LATON UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING
AGENDA

LATON UNIFIED SCHOOL DISTRICT
February 12, 2025
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

I. OPENING OF MEETING **6:15 P.M.**

Preliminary

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Nikki Alford, Clerk	_____	_____
3. Guadalupe Andrade	_____	_____
4. Holly Torres	_____	_____
5. Jose Ibarra	_____	_____

B. Staff in attendance:

Lupe G. Nieves, Superintendent _____ _____

_____

_____

_____

C. Approval of Minutes for the January 15, 2025 Regular Board Meeting

Superintendent's Recommendation: The School Board Approve the Minutes for the January 15, 2025 Regular Board Meeting **6:18 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)] **6:20 P.M.**

(2/3 approvals required)

_____

_____

Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐

Nikki Alford:	☐	☐
Guadalupe Andrade:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

II. PUBLIC HEARING SESSION:

A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

III. DISCUSSION: **6:23 P.M.**

A. Annual Update to the Local Control Accountability Plan (LCAP) Mid-Year Report and the Local Control Funding Formula Budget Overview for Parents (BOP)

B. Board Governance Training at FCSS on April 3, 2025 5:30 pm

C. Promoting Safe and Secure Learning Environment for All

D. Day Field Trips

1. LES/LMS 4-8th Grade – Color guard – Lemoore, CA – February 15, 2025
2. LES/LMS 4-8th Grade – Color guard – Madera, CA – March 1, 2025
3. LHS AVID – Fresno State Tour/Game – Fresno, CA – March 1, 2025
4. LMS AVID – UC Merced – Merced, CA – March 5, 2025

IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

A. Superintendent, Directors, and Administration Reports

1. Lupe G. Nieves – Superintendent **6:28 P.M.**
2. Amanda Golden – Chief Business Official **6:38 P.M.**
3. Susan Giles – Director of Food Services **6:48 P.M.**
4. Sue Vang – Director of Technology **6:58 P.M.**
5. Jeanna White – Laton Elementary and Laton Middle School Principal **7:08 P.M.**
6. Lucio Cortez – Laton High School Principal **7:18 P.M.**

V. DISCUSSION/ACTION ITEMS:

A. Approval of Accounts Payable Warrants for January 2025 **7:28 P.M.**

Superintendent's Recommendation: The School Board Approve the Accounts Payable Warrants for January 2025

Motion: Vote: Yes No

Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. Approval of Overnight Field Trips **7:31 P.M.**

1. LHS FFA – Contest – Gridley, CA – February 28-March 1, 2025

Superintendent's Recommendation: The School Board Approve the Overnight Field Trip listed above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

C. Opportunity for Public Discussion and Action to Acknowledge that Negotiations Will Commence on the California School Employees Association Chapter #513 for 2024-2025 Negotiations Proposal to Laton Unified School District **7:34 P.M**.

In accordance with Public Notice Section 3547 of the Government Code, all initial proposals of the public school employees and employee bargaining units are to be presented at a public meeting of the public school employer, and thereafter shall be public record. The California School Employees Association Chapter #513 proposal to the Laton Unified School District for the 2024-2025 school year presented at the January 15, 2025 meeting of the Board of Education is returned to this agenda for public discussion and Board action acknowledging commencement of negotiations on such proposal. Contact Person: Tammy Alves, telephone 922-4015.

Superintendent Recommendation: The School Board Approve the Opportunity for Public Discussion and Action to Acknowledge that Negotiations Will Commence on the California School Employees Association Chapter #513 for 2024-2025 Negotiations Proposal to Laton Unified School District

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

D. Quarterly Report on William Uniform Complaints for the Quarter Ending December 31, 2024

Superintendent's Recommendation: The School Board Approve the Quarterly Report on William Uniform Complaints for the Quarter Ending December 31, 2024 **7:37 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐

Guadalupe Andrade:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

E. Ballot for 2025 CSBA Delegate Assembly **7:40 P.M**.

Superintendent's Recommendation: The School Board Vote for 4 Candidates for Ballot for 2025 CSBA Delegate Assembly

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

F. Approval of the School Accountability Report Cards (SARC) – Reported Using Data from the 2023-2024 School Year – Published During 2024-2025 **7:43 P.M.**

