



**RESOLUTION NO. 24-47**

**RESOLUTION OF THE OXNARD UNION HIGH SCHOOL DISTRICT TO AUTHORIZE THE EXCHANGE AND CONVEYANCE OF AN EASEMENT TO SOUTHERN CALIFORNIA EDISON FOR THE PURPOSES OF REPLACING OVERHEAD POWERLINES ON AND OTHERWISE PROVIDING ELECTRICAL UTILITY SERVICES TO DEL SOL HIGH SCHOOL**

*WHEREAS*, the Oxnard Union High School District (“District”) recently constructed and now operates Del Sol High School (“DSHS”), located at 1975 Camino Del Sol, Oxnard, California, 93030, identified as Ventura County Assessor Parcel No. 214-0-020-635 (“DSHS Site”); and

*WHEREAS*, as provided for in the approved plans and specifications for DSHS during the construction of DSHS, it was necessary for the District to replace certain overhead powerlines that crossed the DSHS Site in an existing easement held by Southern California Edison (“SCE”); and

*WHEREAS*, it is and was necessary for OUHSD to underground the electrical utility facilities that will serve DSHS so that the DSHS may be connected to the SCE power grid; and

*WHEREAS*, in exchange for the abandonment of its existing overhead easement on the DSHS Site, the District desires to grant, and SCE requires, an easement and right-of-way (hereinafter, “easement”) over a portion of the DSHS Site for purposes of constructing, using, maintaining, operating, altering, adding to, repairing, replacing, reconstructing, inspecting, and removing underground electrical supply systems and communications systems, as further described in Exhibit 1, which is attached hereto and incorporated herein by this reference (collectively, the “SCE Easement”); and

*WHEREAS*, those portions of the DSHS Site conveyed within the SCE Easement are depicted in Exhibit 2, which is attached hereto and incorporated herein by this reference; and

*WHEREAS*, the SCE Easement is necessarily for the operation of DSHS, and is located in an area that will not interfere with the District’s operation of its academic and/or administrative facilities located on the DSHS Site, or otherwise negatively impact school operations.

**NOW, THEREFORE, THE BOARD DOES HEREBY DETERMINE, RESOLVE, AND ORDER AS FOLLOWS:**

**Section 1.** The above recitals are true and correct, and hereby incorporated as findings herein.

**Section 2.** The Board hereby authorizes, in exchange for the abandonment of the overhead powerline easement, the conveyance of the SCE Easement to SCE in the form set forth

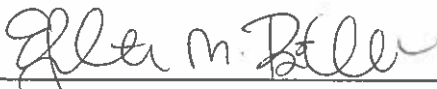
in Exhibit 1. The Board hereby authorizes the President of the Board or the Superintendent to execute and deliver the SCE Easement.

**Section 3.** The Board hereby authorizes the Superintendent, or the Superintendent's designee, to take such additional action or execute such additional documentation as may be reasonably required to effectuate the intent of this Resolution, including, but not limited to, the delivery of the executed deeds to the appropriate entities.

PASSED AND ADOPTED by the Board of Trustees of the Oxnard Union High School District on September 11, 2024, by the following vote:

AYES	( 5 )
NOES	( 0 )
ABSTAIN	( 0 )
ABSENT	( 0 )

I, Dr. Tom McCoy, Secretary of the Oxnard Union High School District Board of Trustees, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at the meeting on September 11, 2024, by a two-thirds vote.

By:   
Elizabeth M. Botello, M.J. & M.Ed.  
President of the Board of Trustees

By:   
Dr. Tom McCoy, Superintendent  
Secretary of the Board of Trustees

**EXHIBIT 1**

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA  
**EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO  
**SOUTHERN CALIFORNIA EDISON COMPANY**  
 2 INNOVATION WAY, 2nd FLOOR  
 POMONA, CA 91768  
  
 Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc. No.  
**GRANT OF  
 EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE VALUE AND CONSIDERATION LESS THAN \$100.00  SCE Company _____ SIG. OF DECLARANT OR AGENT DETERMINING TAX      FIRM NAME	DISTRICT Ventura	SERVICE ORDER TD1853213 TD1857652 TD1901408	SERIAL NO.	MAP SIZE
	GVM LT0187-A APN 214-0-020-635	APPROVED: VEGETATION & LAND MANAGEMENT	BY SLS/BT	DATE 07/31/2024

