

REMSEN CENTRAL SCHOOL DISTRICT

BOARD OF EDUCATION MEETING ELEMENTARY LIBRARY MEDIA CENTER TUESDAY, FEBRUARY 11, 2025 6:00 P.M.

"All Remsen students will Soar to Success"

AGENDA

| Budget | W | orks | hop | 6:00 | PM |
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| 1.0 Call to Order following Budget W | Workshop | ļ |
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- 2.0 Public Participation
 - 2.1 Questions & Concerns from the Public
- 3.0 Consent Agenda
 - 3.1 Preliminary Actions
 - 3.2 Business Operations
- 4.0 Reports to the Board of Education
 - 4.1 Elementary Principal's Report
 - 4.2 High School Principal's Report
 - 4.3 Athletic Director's Report
 - 4.4 Facilities Report
 - 4.5 Transportation Report
- 5.0 Old Business
 - 5.1 Second Read and Adoption of Policies
- 6.0 New Business
 - 6.1 Committee on Special Education
 - 6.2 Temporary Use Agreement with Oneida County
 - 6.3 Athletic Team Combination Contract
- 7.0 Personnel
 - 7.1 Appointment of Long Term Math Substitute
 - 7.2 Appointment of Long-Term Library Media Specialist Substitute
 - 7.3 Request for FMLA Leave
 - 7.4 Appointment of Substitute Teacher
 - 7.5 Appointment of Full Time Bus Driver
 - 7.6 Appointment of Full Time Bus Driver
 - 7.7 Appointment of Substitute Nurse
 - 7.8 Appointment of Modified Track and Field Coach

- 8.0 Information & Correspondence
 - 8.1 Cooperative Board Annual Meeting and Budget Meetings
 - 8.2 Fiscal Stress Report
- 9.0 Soaring to Success- Board of Education Roundtable Remarks

10.0 Executive Session for:

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| | Matters that will imperil the public safety if disclosed |
| | Any matter that may disclose the identity of a law enforcement agent or informer |
| | Information relating to current or future investigation or prosecution of a criminal offense that would imperil effective law enforcement if disclosed |
| | Proposed, pending, or current litigation |
| | Collective negotiations pertaining to the Union pursuant to article 14 of the Civil Service Law |
| X | The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation |
| | The preparation, grading, or administration of exams |
| | The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things |
| | Discussing student records made confidential by federal law (FERPA or IDEA) |
| | Hearing an appeal of a student suspension |
| | Hearing an appeal of an employee grievance |
| | Seeking legal advice from our attorney, which is made privileged by law |
| | |

11.0 Adjournment

Our Vision

Remsen Central School District forever aspires to be a unique, distinguished, welcoming learning community that fosters a growth mindset and essential traits of great character. RCS will remain dedicated to cultivating and supporting each student's individual abilities and interests as they confidently work to realize their full potential to lead happy, healthy, successful lives. All Remsen students will Soar to Success.

Our Mission

The mission of Remsen Central School District is to lead by example, instill essential traits of great character, foster a sense of belonging, and provide a solid academic foundation. Students will be empowered to learn and achieve to their individual potential through diverse, challenging, relevant and engaging educational opportunities and differentiated learning experiences.

A commitment to students first, positive relationships, quality instruction, continuous personal and professional growth, recognition for hard work, as well as a comprehensive system of student supports provided in a safe, encouraging learning environment with consistently high expectations for everyone, will ensure that all Remsen students Soar to Success.

Remsen Central School District Core Values

We are committed to quality student learning, service, and preparation.

Academic excellence and hard work will be valued and recognized.

We will model and instill integrity, kindness, hard work, perseverance, professionalism, commitment, teamwork, respect, independence, self-discipline, humility, responsibility, love, and empathy.

The little things make a big difference.

We will provide a safe, healthy, welcoming and supportive learning environment with clear expectations that motivates students to do their best, solve problems, be creative, think intelligently, understand multiple perspectives, collaborate, and have fun.

Consistency in routines and procedures is essential.

We will enthusiastically embrace and encourage a growth mindset, learn to persevere through challenges, and understand that failure is an opportunity to learn and grow throughout life.

Always strive to improve.

We will utilize student data and feedback, the thoughtful application of knowledge, skills and traits, daily interactions, assessments, projects and state and national standards to measure student growth, learning, and achievement.

Every day is a gift, full of possibilities.

We are grateful for our school community. We will work collectively to ensure we are able to leave our children, for generations to come, with an even better community and school than we have today.



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REMSEN CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION

ELEMENTARY LIBRARY MEDIA CENTER SUPERINTENDENT'S MEMORANDUM

"All Remsen students will Soar to Success"

Budget Workshop

- 1.0 Meeting Call to Order- Mrs. Mary Lou Allen, Board President, will call the meeting to order following the Budget Workshop. Pledge of Allegiance recited be all present.
- 2.0 Public Participation We are about to convene into the public comment period of our meeting. Any district resident wishing to speak during public session is required to sign in, stating your full name, address, contact information and the topic that you wish to discuss. If you have not signed in and you wish to speak, the District Clerk will bring the sign-in sheet over to you at this time. We will insist that all speakers and members of the audience maintain civility and respect. As a reminder, discussion or comment about personnel matters, any district employee or any particular student is prohibited. Those concerns should be brought directly to the Superintendent.

The board will now entertain public comments for up to a maximum of 30 minutes. Each individual speaker will be allotted three minutes. Please be reminded that written comments or concerns to be shared with the Board may also be submitted or emailed to the district clerk or to the Superintendent, Mr. Timothy Jenny at any time.

- 2.1 Questions and Concerns from the Public
- 3.0 Consent Agenda <u>RECOMMENDED ACTION</u> A single motion to approve the following routine items:
 - 3.1 Preliminary Actions

| A. | Approval o | f Minutes | – January | 15, 2025 | ENC. 3.1A |
|----|------------|-----------|-----------|----------|-----------|
| | | | | | |

B. Additions to and Approval of Agenda

3.2 Business Operations

| A. | Warrants for Payment | ENC. 3.2A |
|----|-----------------------------|------------------|
| B. | Appropriation Status Report | ENC. 3.2B |
| C. | Treasurer's Report | <u>ENC. 3.2C</u> |
| D. | Revenue Status Report | ENC. 3.2D |
| E. | Budget Transfers | ENC. 3.2E |

4.0 Reports to the Board of Education

| 4.1 | Elementary Principal's Report | <u>ENC. 4.1</u> |
|-----|--------------------------------|-----------------|
| 4.2 | High School Principal's Report | ENC. 4.2 |
| 4.3 | Athletic Director's Report | ENC. 4.3 |

Soar to Success

4.4 Facilities Report

4.5 Transportation Report

ENC. 4.4 ENC. 4.5

5.0 Old Business

5.1 Second read and adoption of policies:

1100, 7100, 7101, 7102

ENC 5.1

6.0 New Business

6.1 Committee on Special Education - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education accept recommendations of the Committee on Special Education from meeting held on January 14, 16, 22, 24 and 30, 2025 and February 5, 2025. Please be reminded that discussion of a specific IEP should be referred to Executive Session."

ENC 6.1

6.2 Temporary Use Agreement - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education approve Temporary Use Agreement allowing Remsen Central School District to use County of Oneida Optical Scan Voting Systems, privacy booths, as well as other ancillary equipment, supplies and services related thereto for school election May 20, 2025 in the amount of \$900.00."

ENC 6.2

6.3 Combining Contract - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education approve the sports combine with Holland Patent Central School for the spring 2025 Varsity and JV Baseball season, pending approval from the Holland Patent Central School District."

7.0 Personnel

7.1 Appointment of Long Term Mathematics Substitute - <u>RECOMMENDED</u>

<u>ACTION</u> – Approve the following: "RESOLVED, that the Board of Education appoint Amy Williams as the Long-Term Math Substitute retroactive to January 28, 2025 through May 7, 2025 at a daily rate of \$110 per day for the first 45 days."

ENC 7.1

7.2 Appointment of Long Term Library Specialist Substitute - <u>RECOMMENDED</u>

<u>ACTION</u> – Approve the following: "RESOLVED, that the Board of Education appoint Suzanne Winghart as the Long-Term Library Media Specialist Substitute

retroactive to January 6, 2025 until position is filled, at a daily rate of \$150 per day for the first 45 days."

ENC 7.2

7.3 Request for FMLA Leave - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education grant the request of Kathy Paige, for two full weeks of FMLA leave with a return date of February 24, 2025."

ENC 7.3

7.4 Appointment of Substitute Teacher - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education appoint Jordyn Conte of Utica, NY as a substitute teacher effective of February 12, 2025 at the daily rate of \$120 per day until certification verified."

ENC 7.4

7.5 Appointment of Bus Driver - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education appoint Michael Bessette as a full time school bus driver retroactive to February 10, 2025 at the hourly rate of \$20.30 per hour."

ENC 7.5

7.6 Appointment of Bus Driver - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education appoint John Grabowski as a full time school bus driver retroactive to February 3, 2025 at the hourly rate of \$20.30 per hour."

ENC 7.6

7.7 Appointment of Substitute Nurse - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education appoint Siena Appleton of Remsen, NY as a substitute nurse effective of February 12, 2025 at the rate of \$20 per hour."

ENC 7.7

7.8 Appointment of Track and Field Coach - <u>RECOMMENDED ACTION</u> – Approve the following: "RESOLVED, that the Board of Education appoint Chloe Williams as the Modified Track and Field Coach for the Spring 2025 season."

ENC 7.8

8.0 Information & Correspondence

- Reminder of the Cooperative Board Annual Meeting Wednesday April 2, 2025. Please let Abbie know if you would like to attend.Reminder of BOCES Budget meeting April 29, 2025.
- 8.2 Remsen Central School District's Fiscal Stress Score Report: "No Designation".
- 9.0 Soaring to Success Board of Education Roundtable Remarks

10.0 Executive Session for:

| Matters that will imperil the public safety if disclosed Any matter that may disclose the identity of a law enforcement agent or informer Information relating to current or future investigation or prosecution of a criminal offense that would imperil effective law enforcement if disclosed Proposed, pending, or current litigation Collective negotiations pertaining to the Union pursuant to article 14 of the Civil Service Law The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation The preparation, grading, or administration of exams The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things Discussing student records made confidential by federal law (FERPA or IDEA) Hearing an appeal of a student suspension Hearing an appeal of an employee grievance Seeking legal advice from our attorney, which is made privileged by law | | |
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| Information relating to current or future investigation or prosecution of a criminal offense that would imperil effective law enforcement if disclosed Proposed, pending, or current litigation Collective negotiations pertaining to the Union pursuant to article 14 of the Civil Service Law The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation The preparation, grading, or administration of exams The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things Discussing student records made confidential by federal law (FERPA or IDEA) Hearing an appeal of a student suspension Hearing an appeal of an employee grievance | | Matters that will imperil the public safety if disclosed |
| that would imperil effective law enforcement if disclosed Proposed, pending, or current litigation Collective negotiations pertaining to the Union pursuant to article 14 of the Civil Service Law The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation The preparation, grading, or administration of exams The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things Discussing student records made confidential by federal law (FERPA or IDEA) Hearing an appeal of a student suspension Hearing an appeal of an employee grievance | | Any matter that may disclose the identity of a law enforcement agent or informer |
| Collective negotiations pertaining to the Union pursuant to article 14 of the Civil Service Law The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation The preparation, grading, or administration of exams The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things Discussing student records made confidential by federal law (FERPA or IDEA) Hearing an appeal of a student suspension Hearing an appeal of an employee grievance | | |
| Law The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation The preparation, grading, or administration of exams The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things Discussing student records made confidential by federal law (FERPA or IDEA) Hearing an appeal of a student suspension Hearing an appeal of an employee grievance | | Proposed, pending, or current litigation |
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| Hearing an appeal of an employee grievance | | Discussing student records made confidential by federal law (FERPA or IDEA) |
| | | Hearing an appeal of a student suspension |
| Seeking legal advice from our attorney, which is made privileged by law | | Hearing an appeal of an employee grievance |
| | | Seeking legal advice from our attorney, which is made privileged by law |

11.0 Adjournment



REMSEN CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION

REGULAR BOARD OF EDUCATION MEETING WEDNESDAY, JANUARY 15, 2025

"All Remsen students will Soar to Success"

MINUTES

MEMBERS PRESENT:

Mary Lou Allen, Patrick Nolan, Stephanie Karis (6:12 pm),

Jeannie Scouten, Tara Kennerknecht

MEMBERS ABSENT:

None

OTHERS PRESENT:

Timothy Jenny, John McKeown, Abigail Roberts, Jody Lamphere,

Sanya Pelrah, Joe Bessmer, Kurt Crossett, Kevin Roberts, Kelly

Runninger

Mr. McKeown and Mr. Jenny presented a budget work shop from 6:00 pm to 6:30 pm.

Meeting called to Order by Mary Lou Allen, Board President at 6:30 pm

Pledge of Allegiance recited be all present

Mrs. Allen read the following statement:

We are about to convene into the public comment period of our meeting. Any district resident wishing to speak during public session is required to sign in, stating your full name, address, contact information and the topic that you wish to discuss. If you have not signed in and you wish to speak, the District Clerk will bring the sign-in sheet over to you at this time. We will insist that all speakers and members of the audience maintain civility and respect. As a reminder, discussion or comment about personnel matters, any district employee or any particular student is prohibited. Those concerns should be brought directly to the Superintendent.

The board will now entertain public comments for up to a maximum of 30 minutes. Each individual speaker will be allotted three minutes. Please be reminded that written comments or concerns to be shared with the Board may also be submitted or emailed to the district clerk or to the Superintendent, Mr. Timothy Jenny at any time.

No public participation this evening.

Motion by Tara Kennerknecht, second by Stephanie Karis:

"RESOLVED, that the Board of Education approve the minutes from meeting held on October 8, 2024, approve agenda dated November 12. 2024; and be it further resolved that the Board of Education approve warrants for payment; accept Treasurer's Report, Revenue Status Report, Appropriation Status Report, and approve budget transfers."

ENC 3.1A

Elementary Principal's Report given by Jody Lamphere included the following items:

- Upcoming events for the remainder of January and beginning of February
- Pre-k third grade Christmas concern was held, there was a packed gym with many smiling faces and families got to enjoy hot chocolate and candy canes as they left for the evening.
- Mr. Dangler visited with the 4th grade students and introduced them to various instruments and gave information about joining band and chorus and were encouraged to do so.
- Soaring student's awards will be receiving their awards and enjoy ice cream sundaes this coming Friday January 17th.
- Kindergarten through second grade went to see a free showing of the Polar Express at the Stanley Theatre and enjoy popcorn and a drink at the showing.
- Students and staff participated in a Holiday Spirit week the last week before break and will get to enjoy another one the last week of January.
- Grades 5-12 performed their Band and Chorus Concert December 18th, there was may in attendance and the students did a great job.
- 4th Grade students got to visit the residents at Sitrin, they sang Christmas carols and brought cards they made. Mrs. Tavenner and Ms. Williams would like to make this an every year tradition.
- Grades Pre-K through 6th grade are competing to win "The Golden Spatula". Each grade has a Golden Spatula hanging in the cafeteria, the classes will earn points each day for following 5 simple rules. At the end of each 2-week period whichever grade has the most points will get their spatula displayed under the winner poster and will get treated to ice cream.
- Pre-K and Kindergarten Registration opened January 6th. A few folders have already been picked up and we are hoping to max out at the 24 students again this year.

High School Principal's Report given by Sanya Pelrah included the following:

- The January Team workshop will be combined with the elementary school and Mr. Winghart will continue to help staff better understand what access they have to AI tools and how they can be used as resources.
- December 10th the 9th grade students attended the second part of the Overcoming Obstacles field trip at Elevate CNY, which is hosted by OHM BOCES. This field trip focused on team building where Remsen students interacted with other 9th grade students to complete tasks and reflect on the skill they used and how they can be applied to their lives.
- December 19th a few high school classes participated in the MVCC Financial Reality Check field trip where they learned about important aspects of financial responsibility.
- Erin Muzio and some student workers, have transformed the School Store. It continues to grow with more products and they brought back popcorn Fridays.
- 11th Grade planned this year's Snow Ball and added new activities.
- 10th grade started to plan the Spring Fling dance.

- Diversity Club will be hosting the first circle time with 7th graders during first period. They are also planning the Crush for a Crush Valentines Days fundraiser and the next Elevating Student Voices meeting is March 17th at BOCES.
- International Club will meet January 30th for a cooking class with BOCES dieticians and also planning a corn hole tournament fundraiser for February 28th to prepare for the NYC day trip on April 4th.
- Journalism Club is diligently working to put together their first publication.

Athletic Directors Report given by Dale Denning. Dale Denning was absent due to a home Sets for Pets Volleyball game. Mr. Jenny stated this is the 3rd year the volleyball team has put this on. It is a great event that shows the kids how to pay it forward. At the next away game that goes in the direction of Anita's Stevens Swan Humane Society the team loads up the buses with all the food, treats, beds, sheets and etc. and delivers them.

Facilities Report given by Joe Bessmer include the following:

- High School maintenance team has been busy with all the sporting events and concerts in the gym getting set up and taking down.
- During Christmas break the science rooms, cafeteria and hallways were taken apart to have the floors waxed.
- The pump has been replaced on boiler #1 and we are waiting for the pump on boiler #2 to be replaced.
- All the chairs have been exchanged from old to new in the Elementary. The gym, cafeteria and hallways were scrubbed, buffed and waxed over Christmas break.
- Grounds and maintenance have been very busy with snow removal and fixing the snow removal equipment.
- We donated 50 chairs to the Remsen Depot, 100 chairs to the new Remsen Town hall and 70 chairs to the Remsen Arts Center.

Transportation Report given by Kurt Crossett included the following:

- DOT inspection was January 10th, Buses 98, 13, 16, 17 and 18 were inspected and passed.
- We are working on getting quotes from Leonard Bus Sales for a small 20 passenger bus.
- We have had 2 drivers come in to apply. So hopefully all goes well with them as I (Kurt) am still driving runs every day.

Motion by Jeannie Scouten, second by Patrick Nolan:

Approve the following Policies:

7601, 7068, 8300, 8400, 8401, 8500, 8501, 8502, 8503, 8504, 8505, 8506, 8600 Unanimous vote

Motion by Tara Kennerknecht, second by Jeannie Scouten:

"RESOLVED, that the Board of Education accept recommendations of the Committee on Special Education from meetings held on December 6, 9 12, 13, 18,19 2024; January 8, 9 2025. Please be reminded that discussion of a specific IEP should be referred to Executive Session."

