



RED BIRD NEWS

DE PERE
MIDDLE
SCHOOL

CLICK THIS DOCUMENT TO VIEW THE FULL VERSION

IMPORTANT DATES:

PARENT TEACHER CONFERENCES:

FEBRUARY 13TH - 1:20 PM - 7:00 PM

FEBRUARY 14TH - NO SCHOOL

FEBRUARY 28TH - DMPS DANCE - 5:30PM - 7:00PM

****MARK YOUR CALENDARS:**

WI FORWARD EXAMS WILL BE CONDUCTED IN APRIL.

PLEASE MAKE EVERY EFFORT TO ENSURE YOUR CHILD IS AT SCHOOL ON THE
FOLLOWING DATES:

APRIL 2 AND 3

APRIL 4 AND 8

APRIL 9 AND 10

PREORDER YOUR STUDENT'S 2024-2025 YEARBOOK:

TO PREORDER OR ADD PHOTOS THAT YEARBOOK CLUB CAN UTILIZE

PLEASE SEE THIS LINK: [HERE](#)

****SPRING BREAK IS MARCH 24-28, 2025.**

****A FRIENDLY REMINDER: PLEASE REACH OUT TO THE ATTENDANCE
OFFICE AND YOUR CHILD'S TEACHERS IF YOU ARE PLANNING A
VACATION THAT WILL INVOLVE ABSENCES FROM SCHOOL****



**DE PERE MIDDLE
SCHOOL DANCE**

**WE ARE HOSTING A MIDDLE SCHOOL DANCE ON
FRIDAY, FEBRUARY 28, 2025**

DATE: FEBRUARY 28, 2025

TIME: 5:30 PM - 7:00 PM

LOCATION: DE PERE MIDDLE SCHOOL CAFETERIA

ADMISSION: FREE (STUDENTS MAY BRING MONEY FOR CONCESSIONS)

DRESS CODE: CASUAL

THIS DANCE IS A WONDERFUL OPPORTUNITY FOR OUR STUDENTS TO SOCIALIZE AND HAVE FUN IN A SAFE, SUPERVISED ENVIRONMENT. WE ENCOURAGE ALL DPMS STUDENTS TO ATTEND AND ENJOY AN EVENING OF MUSIC, DANCING, AND REFRESHMENTS. PLEASE BE AWARE THAT DANCE ATTENDANCE IS LIMITED TO CURRENT DPMS STUDENTS.



**DE PERE ROCKIN'
REDBIRDS TALENT
EXTRAVAGANZA!**

THE DPMS ROCKIN' REDBIRDS SHOW CHOIR IS HOSTING THEIR SECOND ANNUAL TALENT EXTRAVAGANZA!

**THE SHOW WILL BE HELD ON THURSDAY, FEBRUARY 21, 2025 AT 6:30PM IN THE
MIDDLE SCHOOL AUDITERIA.**

THIS GROUP OF WONDERFUL MUSICIANS WILL PERFORM INDIVIDUAL AND SMALL GROUP ACTS, FOLLOWED BY A PERFORMANCE OF THE ROCKIN' REDBIRDS SHOW, ENTITLED, "KEEP DREAMING".

TICKETS WILL BE \$5 PER PERSON AND AVAILABLE AT THE DOOR, CASH ONLY. CONCESSIONS WILL BE AVAILABLE. ALL PROCEEDS WILL DIRECTLY BENEFIT THE ROCKIN' REDBIRDS SHOW CHOIR. PLEASE JOIN US AND SPREAD THE WORD FOR AN EXTRAVAGANT EVENING!

DPMS SPORTS AND CLUBS

DPMS RUGBY

VISIT THE WEBSITE: [HTTPS://WWW.DEPERERUGBY.COM/](https://www.depererugby.com/)
INFORMATION FLYER: [HERE](#)

DPMS TRACK & CROSS COUNTRY TRIVIA NIGHT
PLEASE JOIN US ON SATURDAY, FEBRUARY 8TH FOR THE 17TH ANNUAL
TRACK & CROSS COUNTRY TRIVIA NIGHT!
PLEASE SEE MORE INFORMATION: [HERE](#)

ORIGAMI CLUB

WHEN: EVERY THURSDAY TILL 3:45
WHERE: ROOM 807
SUPPLIES: NONE, YOU WILL NOT NEED TO BRING
ANYTHING.

CROCHET CLUB

WHEN: FRIDAYS STARTING
DECEMBER 6TH
WHERE: ROOM 810
WHAT TIME: 3:05-4:00
IF YOU ARE A BEGINNER YOU
CAN STILL JOIN!

