

Seneca Valley School District



SCHOOL BOARD ACTION SESSION

Seneca Valley Senior High School Auditorium - 7 p.m.

Public Agenda

February 10, 2025

**** Subject to Change****

1. **CALL TO ORDER** by Mr. Eric DiTullio, President
 - A. **Moment of Silence**
 - B. **Pledge of Allegiance** - "I Led the Pledge" – Grant Morley, Grade 6, Haine Middle School
 - C. **Roll Call**
2. **INFORMATION REPORTS**
 - A. **Student/Staff Recognition** –
 1. Students in the Seneca Valley Orchestra program recently participated in the Pennsylvania Music Educators Association (PMEA) District 2, 3 & 5 Orchestra Festival at Collegiate Academy in Erie, Jan. 9-11. Of special note, Seneca Valley sophomore bassist Benny James earned first chair, marking a historic first for Seneca Valley as he is the first-ever first-chair bassist. As a result of auditions, six Seneca Valley students now advance to the PMEA Western Region Orchestra Festival in Johnstown, Pa., later this month. Students are led by Sarah Miller and Millie Shay, secondary orchestra instructors.
 2. A total of 18 Seneca Valley Band students were selected to participate in the Pennsylvania Music Educators Association (PMEA) District 5 Band Festival held at Mercer Area High School from Jan. 22-24. Based on audition results, nine SV students were selected to move on to the PMEA Region 1 Band Festival to be held in March at Ambridge Area High School. Students are led by Varden Armstrong, Robert Babick, Brian Croach and Sara Snyder, secondary instrumental instructors.
 3. Seneca Valley choir senior Ayla Alexander recently earned a position in the 2025 National Association for Music Education's All-Eastern Treble Choir. The National Association for Music Education (NAfME) All-Eastern Honors Music Festival convenes every two years and brings together the finest high school musicians from 11 eastern states. Through a highly competitive selection process, Miss Alexander was chosen for this prestigious event to take place April 24-25, in Hartford, Connecticut.

4. The Seneca Valley School District is honored to welcome Dr. Eric Eshbach, Executive Director of the Pennsylvania Principals Association, and Mr. Michael Allison, Regional Service Specialist for the Pennsylvania Principals Association, as they formally present the 2025 Pennsylvania Outstanding Assistant Principal Award to Jeremy Womer, Assistant Principal of Haine Middle School. As Pennsylvania's honoree, Mr. Womer is now in contention for the esteemed NAESP National Outstanding Assistant Principal of the Year award.

B. Dates to Remember

February 14	Inclement Weather Makeup Day for January 3 closure – students and staff will be in session
February 14	Valentine's Day
February 17	President's Day – Staff In-Service Day – No School for Students
February 27-March 2	SV All-School Musical, "The Spongebob Musical" will be held in the SVIHS; tickets available at Tickets for The SpongeBob Musical in Harmony from ShowClix (https://www.showclix.com/event/svspongebobmusical)
February 28	Ramadan Begins
February 28	SVAOC End of Second Trimester, Grades K-6

- C. **All-Star Award, Winner, February 2025** - Natasha Cumba-Gonzalez, Paraprofessional, Haine Middle School.

D. Financial Reports

1. Operations
2. Senior High Activities
3. Intermediate High Activities
4. Middle School Activities
5. Athletics
6. Food Service
7. Tax Collections
8. Capital Projects Funds

3. **PUBLIC COMMENT**

4. **APPROVAL OF MINUTES**

- A. **Action Meeting** – January 13, 2025

5. **TREASURER'S REPORT**

6. **GENERAL FUND BILLS**
Grand Total: \$4,642,535.23

7. **CONSTRUCTION FUND BILLS**
Grand Total: \$820,266.45

8. **ADMINISTRATION**

A. **Board Policies** –

1. Approve board policy 616 – Payment of Bills – second, final reading.
2. Approve board policy 227.1 – Drug and Alcohol Awareness for Athletic Programs, Extracurricular Activities, and Student Drivers – second, final reading.
3. Approve board policy 249 – Anti-Bullying – revised, first reading. Pending solicitor review.