Unanimous vote

Motion by Stephanie Karis, second by Jeannie Scouten:

WHEREAS, four (4) BOCES (Onondaga-Cortland-Madison BOCES, Albany-Schoharie-Schenectady-Saratoga BOCES, Madison-Oneida BOCES and Broome-Tioga BOCES) have collaborated and entered into an Article 5 General Municipal Law intermunicipal arrangement for the purpose of improving vendor management and data security and privacy practices for school districts and/or BOCES statewide known as the RIC ONE Risk Operations Center (the "ROC");

WHEREAS, the Board of Education of the Remsen Central School, through its affiliation with a locally based Regional Information Center, participates with the ROC and desires, for the 2024-2025 fiscal year, to authorize the ROC to enter into Data Privacy Agreements and related exhibits (DPAs) with vendors and third-party contractors that include the requirements of, and compliance with, New York State Education Law Section 2-d and Part 121 Regulations (collectively, "Ed Law 2d") related to student personally identifiable information (PII) and certain Teacher and Principal APPR data;"

WHEREAS, the ROC also partners with NYSED, the Access4Learning Student Data Privacy Consortium (SDPC) and The Education Cooperative (TEC), to negotiate and approve Ed Law 2-d compliant DPAs;

WHEREAS, the DPAs are presented to school districts and/or BOCES for final execution and do not require the expenditure of funds beyond those budgeted; and

BE IT RESOLVED, Board of Education of the Remsen Central School authorizes the attorneys designated by the ROC to negotiate and approve of DPAs for software and/or technology resources; and,

BE IT FURTHER RESOLVED, the Remsen Central School Board of Education grants the ROC and its designated attorneys the authority to negotiate the terms and conditions of DPAs and take such actions so as to effectuate the purposes and intent of this resolution.

Unanimous vote

Motion by Tara Kennerknecht, second by Jeannie Scouten:

"RESOLVED, that the Board of Education grant the request of Emily Laurey, for one full unpaid leave day on December 20, 2024."

Unanimous vote

Motion by Patrick Nolan, second by Jeannie Scouten:

"RESOLVED, that the Board of Education accept the resignation of Alexis Dygert effective January 10^{th} , 2025."

Unanimous vote

Motion by Tara Kennerknecht, second by Patrick Nolan:

"RESOLVED, that the Board of Education appoint Gary Winghart for Yearbook Club, retroactive to January 11, 2025 for the remainder of the 2024-2025 school year at a prorated stipend."

Unanimous vote

Motion by Stephanie Karis, second by Jeannie Scouten:

"RESOLVED, that the Board of Education grant the request of Enrique Carrasco, for three full unpaid days on January 6, 7 and 8, 2025."

Unanimous vote

Motion by Tara Kennerknecht, second by Patrick Nolan:

"RESOLVED, that the Board of Education appoint James Johnson as the volunteer assistant boys modified basketball coach for 2024-2025 season pending fingerprint clearance."

Unanimous vote

Motion by Tara Kennerknecht, second by Jeannie Scouten:

"RESOLVED, that the Board of Education grant the request of Lacey Carino for one unpaid leave half-day on January 10, 2025."

Unanimous vote

Motion by Patrick Nolan, second by Stephanie Karis:

"RESOLVED, that the Board of Education create a District Lego Club to be led by the District's Technology Curriculum Coordinator, and appoint Gary Winghart as the Lego Club Leader, effective January 15, 2025 at a starting stipend of \$1,438.00."

Unanimous vote

Motion by Jeannie Scouten, second by Stephanie Karis:

"RESOLVED, that the Board of Education create a District Drone Club to be led by the District's Technology Curriculum Coordinator, and appoint Gary Winghart as the Drone Club Leader, effective January 15, 2025 at a starting stipend of \$1,438.00."

Unanimous vote

Information & Correspondence

SBI Legislative Forum is January 30, 2025 at Oneida BOCES. Please let Mr. Jenny or Abbie know if you would like to attend and if you will be presenting a topic.

5 Star Service guide has come in and was given to each Board Member. All instructional employees will get theirs at their team meeting January 16th. Mr. Jenny asked the board members to please look at it and give any input.

Soaring to Success- Board of Education Roundtable Remarks:

• Tim Jenny- Abbie thank you for doing a great job, there has been multiple compliments from staff. Happy New Year to all and let's hope it's the best year yet. Mr. Jenny would like to give thanks to the snow removal team for doing an excellent job and being so on top of it. Because of them we were able to be open that following Monday. Also wanted

to give a shout out to Erika and Gary. Erika wrote a book about therapy dogs and the benefits of them being in schools. Mr. Winghart did the illusrations for it. Erika, Gary and Easton did a book signing at the library over Christmas break that 82 families came out for. Mrs. Piaschyk came up with Sets for Pets volleyball game, this is the 3rd year it has taken place and they are hoping to keep it going every year and build the momentum of it. We had Snowball January 11th, there were 101 students that attended which is amazing. They created new games and contests and had lots of dancing and enjoyed being together.

- Jennie Scouten Stated she thinks the Golden Spatula idea is excellent, she has heard from her kids how loud and rowdy kids can get in there so it's great to see such a positive idea. Mr. Jenny's email that he sent out before Christmas was such a very nice message.
- Tara Kennerknecht Shout out to Gary for taking over the yearbook and thanks to him for all he has done. She seconded what Jeannie said about the Golden Spatula and thinks it will give the kids some motivation
- Stephanie Karis Agreed and seconded everything that both Jeannie and Tara said about the Golden Spatula and for everything Gary is taking on.
- Mrs. Allen Stated that she comes in every week to work with the kids reading and when she comes in she loves to see the bulletin boards that each grade does. This month she noticed that the 3rd grade wrote what they appreciate and it was great seeing all the different messages they wrote. She would like to also give a shout out to the snow removal team for keeping everything so clean, she knows there are people that come up and walk, along with herself so it's nice to see everything taken care of and in order. When she was in last week there was a bus driver that got sick and had to turn around to bring the students back. She saw first-hand at how well everyone came together to make sure the kids and driver were taken care of and that the parents were informed. It was great to see everyone come together and do what they had to do.
- Tim Jenny- Also wanted to add from Mrs. Allen about the bus driver sickness, that she too stepped up and offered to help with the kids, also gave a shout out to Kurt Crossett for taking care of finding another driver to come back and get the kids after they finished their run all while completing his own bus run. Mr. Jenny brought up the Christmas tree that was in the front lobby last month, there were ornaments from students and they wrote one thing they wished for that can't be bought, there was some notes on there that really brought a tear to your eye.

Motion to go into Executive Session at 7:07 pm by Tara Kennerknecht, second by Jeannie Scouten for:

Superintendent' informal mid-year evaluation.

The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation

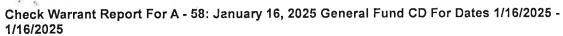
Unanimous vote

Motion out of executive session by Patrick Nolan, second by Stephanie Karis at 7:51 pm.

Unanimous vote

Motion by Tara Kennerknecht, second by Jeannie Scouten to adjourn the meeting at 7:52 pm.

Unanimous vote

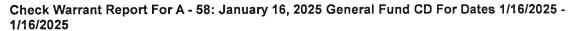




| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|------------|---|-----------------------|--------------|
| 37845 | 01/16/2025 | 3523 AMAZON CAPITAL SERVICES | *See Detail Report | 429.03 |
| 37846 | 01/16/2025 | 3648 BIG APPLE MUSIC | 250309 | 110.00 |
| 37847 | 01/16/2025 | 3558 BLISS ENVIRONMENTAL SERVICES | 250025 | 2,860.00 |
| 37848 | 01/16/2025 | 1598 BSN SPORTS | 250482 | 93.09 |
| 37849 | 01/16/2025 | 4543 BUELL FUELS LLC | 250281 | 594.83 |
| 37850 | 01/16/2025 | 4598 CARD SERVICES | *See Detail Report | 1,053.81 |
| 37851 | 01/16/2025 | 3505 CDW GOVERNMENT | 250530 | 822,65 |
| 37852 | 01/16/2025 | 4515 CINTAS CORPORATION | 250052 | 72.80 |
| 37853 | 01/16/2025 | 1936 CSSI | *See Detail Report | 150.86 |
| 37854 | 01/16/2025 | 424 EVANS EQUIPMENT CO | 250072 | 5.18 |
| 37855 | 01/16/2025 | 4574 TIMOTHY D. GATES | | 198.75 |
| 37856 | 01/16/2025 | 2922 GLOBAL MONTELLO | 250063 | 5,180.63 |
| 37857 | 01/16/2025 | 1589 GRAINGER | *See Detail Report | 1,012.51 |
| 37858 | 01/16/2025 | 1419 HERKIMER COUNTY SCHOOL HEALTH INSURANCE CONSORTIUM | 250032 | 227,592.63 |
| 37859 | 01/16/2025 | 1582 HILLYARD/NEW YORK | *See Detail Report | 7,158.10 |
| 37860 | 01/16/2025 | 4482 RAYNE IVES | | 138.50 |
| 37861 | 01/16/2025 | 1948 LEONARD BUS SALES INC | 250005 | 1,278.5 |
| 37862 | 01/16/2025 | 5073 LICENSE MONITOR II LLC. | 250051 | 26.3 |
| 37863 | 01/16/2025 | 3048 LIGHTS AUTO PARTS INC | 250067 | 446.4 |
| 37864 | 01/16/2025 | 5167 MACKIN EDUCATIONAL RESOURCES | 250512 | 1,458.3 |
| 37865 | 01/16/2025 | 4823 MOBILETECH COMUNICATION CORP. | 250021 | 967.0 |
| 37866 | 01/16/2025 | 4123 MELISSA OBERNESSER | 250345 | 88.3 |
| 37867 | 01/16/2025 | 1005 **CONTINUED** OHM BOCES | | 0.0 |
| 37868 | 01/16/2025 | 1005 OHM BOCES | | 210,888.1 |
| 37869 | 01/16/2025 | 3169 RICHARD OSINSKI | | 198.7 |
| 37870 | 01/16/2025 | 4789 OVERHEAD DOOR CO. OF SYRACUSE | 250486 | 409.9 |
| 37871 | 01/16/2025 | 4920 SANYA PELRAH | | 46.1 |
| 37872 | 01/16/2025 | 4703 RISE VISION | 250534 | 276.0 |
| 37873 | 01/16/2025 | 3182 SCHOLASTIC INC | 250524 | 67.4 |
| 37874 | 01/16/2025 | 4714 SYDENSTRICKER NOBBE PARTNERS | 250517 | 252.9 |
| 37875 | 01/16/2025 | 4104 TRANE U.S. INC. | 250070 | 1,750.0 |
| 37876 | 01/16/2025 | 5153 TROJAN ENERGY SYSTEMS INC. | 250545 | 3,911.5 |
| 37877 | 01/16/2025 | 5181 UNITED VOLLEYBALL SUPPLY | 250526 | 189.7 |
| 37878 | 01/16/2025 | 3452 JEFFREY WEAVER | | 288.7 |

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| Check # | Check Date Vendor ID Vendor Name | PO Number | Check Amount |
|---------|----------------------------------|-----------------|--------------|
| Number | of Transactions: 34 | Warrant Total: | 470,017.75 |
| | | Vendor Portion: | 470,017.75 |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 34 in number, in the total amount of \$470,017.75. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

1.17.25
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Check Warrant Report For A - 59: 1/23/2025 PAYROLL PAYMENT PROCESSING For Dates 1/23/2025 - 1/23/2025

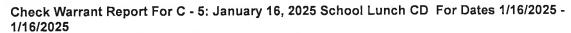
| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---|-----------------|--------------|
| 1418 | 01/23/2025 | 2063 REMSEN CENTRAL SCHOOL | | 228,267.02 |
| 1419 | 01/23/2025 | 2064 FIRST SOURCE FCU | | 2,843.46 |
| 1420 | 01/23/2025 | 2070 NYS & LOCAL EMPLOYEES RETIREMENT SYS | | 2,380.22 |
| 1421 | 01/23/2025 | 3424 THE OMNI GROUP | | 5,039.81 |
| 37879 | 01/23/2025 | 2067 CSEA INC | | 660.48 |
| 37880 | 01/23/2025 | 1920 NYS TEACHERS RETIREMENT SYSTEM | | 1,499.00 |
| 37881 | 01/23/2025 | 4356 VOTE-COPE | | 6.00 |
| Number o | of Transactions: 7 | | Warrant Total: | 240,695.99 |
| | | | Vendor Portion: | 240,695.99 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 7 in number, in the total amount of \$240,695.99. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 1.17.25 | MIRRO | NES . | claims audotar |
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| Date | - J 1 | Signature | Title |

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| Check # | Check Date V | /endor ID Vendor Name | PO Number | Check Amount |
|---------|--------------------|-----------------------|-----------------|--------------|
| 3704 | 01/16/2025 | 1005 OHM BOCES | | 3,932.32 |
| Number | of Transactions: 1 | | Warrant Total: | 3,932.32 |
| | | | Vendor Portion: | 3,932.32 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$3,932.32. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

1.17.25
Date
Signature

Claims auditor
Title

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Check Warrant Report For F225 - 7: January 16, 2025 F225 CD For Dates 1/16/2025 - 1/16/2025



| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|----------------------------------|-----------------|--------------|
| 4344 | 01/16/2025 | 5185 THE ZONES OF REGULATION INC | 250535 | 120.00 |
| Number o | of Transactions: 1 | | Warrant Total: | 120.00 |
| | | | Vendor Portion: | 120.00 |

Certification of Warrant

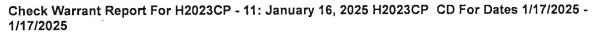
To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$120.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

1.17.25
Date

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| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|--------------------|----------------------------------|-----------------|--------------|
| 1405 | 01/17/2025 | 4424 CONSTRUCTION ASSOCIATES LLC | | 10,000.00 |
| Number | of Transactions: 1 | | Warrant Total: | 10,000.00 |
| | | | Vendor Portion: | 10,000.00 |

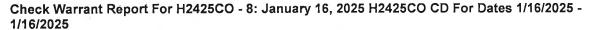
Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$10,000.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

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| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------|--------------------|---------------------------------|-----------------|--------------|
| 1406 | 01/16/2025 | 4229 PLAN & PRINT SYSTEMS, INC. | | 543.15 |
| Number o | of Transactions: 1 | | Warrant Total: | 543.15 |
| | | | Vendor Portion: | 543.15 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$543.15. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

1.17.25 MKCerer Claims auditor

Signature Title

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Check Warrant Report For A - 61: 1/16/2025 ON DEMAND CHECK For Dates 1/16/2025 - 1/16/2025

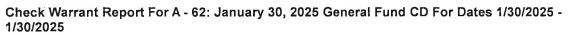


| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------------------------|------------|-----------------------|-----------------|--------------|
| 37882 | 01/16/2025 | 4598 CARD SERVICES | | 41.52 |
| Number of Transactions: 1 | | Warrant Total: | 41.52 | |
| | | | Vendor Portion: | 41.52 |

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$41.52. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

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| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---------|------------|--|-----------------------|--------------|
| 37883 | 01/30/2025 | 4392 A-VERDI LLC | *See Detail Report | 198.00 |
| 37884 | 01/30/2025 | 4659 ALLTECH INTEGRATIONS, INC. | 250553 | 939.99 |
| 37885 | 01/30/2025 | 3523 AMAZON CAPITAL SERVICES | *See Detail Report | 121.70 |
| 37886 | 01/30/2025 | 5186 AMERICAN ASSOC. OF TEACHERS OF FRENCH | 250539 | 210.00 |
| 37887 | 01/30/2025 | 2669 CARVON BRAZIER | | 118.75 |
| 37888 | 01/30/2025 | 4543 BUELL FUELS LLC | 250506 | 27,025.00 |
| 37889 | 01/30/2025 | 3442 CARDIAC LIFE PRODUCTS | 250556 | 1,484.63 |
| 37890 | 01/30/2025 | 4018 CENTER STATE PROPANE | 250026 | 414.98 |
| 37891 | 01/30/2025 | 4515 CINTAS CORPORATION | 250052 | 36.40 |
| 37892 | 01/30/2025 | 2015 CNY AWARDS | 250110 | 210.00 |
| 37893 | 01/30/2025 | 4590 MICHAEL COPPERWHEAT | | 118.75 |
| 37894 | 01/30/2025 | 3465 CSEA EMPLOYEE BENEFIT FUND | 250014 | 151.90 |
| 37895 | 01/30/2025 | 2815 DAVIDSON AUTOMOTIVE GROUP | 250058 | 160.00 |
| 37896 | 01/30/2025 | 2360 DALE DENING | 250557 | 387.96 |
| 37897 | 01/30/2025 | 355 DEVELOPMENTAL THERAPY ASSOC | 250089 | 4,234.00 |
| 37898 | 01/30/2025 | 5158 MEGHAN DINEEN | | 22.28 |
| 37899 | 01/30/2025 | 447 FERRARA FIORENZA PC | 250552 | 342.50 |
| 37900 | 01/30/2025 | 470 FRANK M. FOSTER | | 118.75 |
| 37901 | 01/30/2025 | 1589 GRAINGER | 250001 | 1,125.35 |
| 37902 | 01/30/2025 | 4591 GREENE COUNTY COMMERCIAL BANK | *See Detail Report | 3,187.50 |
| 37903 | 01/30/2025 | 562 HAUN | 250549 | 141.33 |
| 37904 | 01/30/2025 | 614 HUMMEL'S | 250554 | 78.60 |
| 37905 | 01/30/2025 | 617 JAMES F HUYCK | | 98.75 |
| 37906 | 01/30/2025 | 2165 LAUX SPORTING GOODS INC | 250098 | 98.44 |
| 37907 | 01/30/2025 | 5173 LED LIGHTING SALES LLC | 250496 | 308.00 |
| 37908 | 01/30/2025 | 1948 LEONARD BUS SALES INC | 250005 | 312.76 |
| 37909 | 01/30/2025 | 3048 LIGHTS AUTO PARTS INC | *See Detail Report | 143.24 |
| 37910 | 01/30/2025 | 4400 ERIN LOUIS | | 88.75 |
| 37911 | 01/30/2025 | 3602 NICHOLAS MAGGIO | | 118.75 |
| 37912 | 01/30/2025 | 5188 HAL MATTHEWS | | 98.75 |
| 37913 | 01/30/2025 | 1601 MFAC, LLC | *See Detail Report | 1,692.00 |
| 37914 | 01/30/2025 | 4123 MELISSA OBERNESSER | 250345 | 164.28 |
| 37915 | 01/30/2025 | 4500 MICHAEL OCZKOWSKI | | 98.75 |
| 37916 | 01/30/2025 | 4309 ONEIDA COUNTY SHERIFF'S OFFICE | 250049 | 6,718.86 |
| 37917 | 01/30/2025 | 2006 PIONEER DRAMA SERVICE | *See Detail Report | 328.00 |
| 37918 | 01/30/2025 | 3184 DWIGHT PUTNAM JR | | 118.7 |
| 37919 | 01/30/2025 | 4413 R.G. TIMBS, INC. | | 1,730.7 |
| 37920 | 01/30/2025 | 2772 RID-O-VIT | 250079 | 60.00 |
| 37921 | 01/30/2025 | 2634 ROBERT BROOKE & ASSOCIATES | 250529 | 251.7 |
| 37922 | 01/30/2025 | 1174 STEPHEN ROSENFELD | | 98.75 |
| 37923 | 01/30/2025 | 1193 BONNIE SANDERSON | | 1,000.0 |



