



**GRANVILLE EXEMPTED VILLAGE SCHOOL DISTRICT  
BOARD OF EDUCATION  
MEETING AGENDA  
FEBRUARY 10, 2025  
6:30 PM**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. President's Welcome**

**4. Roll Call**

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

**5. Approval of Agenda**

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

**6. Commendations**

Central Ohio Qualifying Tournament for FIRST Tech Challenge - Several GHS students on the robotics team "We DID Start the Fire" are being recognized for planning and hosting this robotics tournament in the Reese Center at OSU/Newark in January.

Honorees: Director Owen White, Grace Emery, Purin Songrug, Payton Blodgett, Owen Rinne, Yingling Yang, Adrienne Rinne.

**7. Staff Report**

- Human Resource Update- Brian Petrie
- Facility Master Planning - Jeff Brown
- Monthly Financial Report - Brittany Treolo

**8. Public Comments**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

See Board Policy BDDH-R Public Participation at Board Meetings

**9. Board Discussion:** Facility Master Planning, Waterline Extension to GIS

**10. Action Agenda**

**10.01 Approval of OHSAA Membership Resolution**

*Superintendent recommends:*

Motion: Approval of the resolution authorizing 2025-2026 membership in the Ohio High School Athletic Association.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

**10.02 Approval of Resolution in Support of SR37 Safe Crossings Initiative**

*Superintendent recommends:*

Motion: Approval of the resolution in support of the Licking County Transportation Improvement District's "SR37 Safe Crossings Initiative" due to the Ohio Department of Transportation's desire to identify viable connecting routes between SR161 and I70.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

**10.03 Approval of Waterline Extension to Granville Intermediate School**

*Superintendent recommends:*

Motion: Approval of the contract with Kendrick to extend Granville water service to Granville Intermediate School.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

**11. Consent Agenda**

**11.01 Approval of Routine Business by Consent**

*The Superintendent recommends the acceptance of the following consent items.*

**A. Adoption of Minutes:**

Adopt the minutes of the Organizational and Regular Meeting of the Board of Education held on Monday, January 13, 2025 ([Attachment](#))

Adopt the minutes of the Special Meeting of the Board of Education held on Wednesday, January 15, 2025 ([Attachment](#))

**B. Acceptance of Donations/Grants:**

- Granville Athletic Boosters in the amount of \$7,000 for the scoreboard project

**C. Employment:**

**1. Supplemental Contracts for the 2024-2025 School Year**

*Superintendent recommends employment of the following supplemental contract(s) pending verification of all licensure requirements and BCI/FBI criminal records check.*

**Group 2**

Head Girls Lacrosse  
Head Baseball  
Head Softball  
Head Boys Tennis  
Head Outdoor Track

**Name**

Haleigh McPhilips  
Justin Richards  
Brooke Warehime  
Rickie Corder  
Rex Carr

**Group 4**

Asst GHS Boys Lacrosse  
Asst GHS Girls Lacrosse  
Site Manager- Spring  
Asst GHS Baseball (.50)  
Asst GHS Baseball (.50)  
Asst GHS Baseball (.50)  
Asst GHS Baseball  
Asst GHS Baseball (.50)  
Asst GHS Softball  
Asst GHS Boys Tennis  
Asst Outdoor Track (.50)  
Asst Outdoor Track (.50)  
Asst Outdoor Track  
Asst Outdoor Track

**Name**

Michael Caravana  
Richard Semer  
Jason Muhlenkamp  
Levi Shaw  
Timothy Thompson  
Robert Vahalik  
Michael Kopachy  
Ty Helmke  
Megan Kuether  
Rickie Corder  
James O'Neill  
Lori Ladzinski  
William Zink  
Joel Dittoe

**Group 5**

Sports Media Club Advisor  
GMS Boys Track  
GMS Girls Track

**Name**

Scott Turner  
John Lucier  
Renee Haley

**2. Supplemental Contracts for the 2025-2026 School Year**

*Superintendent recommends employment of the following supplemental contract(s) pending verification of all licensure requirements and BCI/FBI criminal records check.*

**Group 2**

Head Boys Golf

**Name**

Tyler Schultz

**3. Volunteers for the 2024-2025 School Year**

*Superintendent recommends employment of the following volunteer position(s) pending verification of all licensure requirements, and BCI/FBI criminal record checks.*

- Christopher McLain, Baseball Coach
- Franklin Bickle, Baseball Coach
- Brandon Lackey, Softball Coach

**4. Classified Staff Contracts for the 2024-2025 School Year**

*Superintendent recommends employment of the following classified contract(s) pending verification of all licensure requirements and BCI/FBI criminal records check.*

- Robert Stout, Bus Driver, initial contract for the remainder of the 2024-2025 school effective February 04, 2025.

