



**ASHLAND CITY SCHOOL DISTRICT
BOARD OF EDUCATION MEETING**

Work Session

**Monday, February 10, 2025 - 5:30 p.m.
Ashland City School District Administrative Offices
Samaritan Hospital Foundation Conference Room
1407 Claremont Avenue
Ashland, Ohio 44805**

I. ROLL CALL

Mrs. Deppert

Mrs. Mowry

Mr. Hart

Mr. Summers

Mr. Teevan

II. PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

A. Motion to approve the agenda as presented

OR

B. Motion to approve the agenda with addendum items presented

MOTION _____ SECOND _____

Mrs. Deppert

Mrs. Mowry

Mr. Hart

Mr. Summers

Mr. Teevan

Carried _____ Failed _____ to _____

IV. DISCUSSION ITEMS

- A. Kyle Keiser – Eagle Scout Project Presentation**
- B. Policy Update**
- C. Elementary Reconfiguration Update**
- D. Opt-In Form for Transportation**
- E. ICE Enforcement Action**
- F. Green House Update**
- G. Conference Championships and State Records set by Girls' Basketball and Boys' and Girls' Bowling**
- H. *Footloose* Musical – February 21st @ 7:00 p.m., 22nd @ 7:00 p.m. and 23rd @ 2:00 p.m. at Archer Auditorium**
- I. Excellence in Education – Tuesday, April 29, 2025 at 5:00 p.m. at Central Office**
- J. Other**

V. EXECUTIVE SESSION

Whereas, as a public board of education may hold a executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

A. To consider one or more, as applicable, of the checkmarked items with respect to a public employee or official:

- 1. ☐ Appointment.
- 2. ☒ Employment
- 3. ☐ Dismissal
- 4. ☐ Discipline
- 5. ☐ Promotion
- 6. ☐ Demotion
- 7. ☐ Compensation
- 8. ☐ Investigation of charges/complaints (unless public hearing requested).

B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.

- C. **Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.**
- D. **Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.**
- E. **Matters required to be kept confidential by federal law or rules or state statutes.**
- F. **Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.**
 Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) **A2** as listed above.

MOTION _____ SECOND _____

 Mrs. Deppert Mrs. Mowry Mr. Hart Mr. Summers Mr. Teevan

Carried _____ Failed _____ to _____

VI. ADJOURNMENT

MOTION _____ SECOND _____

 Mrs. Deppert Mrs. Mowry Mr. Hart Mr. Summers Mr. Teevan

Carried _____ Failed _____ to _____

IMPORTANT DATES

February Regular Meeting	Monday, February 24, 2025	5:30 p.m.	Administrative Offices
March Work Session	Monday, March 10, 2025	5:30 p.m.	Administrative Offices
March Regular Meeting	Monday, March 24, 2025	5:30 p.m.	Administrative Offices