OXNARD UNION HIGH SCHOOL DISTRICT, a public school district organized and existing pursuant to California law, (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence, data and/or communications (eg. through fiber optic cable), in, on, over, under, across and along that certain real property in the County of Ventura, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN THOSE PORTIONS OF SUBDIVISION 26 OF THE RANCHO EL RIO DE SANTA CLARA O' LA COLONIA, AS SHOWN ON THAT CERTAIN MAP FILED IN THE OFFICE OF THE COUNTY CLERK OF SAID COUNTY IN THAT CERTAIN ACTION ENTITLED "THOMAS A. SCOTT, ET AL, PLFFS., VS. RAFAEL GONZALES, ET AL, DEFTS.", SAID PORTIONS ARE MORE PARTICULARLY DESCRIBED AS "PROPOSED SCHOOL SITE" IN A DEED RECORDED ON JANUARY 10, 2020 AS DOCUMENT NO. 20200110-00003601-0, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1

A PORTION OF SAID "PROPOSED SCHOOL SITE" LYING WESTERLY OF THE FOLLOWING DESCRIBED LINES:

COMMENCING AT THE NORTHWEST CORNER OF SAID "PROPOSED SCHOOL SITE";

THENCE ALONG THE NORTHERLY LINE OF SAID "PROPOSED SCHOOL SITE", SOUTH 89°31'11" EAST 49.03 FEET TO THE TRUE POINT OF BEGINNING;

THENCE LEAVING SAID NORTHERLY LINE, SOUTH 00°28'49" WEST 42.00 FEET; THENCE SOUTH 11°14'02" WEST 11.47 FEET;

**EXHIBIT 1**

THENCE SOUTH 00°00'58" EAST 507.96 FEET;

THENCE SOUTH 22°29'02" WEST 6.75 FEET;

THENCE NORTH 89°28'37" EAST 5.15 FEET;

THENCE SOUTH 00°31'23" EAST 22.00 FEET;

THENCE SOUTH 89°28'37" WEST 5.15 FEET;

THENCE SOUTH 00°31'23" EAST 7.71 FEET;

THENCE SOUTH 22°30'58" EAST 4.56 FEET;

THENCE SOUTH 00°45'10" EAST 51.98 FEET TO THE **POINT OF TERMINUS** IN THE SOUTHERLY LINE OF SAID *"PROPOSED SCHOOL SITE"*.

EXCEPTING THEREFROM ANY PORTION INCLUDED WITHIN PUBLIC STREET.

STRIP #2

A PORTION OF SAID *"PROPOSED SCHOOL SITE"*, BOUNDED AND DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE WESTERLY TERMINUS OF THAT CERTAIN COURSE IN THE NORTHERLY LINE OF CAMINO DEL SOL, DEPICTED AS *"SOUTH 88°17'46" EAST 206.61 FEET"* ON EXHIBIT "B" OF THE DEED TO THE CITY OF OXNARD, RECORDED ON APRIL 18, 2024 AS DOCUMENT NO. 2024000024077, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER;

THENCE ALONG SAID CERTAIN COURSE, SOUTH 88°17'46" EAST 206.61 FEET;

THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID CAMINO DEL SOL, SOUTH 89°27'34" EAST 31.65 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID CAMINO DEL SOL, SOUTH 89°27'34" EAST 57.43 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A";

THENCE LEAVING THE NORTHERLY LINE OF SAID CAMINO DEL SOL, NORTH 66°57'34" WEST 14.38 FEET;

THENCE NORTH 89°27'34" WEST 4.43 FEET;

THENCE NORTH 00°32'26" EAST 5.15 FEET;

THENCE NORTH 89°27'34" WEST 22.00 FEET;

THENCE SOUTH 00°32'26" WEST 5.15 FEET;

THENCE NORTH 89°27'34" WEST 4.43 FEET;

THENCE SOUTH 68°02'26" WEST 14.38 FEET TO THE **TRUE POINT OF BEGINNING**.

STRIP #3

A PORTION OF SAID *"PROPOSED SCHOOL SITE"*, BOUNDED AND DESCRIBED AS FOLLOWS:

# EXHIBIT 1

COMMENCING AT SAID POINT "A";

THENCE ALONG THE NORTHERLY LINE OF SAID CAMINO DEL SOL, SOUTH 89°27'34" EAST 45.04 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID CAMINO DEL SOL, SOUTH 89°27'34" EAST 37.60 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "B";

THENCE LEAVING THE NORTHERLY LINE OF SAID CAMINO DEL SOL, NORTH 57°06'42" WEST 10.38 FEET;

THENCE NORTH 89°27'34" WEST 20.29 FEET;

THENCE SOUTH 57°30'28" WEST 10.19 FEET TO THE **TRUE POINT OF BEGINNING**.

## STRIP #4

A PORTION OF SAID "*PROPOSED SCHOOL SITE*", BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "B";

THENCE ALONG THE NORTHERLY LINE OF SAID CAMINO DEL SOL, SOUTH 89°27'34" EAST 323.23 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID CAMINO DEL SOL, SOUTH 89°27'34" EAST 57.43 FEET;

THENCE LEAVING THE NORTHERLY LINE OF SAID CAMINO DEL SOL, NORTH 66°57'34" WEST 14.38 FEET;

THENCE NORTH 89°27'34" WEST 4.43 FEET;

THENCE NORTH 00°32'26" EAST 5.15 FEET;

THENCE NORTH 89°27'34" WEST 22.00 FEET;

THENCE SOUTH 00°32'26" WEST 5.15 FEET;

THENCE NORTH 89°27'34" WEST 4.43 FEET;

THENCE SOUTH 68°02'26" WEST 14.38 FEET TO THE **TRUE POINT OF BEGINNING**.

## STRIP #5

A PORTION OF SAID "*PROPOSED SCHOOL SITE*", BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE EASTERLY TERMINUS OF THAT CERTAIN COURSE IN THE NORTHERLY LINE OF SAID CAMINO DEL SOL, DEPICTED AS "*SOUTH 89°27'34" EAST 924.06 FEET*" ON EXHIBIT "B" OF SAID DEED TO THE CITY OF OXNARD, RECORDED ON APRIL 18, 2024 AS DOCUMENT NO. 2024000024077, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER;

THENCE ALONG SAID CERTAIN COURSE, NORTH 89°27'34" WEST 13.19 FEET TO THE **TRUE POINT OF BEGINNING**;

**EXHIBIT 1**

THENCE ALONG SAID CERTAIN COURSE, SOUTH 89°27'34" EAST 13.19 FEET TO THE BEGINNING OF A TANGENT CURVE IN THE NORTHERLY LINE OF SAID CAMINO DEL SOL, CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 12.00 FEET;

THENCE EASTERLY, NORTHEASTERLY, AND NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 89°55'31" AN ARC DISTANCE OF 18.83 FEET TO THE WESTERLY LINE OF THAT PORTION DESCRIBED IN SAID DEED TO THE CITY OF OXNARD, RECORDED ON APRIL 18, 2024 AS DOCUMENT NO. 2024000024077, OF OFFICIAL RECORDS, IN THE OFFICE OF SAID COUNTY RECORDER:

THENCE ALONG SAID WESTERLY LINE, NORTH 00°36'55" EAST 25.82 FEET;

THENCE LEAVING SAID WESTERLY LINE, NORTH 89°23'05" WEST 9.68 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "C";

THENCE CONTINUING NORTH 89°23'05" WEST 5.18 FEET;

THENCE SOUTH 00°36'55" EAST 29.58 FEET;

THENCE SOUTH 51°57'24" WEST 13.21 FEET TO THE **TRUE POINT OF BEGINNING**.

STRIP #6 (6.00 FEET WIDE)

THE CENTERLINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

**BEGINNING AT SAID POINT "C";**

THENCE NORTH 31°50'25" WEST 8.39 FEET;

THENCE NORTH 69°59'28" WEST 8.49 FEET;

THENCE WEST 101.96 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 12.50 FEET;

THENCE WESTERLY, NORTHWESTERLY, AND NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00" AN ARC DISTANCE OF 19.63 FEET;

THENCE NORTH 397.48 FEET;

THENCE NORTH 22°30'00" WEST 11.79 FEET; THENCE NORTH 00°32'26" EAST 2.69 FEET TO THE **POINT OF TERMINUS**, SAID POINT HEREINAFTER REFERRED TO AS POINT "D".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE SOUTHEASTERLY IN THE NORTHERLY LINE OF STRIP #5 DESCRIBED HEREINABOVE AND TO JOIN AT THE ANGLE POINTS.

STRIP #7 (22.00 FEET WIDE)

**COMMENCING AT SAID POINT "D";**

THENCE SOUTH 89°22'34" EAST 1.46 FEET TO THE **TRUE POINT OF BEGINNING**;

THENCE NORTH 00°32'26" EAST 4.22 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "E";

THENCE CONTINUING NORTH 00°32'26" EAST 15.28 FEET TO THE **POINT OF TERMINUS**.

**EXHIBIT 1**

**STRIP #8 (12.00 FEET WIDE)**

**BEGINNING AT SAID POINT "E";**

**THENCE SOUTH 89°27'34" EAST 25.00 FEET TO THE POINT OF TERMINUS.**

**EXCEPTING THEREFROM THOSE PORTIONS INCLUDED WITHIN STRIPS #6 AND #7 DESCRIBED  
HEREINABOVE.**

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor further grants, bargains, sells and conveys unto the Grantee the right of assignment, in whole or in part, to others, without limitation, and the right to apportion or divide in whatever manner Grantee deems desirable, any one or more, or all, of the easements and rights, including but not limited to all rights of access and ingress and egress granted to the Grantee by this Grant of Easement.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**GRANTOR**

**OXNARD UNION HIGH SCHOOL DISTRICT,  
a public school district organized and existing pursuant  
to California law**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Title

**EXHIBIT 1**

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

**EXHIBIT 2**

SHEET 1 OF 3

JACINTO DRIVE

POC  
STRIP #1



ROSE AVENUE

S89°31'11"E  
49.03'

TPOB  
STRIP #1

PER DEED TO CITY OF OXNARD  
REC. 04/18/2024  
DOC. #2024000024076, O.R.  
VENTURA CO.

PER DEED TO CITY OF OXNARD  
REC. 04/18/2024  
DOC. #2024000024083, O.R.  
VENTURA CO.

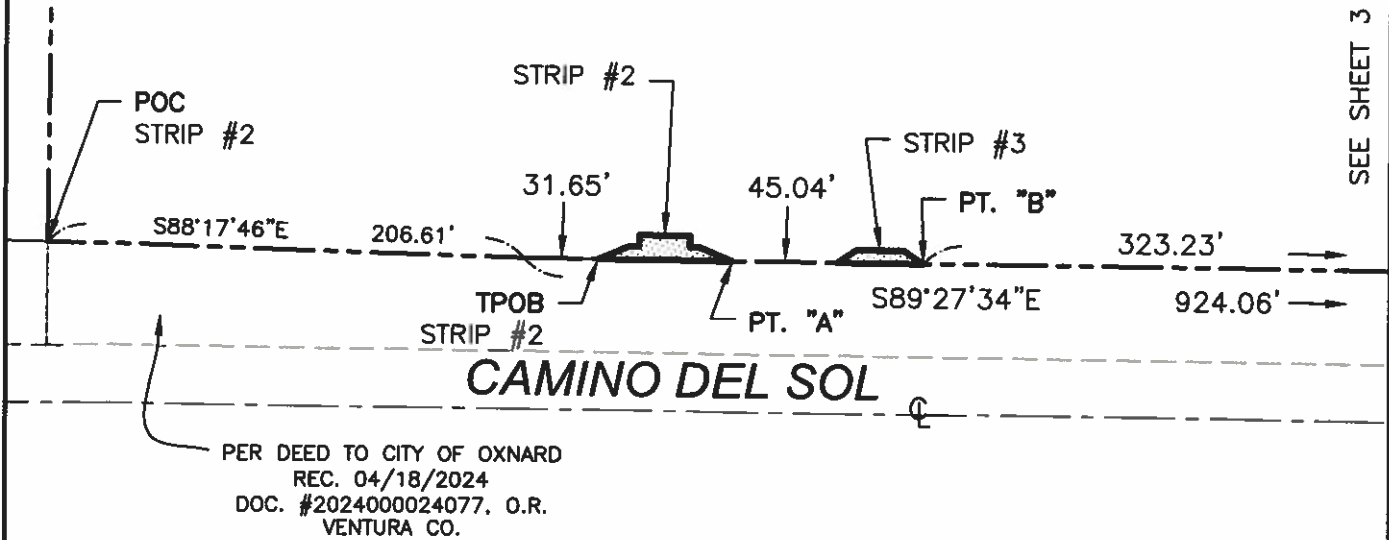
STRIP #1

**POR. SUB. 26 OF  
RANCHO EL RIO DE  
SANTA CLARA O' LA COLONIA  
DESCRIBED AS  
"PROPOSED SCHOOL SITE"  
PER DEED REC. 01/10/2020  
DOC. #20200110-00003601-0, O.R.  
VENTURA CO.**

