



The American Legion Boys' State will convene on the campus of Lipscomb University from Sunday, May 25, 2025 - Friday, May 30, 2025.

Return completed application to Mrs. Lambert in Guidance by Friday, February 28, 2025.

Each delegate must commit to participate the entire week. Only 4 participants will be chosen to represent GCHS.

Name: _____

GPA: _____

List your extra-curricular activities:

List leadership positions held:

List community/volunteer activities:

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List one teacher or faculty member as a reference: _____