Vendor Portion:

57,849.52

Check Warrant Report For A - 62: January 30, 2025 General Fund CD For Dates 1/30/2025 - 1/30/2025

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|----------------------------|------------|--------------------------------|----------------|--------------|
| 37924 | 01/30/2025 | 5080 MARK SERVICE | | 198.75 |
| 37925 | 01/30/2025 | 1243 SHUFELT'S SERVICE,LLC | | 300.00 |
| 37926 | 01/30/2025 | 4054 FRANK SPINA | | 118.75 |
| 37927 | 01/30/2025 | 5070 SURVEILLANCE 247 | 250483 | 945.00 |
| 37928 | 01/30/2025 | 3328 SCOTT URTZ | | 88.75 |
| 37929 | 01/30/2025 | 5183 BLAKE VANDREASON | | 98.75 |
| 37930 | 01/30/2025 | 4686 MARIO VODANOVIC | | 98.75 |
| 37931 | 01/30/2025 | 3452 JEFFREY WEAVER | | 198.75 |
| 37932 | 01/30/2025 | 4174 WHITE'S FARM SUPPLY, INC | 250071 | 185.38 |
| 37933 | 01/30/2025 | 1511 WHITESBORO SPRING SERVICE | 250555 | 1,258.94 |
| Number of Transactions: 51 | | | Warrant Total: | 57.849.52 |

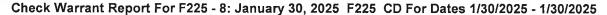
^{*}See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 51 in number, in the total amount of \$57,849.52. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 2.01.25 | Milloenes | | Claims auditer |
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| Date | J.// | Signature | Title |

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| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
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| 4345 | 01/30/2025 | 3523 AMAZON CAPITAL SERVICES | *See Detail Report | 184.63 |
| 4346 | 01/30/2025 | 4186 KATHLEEN MAGUIRE | 250471 | 62.18 |
| Number of | Transactions: 2 | | Warrant Total: | 246.81 |
| | | | Vendor Portion: | 246.81 |

^{*}See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of \$246.81. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 2.01.25 | Mekrer | V F | claims auditor |
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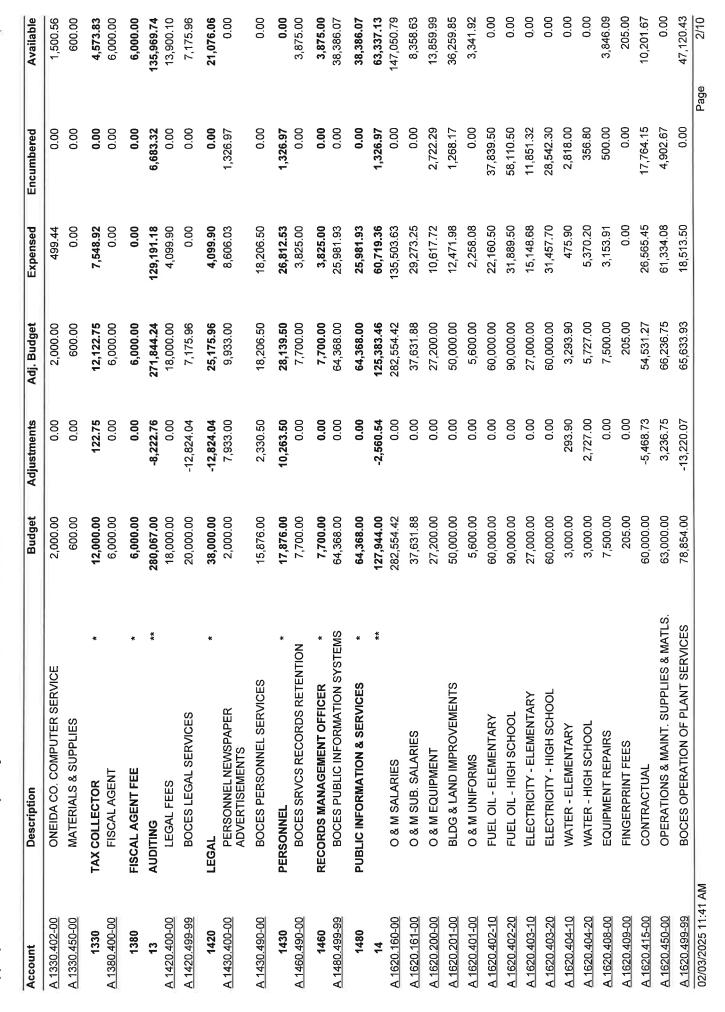
Appropriation Status Detail Report By Function From 7/1/2024 To 6/30/2025

NVISION

| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|-----------------------------------|------------|-------------|-------------|------------|------------|------------|
| A 1010.400-00 | BOARD OF ED. CONTRACTUAL | 1,600.00 | 0.00 | 1,600.00 | 225.00 | 0.00 | 1,375.00 |
| A 1010.402-00 | BOARD OF ED. MEETING & DUES | 5,000.00 | 82.00 | 5,082.00 | 5,082.00 | 0.00 | 00.00 |
| A 1010.450-00 | BOARD OF ED. MATERIALS & SUPPLIES | 1,000.00 | 44.45 | 1,044.45 | 1,044.45 | 0.00 | 00.00 |
| A 1010.490-00 | BOCES SRVCS STAFF DEVELOPMENT | 11,000.00 | 0.00 | 11,000.00 | 545.99 | 0.00 | 10,454.01 |
| 1010 | BOARD OF EDUCATION * | 18,600.00 | 126.45 | 18,726.45 | 6,897.44 | 0.00 | 11,829.01 |
| A 1040.160-00 | DISTRICT CLERK SALARY | 6,234.00 | 0.00 | 6,234.00 | 1,609.07 | 00.00 | 4,624.93 |
| A 1040.450-00 | MATERIALS & SUPPLIES | 355.00 | 0.00 | 355.00 | 151.66 | 0.00 | 203.34 |
| 1040 | DISTRICT CLERK * | 6,589.00 | 0.00 | 6,589.00 | 1,760.73 | 0.00 | 4,828.27 |
| A 1060.400-00 | DISTRICT MEETING CONTRACTUAL | 1,250.00 | 0.00 | 1,250.00 | 0.00 | 00.00 | 1,250.00 |
| 1060 | DISTRICT MEETING * | 1,250.00 | 0.00 | 1,250.00 | 0.00 | 0.00 | 1,250.00 |
| 10 | DISTRICT CLERK ** | 26,439.00 | 126.45 | 26,565.45 | 8,658.17 | 0.00 | 17,907.28 |
| A 1240.150-00 | SUPERINTENDENT'S SALARY | 155,156.00 | 0.00 | 155,156.00 | 92,291.68 | 0.00 | 62,864.32 |
| A 1240.401-00 | CONTRACTUAL | 3,661.00 | 0.00 | 3,661.00 | 1,936.26 | 0.00 | 1,724.74 |
| A 1240.403-00 | ASSOCIATION DUES | 2,500.00 | 448.16 | 2,948.16 | 2,798.16 | 150.00 | 00.0 |
| A 1240.450-00 | MATERIALS & SUPPLIES | 200.00 | 1,602.20 | 2,102.20 | 559.16 | 1,543.04 | 0.00 |
| 1240 | CHIEF SCHOOL ADMINISTRATOR * | 161,817.00 | 2,050.36 | 163,867.36 | 97,585.26 | 1,693.04 | 64,589.06 |
| 12 | ** | 161,817.00 | 2,050.36 | 163,867.36 | 97,585.26 | 1,693.04 | 64,589.06 |
| A 1310.150-00 | BUSINESS ADMINISTRATOR'S SALARY | 97,190.00 | 0.00 | 97,190.00 | 60,994.08 | 00.0 | 36,195.92 |
| A 1310.400-00 | CONTRACTUAL | 00.00 | 2,402.89 | 2,402.89 | 2,402.89 | 00.00 | 0.00 |
| A 1310.401-00 | CONTRACTUAL | 22,000.00 | -2,177.84 | 19,822.16 | 2,662.60 | 988.38 | 16,171.18 |
| A 1310.403-00 | B.O. ASSOCIATION DUES | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| A 1310.404-00 | BID ADS. & LEGAL NOTICES | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 |
| A 1310.451-00 | POSTAGE | 10,000.00 | 0.00 | 10,000.00 | 8,202.06 | 1,217.48 | 580.46 |
| A 1310.452-00 | MATERIALS & SUPPLIES | 1,000.00 | 1,263.96 | 2,263.96 | 786.50 | 1,477.46 | 0.00 |
| A 1310.490-00 | BOCES STATE AID PLANNING | 104,177.00 | -9,834.52 | 94,342.48 | 28,594.13 | 0.00 | 65,748.35 |
| 1310 | BUSINESS ADMINISTRATION * | 235,867.00 | -8,345.51 | 227,521.49 | 103,642.26 | 4,683.32 | 119,195.91 |
| A 1320.150-00 | CLAIMS AUDITOR | 2,500.00 | 0.00 | 2,500.00 | 0.00 | 00.00 | 2,500.00 |
| A 1320.400-00 | AUDITOR'S FEES | 20,000.00 | 0.00 | 20,000.00 | 18,000.00 | 2,000.00 | 0.00 |
| A 1320.404-00 | 403 B PLAN ADMINISTRATION | 3,700.00 | 0.00 | 3,700.00 | 0.00 | 00.00 | 3,700.00 |
| 1320 | AUDITING | 26,200.00 | 0.00 | 26,200.00 | 18,000.00 | 2,000.00 | 6,200.00 |
| A 1330.160-00 | TAX COLLECTOR SALARY | 3,000.00 | 0.00 | 3,000.00 | 969.19 | 00.00 | 2,030.81 |
| A 1330.400-00 | TAX COLLECTOR CONTRACTUAL | 5,900.00 | 122.75 | 6,022.75 | 6,022.75 | 0.00 | 0.00 |
| A 1330.401-00 | TAX COLLECTOR LEGAL NOTICE | 200.00 | 0.00 | 500.00 | 57.54 | 0.00 | 442.46 |
| 02/03/2025 11:41 AM | MA | | | | , | Page Page | ge 1/10 |

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Appropriation Status Detail Report By Function From 7/1/2024 To 6/30/2025

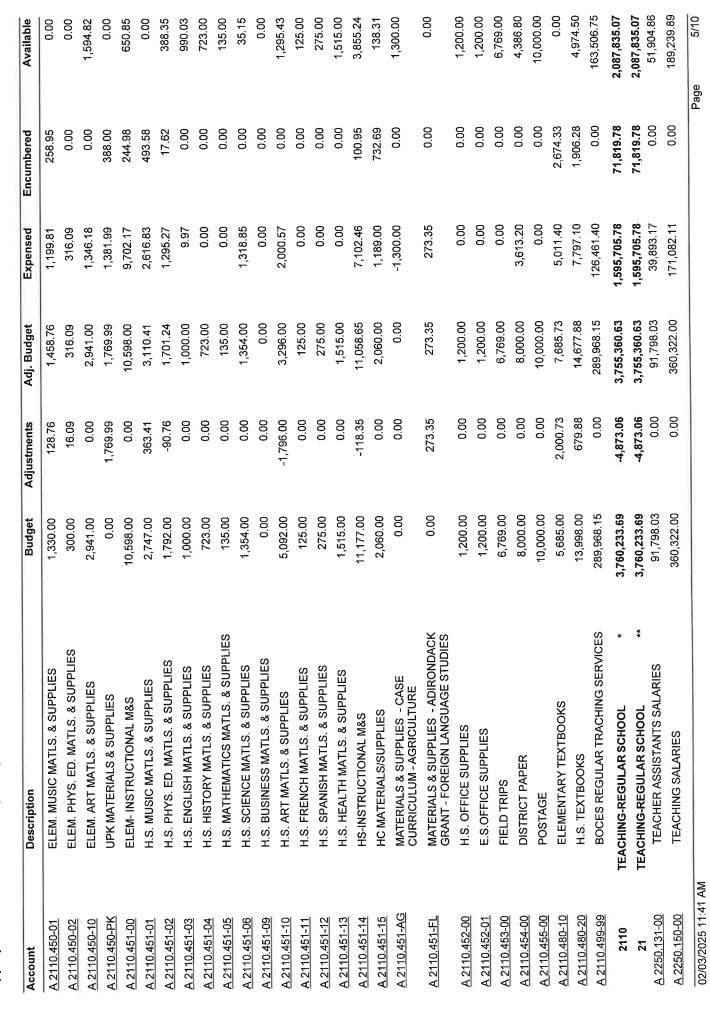
| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumpered | Available |
|---------------------|--------------------------------------|-----------------|-------------|--------------|------------|------------|------------|
| 1620 | OPERATION OF PLANT | * 855,545.30 | -12,431.15 | 843,114.15 | 406,194.08 | 166,675.70 | 270,244.37 |
| A 1621.160-00 | GROUNDS MAINTENANCE SALARY | 68,996.56 | 0.00 | 68,996.56 | 44,576.11 | 0.00 | 24,420.45 |
| A 1621.406-00 | GARBAGE PICKUP | 25,000.00 | 6,680.00 | 31,680.00 | 17,160.00 | 14,520.00 | 0.00 |
| A 1621.407-00 | PESTICIDE MANAGEMENT | 3,000.00 | 0.00 | 3,000.00 | 00.00 | 00:00 | 3,000.00 |
| A 1621.409-00 | BOILER CLEANING & REPAIRS | 8,500.00 | 329.00 | 8,829.00 | 8,829.00 | 00:00 | 0.00 |
| A 1621.410-00 | VILLAGE SEWER SYSTEM | 35,000.00 | 4,940.00 | 39,940.00 | 9,880.00 | 30,060.00 | 0.00 |
| A 1621.412-00 | EQUIPMENT REPAIRS | 7,000.00 | 0.00 | 7,000.00 | 978.31 | 341.69 | 5,680.00 |
| A 1621.450-00 | GROUNDS MAINTENANCE M&S | 16,000.00 | 1,340.50 | 17,340.50 | 10,718.49 | 4,343.82 | 2,278.19 |
| 1621 | MAINTENANCE OF PLANT | * 163,496.56 | 13,289.50 | 176,786.06 | 92,141.91 | 49,265.51 | 35,378.64 |
| A 1670.490-00 | BOCES PRINTING & DIST. CAL. | 18,000.00 | 00:00 | 18,000.00 | 14,000.00 | 0.00 | 4,000.00 |
| 1670 | CENTRAL PRINTING & MAILING | * 18,000.00 | 0.00 | 18,000.00 | 14,000.00 | 0.00 | 4,000.00 |
| 16 | MAINTENANCE OF PLANT | ** 1,037,041.86 | 858.35 | 1,037,900.21 | 512,335.99 | 215,941.21 | 309,623.01 |
| A 1910.400-00 | INSURANCE | 48,650.00 | 00:00 | 48,650.00 | 43,517.00 | 0.00 | 5,133.00 |
| A 1910.401-00 | STUDENT ACCIDENT INSURANCE | 00.000,9 | 00.00 | 6,000.00 | 2,859.85 | 0.00 | 3,140.15 |
| 1910 | UNALLOCATED INSURANCE | * 54,650.00 | 0.00 | 54,650.00 | 46,376.85 | 0.00 | 8,273.15 |
| A 1964.400-00 | REFUND OF REAL PROP. TAXES | 1,200.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 |
| 1964 | REFUND ON REAL PROPERTY TAXES | * 1,200.00 | 0.00 | 1,200.00 | 00'0 | 0.00 | 1,200.00 |
| A 1981.490-00 | BOCES ADMINISTRATIVE EXP. | 109,906.00 | 00.00 | 109,906.00 | 54,636.07 | 0.00 | 55,269.93 |
| 1981 | BOCES ADMINISTRATIVE COSTS | * 109,906.00 | 00.0 | 109,906.00 | 54,636.07 | 0.00 | 55,269.93 |
| 19 | | ** 165,756.00 | 00.0 | 165,756.00 | 101,012.92 | 0.00 | 64,743.08 |
| - | | 1,799,064.86 | -7,748.14 | 1,791,316.72 | 909,502.88 | 225,644.54 | 656,169.30 |
| A 2010.151-00 | DISTRICT CURRICULUM DEVELOP. | 20,000.00 | 0.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 |
| A 2010.450-00 | DISTRICT CURRICULUM DEVELOP | 3,500.00 | 0.00 | 3,500.00 | 00.00 | 0.00 | 3,500.00 |
| A 2010.491-00 | BOCES SRVS CURRICULUM IMPROVEMENT | MENT 90,000.00 | 0.00 | 00'000'06 | 42,342.21 | 0.00 | 47,657.79 |
| 2010 | CURRICULUM DEVEL & SUPERVISION | * 113,500.00 | 0.00 | 113,500.00 | 42,342.21 | 0.00 | 71,157.79 |
| A 2020.150-00 | JR. SR. HIGH PRINCIPAL | 110,765.00 | 00.00 | 110,765.00 | 66,570.08 | 0.00 | 44,194.92 |
| A 2020.150-10 | SALARIES | 105,275.00 | 00.0 | 105,275.00 | 71,834.27 | 0.00 | 33,440.73 |
| A 2020.160-00 | ELEM. & SEC. SECRETARY SALARIES | 177,594.00 | -9,230.76 | 168,363.24 | 116,309.28 | 0.00 | 52,053.96 |
| A 2020.400-00 | PRINCIPAL CONTRACTUAL | 3,180.00 | 00.00 | 3,180.00 | 1,341.20 | 0.00 | 1,838.80 |
| A 2020.401-00 | CONFERENCE & TRAVEL | 2,400.00 | 00.00 | 2,400.00 | 1,208.00 | 0.00 | 1,192.00 |
| A 2020.401-10 | CONFERENCE & TRAVEL ES | 1,200.00 | 0.00 | 1,200.00 | 00.00 | 0.00 | 1,200.00 |
| A 2020.402-00 | DUES & AWARDS | 1,200.00 | 00.00 | 1,200.00 | -315.00 | 455.00 | 1,060.00 |
| A 2020.402-10 | DUES & AWARDS E.S. PRINCIPAL | 1,200.00 | 146.17 | 1,346.17 | 216.13 | 00:00 | 1,130.04 |
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Appropriation Status Detail Report By Function From 7/1/2024 To 6/30/2025

