



2025 EXECUTIVE BOARD

January 27, 2025

President  
James Patterson  
Town of Monroe

**New York Metropolitan Chapter, SENY Branch**  
**APWA Scholarship Opportunity**

Dear Educational Professional:

Vice President  
Katie Broughal  
Reed Systems Ltd

The New York Metropolitan Chapter of the American Public Works Association is proud to offer financial support in the form of scholarships to students who wish to enter into a public works / engineering career.

Secretary  
Stephen Ferreira, P.E.  
Town of Cortlandt

The American Public Works Association (APWA) is a 501(c)(3) not-for-profit educational and membership organization whose purpose shall be the advancement of the theory and practice of the design, construction, maintenance, administration, and operation of public works facilities and services; the dissemination of information and experience upon, and the promotion of improved practices in public works administration; the encouragement of the adherence by public works officials to a high professional standard; and the professional and social improvements of its members; and the promotion of cooperation among all public, quasi-public, and private persons, firms, corporations, bodies, utilities, and agencies which have interests in the field of public works.

Treasurer  
Jason Baker  
City of Yonkers

In line with our exempt purpose, the APWA has established a Mission to promote professional excellence; understanding of and competency and credibility in public works. This Mission is further served by delivering technical workshops, seminars, educational conferences, trade shows and credentialing combined with the offering of educational scholarships to further support students working towards a degree in a public works / engineering related field.

Director  
Jon Reed  
Reed Systems Ltd

Director  
Nick LaPoma  
Hudson Machinery

To fulfill our Mission, the New York Metropolitan Chapter / Southeastern New York Branch of the American Public Works Association is sponsoring a scholarship program for candidates pursuing a Degree in Civil Engineering, Environmental Engineering, Public Works Management or a related field.

Past President  
Thomas Meier  
City of Yonkers

**NEW YORK**  
**METROPOLITAN CHAPTER**  
est. 1990

**SOUTHEAST**  
**NEW YORK**  
**BRANCH**  
est. 1995

James Patterson  
APWA SENY Branch  
President



***ELIGIBILITY:***

Students who plan to attend / are attending an accredited university during the Fall 2025 - Spring 2026 semester's encompassing the field of Civil or Environmental Engineering, Traffic Engineering, Public Works Administration or other programs within the public works field are eligible. **Students may be part time or full time at community colleges or universities; however, candidates must be seeking a degree.** We will only consider providing scholarships toward tuition as well as books, fees, supplies and equipment if required of all students in the course. *Candidates must reside or be employed within the geographic boundaries of the New York Metropolitan Chapter / Southeast New York Branch. This area includes the entire counties of Dutchess, Orange, Putnam, Rockland, Sullivan, Ulster, Westchester, No other areas will be considered, other areas have their own scholarships.*

***FINANCIAL ASSISTANCE:***

Candidates who receive monies from other sources are eligible to apply for this award. Financial need is only one of the many criteria to be reviewed in determining the best qualified recipients.

***AWARD AMOUNT:***

Following the review of all applications, the Chapter / Branch may consider issuing scholarships. The amount awarded and number of eligible recipients shall be determined by the New York Metropolitan Chapter / Southeast New York Branch Executive Committee. The Chapter / Southeast New York Branch reserves the right to not issue a scholarship if no submitted application is deemed to indicate a scholarship issuance is warranted.

***DEADLINE:***

All application materials must be submitted via email on or before April 4, 2025 and submitted to James Maxwell, Scholarship Committee Chair at: [Jimax153@optonline.net](mailto:Jimax153@optonline.net) recipients will be selected prior to June 1, 2025.

Award monies will be disbursed prior to the start of the educational course or seminar following the award notification. A letter will be sent to the selected recipient, educational program, college or university informing them of the award. The award check will be made payable to the applicable institution / individual.

