

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT

BOARD OF EDUCATION WORKSHOP AGENDA

Monday, February 10, 2025 - 6:00 P.M.

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

- I. Roll call of members and recording names of directors present.

II. PUBLIC PARTICIPATION

Len Myers – A-C Valley Football Field

III. PRESENTATIONS

IV. BOARD CONCERNS

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2024-2025 school year:
- TEACHER/NURSE AIDE/CAFETERIA/CUSTODIAN/SECRETARIAL
Marra Patton – Emergency Certified Classroom Monitor
- C. Discussion related to the request from Megan Bashline and Stacey Fox/Prom Committee, to use the High School Auditorium on Saturday, May 10, 2025, for the purpose of the Grand March (prior to Prom at Foxburg Timber Frame).
- D. Discussion related to the request from Linda Grieff, upon receipt of all documentation, to be a Volunteer Nurse with the Girls’ Softball for the 2025 Spring Training Trip.
- E. Discussion related to the request from Logan Green/Band Director to use the Auditorium, Band Room, Main Field, and Café on July 28, 2025 - August 1, 2025, for the purpose of the 2025-2026 Band Camp.
- F. Discussion related to the request from Tracy Patton and Minnie Logue/Student Council Advisors, to use the High School Gym on Friday, February 28, 2025, from 5:00 P.M. - 9:00 P.M. for the purpose of Macho Volleyball.

V. FINANCE AND PURCHASE (discussion only)

- A. Discussion related to paying bills for February, 2025.
- B. Report of Receipts for January, 2025.
- C. Activities Report for January, 2025.

- D. F.I.R.S.T. Program Reports for January, 2025.
- E. Elementary Activity Account for January, 2025.
- F. Elementary Yearbook Activity Account for January, 2025.
- G. Cafeteria Report - Stacey Redding

- H. Discussion related to donating \$600.00 to the Foxburg Free Library as attached.

- I. Discussion related to accepting the single audit for the school year ended June 30, 2024 as presented by Mark C. Turnley, CPA.

VI. PERSONNEL

- A. Discussion related to the Severance Agreement and General Release between the District and Amber Alworth as attached, the agreement was signed by Amber Alworth on January 20, 2025. Amber has been on paid administrative leave since May 20, 2024 and unpaid leave since July 12, 2024.

- B. Discussion related to advertising for a Part-Time Athletic Department Secretary position.

- C. Discussion related to hiring Jaxon Sundling, upon receipt of all appropriate documentation, as Assistant Jr. High Boys' Basketball Coach at a prorated supplemental salary of \$760.50.

VII. INSTRUCTIONAL SERVICES

- A. Discussion related to 2025-2026 District Calendar as attached.

- B. Discussion related to the 2025-2026 WSTU Calendar as attached.

- C. Discussion related to the Cooperative Coaches Staffing Plan as attached.

- D. Discussion related to the Comprehensive Plan as attached.
 Academic Standards and Assessment Requirements (Chapter 4) for 2025-2028.
 Student Services Assurances (Chapter 12) for 2025-2028.
 Gifted Education Plan Assurances (Chapter 16) for 2025-2028.
 Professional Development Plan (Act 48) for 2025-2028.

VIII. POLICY

- A. Discussion related to the second reading of Policy #005 – Organization as attached.

- B. Discussion related to the second reading of Policy #308 – Employment Contract/Board Resolution as attached.

- C. Consideration to update Board Policy #610 Purchase Subject to Bid/Quotations to reflect 2025 thresholds of \$23,800 for bids and \$12,900 for quotation. In addition, Attachment to Board Policy #626 Federal Fiscal Compliance for the same.

- D. Consideration to cease the use of 2024 Title IX Regulations and policies and return to the policies and procedures adopted with the 2020 Title IX Regulations.