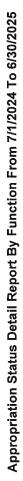
| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumbered | Available |
|---------------------|-----------------------------------|--------------|-------------|--------------|------------|------------|------------|
| A 2020.402-20 | DUES & AWARDS - HS PRINCIPAL | 1,200.00 | 0.00 | 1,200.00 | 618.50 | 00.00 | 581.50 |
| A 2020.452-10 | ELEM. MATERIALS & SUPPLIES | 1,700.00 | 2,218.49 | 3,918.49 | 3,617.23 | 201.26 | 100.00 |
| A 2020.452-20 | H.S. MATERIALS & SUPPLIES | 1,260.00 | 0.00 | 1,260.00 | 1,236.63 | 6.99 | 16.38 |
| A 2020.453-00 | STAFF DEVELOP. MATLS. & SUPPLIES | 1,000.00 | 0.00 | 1,000.00 | 318.85 | 239.85 | 441.30 |
| A 2020,454-20 | GRADUATION EVENT - FIREWORKS | 00:00 | 0.00 | 00.00 | -430.00 | 0.00 | 430.00 |
| 2020 | SUPERVISION-REGULAR SCHOOL * | 407,974.00 | -6,866.10 | 401,107.90 | 262,525.17 | 903.10 | 137,679.63 |
| A 2070.499-99 | BOCES INSERVICE TRAINING SERVICES | 5,328.00 | 347.00 | 5,675.00 | 5,675.00 | 0.00 | 0.00 |
| 2070 | INSERVICE TRAINING-INSTRUCTION * | 5,328.00 | 347.00 | 5,675.00 | 5,675.00 | 0.00 | 0.00 |
| 20 | * | 526,802.00 | -6,519.10 | 520,282.90 | 310,542.38 | 903.10 | 208,837.42 |
| A 2110.120-00 | TEACHING SALARIES - K-6 | 1,353,299.48 | 0.00 | 1,353,299.48 | 582,476.46 | 00.00 | 770,823.02 |
| A 2110.120-10 | FULL DAY PRE-K | 32,902.69 | 0.00 | 32,902.69 | 212.90 | 0.00 | 32,689.79 |
| A 2110.130-00 | TEACHING SALARIES - 7-12 | 1,594,418.93 | 0.00 | 1,594,418.93 | 701,527.23 | 00:00 | 892,891.70 |
| A 2110.132-00 | TEACHER ASSISTANT SALARIES | 70,745.51 | 0.00 | 70,745.51 | 23,380.49 | 0.00 | 47,365.02 |
| A 2110.140-00 | SUBSTITUTE TEACHERS & TUTORS | 60,518.36 | 0.00 | 60,518.36 | 34,348.09 | 0.00 | 26,170.27 |
| A 2110.151-00 | 6TH CLASS | 35,000.00 | 0.00 | 35,000.00 | 15,959.31 | 0.00 | 19,040.69 |
| A 2110.153-00 | SUB CALLER | 5,000.00 | 0.00 | 5,000.00 | 584.62 | 0.00 | 4,415.38 |
| A 2110.160-00 | MONITORS | 55,998.57 | 0.00 | 55,998.57 | 22,051.48 | 0.00 | 33,947.09 |
| A 2110,160-10 | PRE-K SUPPORT | 20,000.00 | -1,769.99 | 18,230.01 | 10,727.27 | 0.00 | 7,502.74 |
| A 2110.203-00 | ELEMENTARY EQUIPMENT | 1,564.00 | 00.00 | 1,564.00 | 0.00 | 0.00 | 1,564.00 |
| A 2110.217-20 | H.S. MUSIC EQUIPMENT | 5,011.00 | 0.00 | 5,011.00 | 0.00 | 588.95 | 4,422.05 |
| A 2110.401-10 | ELEM. TEACHER CONFERENCES | 835.00 | 0.00 | 835.00 | 717.16 | 00:00 | 117.84 |
| A 2110.401-20 | H.S. TEACHER CONFERENCES | 9,994.00 | 0.00 | 9,994.00 | 1,598.52 | 113.86 | 8,281.62 |
| A 2110.403-10 | ELEM. MUSIC FEES/RENTALS | 2,240.00 | 0.00 | 2,240.00 | 0.00 | 0.00 | 2,240.00 |
| A 2110.403-20 | H.S. MUSIC FEES/RENTALS | 3,500.00 | 0.00 | 3,500.00 | 721.50 | 0.00 | 2,778.50 |
| A 2110.404-00 | INSTRUMENT REPAIR | 2,800.00 | 2,070.00 | 4,870.00 | 1,810.00 | 3,060.00 | 00:00 |
| A 2110.404-01 | EQUIPMENT REPAIR | 2,800.00 | 0.00 | 2,800.00 | 0.00 | 0.00 | 2,800.00 |
| A 2110.405-00 | PIANO TUNING | 2,800.00 | 0.00 | 2,800.00 | 00:00 | 200.00 | 2,300.00 |
| A 2110.412-00 | H.S. DIPLOMAS | 500.00 | 00.00 | 500.00 | 0.00 | 0.00 | 200.00 |
| A 2110.413-00 | GRADUATION PROGRAMS | 500.00 | 0.00 | 500.00 | 0.00 | 00:00 | 200.00 |
| A 2110.413-01 | SUBSCRIPTIONS | 2,500.00 | 00.00 | 2,500.00 | 611.20 | 212.00 | 1,676.80 |
| A 2110.414-00 | CONTRACTUAL EXP./TESTING SUPPLIES | 9,334.00 | 00.00 | 9,334.00 | 1,203.00 | 804.00 | 7,327.00 |
| A 2110.414-01 | CONTRACTUAL EXP./HS FIELD TRIPS | 9,988.00 | 00.00 | 9,988.00 | 1,164.50 | 0.00 | 8,823.50 |
| A 2110.415-00 | K-12 SCHOOL POLICE OFFICER | 98,000.00 | -8,400.17 | 89,599.83 | 25,276.41 | 59,723.59 | 4,599.83 |
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| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumpered | Available |
|---------------|--|-----------------|-------------|--------------|------------|------------|------------|
| A 2250.160-00 | TEACHER AIDE SALARY | 16,723.14 | 00.0 | 16,723.14 | 9,152.56 | 00:00 | 7,570.58 |
| A 2250.200-00 | EQUIPMENT | 345.00 | 00.00 | 345.00 | 0.00 | 0.00 | 345.00 |
| A 2250,401-00 | SPECIAL EDUCATION CONTRACTUAL | 00.00 | 178.50 | 178.50 | 0.00 | 178.50 | 0.00 |
| A 2250.402-00 | PHYSICAL THERAPY CONTRACTUAL | 40,000.00 | 0.00 | 40,000.00 | 6,752.50 | 29,598.00 | 3,649.50 |
| A 2250.404-00 | MILEAGE | 2,061.00 | -1,458.14 | 602.86 | 85.76 | 0.00 | 517.10 |
| A 2250.450-00 | SPED MATERIALS & SUPPLIES | 6,248.00 | 0.00 | 6,248.00 | 6,022.34 | 38.06 | 187.60 |
| A 2250.450-10 | ELEM. RESOURCE L.D. SUPPLIES | 865.00 | 1,458.14 | 2,323.14 | 2,318.05 | 3.51 | 1.58 |
| A 2250.450-20 | H.S. RESOURCE L.D. SUPPLIES | 685.00 | 0.00 | 685.00 | 255.78 | 0.00 | 429.22 |
| A 2250.470-00 | OUTSIDE SCHOOL TUITION | 200,000.00 | -29,290.24 | 170,709.76 | 00.00 | 0.00 | 170,709.76 |
| A 2250.480-00 | TEXTBOOKS | 1,000.00 | 0.00 | 1,000.00 | 934.01 | 30.00 | 35.99 |
| A 2250.481-00 | WORKBOOKS | 1,000.00 | 0.00 | 1,000.00 | 193.09 | 8.41 | 798.50 |
| A 2250.490-00 | CTE OCC ED HANDICAPPED-BOCES SERVICES | 508,766.00 | -8,685.20 | 500,080.80 | 261,536.99 | 0.00 | 238,543.81 |
| 2250 | PROGRAMS-STUDENTS W/ DISABIL | * 1,229,813.17 | -37,796.94 | 1,192,016.23 | 498,226.36 | 29,856.48 | 663,933.39 |
| A 2259.490-00 | ELL BOCES SERVICES | 0.00 | 21,713.00 | 21,713.00 | 21,713.00 | 0.00 | 0.00 |
| 2259 | | * 0.00 | 21,713.00 | 21,713.00 | 21,713.00 | 0.00 | 0.00 |
| A 2280.490-00 | BOCES OCCUPATIONAL ED. | 294,565.00 | 00.00 | 294,565.00 | 178,811.50 | 0.00 | 115,753.50 |
| 2280 | OCCUPATIONAL EDUCATION | 294,565.00 | 0.00 | 294,565.00 | 178,811.50 | 00.0 | 115,753.50 |
| 22 | | ** 1,524,378.17 | -16,083.94 | 1,508,294.23 | 698,750.86 | 29,856.48 | 779,686.89 |
| A 2330.490-00 | BOCES ALTERNATIVE EDUCATION | 22,378.00 | 00:00 | 22,378.00 | 7,342.55 | 0.00 | 15,035.45 |
| 2330 | TEACHING-SPECIAL SCHOOLS | * 22,378.00 | 00.00 | 22,378.00 | 7,342.55 | 0.00 | 15,035.45 |
| 23 | | ** 22,378.00 | 0.00 | 22,378.00 | 7,342.55 | 0.00 | 15,035.45 |
| A 2610.131-00 | LIBRARY ASSISTANT | 0.00 | 00.00 | 0.00 | -857.93 | 0.00 | 857.93 |
| A 2610.150-00 | LIBRARIAN'S SALARY | 103,864.36 | 00:00 | 103,864.36 | 40,173.30 | 0.00 | 63,691.06 |
| A 2610.401-00 | MILEAGE | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 2610.402-00 | A.V. REPAIR | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 2610.451-10 | ELEMENTARY A.V. SUPPLIES | 200.00 | 00.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 2610.451-20 | SECONDARY A.V. SUPPLIES | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| A 2610.452-10 | ELEM. MATERIALS & SUPPLIES | 210.00 | 0.00 | 210.00 | 00:00 | 0.00 | 210.00 |
| A 2610.452-20 | H.S. MATERIALS & SUPPLIES | 210.00 | 0.00 | 210.00 | 0.00 | 0.00 | 210.00 |
| A 2610,460-10 | ELEM. LIBRARY BOOKS | 4,500.00 | 00.00 | 4,500.00 | 1,658.70 | 316.73 | 2,524.57 |
| A 2610.460-20 | H.S. LIBRARY BOOKS | 1,600.00 | 0.00 | 1,600.00 | 708.23 | 0.00 | 891.77 |
| A 2610.490-00 | RIC GIS/DISCOVER | 82,400.00 | 0.00 | 82,400.00 | 28,677.26 | 0.00 | 53,722.74 |
| | | | | | | | |

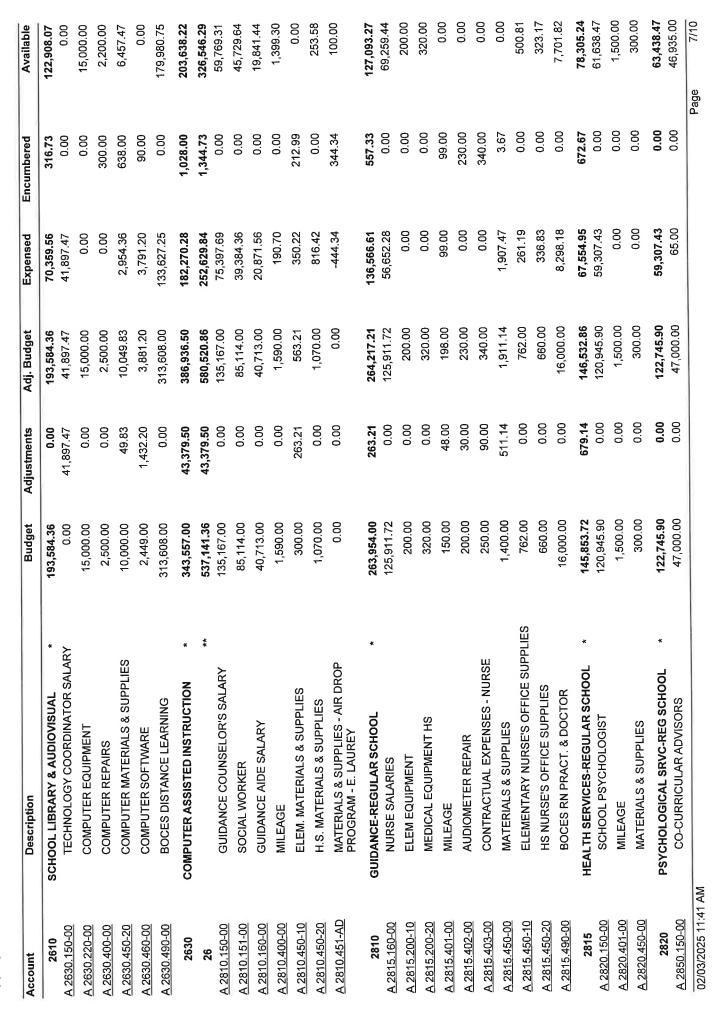
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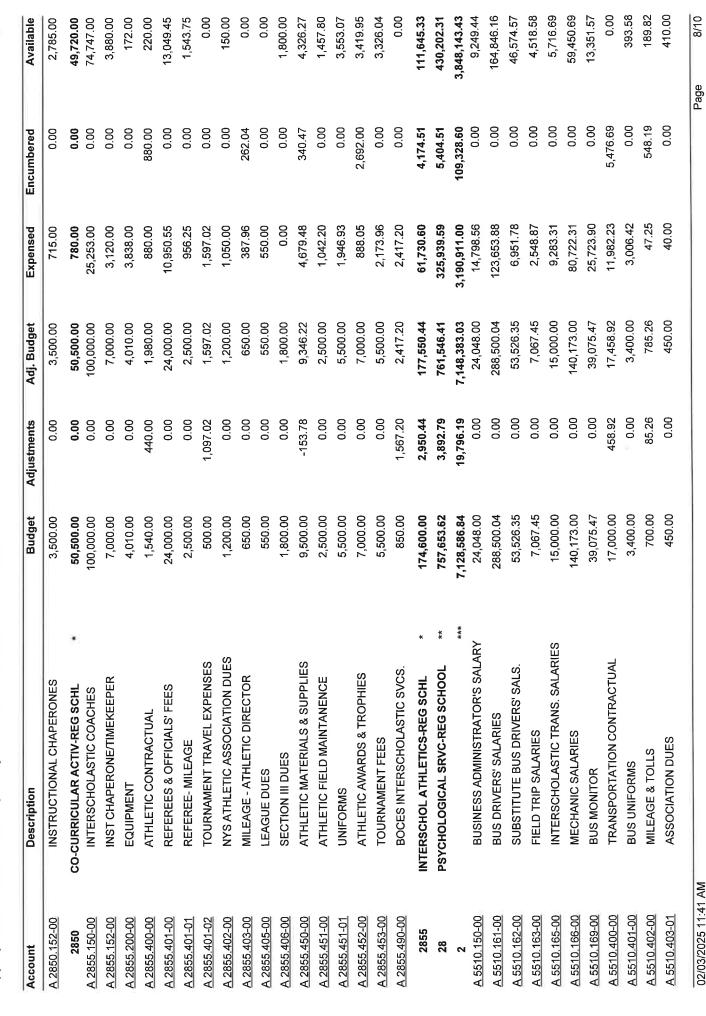
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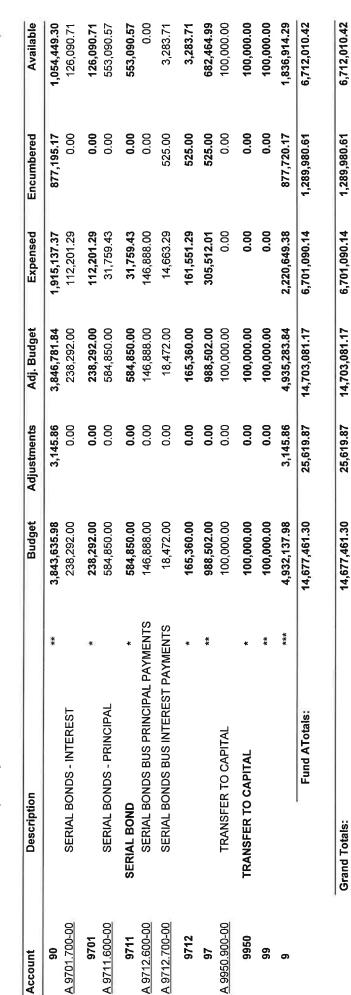






| Account | Description | Budget | Adjustments | Adj. Budget | Expensed | Encumpered | Available |
|------------------------------|---|---------------------------------|-------------------------|---------------------------------|--------------------------------|---------------------|---------------------------------|
| A 5510.405-00 | OUTSIDE BUS REPAIR | 20,000.00 | -409.96 | 19,590.04 | 13,209.67 | 2,103.72 | 4,276.65 |
| A 5510.408-00 | LIABILITY & UMBRELLA INS. | 23,731.31 | 0.00 | 23,731.31 | 20,467.00 | 0.00 | 3,264.31 |
| A 5510.410-00 | EQUIPMENT REPAIRS | 2,000.00 | 0.00 | 2,000.00 | 00:00 | 0.00 | 2,000.00 |
| A 5510.451-00 | BUS PARTS | 50,000.00 | -3,603.91 | 46,396.09 | 13,341.95 | 16,830.46 | 16,223.68 |
| A 5510.452-00 | GASOLINE & DIESEL FUEL | 80,000.00 | 0.00 | 80,000.00 | 28,708.36 | 41,291.64 | 10,000.00 |
| A 5510.453-00 | OIL | 7,000.00 | 0.00 | 7,000.00 | 810.02 | 0.00 | 6,189.98 |
| A 5510.454-00 | TIRES | 7,500.00 | 0.00 | 7,500.00 | 5,958.06 | 1,500.00 | 41.94 |
| A 5510.455-00 | COMPUTER SOFTWARE | 6,000.00 | -195.13 | 5,804.87 | 0.00 | 00.00 | 5,804.87 |
| A 5510.490-00 | BOCES DRUG TESTING | 4,000.00 | 00.00 | 4,000.00 | 312.13 | 0.00 | 3,687.87 |
| 5510 | DISTRICT TRANSPORT-MEDICAID * | 789,171.62 | -3,664.82 | 785,506.80 | 361,565.70 | 67,750.70 | 356,190.40 |
| A 5530.400-00 | CONTRACTUAL/REPAIRS | 5,000.00 | 11,548.00 | 16,548.00 | 12,940.60 | 1,514.40 | 2,093.00 |
| A 5530.401-00 | FUEL OIL | 10,000.00 | 00.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| A 5530.402-00 | BURNER REPAIR | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 00:00 | 1,500.00 |
| A 5530.404-00 | TELEPHONE EXPENSE | 1,000.00 | 0.00 | 1,000.00 | 00.00 | 00:00 | 1,000.00 |
| A 5530.406-00 | ELECTRIC | 7,000.00 | 0.00 | 7,000.00 | 00.00 | 7,000.00 | 0.00 |
| A 5530.450-00 | MATERIALS & SUPPLIES | 4,000.00 | 2,542.78 | 6,542.78 | 5,520.58 | 1,022.20 | 0.00 |
| 5530 | GARAGE BUILDING * | 28,500.00 | 14,090.78 | 42,590.78 | 18,461.18 | 9,536.60 | 14,593.00 |
| 55 | DISTRICT TRANSPORT-MEDICAID *** | 817,671.62 | 10,425.96 | 828,097.58 | 380,026.88 | 77,287.30 | 370,783.40 |
| S | *** | 817,671.62 | 10,425.96 | 828,097.58 | 380,026.88 | 77,287.30 | 370,783.40 |
| A 9010.800-00 | N.Y. STATE EMPLOYEES' RETIREMENT | 160,856.62 | 00.00 | 160,856.62 | 120,298.21 | 0.00 | 40,558.41 |
| 9010 A 9020.800-00 | STATE RETIREMENT N.Y. STATE TEACHERS' RETIREMENT | 160,856.62 579,166.69 | 0.00 0.00 | 160,856.62 579,166.69 | 120,298.21 0.00 | 0.00 0.00 | 40,558.41 579,166.69 |
| 9020 A 9030.800-00 | TEACHERS' RETIREMENT SOCIAL SECURITY | 579,166.69 502,654.42 | 0.00 | 579,166.69 502,654.42 | 0.00 206,614.54 | 0.00 | 579,166.69 296,039.88 |
| 9030 A 9040.800-00 | * * WORKERS' COMPENSATION | 502,654.42 51,000.00 | 0.00 | 502,654.42 51,000.00 | 206,614.54 27,724.88 | 0.00 | 296,039.88 23,275.12 |
| 9040 A 9050.800-00 | WORKERS' COMPENSATION UNEMPLOYMENT INSURANCE | 51,000.00 10,000.00 | 0.00 | 51,000.00 10,000.00 | 27,724.88 2,822.94 | 0.00 0.00 | 23,275.12 7,177.06 |
| 9050 A 9060.490 | UNEMPLOYMENT INSURANCE * BOCES HEALTH COORDINATOR SERVICES | 10,000.00 0.00 | 0.00 7,793.61 | 10,000.00 7,793.61 | 2,822.94 7,793.61 | 0.00 0.00 | 7,177.06 0.00 |
| A 9060.800-00 | HEALTH INSURANCE | 2,484,261.00 | -4,647.75 | 2,479,613.25 | 1,507,326.94 | 876,362.29 | 95,924.02 |
| A 9060.810-00 | DENTAL & VISION INSURANCE | 55,697.25 | 0.00 | 55,697.25 | 42,556.25 | 832.88 | 12,308.12 |
| 0906 | HOSPITAL, MEDICAL & DENTAL INS * | 2,539,958.25 | 3,145.86 | 2,543,104.11 | 1,557,676.80 | 877,195.17 | 108,232.14 |
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REMSEN CENTRAL SCHOOL DISTRICT REMSEN, NY

