Region 10 Schools

Serving the Towns of Burlington and Harwinton Board of Education 24 Lyon Road, Burlington, CT 06013 www.region10ct.org

Mission: Regional School District #10 provides a safe and respectful learning environment to promote academic excellence and personal growth. We work collectively to cultivate the skills and knowledge of our students to create inquisitive learners, and responsible citizens.

AGENDA

Regular Meeting of the Board of Education Monday, February 10, 2025

The Board of Education Meeting will be held at the Learning Center in Har-Bur Middle School

- I. Call to order
- II. Pledge of Allegiance
- III. Communication
 - A. Student Representatives' Report
 - a. Cameron Smith
 - b. Natalie Sliwka
 - B. Superintendent's Report
 - C. Board Chair Report
- IV. Approval of the Board of Education Minutes for:
 - A. Minutes BOE Regular Meeting; January 13, 2025 (Enclosure 1)
 - B. Minutes BOE Special Meeting; January 21, 2025 (Enclosure 1A)
- V. Consent Agenda:
 - A. Approval of the Finance Reports dated: January 31, 2025 (Enclosure 2)
 - B. Personnel Report (Enclosure 3)
- VI. Public Participation The Region 10 Board of Education welcomes public participation.
 - Observers are always welcome.

The following guidelines are to assist those who wish to speak during the Public Participation Session:

A speaker's sign-in list is always available prior to the start of the meeting. Please sign in if you plan to address the Board of Education.

- Speakers are welcome to offer objective comments and/or suggestions to help improve school operations and programs.
 - Speakers must be residents of the towns of Burlington or Harwinton. Parents of region 10 students who reside outside of the school district may also speak.
 - Expression of personal complaints should be directed to the appropriate Region 10 administrator via an appointment, telephone call, e-mail, or a letter.
 - Personnel matters or concerns regarding a student(s) will not be discussed.
 - Questions and or comments about pending litigation will not be discussed at Board of Education meetings.
 - Testimony using an audio or video recording will not be permitted.
 - When the Board Chairman recognized you to speak ... State your name and address for the record.
 - Students, please state only your name.

The Board Chair has the discretion to omit comment time. Generally, three (3) minutes per speaker is allotted. The Chair may allow additional time.

- Written statements are always welcome, and copies are always provided to Board of Education Members.
- Immediate replies to questions and concerns should not be expected and will be delivered strictly on an as-available basis, at the discretion of the Chair.

VII. Business:

- A. Donations: Lake Garda Enrichment Program and field trip (Enclosure 4)
- B. Donation: Harwinton Consolidated field trip (Enclosure 5)
- C. Student Services Presentation

VIII. Action Items

A. 26-27 District Calendar (Enclosure 6)

IX. Board Reports

A. Committees:

- 1. Ad Hoc Athletic Strategic Planning
- 2. Building
- 3. Curriculum
- 4. Communication
- 5. Facilities
- 6. Finance
- 7. Policy
- 8. Security
- 9. Superintendent's Evaluation
- 10. Technology

B. Liaisons:

1. CREC

X. Upcoming meeting:

Board of Education Workshop; Monday, February 24, 2025; **6:30 p.m.**Board of Education Workshop; Monday March 3, 2025; 7:00 p.m.
Board of Education Regular Meeting; Monday March 10, 2025; 7:00 p.m.

XI. Adjourn

Board of Education Meeting Minutes are placed on our web page (wwww.region10ct.org) within seven (7) workdays following the Board of Education Meeting.

The minutes are marked as DRAFT, pending Board of Education approval at the next regularly scheduled meeting.

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Additionally, Robert's Rules in brief advises "the name and subject of a guest speaker or other program may be given, but no summary of the talk." (RONRIB page 149)

Both books can be found at our local libraries for anyone interested in more information.

REGIONAL SCHOOL DISTRICT #10

Regular Meeting of the Board of Education 24 Lyon Road, Burlington, CT 06013 Monday, January 13, 2025 7:00 p.m.

