  |  |              |                |      |       |     | HS Phys-Ed       | 1,000                                    | 1,000          |       |       |        |
| Cred Cmr: 0.500 GPA: 3.000  |              |                |      |       |     |    | HS Additional Credits E                    |              |                |      |       |     |                  | 0.000 0.000                              |                |       |       |        |
| Cibola High School          |              |                |      |       |     |    | TOTALS                                     |              |                |      |       |     |                  | 25,000 10,500 3,500 11,000               |                |       |       |        |
| Yr: 2023 Term: S1 Grade: 10 |              |                |      |       |     |    | Graduation Requirements - Hon/AP, DE, Dual |              |                |      |       |     |                  |  |                |       |       |        |
| H                           | 120131       | AP W HIST/GEOG | B+   | 0.500 | /   | 2  |  |              |                |      |       |     | Crs ID           | Course Title                             | Mark           | Cred  | Cmp   |        |
| H                           | 250441       | ENGLISH 10 HON | A-   | 0.500 | /   | 0  |  |              |                |      |       |     | H                | 250341                                   | ENGLISH 09 HON | C-    | 0.500 |        |
| H                           | 350401       | GEOMETRY       | B    | 0.500 | /   | 3  |  |              |                |      |       |     | H                | 250342                                   | ENGLISH 09 HON | B-    | 0.500 |        |
| H                           | 421111       | CHEMISTRY I    | B+   | 0.500 | /   | 0  |  |              |                |      |       |     | H                | 250441                                   | ENGLISH 10 HON | A-    | 0.500 |        |
| H                           | 610111       | SPANISH II     | C-   | 0.500 | /   | 2  |  |              |                |      |       |     | H                | 120131                                   | AP W HIST/GEOG | B+    | 0.500 |        |
|                             | 755551       | GUITAR BEG     | A+   | 0.500 | /   | 0  |  |              |                |      |       |     | H                | 330801                                   | ALGEBRA I HON  | D     | 0.500 |        |
|                             | 904501       | YOGA/PILATES   | A    | 0.500 | /   | 1  |  |              |                |      |       |     | Work In Progress |  |                |       |       |        |
| Cred Cmr: 3.500 GPA: 3.335  |              |                |      |       |     |    | H  |              |                |      |       |     |                  | 250442                                   |                |       |       |        |
|                             |              |                |      |       |     |    | 120132                                     |              |                |      |       |     |                  | AP W HIST/GEOG                           |                |       |       |        |
|                             |              |                |      |       |     |    |  |              |                |      |       |     |                  | 0.500 0.500                              |                |       |       |        |

Graduation requirement summaries show totals and may not reflect individual course requirements.

|  |        |        |                           |       |  |   |  |  |              |  |  |
|--|--------|--------|---------------------------|-------|--|---|--|--|--------------|--|--|
| H = Honors   |        |        | G = Granted Credit Repeat |       |  | R = Repeat no impact  |  |  |              |  |  |
| <b>Grade Point Legend</b>  |        |        | <b>GPA Summary</b>        |       |  | <b>Grad Tests</b>   |  |  | <b>NOTES</b> |  |  |
| Mark   | Normal | Honors | HS Weighted               | 2.897 |  | # of Pri A: 2017<br>23/72<br>Pri Alts must = 2 or more for Math/Sci, 1 or more for Read, Write, Soc before using Pass on SEC/ADC. |  |  |              |  |  |
| A  | 4      |        | HS Flat                   | 2.772 |  |   |  |  |              |  |  |
| B  | 3      |        | <b>Ranked By</b>          |       |  |   |  |  |              |  |  |
| C  | 2      |        | HS Weighted               |       |  |   |  |  |              |  |  |
| D, E   | 1      |        | Class Rank                |       |  |   |  |  |              |  |  |
| P, I, N, W   | 0      |        | 167 out of 401            |       |  |   |  |  |              |  |  |
| Honors points are added to the GPA each semester. .025 for each .50 credit earned. |        |        | Enter Date                |       |  | Graduation Date   |  |  |              |  |  |
|  |        |        | 08/03/2023                |       |  |   |  |  |              |  |  |
|  |        |        | Leave Date                |       |  |   |  |  |              |  |  |
|  |        |        | Class of 2026             |       |  |   |  |  |              |  |  |

Signature of the Registrar

01/30/2024

# CREDIT RECOVERY

Types of Credit Recovery Available: **Plan NOW!**

## Summer School Face-to-Face/Hybrid and Online 2025

- Register with your counselor later this semester (April/May); cost ranges from \$250/.5 credit to \$62.50/.5 credit depending on free or reduced lunch status. IN person locations are at Valley HS, La Cueva HS and Rio Grande HS. eCademy online also - and the same cost applies.
- **eCademy** computer online program also available Fall & Spring; register with your counselor; cost is \$25/semester registration fee; space is limited (register early)



# COURSE REGISTRATION

---

Complete your **yellow request form** & return it to your Science teacher by February 18th.



# DATES TO REMEMBER

CARDS ARE DUE TO YOUR SCIENCE TEACHER BY FEBRUARY 18TH

Sophomores will input their course requests online during their 9th grade block classes:

**March 4 and 5, 2025 in the library through NM History/Health Class**

**To be accepted, course request cards MUST have:**

- 1. All course information completed (core plus 7 elective requests)**
- 2. Name & contact information completed**
- 3. Student & parent email addresses completed**
- 4. You will write in 0 hour/CEC Classes as side notes**
- 5. Defensive Driving as side note**

**THANK YOU 9th  
GRADE  
BIOLOGY  
TEACHERS  
AND THE  
CLASS OF  
2028!**