**ALL QUESTIONS MUST BE ANSWERED.**



**ADDITIONAL INFORMATION:**

- All Attachments should have the applicant's name on them.
- Submit an official copy of a transcript of your grades for the previous two semesters or terms. A sealed copy is not required. Web transcripts are acceptable.
- List the courses you are presently taking, along with a brief description of each.
- All candidates must list a person of reference who may be an instructor, academic counselor, public works professional or person other than family member who is knowledgeable of the applicant's interest in the public works field. A brief letter of recommendation is requested, but is not mandatory.
- If currently a high school student, please attach a copy of your letter of acceptance to the college you plan to attend if presently available.
- Essay Section (Attached Form)

**Applications must be e-mailed on or before April 4, 2025**

Addressed to:

**James Maxwell, Scholarship Committee Chair**  
**APWA, SENY Branch**  
[Jimax153@optonline.net](mailto:Jimax153@optonline.net)



**Essay Section**



CANDIDATE INFORMATION	
NAME	
PLEASE CHECK AS APPLICABLE:	CURRENT HIGH SCHOOL SENIOR
<input type="checkbox"/> 2025/2026 UNDERGRADUATE PROGRAM	<input type="checkbox"/> 2025/26 GRADUATE PROGRAM
<input type="checkbox"/> 2025/2026 FULL TIME STUDENT	<input type="checkbox"/> 2025/26 PART TIME STUDENT
MOTHER'S NAME	FATHER'S NAME
Is one of your parents a member of APWA? Yes <input type="checkbox"/>	No <input type="checkbox"/>
Most recent combined income of parents \$	

HIGH SCHOOL INFORMATION
HIGH SCHOOL NAME
HIGH SCHOOL ADDRESS
TENTATIVE GRADUATION DATE
HIGH SCHOOL GUIDANCE COUNSELOR CONTACT (if currently in high school)
NAME
PHONE

UNDERGRADUATE SCHOOL INFORMATION FOR FALL 2023 (ANTICIPATED FOR HS SENIORS)
UNIVERSITY NAME
COLLEGE/PROGRAM NAME
DEGREE ANTICIPATED (Major) (Minor)
TENTATIVE GRADUATION DATE
COLLEGE CONTACT (Dean/Counselor/Professor) (If currently an undergraduate student)



<b>NAME</b>
<b>PHONE</b>
<b>GRADUATE SCHOOL INFORMATION</b>
<b>UNIVERSITY NAME</b>
<b>DEGREE ANTICIPATED</b>
<b>TENTATIVE GRADUATION DATE</b>
<b>COLLEGE CONTACT (DEAN/COUNCELOR/PROFESSOR) (IF CURRENTLY AN UNDERGRADUATE STUDENT)</b>
<b>NAME</b>
<b>PHONE</b>

<b>EMPLOYER INFORMATION (Public Works, Current Or Previous, Please Provide Summer Internships If Any)</b>
<b>EMPLOYER</b>
<b>CONTACT NAME</b>
<b>ADDRESS</b>
<b>CITY, STATE, ZIP</b>
<b>PHONE</b>
<input type="checkbox"/> <b>Part Time</b> <input type="checkbox"/> <b>Full Time</b> <input type="checkbox"/> <b>Summer Position</b>
<b>POSITION WORK DESCRIPTION</b>
<b>ARE YOU IN AN EMPLOYER SPONSORED TUITION PROGRAM?</b> <input type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b>
<b>IF YES, PROVIDE DETAILS</b>



<b>REFERENCE INFORMATION</b>
<b>REFERENCE NAME</b>
<b>REFERENCE EMPLOYER</b>
<b>WORK ADDRESS</b>
<b>CITY, STATE, ZIP</b>
<b>WORK PHONE</b>
<b>APWA CHAPTER &amp; BRANCH AFFILIATION</b>

Please answer the questions on the attached form accurately and honestly. **Please provide a separate section for each question. Add additional pages as necessary**

1. Describe your field of study or your anticipated degree program and detail the type of employment you expect to find in a Public Works / Engineering organization due to your educational background. Include your minor course of study, if any.
2. Please list your extracurricular activities.  
What is the most important value or lesson you've learned by participating in any of these extracurricular activities? Will this newly learned value or lesson be important in your chosen career, if so, why?
3. If there are any other items you would like the Scholarship Committee to consider, please provide here.

*For current high school students:*

4. What interests you about a career in Public Works / Engineering?



*For current undergraduate or graduate students that are studying part or full time:*

5. What sort of challenges do you think you might face with a career in Public Works / Engineering?

1.

2.



3.

4.

Applicant Name:



5.

Applicant Name: