



# ALLEN PARK PUBLIC SCHOOLS

Riley Education Center  
9601 Vine Avenue • Allen Park, MI 48101

## ALLEN PARK BOARD OF EDUCATION • REGULAR MEETING

February 10, 2025 – 7:00 p.m.

<https://www.youtube.com/c/AllenParkPublicSchools/videos>

### AGENDA

1.	Call Meeting to Order & Welcome – 7:00 p.m. at Riley Education Center in Conference Room B (east parking lot, enter door #6), 9601 Vine, Allen Park, MI Instructions for Public Comments
2.	Pledge of Allegiance
3.	Roll Call
4.	Additions or Deletions to the Agenda
5.	Approval of Consent Agenda Items: <ul style="list-style-type: none"> <li>• Approval of February 10 agenda</li> <li>• Approval of January 27 work session and regular minutes</li> <li>• Approval of check registers: 1/24/2025=\$341,049.21; \$349,128.47</li> <li>• Approval of wire transfers: Through January 31, 2025 - \$2,060,211.57</li> </ul>
6.	President’s Communications
7.	Reading of Communications
8.	Citizens’ Comments: Pertaining to agenda items. Please limit your comments to 3 minutes
9.	“In the Spotlight” – Student Representatives <ul style="list-style-type: none"> <li>• Allen Park High School – Gisselle Vivar</li> <li>• Allen Park Middle School – Maya Bertasio</li> </ul>
10.	Special Presentations by Dr. Tafelski <ul style="list-style-type: none"> <li>• Mid-Year Educational Goals Update</li> <li>• Reconfirmation of Learning Plan</li> </ul>
11.	Personnel: Employments/Services: <ul style="list-style-type: none"> <li>• Brett Gier – Varsity Baseball Volunteer Coach/APHS – Effective 2/11/2025</li> <li>• Kristin Gladd – Substitute Teacher/APHS – Effective 2/11/2025</li> <li>• Tracy Heiler – JAGS Responsibility Center Supervisor – Effective 2/11/2025</li> <li>• Dominic Martin – Spanish Teacher/APHS - Effective 2/19/2025</li> <li>• Jesse Morandini – Assistant JV Softball Coach/APHS – Effective 2/11/2025</li> </ul>
12.	Old Business <ol style="list-style-type: none"> <li>1. 2024-2025 Budget Amendment</li> <li>2. Lapham Property Offer</li> </ol> New Business <ol style="list-style-type: none"> <li>1. Reconfirmation of Learning Plan</li> <li>2. Bond Authorizing Resolution for Series 3</li> <li>3. BP#8.3 Districtwide Building Management System</li> <li>4. BP#13 Operations Building Interior Renovations</li> <li>5. APMS Cafeteria Remodel</li> <li>6. Naming of the APHS Wrestling Room</li> <li>7. APHS Model UN Conference</li> </ol>

13.	Superintendent's Report
14.	Citizens' Comments: Please limit your comments to 3 minutes for non-agenda items
15.	Reports of Officers:
16.	Adjournment