SCE EASEMENT	
DSR802393127	TD1853213
	TD1857652
	TD1901408
SLS/BT	08/12/2024

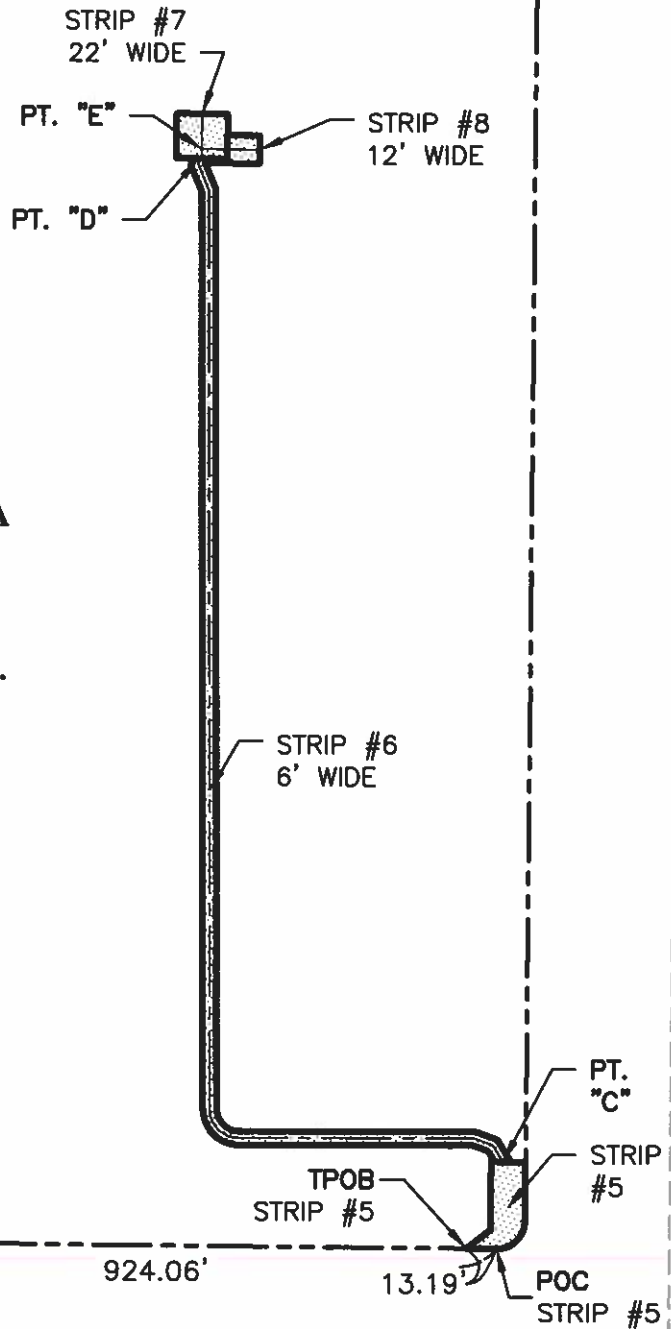


POR. SUB. 26 OF  
RANCHO EL RIO DE  
SANTA CLARA O' LA COLONIA  
DESCRIBED AS  
*"PROPOSED SCHOOL SITE"*  
PER DEED REC. 01/10/2020  
DOC. #20200110-00003601-0, O.R.  
VENTURA CO.





POR. SUB. 26 OF  
RANCHO EL RIO DE  
SANTA CLARA O' LA COLONIA  
DESCRIBED AS  
*"PROPOSED SCHOOL SITE"*  
PER DEED REC. 01/10/2020  
DOC. #20200110-00003601-0, O.R.  
VENTURA CO.



SEE SHEET 2

STRIP #4

323.23'

S89°27'34"E

924.06'

13.19'

**CAMINO DEL SOL**

PER DEED TO CITY OF OXNARD  
REC. 04/18/2024  
DOC. #2024000024077, O.R.  
VENTURA CO.