| TREASURER'S REPORT | |
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| December 31, 2024 | |
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| Δ | TREASURER'S REPORT |
| | BANK RECONCILIATION |
| | TREASURER'S REPORT |
| С | TREASURER'S REPORT |
| | BANK RECONCILIATION |
| TE | TREASURER'S REPORT |
| TN | BANK RECONCILIATION |
| | INTEREST WORKSHEET |
| | TREASURER'S REPORT |
| | BANK RECONCILIATION |
| н | TREASURER'S REPORT |
| | BANK RECONCILIATION |
| V | TREASURER'S REPORT |
| | BANK RECONCILIATION |
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REMSEN CENTRAL SCHOOL DISTRICT December 31, 2024

| | ด | General Fund | Ta | Tax Collection | S | School Lunch | Г | Scholarshlp | Г | Payroll | | Capital Fund | Γ | Acct | | Special Aid |
|-----------------------------------|-----|-------------------|----|-----------------|-----|--------------|-----|--------------|-----|-----------------|-----|----------------|-----|-------------------|-----|-------------|
| Beginning Balance | ٠, | 6.43 | ₩ | 1,276,422.30 | | \$40,816.81 | | \$231,840.49 | ₩. | 2,001.77 | | \$702,872.88 | | \$3,364,650.01 | | \$42,040.43 |
| Receipts | 45 | 1,333,957.39 | ₩ | 1,000,029.78 \$ | 10- | 0.71 | 1/1 | 3.68 | ₩. | 345,399.57 \$ | ₩. | 2,717.81 | | \$59.00 \$ | 10- | 34,496.18 |
| Disbursements | t/h | (1,072,349.46) \$ | ₩. | (500,000.00) \$ | € | (3,932.32) | 15 | • | 45 | (345,399.34) \$ | ₩ | (17,335.94) \$ | 101 | × | ₩. | (34,495.43) |
| Balance | S. | 1,471,884.36 | S | 1,776,452.08 | S. | 36,885.20 | S | 231,844.17 | S | 2,002.00 | S | 688,254.75 \$ | \$ | 3,364,709.01 \$ | ·vs | 42,041;18 |
| Bank Balance | ts. | 1,497,024.06 | ₩. | 1,776,452.08 | \$ | 36,885.20 | | \$231,844.17 | <> | 4,127.24 \$ | ·v• | 699,724.60 \$ | ₩. | 3,364,709.01 | ·O | 42,212.04 |
| Outstanding Checks | ₩. | (25,670.65) | | | ₩. | | ÷ | | 40 | (1,594.29) \$ | ₩. | (11,469.85) | | | \$ | (170.86) |
| Reconciling Items | 45 | 530.95 | ₩. | #) | v | · | \$ | E | ₹A- | (530.95) \$ | ₩. | ě | ₩. | | (A | , |
| Balance | \$ | 1,471,884.36 | S | 1,776,452.08 | \$ | 36,885.20 \$ | \$ | 231,844.17 | v | 2,002.00 \$ | \$ | 688,254.75 | S | 3,364,709.01 \$ | S | 42,041.18 |
| Lowbork Office and Br | No. | 2000 | | | | | | | | | | | 1 | | | |
| RECONCILING ITEMS | | 1 | | | | | | | | | | | | | | |
| Transfer due from Payroll Account | | 530.95 | | | | | | | | (530.95) | | | | | | |
| | | | | | | | | 10. | ^ | (52n 05) | | | | | | |

| 530.95 | 530.95 (530.95) \$ (530.95) |
|--------|--------------------------------|
| | \$ (530.95) |
| | (530.95) \$ (530.95) |

REMSEN CENTRAL SCHOOL

GENERAL FUND

ACCOUNT GENERAL FUND 2774 & TRUST & AGENCY 3053 TREASURER'S MONTHLY REPORT

For the period

December 31, 2024 TQ: December 1, 2024 FROM: \$ 1.210,276.43 General Fund Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Date Source 24.43 Interest General Fund 31 December 2.07 31 Interest T & A 6,099.95 Retiree Insurance Payments December 31.69 NY Beef Council Reimbursement 12.00 MV Ballet - Refund for two students 6 7,648.00 ACH Federal Grant pymnts 6 649,461.61 ACH Excess Cost, Gen Aid, VLT Aid 13 500,000.00 Transfer from Tax Account 19 131.926.32 30 Boces - Refund prior year expense 38,751.32 Transfers for payroll December 1,333,957.39 **Total Receipts** 2,544,233.82 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK 180.00 A-46 From Check No. 12/2/2024 37711 To Check No. 37711 To Check No. 37752 12,830.07 A-47 37712 12/5/2024 45.22 A-48 37753 12/6/2024 37753 To Check No. 626.97 A-50 12/12/2024 To Check No. 37754 37754 268,705.62 A-52 37802 12/19/2024 37755 To Check No. 2,104.53 A-53 37805 12/26/2024 37803 To Check No. BY DEBIT CHARGE 34,495.43 Loan/Transfers to Federal Fund, Payroll, etc. 10,179.62 OMNI Wire - Payroll 160,783.00 Wire - ERS Payment 93,850.00 Wire - Debt Service Interest Payment 500.00 Neopost 2,175.02 ERS Withholdings (December) 5,792.34 Credit Union Wires 2,705.50 Transfer to Capital Fund warrants/payroll 477,376.14 Payroll Transfers for Net Pay and Payroll Taxes 1,072,349.46 (Total amount of checks issued and debit charges) 1,471,884.36 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT Balance given on bank statement, end of month-Trust & Agency 24,023.58 1,473,000.48 Balance given on bank statement, end of month-General Fund Less total of outstanding checks-General Fund. See Attached list from Nvision (25,670.65) O/S NYS Tax for 11/26/24 payroll ERS Outstanding (Refund due to employee in November) 530.95 Transfer due from Payroll Account - stop payment issued for ck#78922 1,471,884.36 Net balance in bank 1,471,884.36 Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Balance is in Received by the Board of Education and entered as agreement with my bank statement as reconciled part of the minutes of the board meeting held

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

Wellbland CRO PREPARED BY

Bank Reconciliation for period ending on 12/31/2024



Account:

ADK General Fund Checking

Cash Account(s): A 200

 Ending Bank Balance:
 1,497,024.06

 Outstanding Checks (See listing below):
 25,670.65

 Deposits in Transit:
 +
 0.00

 Other Credits:
 +
 530.95

 Other Debits:
 0.00

Adjusted Ending Bank Balance:

1,471,884.36

Cash Account Balance:

1,471,884.36

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount | |
|------------|--------------|-----------------------------|-----------|-----|
| 06/06/2024 | 37153 | VICTORIA STOCKTON | 200.00 | |
| 10/04/2024 | 37515 | HAWKINS, SEAN | 4,004.17 | |
| 10/04/2024 | 37549 | VVS SPORTS BOOSTER CLUB | 250.00 | |
| 11/07/2024 | 37632 | DEVELOPMENTAL THERAPY ASSOC | 2,518.50 | |
| 11/07/2024 | 37651 | NOAH SWANK | 25.00 | |
| 11/07/2024 | 37657 | KEVIN J WATERS | 88.75 | |
| 11/21/2024 | 37688 | MUSICFOLDERS.COM | 1,288.56 | |
| 12/05/2024 | 37737 | LIGHTS AUTO PARTS INC | 274.89 | |
| 12/05/2024 | 37739 | ALYSSA MORLEY | 247.50 | le. |
| 12/05/2024 | 37740 | MRASDA | 50.00 | |
| 12/05/2024 | 37743 | NYSSSWA | 374.00 | |
| 12/19/2024 | 37759 | JOHN BROWN | 98.75 | |
| 12/19/2024 | 37761 | CARD SERVICES | 183.41 | |
| 12/19/2024 | 37762 | CINTAS CORPORATION | 72.80 | |
| 12/19/2024 | 37763 | CK DOOLITTLE ENTERPRISE | 840.00 | |
| 12/19/2024 | 37767 | LEIAN DINITTO | 9.68 | |
| 12/19/2024 | 37769 | FALL CREEK MARIMBAS INC | 1,070.00 | |
| 12/19/2024 | 37772 | GLOBAL MONTELLO | 5,527.48 | |
| 12/19/2024 | 37774 | DENNIS GYIMAH | 98.75 | |
| 12/19/2024 | 37786 | MELISSA OBERNESSER | 40.32 | |
| 12/19/2024 | 37793 | RICHARD J. RACIOPPA | 228.75 | |
| 12/19/2024 | 37794 | SHAWN RACIOPPA | 198.75 | |
| 12/19/2024 | 37796 | SCHOOL SPECIALTY LLC | 78.39 | |
| 12/19/2024 | 37798 | STOCKHAUSER'S | 21.00 | |
| 12/19/2024 | 37800 | VILLAGE OF REMSEN | 7,875.20 | |
| 12/26/2024 | 37805 | VOTE-COPE | 6.00 | |
| | | Outstanding Check Total: | 25,670.65 | |



Approved By

REMSEN CENTRAL SCHOOL TAX COLLECTION ACCOUNT ACCOUNT 1859 TREASURER'S MONTHLY REPORT

For the period

TO: December 31, 2024 FROM: December 1, 2024 \$1,276,422.30 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Source Date 29.78 Interest December 31 1,000,000.00 Transfer from CD to Tax Account 12 1,000,029.78 **Total Receipts** \$2,276,452.08 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH 500,000.00 Transfers to General Fund BY DEBIT CHARGE 0.00 CD Investment \$500,000.00 (Total amount of debit charges) \$1,776,452.08 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT 1,776,452.08 Balance given on bank statement, end of month Reconciling Items: 1,776,452.08 Net balance in bank \$1,776,452.08 Total available balance (Must agree with Cash Balance above if there is a true reconcilation) This is to certify that the above Cash Received by the Board of Education and entered as Balance is in agreement with my part of the minutes of the board meeting held bank statement as reconciled TREASURER OF SCHOOL DISTRICT

CLERK OF BOARD OF EDUCATION

Bank Reconciliation for period ending on 12/31/2024



ADK Tax Collection Account Account:

Cash Account(s): A 20001

Ending Bank Balance: 1,776,452.08 Outstanding Checks (See listing below): 0.00 Deposits in Transit: 0.00 Other Credits: 0.00 Other Debits: 0.00

Adjusted Ending Bank Balance:

1,776,452.08

Cash Account Balance:

1,776,452.08

Outstanding Check Listing

Check Date

Check Number

Payee

Amount

Outstanding Check Total:

0.00

OKI bbord (Prepared By

Approved By

REMSEN CENTRAL SCHOOL SCHOOL LUNCH ACCOUNT 3061 TREASURER'S MONTHLY REPORT

For the period

FROM:

December 1, 2024

TO:

December 31, 2024

Total available balance as reported at the end of preceding period

\$40,816.81

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

December

31 Interest

0.71

Total Receipts

0.71

Total Receipts, including balance

\$40,817.52

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

3703

To Check No

3703

3,932.32

BY DEBIT CHARGE

to General Fund

(Total amount of checks issued and debit charges)

\$3,932.32

Cash Balance as shown by records

\$36,885.20

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

36,885.20

Less total of outstanding checks - See Attached Report from Nvision

Net balance in bank

36,885.20

Total available balance

(Must agree with Cash Balance above if there is a true reconcilation)

\$36,885.20

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

DREPARED BY

Bank Reconciliation for period ending on 12/31/2024



Account: ADK School Lunch Fund Checking

Cash Account(s): C 200

| Ending Bank Balance: | | 36,885.20 |
|---|---|-----------|
| Outstanding Checks (See listing below): | - | 0.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| | | |

Adjusted Ending Bank Balance: 36,885.20

Cash Account Balance: 36,885.20

Outstanding Check Listing

Check Date Check Number Payee Amount

Outstanding Check Total:

0.00

Prepared By

Approved By

REMSEN CENTRAL SCHOOL SCHOLARSHIP CM FUND ACCOUNT 3088 TREASURER'S MONTHLY REPORT

For the period

| | FROM: | December 1, 2024 | TO: | December 31, 2024 | ž. |
|---|------------------------------------|--|-----------------------|---|--|
| Total available ba Total available ba | ilance as repoi ilance as repoi | rted at the end of preceding per rted at the end of preceding per | riod riod | TN200 TE200 | \$113,850.00 \$117,990.49 \$231,840.49 |
| RECEIPTS DURING (With breakdow Date | | cluding full amount of all short. Source | term loans) | Amount | |
| December | 30 | Interest | | 3.68 | * |
| Bedember | | | Receipts | | 3.68 |
| | | Total Receipts, including bala | | | \$231,844.17 |
| DISBURSEMENTS | MADE DURIN | | | | |
| | WADE DOM | | | | |
| BY CHECK From Check No. | | To Ch | neck No | | |
| BY DEBIT CHARGI | Ē | (Tota | l amount of checks is | ssued and debit charges) | \$0.00 |
| | | Cash Balance as shown by re | | <u></u> | \$231,844.17 |
| RECONCILIATION | I MATH BANK | | | - | |
| RECONCILIATION | WITH BANK. | STATEMENT | | | |
| | | ren on bank statement, end of i outstanding checks | month | 231,844.17 0.00 | |
| | Net balanc | e in bank | | 231,844.17 | |
| | | able balance ree with Cash Balance above if | there is a true recon | cilation) | \$231,844.17 |
| Received by the part of the minut | | ation and entered as d meeting held | | This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled | |
| CLERK OF BOA | RD OF EDUCA | TION | | TREASURER OF SCHOOL DISTRICT | |
| and Hippon | AL CEO | D BY | | | |

Bank Reconciliation for period ending on 12/31/2024



Account:

ADK Scholarship Fund Checking

Cash Account(s): TE 200, TN 200

| Ending Bank Balance: | | 231,848.24 |
|---|---|------------|
| Outstanding Checks (See listing below): | _ | 0.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |

Adjusted Ending Bank Balance:

231,848.24

Cash Account Balance:

231,848.24

Outstanding Check Listing

Check Date

Check Number

Payee

Amount

Outstanding Check Total:

0.00

CBO Prepared By

Approved By

REMSEN CENTRAL SCHOOL PAYROLL ACCOUNT ACCOUNT 3029 TREASURER'S MONTHLY REPORT

For the period

December 31, 2024 December 1, 2024 TO FROM: 2,001.77 Total available balance as reported at the end of preceding period RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Amount Source Date 170,255.88 12/12/2024 Net Payroll December 175,143.46 12/26/2024 Net Payroll 0.23 12/31/2024 Interest 345,399.57 **Total Receipts** 347,401.34 Total Receipts, including balance DISBURSEMENTS MADE DURING MONTH BY CHECK 12,577.14 79052 12/12/2024 79041 To Check No. From Check No 13,614.65 79063 79053 12/26/2024 BY DEBIT CHARGE 157,678.74 **Direct Deposits** 12/12/2024 161,528.81 12/26/2024 345,399.34 (Total amount of checks issued and debit charges) 2,002.00 Cash Balance as shown by records RECONCILIATION WITH BANK STATEMENT 4,127.24 Balance given on bank statement, end of month Less total of outstanding checks - See Attached list from Nvision (1,594.29)2,532.95 Net balance in bank (530.95)Transfer due to General Fund Account - stop payment issued for ck#789 2,002.00 Total available balance (Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION TREASURER OF SCHOOL DISTRICT

PREPARED BY

Bank Reconciliation for period ending on 12/31/2024



Account: ADK Payroll Fund Checking

Cash Account(s): A 202

| Ending Bank Balance: | | 4,127.24 |
|---|---|----------|
| Outstanding Checks (See listing below): | - | 1,594.29 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 530.95 |
| | | |

Adjusted Ending Bank Balance: 2,002.00

Cash Account Balance: 2,002.00

Outstanding Check Listing

| | Check Date | Check Number | Payee | | Amount | - |
|--|------------|--------------|--------------|--------------------------|----------|---|
| | 12/26/2024 | 79054 | HUNTER JONES | | 332.16 | |
| | 12/26/2024 | 79055 | AMY SEARS | | 1,262.13 | |
| | | | | Outstanding Check Totals | 1,594.29 | |