B. **2025-2026 School Calendar** – Approve the 2025-2026 school calendar.

C. **Local District Holidays** – Approve the resolution regarding local district holidays for the 2025-2026 school year.

9. **INSTRUCTION**

A. **Conferences** – Approve conference requests.

B. **Tri-County Workforce Investment Board, Inc Agreement** – Approve the Services Agreement with Tri-County Workforce Investment Board, Inc. regarding the Tri-County Business-Education Partnership Career Awareness mini-grant in the amount of \$2,000 that was recently awarded to the Raider Robotics program for costs associated with student competitions.

C. **Student Trips**

1. Approve Ms. Bobi-Jean Alexander to take one student to Bushnell Performing Arts Center in Hartford, CT. for the All-Eastern Choir. Student will miss two days of instruction. Costs will be covered from budgeted monies.
2. Approve Col. Keebler, JROTC instructor at SHS, to take students to Gary Anderson CMP Marksmanship Center in Camp Perry, Ohio, Feb. 12-15, 2025. Students will miss three days of instruction. The trip is at no cost to the District.
3. Acknowledge Ms. Amy Seelbaugh to take students to Greece and Italy from March 27-April 4, 2026. Students will miss one day of instruction. The trip is at no cost to the District. ACIS travel agency will be used.
4. Approve Ms. Sarah Miller and Ms. Millie Shay, RGMS/IHS Orchestra teachers, to take students to Richland High School in Johnstown, PA. for Pennsylvania Music Education Association (PMEA) Regions, Feb. 20-22, 2025. Students will miss two days of instruction.
5. Acknowledge Ms. Julie Parenti to take students to Spain from June 11-19, 2026. The trip is at no cost to the District. Passports travel agency will be used.

D. **Book Disposal** – Approve the sale, donation, or recycling of obsolete books from Ryan Gloyer Middle School.

E. **Cray Youth and Family Services Agreement** - Approve the Cray Youth and Family Services Agreement to provide alternative education for student and provision for delivery of special education services for the 2024-2025 school year.

- F. **Unified Champion Schools Memorandum of Understanding** - Approve the MOU between the Special Olympics Pennsylvania and Ryan Gloyer Middle School for Unified Champion Schools (Indoor Bocce) for the 2024-2025 school year.
- G. **Magic School, Inc. Agreement** – Approve the agreement with Magic School, Inc. for educational technology software in the amount of \$27,500 for the remainder of the 2024-25 and 2025-26 school years.
- H. **Consultant Agreement** - Approve the consultant agreement with Hannah Brimkov to provide psychological evaluation services for special education evaluations, gifted evaluations, and requested consultation as needed for the 2024-2025 school year.
- I. **Grant Disbursement** – Grant permission for and to disburse, the RGMS Fitness Center Upgrade Grant in the amount of \$12,132.86 requested by Ms. Annie Mersing. Funds will be used for new flooring, paint, storage and accessories for the RGMS Fitness Center.
- J. **PA Connecting Communities Memorandum of Understanding** - Approve the MOU with PA Connecting Communities to provide individual transition services to students and address employment and independent living skills for the 2024-2025 school year. Pending solicitor review.
- K. **Master’s Level Speech Language Pathologist Stipend** - Approve the master’s level Speech Language Pathologist stipend for school-based extern placements grant, funded by Pennsylvania Training and Technical Assistance Network (PaTTAN) in the amount of \$5,000 for the spring 2025 semester.

10. **BUSINESS/FINANCE**

- A. **Budget Transfers** – Approve budget transfers.
- B. **Tax Collector Compensation Resolution** – Approve the resolution establishing tax collector compensation for the years 2026-2027 through 2029-2030.
- C. **Audit Acknowledgement** - Acknowledge the local audited financial statements for the fiscal year ending June 30, 2024.
- D. **Interlocal Participation Agreement with BuyBoard** - Approve the Interlocal Participation Agreement with BuyBoard to allow Seneca valley School District to become a member of this National Purchasing Cooperative.
- E. **Photography Services Agreement** - Approve the K-12 portraits agreement with Jostens, Inc. through the 2027-28 school year.

11. **PERSONNEL** – Approve appointments, leave, sabbatical and retirements.

12. **LETTERS SENT TO THE SCHOOL BOARD**

- a. Hillary Wingard
- b. Stephen de Vries

13. **ADJOURNMENT**