IX. FACILITIES

X. TRANSPORTATION

- A. Discussion related to the request from Irwin Transportation to add a 2012 Dodge Caravan (VIN#2C4RDGBG1CR131429) to their fleet.
- B. Discussion related to the 2024-2025 Van Contract with Irwin Transportation for the 2012 Dodge Caravan (#1429) as attached.
- C. Discussion related to the 2024-2025 Van Contract with Michele Eiler for the 2020 Chrysler Pacifica (#5690) as attached.
- D. Discussion related to the request from Myers Transportation to add a 2016 Honda Odyssey (Vin# 5FNRL5H62GB027443) to her fleet.
- E. Discussion related to the 2024-2025 Van Contract with Clinton Ace for the 2016 Dodge Caravan (#4316) as attached.

XI. MISCELLANEOUS

A. Career Center Report.

--A copy of the unapproved January 22, 2024, JOC Meeting Minutes are attached and will be reviewed and approved at the next regular JOC meeting.

B. Intermediate Unit Report.

--Board Meeting Minutes from the January meeting are attached.

C. Correspondence.

D. Technology Committee update.

E. Athletic Committee update.

F. Finance Committee update.

XII. OLD BUSINESS

XIII. NEW BUSINESS

CONFERENCES AND FIELD TRIPS FOR 2024-2025 (February 2025–Workshop Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Logan Green Approx. 2 Students	PMEA Region Band	3/6/2025, 3/7/2025, 3/8/2025	United High School Indiana, Pa	\$0.00	\$320.00	\$34.54	\$0.00	\$250.00	\$0.00	\$604.54
Logan Green Approx. 14 Students	Band Festival	3/28/2025	PennWest Clarion University Clarion, PA	\$0.00	\$308.00	Bus \$64.00	\$0.00	\$0.00	\$0.00	\$372.00
Courtney Rice, Carrie Longo, Deryk Herold, and Ashley Miller Approx. 42 Students	Clarion County Career Center Tour	3/1/2025	Clarion County Career Center Shippensburg, Pa	\$0.00	\$0.00	Bus \$136.04	\$0.00	\$0.00	\$0.00	\$136.04
Logan Green Approx. 18 Students	Music Performance Assessment	02/27/2025	Clarion High School Clarion, Pa	\$166.00	\$0.00	Bus \$189.76	\$0.00	\$0.00	\$0.00	\$355.76
Stacey Redding	PRFSD	03/14/2025	Penn Stater Hotel State College, Pa	\$0.00	\$0.00	\$179.20	\$0.00	\$0.00	\$0.00	\$179.20
Peggy Plowman, and Tracy Hartle Approx. 9 Students	Provide community outreach to our local personal care home.	February TBD	Parker Personal Home Parker, Pa	\$0.00	\$0.00	School Van \$2.00	\$0.00	\$0.00	\$0.00	\$2.00
David McDeavitt	PASA Leadership Forum	03/19/2025, 03/20/2025, and 03/21/2025	Penn Stater State College, PA	\$0.00	\$450.00	\$158.00	\$0.00	\$425.00	\$0.00	\$516.50 paid by the District \$516.50 paid by the WSTU Grant
Minnie Logue Approx. 10 Students	Prevention Connection Day	3/12/2025	Trinity Point Church Clarion, PA	\$0.00	\$0.00	Bus \$179.52	\$0.00	\$0.00	\$0.00	\$179.52 \$179.52 Paid by the Armstrong, Indiana, Clarion Alcohol and Drug Commission

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Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Mrs. Lowrey Approx. 2 Students	PMEA District Chorus	02/05/2025, 02/06/2025, 02/06/2025	River Valley High School Blairsville, PA	\$332.00	\$320.00	\$98.00	\$100.00	\$160.00	\$0.00	\$1,010.00
Mrs. Scott, Mrs. Butler, Mrs. Rankin, and Mrs. McGarvey Approx. 42 Students	Keystone SMILES/Americorps Agricultural	05/08/2025	Clarion County Park Shippenville, PA	\$0.00	\$0.00	Bus \$182.08	\$0.00	\$0.00	\$0.00	\$348.08 \$348.08 Paid by the PTO

District costs to date:

July, 2024	\$3,725.00 (EST).
August, 2024	\$2,171.38
September, 2024	\$2,694.82
October, 2024	\$6,515.93
November, 2024	\$2,862.07
December, 2024	\$0.00
January, 2025	\$4,794.33 (EST)
February, 2025	\$3,176.04