**5. Leaves of Absence**

*Superintendent submits:*

- Patty Donovan, Educational Aide, an unpaid day of absence March 6, 2025 and March 7, 2025.
- Linda Wicks, Technology Coach, an unpaid day of absence December 17, 2024.

**D. Field trips**

*Superintendent submits:*

- GMS 8th grade students to travel by bus to Washington D.C. May 13 - 16, 2025

- GHS Marching Band students to travel to Disney World in Orlando, FL during spring break March 13-18, 2026 for performance and clinic.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

**End of Consent Agenda**

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**12. Finances**

**12.01 Financial Statements**

*Treasurer recommends:*

Motion: Approval of the January, 2025 financial report.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

**12.02 Resolutions to File Complaints Against the Valuation of Real Property for Tax Year 2024**

*Treasurer recommends:*

Motion: Approval of the resolution to file complaint against the valuation of real property for tax year 2024 for the following parcels:

<b>Taxpayer Name</b>	<b>Property Location</b>	<b>Parcel Number</b>
Watts, Philip J. & Barbara J.	2850 Burg Street, Granville, OH 43023	019-042438-00.000
MBJ Holdings, LLC	Moots Run Road, Alexandria, OH 43001	019-042564-00.000

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

**12.03 Resolution Accepting Amounts and Rates**

*Treasurer recommends:*

Motion: Approval of the resolution to accept the amounts and rates as determined by the budget commission and authorizing the necessary tax levies and certifying them to the county auditor.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

#### **12.04 “Then and Now” Resolution**

*Treasurer recommends:*

Motion: Approval of the “then and now” resolution requesting \$9,000 to High Tech Pressure Washing for painting services.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

#### **12.05 Permanent Appropriation Resolution**

*Treasurer recommends:*

Motion: Approval of the permanent appropriation resolution for the fiscal year ending June 30, 2025.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

#### **12.06 Approval of Municipal Advisor Agreement**

*Treasurer recommends:*

Motion: Approval of the agreement with Bradley Payne for municipal advisor services.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

#### **13. Executive Session**

*Treasurer recommends:*

Motion: To consider the employment of a public employee or official.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

#### **14. Adjournment**

Motion: To adjourn.

Mr. Wolf \_\_\_\_\_ Ms. Shaw \_\_\_\_\_ Ms. Deeds \_\_\_\_\_ Mr. Kronk \_\_\_\_\_ Mr. Miller \_\_\_\_\_

## **Public Participation at Board Meetings (Policy BDDH-R)**

The Board recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

Any person or group wishing to place an item on the agenda registers their intent with the Superintendent no later than five days prior to the meeting and include:

1. name and address of the participant;
2. group affiliation, if and when appropriate and
3. topic to be addressed.

Such requests are subject to the approval of the Superintendent and the Board President.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public participation at every regular meeting of the Board or at those public meetings of the Board during which action may be taken and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rule:

1. Public participation shall be permitted:
  - A. as indicated on the order of business and
  - B. before the Board takes official action.
2. Anyone having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
3. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
4. Each statement made by a participant may be limited to three minutes duration, unless extended by the presiding officer.
5. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
6. Tape or video recordings are permitted. The person operating the recorder should contact the Superintendent prior to the Board meeting to review possible placement of the equipment, and must agree to abide by the following conditions:
  - A. no obstructions are created between the Board and the audience;
  - B. no interviews are conducted in the meeting room while the Board is in session and
  - C. no commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session and not disrupt the meeting.
7. The presiding officer may:

- A. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, or, obscene;
- B. request any individual to leave the meeting when that person does not observe reasonable decorum;
- C. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
- D. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

The portion of the meeting during which the participation of the public is invited shall be limited to the discretion of the Superintendent, unless extended by a vote of the Board.