D&D CLUB

WHEN: MONDAYS 3-4:00
WHERE: ROOM 119
ADVISOR: MRS. SOWINSKI

PATHFINDER CLUB

TUESDAYS: 3:10PM-3:45PM
ROOM 604 (LAMBERT)



GENERAL INFORMATION

UNIFIED SCHOOL DISTRICT OF DE PERE SUMMER SCHOOL

JUNE 3RD - 20TH, 2025

PLEASE SEE INFORMATION: [HERE](#)

ATTENDANCE:

IF YOUR CHILD NEEDS TO MISS SCHOOL OR LEAVE EARLY FOR AN APPOINTMENT, PLEASE CONTACT OUR ATTENDANCE LINE AT **920-983-9174 EXT. 2111** OR EMAIL JEN ENGEL AT **JENGEL@DEPERE.K12.WI.US**

MIDDLE SCHOOL OFFICE HOURS:

7:30AM - 4:00PM, MONDAY - FRIDAY

ATHLETIC FEES:

*IF YOUR STUDENT IS OR WILL BE PARTICIPATING IN A DPMS SPORT, THERE IS A ONE-TIME \$21 ATHLETICS FEE. THIS CAN BE PAID IN YOUR PARENT PORTAL BUT IT DOES NOT AUTOMATICALLY POST TO YOUR ACCOUNT.

YOU MUST ADD IT TO YOUR CART.

GO TO FEES->MY ACCOUNT (UPPER RIGHT HAND CORNER - BE SURE TO CHECK THE RIGHT STUDENT)->OPTIONAL PAYMENTS->MS ATHLETICS.

PARENT PORTAL AND MESSENGER EMAILS

EMAIL IS THE PRIMARY METHOD OF COMMUNICATION WE USE TO GET INFORMATION TO FAMILIES, SO PLEASE CHECK YOUR EMAIL AND PARENT PORTAL OFTEN, AND KEEP YOUR CONTACT INFORMATION CURRENT. WHEN YOU FIRST LOG INTO THE PORTAL, THE MESSAGE CENTER IS OPEN. THERE ARE CURRENT ANNOUNCEMENTS DISPLAYED ON THE ANNOUNCEMENTS TAB, AND A HISTORY OF MESSENGER EMAILS RECEIVED IN YOUR INBOX TAB. SO IF YOU DELETE A MESSENGER EMAIL FROM YOUR PERSONAL EMAIL INBOX, YOU CAN STILL ACCESS IT IN YOUR PORTAL INBOX.

WHATS FOR LUNCH?!

SCHOOL NUTRITION:

A SCHOOL BREAKFAST INCLUDES THREE MEAL COMPONENTS INCLUDING FRESH FRUIT AND MILK. THE COST IS \$2.00. BREAKFAST BEGINS AT 7:25 AM. ENTER THROUGH DOOR 25 OR THE MAIN ENTRANCE.

SCHOOL LUNCH MEALS INCLUDE AN ENTREE, THREE HEALTHY SIDES THAT INCLUDE FRESH FRUITS, VEGETABLES, AND MILK. THE COST IS \$3.50. ADDITIONAL ITEMS ARE PURCHASED FROM ALA CARTE. THESE PURCHASES CAN BE MADE WITH THE STUDENT ACCOUNT. A LA CARTE PURCHASES WILL NOT BE ALLOWED ON A NEGATIVE ACCOUNT.

REFER TO THE DISTRICT'S SCHOOL NUTRITION WEB PAGE FOR MORE INFORMATION ON PRICING. PLEASE **[CLICK HERE TO VIEW FLYER](#)** FROM SCHOOL NUTRITION.

FREE AND REDUCED:

*IF YOU THINK YOU ARE ELIGIBLE FOR FREE AND REDUCED PRICED MEALS IT IS REQUIRED THAT A NEW APPLICATION BE COMPLETED EACH SCHOOL YEAR. QUESTIONS CONCERNING FREE AND REDUCED ELIGIBILITY? CONTACT - RENEE BRANDENBURG 920-983-9174 X. 2300

[CLICK HERE FOR FEBRUARY LUNCH MENU](#)

IN THE COMMUNITY

SYNERGY SOCCER TRYOUTS

WHEN: FEBRUARY 16 AND FEBRUARY 23

SEE MORE DETAILS: [HERE](#)

YMCA - TEEN SUMMER CAMP

PLEASE SEE MORE INFORMATION: [HERE](#)

DE PERE BASEBALL REGISTRATION

REGISTRATION IS NOW OPEN FOR THE UPCOMING BASEBALL SEASON

PLEASE SEE FLYER: [HERE](#)

[REGISTRATION: DEPEREBASEBALL.COM](http://DEPEREBASEBALL.COM)

MIDDLE SCHOOL WINTER SPEED AND STRENGTH

MONDAYS AND THURSDAYS: 3:20-4:30PM// HS WEIGHT ROOM

ATHLETES WHO ATTEND SHOULD BE COMMITTED TO FOLLOWING THE WORKOUT.

THERE ARE A LIMITED NUMBER OF COACHES FOR INSTRUCTION SO ATHLETES

NEED TO BE FOCUSED, MOTIVATED, AND FOLLOW INSTRUCTIONS.

EMAIL: KPEDERSEN@DEPERE.K12.WI.US

GREATER GREEN BAY FIGURE SKATING CLUB

LEARN TO SKATE USA

PLEASE SEE FLYER: [HERE](#)

Be Kind ✦ Be Focused ✦ Be Responsible