**NORTHERN LEHIGH SCHOOL DISTRICT**
**FINANCE COMMITTEE MEETING**
**Monday, January 6, 2025**
**Immediately Following Buildings and Grounds Committee Meeting**
**Administration Office**
**Board Room**

| Committee Members | | | | | | Remaining Meeting Dates |
|---|---|---|---|---|---|---|
| | Donna Kulp - Chairperson | | Lori Bali | | Gene Marks | |
| | Natalie Snyder - Co-Chairperson | | Todd Breiner | | Sherri Molitoris | |
| X | Chad Christman | | Michele Dotta | | Scott Pyne | |
| X | Gary Fedorcha | X | Nichole Fink | | James Schnyderite | |
| | Rhonda Frantz | X | Bryan Geist | | Tania Stoker | |
| X | Mathias Green | X | David Hauser | | Dan Williams | |
| X | Gale Husack | X | Eric Hill | | | |
| | Robert Kern | X | Matthew Link | | | |
| X | Angela Williams | X | Christopher Mann | | | |

**Also in attendance: Steve Haas, Mr. Williams**

- Food Services Department Update
  - Backpack Buddies- 92 participating weekly.
  - Breakfast Expansion Grant- Slatington Elementary- $8,750.88
  - Purchasing of mobile food carts for Slatington Elementary to implement “Second Change Breakfast” meal service model following normal breakfast meal service
  - Modification of a sample one-week breakfast menu that complies with new nutritional regulations (adding protein more often at breakfast meal, reducing sugar, and adding more whole grains
  - Verification Collection Report- Due January 31st
  - Site Monitoring Surveys- Due February 1st
  - January’s Harvest of the Month- Sweet potatoes- typically served via sweet potato fries or tots
  - January National Food Days- Popcorn Day – 19th, National Pizza week 13th-17th, national oatmeal month

- Primero Edge- Primero Menus published on a week-to-week basis for now so nutrition information and menus can now be viewed via app on phones starting week of January 13th
- January 17th- School Nutrition Association- “Annual Commodity Food Show” – culinary demo, education session, and food show at State College
- Procurement Review- Status still pending
- Giant Grocery Store Round up at the Register Program - January through March

➢ Tax Collector Compensation Rates effective January 1, 2026 - December 31, 2029