Prepared By Approved By

REMSEN CENTRAL SCHOOL CAPITAL FUND CHECKING ACCOUNT 3045 TREASURER'S MONTHLY REPORT

For the period

| | FROM: | December 1, 202 | 24 | TO: | December 31, 2024 | |
|--|-------------------------------------|---------------------------------------|------------------------|----------------------|---|--------------|
| Total available ba | lance as repor | ted at the end of prece | ding period | | | \$702,872.88 |
| RECEIPTS DURING (With breakdown Date | | uding full amount of a Source | ll short term loans) | | Amount | |
| December | 31 12/18 | Interest Transfers from Gener | ral Fund | | 12.31 2,705.50 0.00 | |
| | | | Total Receipts | | 0.55 | 2,717.81 |
| | | Total Receipts, includ | ling balance | | | \$705,590.69 |
| DISBURSEMENTS | MADE DURIN | G MONTH | | | | |
| BY CHECK From Check No. | 12/5/2024 12/5/2024 12/5/2024 | 1400 1401 1402 | To Check No. | 1400 1401 1404 | \$1,469.85 434.74 10,832.00 | |
| BY DEBIT CHARGE | | | Payroll | | 4,599.35 | |
| | | | (Total amount of | checks issued an | d debit charges) | \$17,335.94 |
| | | Cash Balance as show | wn by records | | = | \$688,254.75 |
| RECONCILIATION | WITH BANK S | TATEMENT | | | | |
| | Balance give | en on bank statement, | end of month | | 699,724.60 | |
| | Less total of | outstanding checks | | | (11,469.85) | |
| | Net balance Early Transf | in bank er from General Fund f | for 10/3 payroll | | 688,254.75 | |
| | Total availal (Must agre | ole balance ee with Cash Balance a | bove if there is a tru | ue reconcilation) | = | \$688,254.75 |
| Received by the E part of the minut | | tion and entered as d meeting held | | | This is to certify that the Balance is in agreement bank statement as recor | with my |
| CLERK OF BOAI | RD OF EDUCAT | ION | | | TREASURER OF SCHOOL | OL DISTRICT |

Bank Reconciliation for period ending on 12/31/2024



Account:

ADK Capital Fund Checking

Cash Account(s): H004 200, H009 200, H 200, H2020CO 200, H2023BUS 200, H2023CP 200, H2024BUS 200, H2025BUS 200, H2223CO 200, H2324CO 200, H2425CO 200

| Ending Bank Balance: | | 699,724.60 |
|---|---|------------|
| Outstanding Checks (See listing below): | - | 11,469.85 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |

Adjusted Ending Bank Balance:

688,254.75

Cash Account Balance:

688,254.75

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|-----------------------------|-----------|
| 12/05/2024 | 1400 | TIMOTHY R MCGILL | 1,469.85 |
| 12/19/2024 | 1402 | CONSTRUCTION ASSOCIATES LLC | 10,000.00 |
| | | Outstanding Check Total: | 11,469.85 |

Sibbond

Approved By

REMSEN CENTRAL SCHOOL DEBT SERVICE ACCOUNT V200/RESERVE ACCOUNT A231 ACCOUNT 2766 TREASURER'S MONTHLY REPORT

For the period

FROM:

December 1, 2024

TO:

December 31, 2024

Total available balance as reported at the end of preceding period

\$3,364,650.01

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

December

31

Interest

59.00

Total Receipts

Total Receipts, including balance

\$3,364,709.01

59.00

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

To Check No

BY DEBIT CHARGE

0.00

(Total amount of checks issued and debit charges)

\$0.00

Cash Balance as shown by records

\$3,364,709.01

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

3,364,709.01

Reconciling Items:

0.00

Net balance in bank

3,364,709.01

Total available balance

\$3,364,709.01

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF THE BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

Bank Reconciliation for period ending on 12/31/2024



Account:

ADK Reserve/ Debt Service

Cash Account(s): A 231, V 200

| Ending Bank Balance: | | 3,364,709.01 |
|---|---|--------------|
| Outstanding Checks (See listing below): | - | 0.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| | | |

Adjusted Ending Bank Balance:

3,364,709.01

Cash Account Balance:

3,364,709.01

Outstanding Check Listing

Check Date

Check Number

Payee

Amount

Outstanding Check Total:

0.00

Schibband, CBO

Prepared By

Approved By

Bank Reconciliation for period ending on 12/31/2024



Account:

ADK Federal Fund Checking

Cash Account(s): F025 200, F035 200, F055 200, F125 200, F225 200, F294 200, F295 200, F404 200, F405 200, F412 200, F413 200, F415 200, F522 200, F523 200, F524 200, F782 200, F784 200, F785 200,

FEDERAL 200, FHWB 200

| Ending Bank Balance: | | 42,212.04 |
|---|---|-----------|
| Outstanding Checks (See listing below): | - | 170.86 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| | | |

Adjusted Ending Bank Balance:

42,041.18

Cash Account Balance:

42,041.18

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount | 8 |
|------------|--------------|------------------------------|--------|---|
| 12/19/2024 | 4341 | THINK SOCIAL PUBLISHING INC. | 170.86 | |
| | · · | Outstanding Check Total: | 170.86 | |

Approved By

REMSEN CENTRAL SCHOOL SPECIAL AID ACCOUNT 3037 TREASURER'S MONTHLY REPORT

For the period

| | | | e period | | | | | |
|----------------------|-------------------|---------------------------|------------------------|--------------|------------------|-------------------|--------|-------------|
| | FROM: | December 1, 2024 | 1 | то: | Decemb | er 31, 2024 | | |
| Fotal available bald | ınce as reported | at the end of preceding | period | | | | | 42,040.43 |
| RECEIPTS DURING | MONTH | | | | * | | | |
| | | ng full amount of all sho | rt term loans) | | | | | |
| Date | | Source | | | | Amount | | |
| December | 31 | Interest | | | | 0.75 | | |
| | 19 | Transfer from Genera | | | | 343.67 | | |
| | 1-30 | Transfers from Genera | al Fund Ckg (loan fo | or payroll) | | 34,151.76 | | |
| | | | | | | | | |
| | | | Total Receipts | | | | | \$34,496.18 |
| | | Total Receipts, includi | ng balance | | | | | \$76,536.61 |
| DISBURSEMENTS N | AADE DURING N | IONTH | | | | | | |
| BY CHECK | | | | | | | | |
| From Check No. | 12/19/2024 | 4340 | To Check No. | 4341 | | 343.67 | ks | |
| | | | | | | 24454.76 | | |
| BY DEBIT CHARGE | | Payroll | | | | 34,151.76 | | |
| | | | Total Disburseme | ents | | | | \$34,495.43 |
| | | Cash Balance as show | n by records | | | - | | \$42,041.18 |
| RECONCILIATION V | VITH BANK STAT | EMENT | | | | | | |
| | Balance given or | n bank statement, end o | of month | | | 42,212.04 | | |
| | | standing checks | | | - | (170.86) | | |
| | Net balance in b | ank | | | | 42,041.18 | | |
| | | | | | | * | | :,*:: |
| | Total available b | alance | | | | | | \$42,041.18 |
| | (Must agree w | ith Cash Balance above | if there is a true red | concilation) | | - | | |
| Received by the Bo | ard of Education | and entered as | | | This is to certi | fy that the above | e Cash | |
| | of the board me | | | | | greement with n | | |
| part of the minutes | | | | | | | | |

REMSEN CENTRAL SCHOOL DISTRICT REMSEN, NY

| | TREASURER'S REPORT | |
|-----------------------------|--------------------|---------------------|
| | January 31, 2025 | |
| | | |
| | | |
| GENERAL FUND | Α | TREASURER'S REPORT |
| | | BANK RECONCILIATION |
| GENERAL FUND TAX COLLECTION | | TREASURER'S REPORT |
| | | |
| SCHOOL LUNCH | C | TREASURER'S REPORT |
| | | BANK RECONCILIATION |
| | | |
| SCHOLARSHIP FUND | TE | TREASURER'S REPORT |
| | TN | BANK RECONCILIATION |
| | | INTEREST WORKSHEET |
| | | TREACHDERIC REPORT |
| PAYROLL | | TREASURER'S REPORT |
| | | BANK RECONCILIATION |
| CAPITAL FUND | Н | TREASURER'S REPORT |
| | | BANK RECONCILIATION |
| | | |
| DEBT SERVICE | V | TREASURER'S REPORT |
| | | BANK RECONCILIATION |
| | | |
| FEDERAL FUND | F | TREASURER'S REPORT |
| | | BANK RECONCILIATION |
| | | |

REMSEN CENTRAL SCHOOL DISTRICT January 31, 2025

| | , | | , | | , | | | S-t-I | | 7 | 1 | | Dept | Debt Service/Reserve | |
|--|----------------|-----------------|-------|-----------------|----------|--------------|----|---------------|-----|-----------------|----|----------------|------|----------------------|----------------|
| | T _a | General Fund | la la | Tax Collection | Š | School Lunch | T | Scholarship | T | Payroll | 0 | Capital Fund | | Acct | Special Aid |
| Beginning Balance | ₩. | 1,471,884.36 | ₩ | 1,776,452.08 | | \$36,885.20 | | \$231,848.24 | 40- | 2,002.00 | | \$688,254.75 | | \$3,364,709.01 | \$42,041.18 |
| Receipts | · | 1,185,620.30 \$ | \$ | 500,035.11 | ₹ | 0.62 | \$ | 3.94 | 404 | 332,220.98 | ₩. | 4,036.16 | | \$57.15 | \$ 59,116.33 |
| Disbursements | 4 | (1,317,272.94) | (A | (500,000.00) \$ | ₹. | (3,932.32) | \$ | 28 | 11. | (332,220.79) \$ | ₩. | (14,567.59) \$ | ₩ | | \$ (59,482.26) |
| Balance | S | 1,340,231.72 | S | 1,776,487.19 | S | 32,953.50 | S | 231,852.18 | S | 2,002.19 | S | 677,723.32 | S | 3,364,766.16 | \$ 41,675.25 |
| Bank Balance | ¢∧. | 1,391,456.26 | ¢. | 1,776,487.19 | ₩ | 32,953.50 | | \$231,852.18 | ₩ | 15,047.22 \$ | ·s | 677,723.32 \$ | ₩. | 3,364,766.16 | \$ 42,042.06 |
| Outstanding Checks | t/s | (64,043.31) | | | ₩. | Xi. | ⟨∧ | я | €/h | (226.26) \$ | ₩ | ж | | | \$ (366.81) |
| Reconciling Items | t/s | 12,818.77 | ₩ | | ·s | • | ₩. | IAS | t/s | (12,818.77) \$ | ₩. | is•s | ₩. | 1951 | 15 |
| Balance | S | 1,340,231.72 | S | 1,776,487.19 \$ | S | 32,953.50 \$ | S | 231,852.18 \$ | S | 2,002.19 \$ | S | 677,723.32 | S | 3,364,766.16 \$ | \$ 4:,675.25 |
| HALL BUSA CA | *** | | | | | | | | | lb. | | | | | |
| RECONCILING ITEMS Early Transfer of funds for 2/6/25 payroll | | 12,818.77 | | | | | | | | | | | | | |
| | 7 | 13 810 77 | | | | | | | ר | | | | | | |

REMSEN CENTRAL SCHOOL

GENERAL FUND

ACCOUNT GENERAL FUND 2774 & TRUST & AGENCY 3053 TREASURER'S MONTHLY REPORT

For the period

FROM:

January 1, 2025

TO:

January 31, 2025

| RECEIPTS DURING M | ONTH Source Including full 31 31 January 2 8 16 16 | amount of all short term to Source Interest General Fund Interest T & A Retiree Insurance Paymen STAR Payment Federal Aid Grant Paymen County of Oneida - State L | ts | | General Fund Amount 24.30 2.04 | \$ 1,471,884.36 |
|----------------------------|--|--|------------------------------|------------------|--------------------------------------|--------------------|
| (With breakdown of Date | 31 31 January 2 8 16 16 | Source Interest General Fund Interest T & A Retiree Insurance Paymen STAR Payment Federal Aid Grant Paymen | ts | | 24.30 2.04 | |
| Date | 31 31 January 2 8 16 16 | Source Interest General Fund Interest T & A Retiree Insurance Paymen STAR Payment Federal Aid Grant Paymen | ts | | 24.30 2.04 | |
| lanuary | 31 January 2 8 16 16 | Interest T & A Retiree Insurance Paymen STAR Payment Federal Aid Grant Paymen | | | 2.04 | |
| anuary | 31 January 2 8 16 16 | Interest T & A Retiree Insurance Paymen STAR Payment Federal Aid Grant Paymen | | | 2.04 | |
| | January 2 8 16 16 | Retiree Insurance Paymen STAR Payment Federal Aid Grant Paymen | | | | |
| | 2 8 16 16 | STAR Payment Federal Aid Grant Paymen | | | 9,231.69 | |
| | 8 16 16 | Federal Aid Grant Paymen | • | | 590,672.72 | |
| | 16 16 | • | | | 5,992.00 | |
| | 16 | | | | 1,779.88 | |
| | | Cornell Univ Growing Prgn | | | 1,350.00 | |
| | 23 | Auctions International - Ed | | | 4,220.00 | |
| | | Transfer in from Tax Accou | • | | 500,000.00 | |
| | | VLT Lottery Aid pymnt | | | 34,514.78 | |
| | January | Transfers for payroll | | | 37,832.89 | |
| | • | | Total Receipts | | | \$ 1,185,620.30 |
| | | Total Receipts, including b | alance | | | \$ 2,657,504.66 |
| DISBURSEMENTS MA | ADE DURING MONTH | Í | | | | |
| BY CHECK | | | | 27040 | 245 452 45 4 5 | |
| From Check No. | 1/2/2025 | 37806 | To Check No. | 37843 | 245,493.46 A-55 660.48 A-56 | |
| | 1/9/2025 | 37844 | To Check No. | 37844 | 470,017.75 A-58 | |
| | 1/16/2025 | 37845 | To Check No. To Check No. | 37878 37881 | 2,165.48 A-59 | |
| | 1/23/2005 | 37879 | To Check No. | 37882 | 41.52 A-61 | |
| | 1/16/2025 1/30/2025 | 37882 37883 | To Check No. | 37933 | 57,849.52 A-62 | |
| BY DEBIT CHARGE | | Loan/Transfers to Federal OMNI Wire - Payroll | Fund, Payroll, etc. | | 59,115.45 10,129.62 | |
| | | Wire - ERS Payment | at Day and | | | |
| | | Wire - Debt Service Intere | st Payment | | | |
| | | Neopost | A | | 2,380.22 | |
| | | ERS Withholdings (Januar | VI | | 5,739.63 | |
| | | Credit Union Wires Transfer to Capital Fund v | arrants/navroll | | 4,024.44 | |
| | | Payroll Transfers for Net F | | | 459,655.37 | |
| | | (Total amo | unt of checks issued an | d debit charges) | | \$ 1,317,272.94 |
| | | Cash Balance as shown by | | | | \$ 1,340,231.72 |
| | | | | | | |
| RECONCILIATION WI | ITH BANK STATEMEN | VI | h Truck & Assess | | 255,351.66 | |
| | Balance given on bar | nk statement, end of mont | n-Trust & Agency | | 1,136,104.60 | |
| | Balance given on par | nk statement, end of mont ding checks-General Fund. | See Attached list from | Nyision | (64,043.31) | |
| | Early Transfer of fund | | see Atlached list from | 144/3/011 | 12,818.77 | |
| | | | | | 1,340,231.72 | |
| | Net balance in bank | | | | 1,540,231.72 | |
| | Total available balan | ice | | | | \$ 1,340,231.72 |
| | (Must agree with C | Cash Balance above if there | ls a true reconcilation | | | |
| Received by the Boar | rd of Education and e | entered as | | | fy that the above Cash Balance is in | |
| part of the minutes of | | | | agreement wi | th my bank statement as reconciled | |
| | | | | | | |

Whisboard Coo

Bank Reconciliation for period ending on 1/31/2025



Account:

ADK General Fund Checking

Cash Account(s): A 200

 Ending Bank Balance:
 1,391,456.26

 Outstanding Checks (See listing below):
 64,043.31

 Deposits in Transit:
 +
 0.00

 Other Credits:
 +
 12,818.77

 Other Debits:
 0.00

Adjusted Ending Bank Balance:

1,340,231.72

Cash Account Balance:

1,340,231.72

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|---------------------------------------|-----------|
| 06/06/2024 | 37153 | VICTORIA STOCKTON | 200.00 |
| 10/04/2024 | 37515 | HAWKINS, SEAN | 4,004.17 |
| 10/04/2024 | 37549 | VVS SPORTS BOOSTER CLUB | 250.00 |
| 11/07/2024 | 37651 | NOAH SWANK | 25.00 |
| 12/05/2024 | 37737 | LIGHTS AUTO PARTS INC | 274.89 |
| 12/19/2024 | 37767 | LEIAN DINITTO | 9.68 |
| 12/19/2024 | 37774 | DENNIS GYIMAH | 98.75 |
| 12/19/2024 | 37798 | STOCKHAUSER'S | 21.00 |
| 01/02/2025 | 37813 | JERRY BUTLER | 118.75 |
| 01/02/2025 | 37814 | CENTER STATE CONFERENCE | 78.07 |
| 01/02/2025 | 37841 | ULTIMATESLP LEARNIX, LLC | 140.00 |
| 01/16/2025 | 37848 | BSN SPORTS | 93.09 |
| 01/16/2025 | 37855 | TIMOTHY D. GATES | 198.75 |
| 01/16/2025 | 37862 | LICENSE MONITOR II LLC. | 26.30 |
| 01/16/2025 | 37871 | SANYA PELRAH | 46.18 |
| 01/16/2025 | 37873 | SCHOLASTIC INC | 67.44 |
| 01/16/2025 | 37874 | SYDENSTRICKER NOBBE PARTNERS | 252.97 |
| 01/16/2025 | 37878 | JEFFREY WEAVER | 288.75 |
| 01/30/2025 | 37883 | A-VERDI LLC | 198.00 |
| 01/30/2025 | 37884 | ALLTECH INTEGRATIONS, INC. | 939.99 |
| 01/30/2025 | 37885 | AMAZON CAPITAL SERVICES | 121.70 |
| 01/30/2025 | 37886 | AMERICAN ASSOC. OF TEACHERS OF FRENCH | 210.00 |
| 01/30/2025 | 37887 | CARVON BRAZIER | 118.75 |
| 01/30/2025 | 37888 | BUELL FUELS LLC | 27,025.00 |
| 01/30/2025 | 37889 | CARDIAC LIFE PRODUCTS | 1,484.63 |
| 01/30/2025 | 37890 | CENTER STATE PROPANE | 414.98 |
| 01/30/2025 | 37891 | CINTAS CORPORATION | 36.40 |
| 01/30/2025 | 37892 | CNY AWARDS | 210.00 |
| 01/30/2025 | 37893 | MICHAEL COPPERWHEAT | 118.75 |
| 01/30/2025 | 37894 | CSEA EMPLOYEE BENEFIT FUND | 151.90 |
| 01/30/2025 | 37895 | DAVIDSON AUTOMOTIVE GROUP | 160.00 |
| 01/30/2025 | 37896 | DALE DENING | 387.96 |
| 01/30/2025 | 37897 | DEVELOPMENTAL THERAPY ASSOC | 4,234.00 |

Bank Reconciliation for period ending on 1/31/2025



| Check Date | Check Number | Payee | Amount |
|------------|--------------|--------------------------------|-----------|
| 01/30/2025 | 37898 | MEGHAN DINEEN | 22.28 |
| 01/30/2025 | 37899 | FERRARA FIORENZA PC | 342.50 |
| 01/30/2025 | 37900 | FRANK M. FOSTER | 118.75 |
| 01/30/2025 | 37901 | GRAINGER | 1,125.35 |
| 01/30/2025 | 37902 | GREENE COUNTY COMMERCIAL BANK | 3,187.50 |
| 01/30/2025 | 37903 | HAUN | 141.33 |
| 01/30/2025 | 37904 | HUMMEL'S | 78.60 |
| 01/30/2025 | 37905 | JAMES F HUYCK | 98.75 |
| 01/30/2025 | 37906 | LAUX SPORTING GOODS INC | 98.44 |
| 01/30/2025 | 37907 | LED LIGHTING SALES LLC | 308.00 |
| 01/30/2025 | 37908 | LEONARD BUS SALES INC | 312.76 |
| 01/30/2025 | 37909 | LIGHTS AUTO PARTS INC | 143.24 |
| 01/30/2025 | 37910 | ERIN LOUIS | 88.75 |
| 01/30/2025 | 37911 | NICHOLAS MAGGIO | 118.75 |
| 01/30/2025 | 37912 | HAL MATTHEWS | 98.75 |
| 01/30/2025 | 37913 | MFAC, LLC | 1,692.00 |
| 01/30/2025 | 37914 | MELISSA OBERNESSER | 164.28 |
| 01/30/2025 | 37915 | MICHAEL OCZKOWSKI | 98.75 |
| 01/30/2025 | 37916 | ONEIDA COUNTY SHERIFF'S OFFICE | 6,718.86 |
| 01/30/2025 | 37917 | PIONEER DRAMA SERVICE | 328.00 |
| 01/30/2025 | 37918 | DWIGHT PUTNAM JR | 118.75 |
| 01/30/2025 | 37919 | R.G. TIMBS, INC. | 1,730.75 |
| 01/30/2025 | 37920 | RID-O-VIT | 60.00 |
| 01/30/2025 | 37921 | ROBERT BROOKE & ASSOCIATES | 251.75 |
| 01/30/2025 | 37922 | STEPHEN ROSENFELD | 98.75 |
| 01/30/2025 | 37923 | BONNIE SANDERSON | 1,000.00 |
| 01/30/2025 | 37924 | MARK SERVICE | 198.75 |
| 01/30/2025 | 37925 | SHUFELT'S SERVICE,LLC | 300.00 |
| 01/30/2025 | 37926 | FRANK SPINA | 118.75 |
| 01/30/2025 | 37927 | SURVEILLANCE 247 | 945.00 |
| 01/30/2025 | 37928 | SCOTT URTZ | 88.75 |
| 01/30/2025 | 37929 | BLAKE VANDREASON | 98.75 |
| 01/30/2025 | 37930 | MARIO VODANOVIC | 98.75 |
| 01/30/2025 | 37931 | JEFFREY WEAVER | 198.75 |
| 01/30/2025 | 37932 | WHITE'S FARM SUPPLY, INC | 185.38 |
| 01/30/2025 | 37933 | WHITESBORO SPRING SERVICE | 1,258.94 |
| | | Outstanding Check Total: | 64,043.31 |

| Albert OBO | |
|-------------|-------------|
| Prepared By | Approved By |

REMSEN CENTRAL SCHOOL TAX COLLECTION ACCOUNT ACCOUNT 1859 TREASURER'S MONTHLY REPORT

For the period

FROM: January 1, 2025 TO: January 31, 2025 Total available balance as reported at the end of preceding period \$1,776,452.08 RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source Amount January 31 Interest 35.11 13 Transfer from CD to Tax Account 500,000.00 **Total Receipts** 500,035.11 Total Receipts, including balance \$2,276,487.19 **DISBURSEMENTS MADE DURING MONTH** BY DEBIT CHARGE Transfers to General Fund 500,000.00 CD Investment 0.00 (Total amount of debit charges) \$500,000.00 Cash Balance as shown by records \$1,776,487.19 **RECONCILIATION WITH BANK STATEMENT** Balance given on bank statement, end of month 1,776,487.19 Reconciling Items: Net balance in bank 1,776,487.19 Total available balance \$1,776,487.19 (Must agree with Cash Balance above if there is a true reconcilation) Received by the Board of Education and entered as This is to certify that the above Cash part of the minutes of the board meeting held Balance is in agreement with my bank statement as reconciled

TREASURER OF SCHOOL DISTRICT

CLERK OF BOARD OF EDUCATION

Bank Reconciliation for period ending on 1/31/2025



Account: ADK Tax Collection Account
Cash Account(s): A 20001

Ending Bank Balance: 1,776,487.19
Outstanding Checks (See listing below): - 0.00
Deposits în Transit: + 0.00
Other Credits: + 0.00
Other Debits: - 0.00

Adjusted Ending Bank Balance: 1,776,487.19

Cash Account Balance: 1,776,487.19

Outstanding Check Listing

Check Date Check Number Payee Amount

Outstanding Check Total:

0.00

Stall blanca (CBO)

Prepared By

Approved By

REMSEN CENTRAL SCHOOL SCHOOL LUNCH ACCOUNT 3061 TREASURER'S MONTHLY REPORT

For the period

FROM:

January 1, 2025

TO:

January 31, 2025

Total available balance as reported at the end of preceding period

\$36,885.20

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

January

31 in

Interest

0.62

Total Receipts

0.62

Total Receipts, including balance

\$36,885.82

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

3704

To Check No

3704

3,932.32

BY DEBIT CHARGE

to General Fund

(Total amount of checks issued and debit charges)

\$3,932.32

Cash Balance as shown by records

\$32,953.50

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

32,953.50

Less total of outstanding checks - See Attached Report from Nvision

Net balance in bank

32,953.50

Total available balance

\$32,953.50

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

Bank Reconciliation for period ending on 1/31/2025



Account:

ADK School Lunch Fund Checking

Cash Account(s): C 200

| Ending Bank Balance: Outstanding Checks (See listing below): Deposits in Transit: Other Credits: Other Debits: | - + + | 32,953.50 0.00 0.00 0.00 0.00 |
|--|-------------|---|
| Adjusted Ending Bank Balance: | | 32,953.50 |
| Cash Account Balance: | | 32,953.50 |

Outstanding Check Listing

| Check Date | Check Number | Payee | | Amount |
|------------|--------------|-------|--------------------------|--------|
| | | | Outstanding Check Total: | 0.00 |

Klibbard CRO Prepared By

Approved By

1/1

REMSEN CENTRAL SCHOOL SCHOLARSHIP CM FUND ACCOUNT 3088 TREASURER'S MONTHLY REPORT

For the period

| | FROM: | January 1, 202 | 5 | TO: | January 31, 2025 | |
|----------------------|----------------|---------------------------|-------------------|--------------|---------------------------------------|--------------|
| Total available ba | alance as repo | orted at the end of prece | ding period | | TN200 | \$113,850.00 |
| | | orted at the end of prece | | | TE200 | \$117,998.24 |
| | , | • | 3, | | | \$231,848.24 |
| RECEIPTS DURING | G MONTH | | | | | , , |
| | | cluding full amount of a | ıll short term lo | ans) | | |
| Date | | Source | | • | Amount | |
| | | | | | | |
| January | 31 | Interest | | | 3.94 | |
| | | | Total Receipt | te | | 3.94 |
| | | | Total Necelpi | , s | | 3.34 |
| | | Total Receipts, includ | ding balance | | | \$231,852.18 |
| DISBURSEMENTS | MADE DURI | NG MONTH | 0 | | | |
| | | | | | | |
| BY CHECK | | | | | | |
| From Check No. | | , | To Check No | | | |
| BY DEBIT CHARGE | = | | | | | |
| D1 D2011 C11/11(C2 | - | | (Total amour | nt of checks | issued and debit charges) | \$0.00 |
| | | | | | | |
| | | Cash Balance as show | wn by records | | = | \$231,852.18 |
| RECONCILIATION | WITH BANK | STATEMENT | | | | |
| | Ralance giv | ven on bank statement, | end of month | | 231,852.18 | |
| | | of outstanding checks | end of month | | 0.00 | |
| | LESS TOTAL | or outstanding thetes | | | 0.00 | |
| | Net balanc | e in bank | | | 231,852.18 | |
| | | | | | | |
| | Total avail | able balance | | | S | \$231,852.18 |
| | (Must ag | ree with Cash Balance a | bove if there is | a true recor | ncilation) | |
| | | ×. | | | | |
| Received by the B | Board of Educ | ation and entered as | | | This is to certify that the above Cas | sh |
| part of the minut | | | | | Balance is in agreement with my | |
| part of the illinois | | a mooning noise | | | bank statement as reconciled | |
| | | | | | Sank Statement as reconciled | |
| CLERK OF BOAF | BD OE EDITO | TION | | | TREASURER OF SCHOOL DISTRIC | T |
| 1 / · | TO OF EDUCA | _ | | | THEADONER OF SCHOOL DISTRIC | • |
| OKILLA | 3900 (1d | 30 | | | | |
| - | PREPAREI | D BY | _ | | | |
| | | | | | | |

Bank Reconciliation for period ending on 1/31/2025



Account:

ADK Scholarship Fund Checking

Cash Account(s): TE 200, TN 200

| Ending Bank Balance: | | 231,852.18 |
|---|---|------------|
| Outstanding Checks (See listing below): | - | 0.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| | | |

Adjusted Ending Bank Balance:

231,852.18

Cash Account Balance:

231,852.18

| Check Date | Check Number | Payee | |
|------------|--------------|-------|--|
| | | | |

Amount

Outstanding Check Total:

0.00

SALIBBALA (180 Prepared By

Approved By

1/1

REMSEN CENTRAL SCHOOL PAYROLL ACCOUNT ACCOUNT 3029 TREASURER'S MONTHLY REPORT

For the period

FROM:

January 1, 2025

TO:

January 31, 2025

Total available balance as reported at the end of preceding period

2,002.00

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Date

Source

Amount

January

1/9/2025 Net Payroll

166,588.77 165,632.02

1/23/2025 Net Payroll 1/31/2025 Interest

0.19

Total Receipts

332,220.98

Total Receipts, including balance

334,222.98

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No

1/9/2025 1/23/2025

025 79064

7064 To Check No.

79074

11,382.94 10,818.19

BY DEBIT CHARGE

Direct Deposits

1/9/2025 1/23/2025

79075

79088

155,205.83

154,813.83

(Total amount of checks issued and debit charges)

332,220.79

Cash Balance as shown by records

2,002.19

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

15,047.22

Less total of outstanding checks - See Attached list from Nvision

(226.26)

Net balance in bank

14,820.96

Early Transfer of funds for 2/6/25 payroll

(12,818.77)

Total available balance

2,002.19

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

PREPARED BY

Bank Reconciliation for period ending on 1/31/2025



Account:

ADK Payroll Fund Checking

Cash Account(s): A 202

| Ending Bank Balance: Outstanding Checks (See listing below): Deposits in Transit: Other Credits: Other Debits: | - + + | 15,047.22 226.26 0.00 0.00 12,818.77 |
|--|-------------|--|
| Adjusted Ending Bank Balance: | | 2,002.19 |
| Cash Account Balance: | | 2,002.19 |

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|--------------|--------------------------|--------|
| 01/09/2025 | 79065 | HUNTER JONES | 166.23 |
| 01/23/2025 | 79076 | BETHANY LAMPHERE | 60.03 |
| | | Outstanding Check Total: | 226.26 |

Prepared By

Approved By

REMSEN CENTRAL SCHOOL CAPITAL FUND CHECKING ACCOUNT 3045 TREASURER'S MONTHLY REPORT

For the period

FROM:

January 1, 2025

TO:

January 31, 2025

Total available balance as reported at the end of preceding period

\$688,254.75

RECEIPTS DURING MONTH

(With breakdown of source including full amount of all short term loans)

Source

Amount

January

31

Interest

11.72

January

Transfers from General Fund

4,024.44

0.00

Total Receipts

4,036.16

Total Receipts, including balance

\$692,290.91

DISBURSEMENTS MADE DURING MONTH

BY CHECK

From Check No.

1/17/2025

1/16/2025

1405 1406

To Check No.

1405 1406 \$10,000.00

543.15

BY DEBIT CHARGE

Payroll

4,024.44

(Total amount of checks issued and debit charges)

\$14,567.59

\$677,723.32

Cash Balance as shown by records

\$677,723.32

RECONCILIATION WITH BANK STATEMENT

Balance given on bank statement, end of month

677,723.32

Less total of outstanding checks

0.00

Net balance in bank

677,723.32

Total available balance

(Must agree with Cash Balance above if there is a true reconcilation)

Received by the Board of Education and entered as part of the minutes of the board meeting held

This is to certify that the above Cash Balance is in agreement with my bank statement as reconciled

CLERK OF BOARD OF EDUCATION

TREASURER OF SCHOOL DISTRICT

Bank Reconciliation for period ending on 1/31/2025



Account:

ADK Capital Fund Checking

Cash Account(s): H004 200, H009 200, H 200, H2020CO 200, H2023BUS 200, H2023CP 200, H2024BUS 200, H2025BUS 200, H2223CO 200,

H2324CO 200, H2425CO 200

| Ending Bank Balance: | | 677,723.32 |
|---|---|------------|
| Outstanding Checks (See listing below): | - | 0.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |

Adjusted Ending Bank Balance:

677,723.32

Cash Account Balance:

677,723.32

Outstanding Check Listing

Check Date

Check Number

Payee

Amount

Outstanding Check Total:

0.00

dibbard

Approved By

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REMSEN CENTRAL SCHOOL DEBT SERVICE ACCOUNT V200/RESERVE ACCOUNT A231 ACCOUNT 2766 TREASURER'S MONTHLY REPORT

For the period

FROM: January 1, 2025 TO: January 31, 2025 Total available balance as reported at the end of preceding period \$3,364,709.01 RECEIPTS DURING MONTH (With breakdown of source including full amount of all short term loans) Date Source Amount January 31 Interest 57.15 **Total Receipts** 57.15 Total Receipts, including balance \$3,364,766.16 **DISBURSEMENTS MADE DURING MONTH** BY CHECK From Check No. To Check No BY DEBIT CHARGE 0.00 (Total amount of checks issued and debit charges) \$0.00 Cash Balance as shown by records \$3,364,766.16 RECONCILIATION WITH BANK STATEMENT Balance given on bank statement, end of month 3,364,766.16 Reconciling Items: 0.00 Net balance in bank 3,364,766.16 Total available balance \$3,364,766.16 (Must agree with Cash Balance above if there is a true reconcilation) Received by the Board of Education and entered as This is to certify that the above Cash part of the minutes of the board meeting held Balance is in agreement with my bank statement as reconciled CLERK OF THE BOARD OF EDUCATION TREASURER OF SCHOOL DISTRICT

Bank Reconciliation for period ending on 1/31/2025



Account:

ADK Reserve/ Debt Service

Cash Account(s): A 231, V 200

| Ending Bank Balance: | | 3,364,766.16 |
|---|---|--------------|
| Outstanding Checks (See listing below): | - | 0.00 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |

Adjusted Ending Bank Balance:

3,364,766.16

Cash Account Balance:

3,364,766.16

Outstanding Check Listing

Check Date

Check Number

Payee

Amount

Outstanding Check Total:

0.00

Klibbard Co Prepared By

Approved By

1/1

REMSEN CENTRAL SCHOOL SPECIAL AID ACCOUNT 3037 TREASURER'S MONTHLY REPORT

For the period

| | FROM: | January 1, 20 | 25 | TO: | January 31, 2025 | |
|----------------------|-------------------|--------------------------|------------------------|---------------|--|--------------|
| Total available bala | nce as reported | at the end of precedin | g period | | | 42,041.18 |
| RECEIPTS DURING | | | | | | |
| | of source includi | ng full amount of all si | hort term loans) | | | |
| Date | | Source | | | Amount | |
| lanuar y | 31 | Interest | | | 0.88 | |
| | 2 | Transfer from Gene | | | 25,307.00 | |
| | 1-30 | Transfers from Gen | eral Fund Ckg (loan | for payroll) | 33,808.45 | |
| | | | Total Receipts | | | \$59,116.33 |
| | | | _ | | | \$35,110.33 |
| | | Total Receipts, inclu | ding balance | | | \$101,157.51 |
| DISBURSEMENTS N | ADE DURING N | IONTH | | | | |
| BY CHECK | | | | | | |
| rom Check No. | 1/2/2025 | 4342 | To Check No. | 4343 | 25,307.00 | |
| | 1/16/2025 | 4344 | | 4344 | 120.00 | |
| | 1/30/2025 | 4345 | | 4346 | 246.81 | |
| BY DEBIT CHARGE | | Payroll | | | 33,808.45 | |
| | | | Total Disburser | nents | - | \$59,482.26 |
| | | Cash Balance as sho | wn by records | | | \$41,675.25 |
| RECONCILIATION W | ITH BANK STAT | EMENT | | | , | |
| | Balance given o | n bank statement, end | of month | | 42,042.06 | |
| | | standing checks | or monen | | (366.81) | |
| | Net balance in b | _ | | | 41,675.25 | |
| | | | | | 12 1 | |
| | | | | | * | |
| • | Total available b | alance | | | | \$41,675.25 |
| | (Must agree w | ith Cash Balance abov | e if there is a true r | econcilation) | · · | |
| Received by the Boa | rd of Education | and entered as | | | This is to certify that the above Cash | |
| art of the minutes | | | | | Balance is in agreement with my | • |
| | | | | | bank statement as reconciled | |
| CLERK OF BOARD | OF EDUCATION | | | TREASURER (| OF SCHOOL DISTRICT | |
| .) | 1 1 R | | | | | |
| 1 /. 151 1 | | | | | | |



Account:

ADK Federal Fund Checking

Cash Account(s): F025 200, F035 200, F055 200, F125 200, F225 200, F294 200, F295 200, F404 200, F405 200, F412 200, F413 200, F415 200, F522 200, F523 200, F524 200, F782 200, F784 200, F785 200,

FEDERAL 200, FHWB 200

| Ending Bank Balance: | | 42,042.06 |
|---|---|-----------|
| Outstanding Checks (See listing below): | - | 366.81 |
| Deposits in Transit: | + | 0.00 |
| Other Credits: | + | 0.00 |
| Other Debits: | - | 0.00 |
| Other Debits. | | |

Adjusted Ending Bank Balance:

41,675.25

Cash Account Balance:

41,675.25

Outstanding Check Listing

| Check Date | Check Number | Payee | Amount |
|------------|---------------------|-----------------------------|--------|
| 01/16/2025 | 4344 | THE ZONES OF REGULATION INC | 120.00 |
| 01/30/2025 | 4345 | AMAZON CAPITAL SERVICES | 184.63 |
| 01/30/2025 | 4346 | KATHLEEN MAGUIRE | 62.18 |
| | | Outstanding Check Total: | 366.81 |

Whibbard C Prepared By

Approved By

Revenue Status Report By Function From 7/1/2024 To 6/30/2025

NVISION

| Account | Description | Budget | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|------------|------------------------------------|---------------|---------------|----------------|----------------|------------------|
| A 1001 | PROPERTY TAX LEVY | 5,702,271.00 | -590,672.72 | 5,111,598.28 | 4,419,901.33 | 691,696.95 |
| A 1081 | PILOT REVENUE | 10,924.00 | 00.00 | 10,924.00 | 10,924.20 | -0.20 |
| A 1085 | STAR - STATE TAX RELIEF | 0.00 | 590,672.72 | 590,672.72 | 590,672.72 | 0.00 |
| A 1090 | INTEREST & PENALTIES - TAXES | 2,500.00 | 0.00 | 2,500.00 | 00'0 | 2,500.00 |
| A 2401 | INTEREST & EARNINGS | 1,500.00 | 0.00 | 1,500.00 | 440.95 | 1,059.05 |
| A 2451 | FIELD TRIPS | 200.00 | 0.00 | 200.00 | 0.00 | 200.00 |
| A 2650 | SALE OF SCRAP | 0.00 | 0.00 | 0.00 | 4,220.00 | -4,220.00 |
| A 2700 | MEDICARE PART D REIMBURSEMENT | 00.0 | 0.00 | 0.00 | 7,088.83 | -7,088.83 |
| A 2701 | REFUND PRIOR YEARS - BOCES | 208,356.00 | 0.00 | 208,356.00 | 140,937.56 | 67,418.44 |
| A 2703 | REFUND PRIOR YEARS - OTHER | 25,000.00 | 0.00 | 25,000.00 | 6,807.04 | 18,192.96 |
| A 2770 | UNCLASSIFIED REVENUES | 245,189.00 | 0.00 | 245,189.00 | 68,208.60 | 176,980.40 |
| A 3101 | BASIC STATE AID | 7,061,729.00 | -2,159,939.56 | 4,901,789.44 | 1,044,450.32 | 3,857,339.12 |
| A 3101. 01 | EXCESS COST AID | 00.00 | 1,184,096.00 | 1,184,096.00 | 293,511.50 | 890,584.50 |
| A 3102 | LOTTERY-VLT AID | 0.00 | 975,843.56 | 975,843.56 | 846,822.19 | 129,021.37 |
| A 3103 | BOCES AID | 773,593.00 | 0.00 | 773,593.00 | 0.00 | 773,593.00 |
| A 3104 | CHAPTER 721 | 75,000.00 | 0.00 | 75,000.00 | 00.00 | 75,000.00 |
| A 3260 | TEXTBOOK AID | 21,669.00 | 00.00 | 21,669.00 | 5,760.00 | 15,909.00 |
| A 3261 | COMPUTER HARDWARE & TECHNOLOGY AID | 6,340.00 | 00.00 | 6,340.00 | 0.00 | 6,340.00 |
| A 3262 | COMPUTER SOFTWARE AID | 6,172.00 | 0.00 | 6,172.00 | 00'0 | 6,172.00 |
| A 3263 | LIBRARY MATERIALS AID | 2,575.00 | 0.00 | 2,575.00 | 0.00 | 2,575.00 |
| A 4601 | MEDICAID ASSISTANCE | 25,000.00 | 00:00 | 25,000.00 | 2,699.78 | 22,300.22 |
| | A Totals: | 14,168,318.00 | 00.00 | 14,168,318.00 | 7,442,445.02 | 6,725,872.98 |
| | Grand Totals: | 14,168,318.00 | 0.00 | 14,168,318.00 | 7,442,445.02 | 6,725,872.98 |





Budget Transfer Query For 2/3/2025

| 704 02003/2025 To correct insufficient balances A 1240,450-00 A 1240,450-00 1,445 A 1310,400-00 A 1310,400-00 0.00 1,263.06 A 1310,400-00 A 1310,400-00 0.00 1,263.06 A 1450,400-00 A 1450,400-00 0.00 2,305.06 A 2070,499-99 A 2070,499-99 0.00 0.00 A 2110,440-00 A 2110,440-00 0.00 0.00 A 2110,490-10 A 2110,490-10 0.00 0.00 A 2110,490-10 A 2110,490-10 0.00 0.00 A 2250,401-00 A 2250,401-00 | Reference # | Date | Transfer Explanation | Account | Detail Description | | Debits | Credits |
|---|-------------|------------|----------------------------------|---------------|--------------------|------------------|-----------|-----------|
| A 1240,450-00 A 1310,400-00 0.00 1,54 A 1310,452-00 A 130,490-00 0.00 2,40 A 140,490-00 A 160,490-00 0.00 2,39 A 210,490-90 A 210,490-00 0.00 34 A 2110,490-10 A 2110,451-01 0.00 10 A 2110,451-01 A 2250,401-00 0.00 17 A 2250,470-00 A 2851,450-00 0.00 9,23 A 2250,470-00 A 8050,450-00 0.00 15 A 2250,470-00 A 8050,470-00 29,290.24 29,290.24 | 704 | 02/03/2025 | To correct insufficient balances | A 1010.450-00 | | | 0.00 | 44.45 |
| 0.00 2,400 0.00 1,265 0.00 2,334 0.00 2,334 0.00 34 0.00 80 0.00 80 17 0.00 4,34 0.00 4,34 0.00 9,23 0.00 9,23 0.00 9,23 0.00 9,23 0.00 1,57 0.00 1,57 0.00 1,57 Transfer Totals: 29,290.24 | | | | A 1240.450-00 | | | 0.00 | 1,543.04 |
| 0.00 2,330 0.00 2,330 0.00 34 0.00 34 0.00 34 0.00 4,34 0.00 4,34 0.00 9,23 0.00 9,23 0.00 9,23 0.00 9,23 0.00 9,23 0.00 1,57 0.00 1,57 0.00 1,57 0.00 1,57 0.00 1,57 | | | | A 1310.400-00 | | | 0.00 | 2,402.89 |
| 0.00 2,33 0.00 2,99 0.00 34 0.00 80 0.00 80 12 0.00 12 0.00 80 17 0.00 60 14,34 0.00 9,23 0.00 9,23 0.00 1,57 0.00 1,57 0.00 1,57 0.00 1,57 0.00 1,57 0.00 1,57 | | | | A 1310.452-00 | 20 | | 0.00 | 1,263.96 |
| 0.00 2,99 0.00 34 0.00 600 12 0.00 77 0.00 77 0.00 4,34 0.00 9,23 0.00 9,23 0.00 9,23 0.00 9,23 0.00 1,57 0.00 1,57 0.00 1,57 | | | | A 1430.490-00 | | | 00'0 | 2,330.50 |
| 0.00 0.00 12 0.00 0.00 17 0.00 17 0.00 4,34 0.00 9,23 0.00 9,23 0.00 157 0.00 157 0.00 157 0.00 157 0.00 157 0.00 157 | | | | A 1620.450-00 | | | 0.00 | 2,991.35 |
| 0.00 | | | | A 2070.499-99 | | | 0.00 | 347.00 |
| 0.00 12 0.00 50 0.00 4,34 0.00 4,34 0.00 9,23 0.00 9,23 0.00 651 0.00 74 0.00 74 0.00 71 0.00 11,57 0.00 11,57 0.00 11,57 0.00 11,57 0.00 11,57 | | | | A 2110.404-00 | | | 0.00 | 800.00 |
| 0.00 50 50 17 0.00 17 0.00 4,34 0.00 9,23 0.00 9,23 0.00 9,23 0.00 9,23 0.00 11,57 0.00 | | | | A 2110.450-01 | | | 0.00 | 128.76 |
| 0.00 50 0.00 4,34 0.00 8,23 0.00 9,23 0.00 9,23 0.00 651 0.00 47 0.00 71 1,57 0.00 1,57 Transfer Totals: 29,290.24 29,29 | | | | A 2110.451-01 | | | 0.00 | 34.82 |
| 0.00 4,34 0.00 9,23 0.00 9,23 0.00 61 0.00 77 0.00 71 0.00 71 0.00 11,57 29,290.24 29,29 | | | | A 2110.480-10 | | | 0.00 | 200.00 |
| 0.00 4,34 0.00 9,23 0.00 9,23 0.00 61 0.00 47 0.00 74 0.00 47 0.00 1,57 0.00 1,57 0.00 1,57 0.00 1,57 0.00 1,57 | | | | A 2250.401-00 | | | 00:00 | 178.50 |
| 0.00 9,23 0.00 51 0.00 61 0.00 74 0.00 32 0.00 16 15 0.00 1,57 29,290.24 29,29 | | | | A 2259.490-00 | | | 0.00 | 4,342.60 |
| 0.00 51 0.00 47 0.00 47 0.00 47 0.00 12 0.00 1,57 29,290.24 Transfer Totals: 29,290.24 29,29 | | | | A 2630.150-00 | | | 0.00 | 9,230.76 |
| 0.00 51 0.00 47 0.00 32 0.00 1,57 29,290.24 7.53 Transfer Totals: 29,290.24 29,29 | | | | A 2815.403-00 | | | 0.00 | 00.06 |
| 0.00 47 0.00 32 0.00 18 0.00 18 7 29,290.24 Transfer Totals: 29,290.24 29,29 | | | | A 2815.450-00 | | | 00.00 | 511.14 |
| 0.00 32 0.00 18 0.00 1,57 29,290.24 Transfer Totals: 29,290.24 29,29 | | | | A 2855.490-00 | | | 00:00 | 471.14 |
| 0.00 157 0.00 1,57 29,290.24 Transfer Totals: 29,290.24 29,29 | | | 16 | A 5510,400-00 | | | 00:00 | 321.00 |
| 0.00 1,57 29,290.24 Transfer Totals: 29,290.24 29,29 | | | 20 | A 5530.450-00 | | | 00.00 | 185.40 |
| 29,290.24 Transfer Totals: 29,290.24 29,29 | | | | A 9060.490 | | | 0.00 | 1,572.93 |
| 29,290.24 | | | | A 2250.470-00 | | | 29,290.24 | 0.00 |
| | | | | | | Fransfer Totals: | 29,290.24 | 29,290.24 |

LINC 3, Proge

29,290.24

Grand Totals:

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Remsen Elementary

BOE REPORT

February 2025

GOAL Remsen Goals

- Ensure each child has the opportunity to reach his or her full potential in a global
- Hire, support, develop, and retain high quality staff.
 Develop, maintain and improve resources within a fiscally sound and responsible
- budget.
 Maintain transparency and effective communication with the district and community.

What's In This Month's Issue?

- Family Night
- PTG Winter Fun
- Second Quarter Evening of Excellence
- · Read to Them
- · Other News





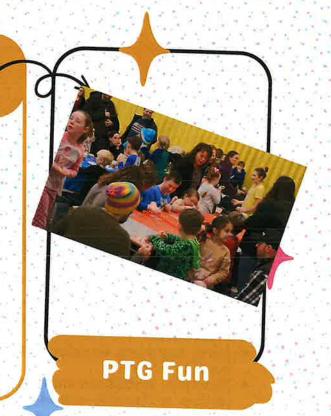
Family Night

Remsen Elementary partnered with Cornell Cooperative Extension to hold our second Family Night. Families enjoyed salad and pizza together before separating into groups. Students had fun playing games while parents attended a presentation on Social Media Safety. About 20 adults participated. The night ended with families playing board games together.

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PTG Winter Fun

The PTG held a Winter Family Fun Night on January 24th. Many families attended and joined in on the fun. Stations were set up including cookie decorating, Valentine crafts, Bingo, and an indoor snowball fight. It was a great time for all! Thank you to the PTG for organizing and sponsoring this event for our families!





Read to Them The Chocolate Touch

The Community
Committee is planning a school wide reading event. The event will take place in March with a kick-off on March 3. It is sure to be an exciting few weeks of reading!

Evening of Excellence

Our Second Quarter Evening of Excellence was held on Tuesday, February 4, 2025. Over 80 awards were given out for various achievements. Many were in attendance. Students were recognized for being a Good Citizen, Soaring to Success, Honor Roll, High Honor Roll, and success in Essentials. We are extremely proud of their accomplishments.





Simulations

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Grades three through six held
State Testing Simulations. Each
grade chose one test to work on.
The students practiced logging into
the system, using the tools, and
answering questions. We are all
set to begin the actual state
testing in April.









Our February Team Workshop will be centered around Reading. We will begin to take a "deep dive" into the reading instruction that we are providing to our students in grades pre-k through sixth. This month will be an overview. As the year progresses we will take a closer look at the state recommended Instructional Best Practices.



Mrs. Jody M. Lamphere Remsen Elementary Principal





Remsen Central School Jr./Sr. High School Update Sanya Pelrah, Principal 2/11/25

Team Workshop & Instructional Focus

I met with the Instructional Committee for their feedback on designing the February Team Workshop. We will be connecting with a brief circle time and collaborating on curriculum mapping and data analysis.

Culture and Climate

The Culture and Climate Committee has agreed that we want to make Valentine's cards for every student again this year to remind them that we care about them. Each department participates in this activity.

On January 16, Mrs. Dineen hosted Guidance Information and Senior FAFSA night. She provided important information about programming, graduation requirements, and we had speakers from MVCC provide information and work time with parents about the FAFSA.

Congratulations to Hunter Wilcox and Michael Nelson for being presented the Remarkable Ram Award on January 17. The Remarkable Ram Award is a principal's award. The criteria for this award include; the student being active in school/community, being empathetic, having integrity, being helpful, being kind, having Remsen pride, being resilient, and being respectful.

The last week in January we had our Spirit Week and Winter Pep Rally. The students got to show their Remsen pride, the winter athletes were recognized, and the students participated in or cheered on their classmates during a few fun games.

On January 31, Mrs. Martin and a small group of juniors and seniors attended the Legislative Breakfast at Hart's Hill Inn where they heard from and interacted with local legislators and elected officials.

Clubs and Activities:

- o 12th grade They are continuing to work on details for the prom and the senior trip.
- o 10th grade They are planning the Spring Fling dance which will be held on March 28.
- Diversity Club The students created a bulletin board that recognizes Black History Month, and wrote an article in the Journalism Club's first newspaper of the year on why we celebrate Black History Month. The Crush for a Crush fundraiser starts on Monday, February 10.
- o Drama Club They are starting full practice runs of Fiddler on the Roof.
- o International Club They held a cooking class, led by two dieticians from BOCES, afterschool on January 30 and learned how to make Spanish-style empanadas. They are also preparing for the cornhole tournament fundraiser, which will be held the evening of February 28, in the high school gym. All are welcome and encouraged to join in.
- o Journalism The students are very excited about the first publication of the school newspaper.
- Mock Trial Students have been learning their roles and are looking forward to the competitions that begin in March.
- Music Department On January 17, the Senior High Choir performed the National Anthem in front of thousands at the Utica Comets game. Jasmine Colon, Lydia Gates, Trent Jenny, Kadence Kozak, Owen Piaschyk, and Wyatt Rapson performed at the Zone 4 Junior High Area All-State Festival at VVS on Jan

on Jan 43

- 31-Feb 1. Students in Junior High and Senior High Band and Chorus are busy rehearsing their repertoire for the upcoming Music in Our Schools Month Concert on March 26.
- National Honor Society Mrs. Obernesser is pleased to announce that there are 27 eligible students who
 received NHS membership applications this year.
- Ski/Snowboard Club They are having a great ski season so far. Nature has provided plenty of snow, and our students are having fun and making us proud with their great behavior at the ski area.
- Science Department The 7th and 8th grade science classes are preparing for the upcoming science fair which will be held on March 4.
- Yearbook Progress on this year's yearbook is well underway. They have a team of students willing to be involved in gathering information, taking photos, and helping to build the yearbook. They are picking up where Ms. Dygert left off and working together to put together a wonderful yearbook for 2025.

January 2025 Pep Rally





Legislative Breakfast



Remarkable Ram Awards





Dale Dening

Athletic Director's Report





RAMS ATHLETICS

Important Dates

February 3 - JV/Varsity Basketball vs. Oriskany (Coaches vs. Cancer)

February 6 - Section III AD Meeting @ Embassy Suites (Destiny USA) (Zoom - weather)

February 8 - Section III Class D Indoor Track Championships @ OCC

February 12 - Senior Night (Boys Varsity Basketball/Indoor Track)

February 26 - Exceptional Senior Volleyball Game @ Dolgeville

Winter Sports

Senior Night (Varsity Volleyball)- Recognized Jennah Day and Isabella Colon prior to the match against ODY/Richfield on January 23rd and thanked them for their contributions towards our volleyball program over the past few years

 Basketball/Indoor Track will honor their seniors on Wednesday, February 12th prior to the Varsity basketball game vs. Stockbridge Valley

Indoor Track - Congratulation to our Boys Varsity Indoor Track & Field team for capturing the CSC Division III Title (3rd consecutive year) @ OCC on Saturday, January 25th

Girls Varsity finished in 3rd place

Sectionals

- Varsity Volleyball Seeding Meeting was on February 3rd (Remsen #6 seed)
 - -Defeated DeRuyter in 1st Round, meet Sandy Creek in Quarterfinals
- Varsity Indoor Track Section III Championships @ OCC on February 8th
- Varsity Basketball Seeding Meeting is on February 19th
 - -First round games will take place over mid-winter break

Erchy,

Spring Sports

Sign ups for spring sports were held in the high school during all physical education classes from January 21st - January 31st

- Remsen will not offer varsity baseball again this year
- We currently have 14 signed up for modified baseball
- Unfortunately there will not be a varsity softball team this spring as well and possibly no modified softball (only 7 girls signed up)

Combination

Remsen Central School District is requesting a combination with Holland Patent for the spring of 2025 for Junior Varsity and Varsity Baseball. This combination began last year and we have at least 1 senior who wants to continue playing.

Spring Coaching Vacancies

Modified Baseball Varsity Softball - No Team

Coach Appointment - I am recommending Chloe Williams to the position of head coach for modified track teams for the spring of 2025. She did an excellent job last season as our coach and is currently up to date with all certifications per NYSED regulations.

Remsen Sports Boosters

February 3rd - Remsen JV/Varsity Basketball vs. Oriskany (Coaches vs Cancer). Thank You to Brande Murphy and Christine Helmer for organizing this tremendous event each year. They did a great job with raising money to help support the fight against cancer.

T-Shirt Sales
50/50 Raffle
Donation Cards (displayed in the hallway leading up to the gym)

Remsen will be donating \$1000 to the St. Jude's Hospital for Children



Board of Education Facilities Report

Remsen Central School District

2-11-25

High School maintenance team has been busy with sporting events and concerts.

High school has had a new ice machine and volleyball organizer installed.

Elementary team has been busy with event and sporting events.

Grounds and maintenance have been bust with snow removal and repairs.

Our tractor has been down for 3 weeks, we have finally got the parts in and fixed.

We purchased a new snow blower for the tractor.

We have had a local farmer helping with his big equipment to blow our banks back for more room in the parking lots and roadways.

We are hoping for better weather to free up our team so we can get some other projects done around the schools.

Respectfully submitted,

Joe Bessmer

Head of Facilities



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Board of Education Transportation Report

Remsen Central School District 2-11-2025

We have two new drivers in training, John Grabowski and Mike Bessette.

Respectfully submitted,

Kurt Crossett Bus Dispatcher



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