1. Laton Elementary School
2. Laton Middle School
3. Laton High School
4. Laton Online Academy

Superintendent's Recommendation: The School Board Approve the School Accountability Report Cards (SARC) – Reported Using Data from the 2023-2024 School Year – Published During 2024-2025

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

G. Approval of Laton Unified School District Year Ending June 30, 2024 Audit Report **7:46 P.M.**

Superintendent's Recommendation: The School Board Approve the Laton Unified School District Year Ending June 30, 2024 Audit Report

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

H. Approval of E-Rate Bid RFP 0175-25C.1 Network Electronics **7:49 P.M.**

Superintendent's Recommendation: The School Board Approve the E-Rate Bid RFP 0175-25C.1 Network Electronics

Motion:	Vote:	Yes	No

Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

I. Approval of One Quote for 2 iCombi Pro Units from Rational at Laton High School **7:52 P.M.**

Superintendent's Recommendation: The School Board Approve One Quote for 2 iCombi Pro Units from Rational at Laton High School

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

J. Approval of Updated 2024-2025 Comprehensive School Safety Plan **7:55 P.M.**

Superintendent's Recommendation: The School Board Approve the Updated 2043-2025 Comprehensive School Safety Plan

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

K. Approval of Fresno County Quarterly Investment Report for the Quarter Ending December 31, 2024 **7:58 P.M.**

Superintendent's Recommendation: The School Board Approve the Fresno County Quarterly Investment Report for the Quarter Ending December 31, 2024

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

L. Approval of Authorization to Implement Student Representatives on the Board **8:01 P.M.**

Superintendent's Recommendation: The School Board Approve the Authorization to Implement Student Representatives on the Board

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐

Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

M. Fundraisers **8:04 P.M.**

1. Donation Letter – LHS Class of 2026, February – June 2025
2. Sweetheart & Hunk Fundraiser – LHS ASB, February 11-14, 2025
3. Pastry/Hot Cocoa Sale – LHS Class of 2026, February 13, 2025
4. Mini Pancake Sale – LHS Class of 2026, February 21, 2025
5. Senior Picture Session – LHS Class of 2025, March – May 2025
6. Taco Sale After School – LHS Class of 2028, March 17, 2025
7. Car Show 2025 – LHS ASB – April 26, 2025

Superintendent's Recommendation: The School Board Approve the Fundraisers Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

N. Resolution 24-25 #9 Certifying Results of Election **8:07 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #9 Certifying Results of Election

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

O. Resolution 24-25 #10 Adopting Bylaws for Citizens' Oversight Committee **8:10 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #10 Adopting Bylaws for Citizens' Oversight Committee

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

P. Resolution 24-25 #11 Authorizing Issuance of Series A Bonds **8:13 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #11 Authorizing Issuance of Series A Bonds

Motion:	Vote:	Yes	No

Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

Q. Resolution 24-25 #12 Authorizing Issuance of BANs **8:16 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 24-25 #11 Authorizing Issuance of BANs

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VI. CLOSED SESSION ITEMS:

A. Public Employee Appointment – Government Code 54957 **8:19 P.M.**

1. Assistant Cook

B. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:24 P.M.**

C. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:29 P.M.**

D. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:34 P.M.**

VII. CLOSED SESSION ACTION: (In Open Session)

A. Public Employee Appointment – Government Code 54957 **8:39 P.M.**

1. Instructional Aide III

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

B. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:42 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

C. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:45 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

D. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:48 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	☐	☐
	Nikki Alford:	☐	☐
	Guadalupe Andrade:	☐	☐
	Holly Torres:	☐	☐
	Jose Ibarra:	☐	☐

VIII. FUTURE AGENDA ITEMS: **8:51 P.M.**

A.

B.

At _____, it was moved by _____, seconded by _____ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

X. ADJOURNMENT

It was moved by _____, seconded by _____ and unanimously carried to adjourn the meeting at _____ P.M.

Vote:	Yes	No
Daniel Vargas:	☐	☐
Nikki Alford:	☐	☐
Guadalupe Andrade:	☐	☐
Holly Torres:	☐	☐
Jose Ibarra:	☐	☐

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, March 12, 2025.

_____
Clerk's Signature