Draft Minutes

Board Members Present:
Scott Savelle, Chairman
Thomas Fausel, Vice Chairman
Melanie Wilhelm, Treasurer
Cassandra DuBois, Secretary
Victoria Basile
Amy Boisvert
Matt Cummings
Rachel McFadden
Scott Ragaglia
Matthew Szydlo

Absent:

Also Present:

Howard Thiery, Superintendent Vonetta Romeo-Rivers, Director of Teaching and Learning Susan Laone, Director of Finance and Operations Cameron Smith, Senior at Lewis Mills Natalie Sliwka, Junior at Lewis Mills

Call to Order	The meeting was called to order by Chairman, Scott Savelle, at 7:00
	p.m.
Pledge of	
Allegiance	The Pledge of Allegiance was recited.
Communication	Student Representatives' Report:
	<u>Cameron Smith</u> shared with the Board that Lewis Mills band and choir held a concert before the holiday break. Midterms are coming up for students.
	<u>Natalie Sliwka</u> reported to the Board that Modern Band recently performed at the school concert. Students are meeting with counselors to select next year's courses.
	Superintendent's Report: Superintendent Thiery announced and discussed that he will be retiring at the end of the 24-25 school year.

Communication	Board Chair Report: Scott Savelle gave his first report as new
Continued	Board Chairman discussing with the Board the Superintendent's
	retirement and the search to hire a new Superintendent for RSD
	10.
Amendment to	A motion was made by Scott Savelle and seconded by Victoria
Agenda	Basile to add an item XII student discipline matter to be in
ngenaa	Executive Session on the agenda and current item XII Adjourn
	=
Annanalas	becomes item XIII. All in favor; none opposed; motion passed.
Approval of	A motion was made by Scott Ragaglia and seconded by Cassandra
Minutes	DuBois to accept/approve the December 9, 2024, minutes.
	Amendment to the minutes Action item: nomination to Secretary
	and Treasurer position. The Board member's name for the
	positions needs to be switched.
	A motion was made by Scott Ragaglia and seconded by Rachel
	McFadden to accept the amendment. 7 in favor; 3 abstained; none
	opposed; motion passed.
Consent Agenda	Approval of the Financial Report dated December 31, 2024,
Consentrigenda	and Personnel Report:
	<u>-</u>
	A motion was made by Scott Ragaglia and seconded by Matt
	Szydlo to accept/approve the consent agenda as presented. All in
	favor; none opposed; motion passed.
Public Participation	No one from the public chose to speak.
Business	2026 – 2027 District Calendar: The proposed calendar was
	reviewed.
	A motion was made by Melanie Wilhelm and seconded by
	Cassandra DuBois to move the Business item: Donation enclosures
	5, 6 and 6A to Action item on the agenda. All in favor; none
	_
A -ti It	opposed; motion passed.
Action Items	New Course Proposal - UConn ECE Contemporary Social Issues
	in Sport:
	A motion was made by Matt Szydlo and seconded by Rachel
	McFadden to approve the New Course proposal of UConn ECE
	Contemporary Social Issues in Sport. All in favor; none opposed;
	motion passed.
	Textbook Adoption - Social Issues in Sport:
	A motion was made by Scott Ragaglia and seconded by Cassandra
	DuBois to accept the adoption of textbook Social Issues in Sport.
	All in favor; none opposed; motion passed.
	Formation of Superintendent Search Committee
	Formation of Superintendent Search Committee
	A motion was made by Scott Savelle and seconded by Matt Szydlo
	that we appoint the Region 10 Board of Education as a "Committee
	of the Whole" for the purpose of searching for and hiring a new
	Superintendent. All in favor; none opposed; motion passed.

Action Items Continued

Capital & Nonrecurring Fund Revisions & Transfer

A **motion** was made by Melanie Wilhelm and seconded by Matt Cummings to change the name of the current Capital and Nonrecurring Fund to the Non-lapsing Reserve for Educational Expenditures Fund. All in favor; none opposed; motion passed.

A **motion** was made by Melanie Wilhelm and seconded by Victoria Basile to transfer the General Fund unexpended budget appropriation fund balance, following the statutory limits, to the Non-lapsing Reserve for Educational Expenditures Fund. All in favor; none opposed; motion passed.

Donation: LSM Girls Basketball

Donation: LGS Science Enrichment program

Donation: HCS Enrichment Program

A **motion** was made by Melanie Wilhelm and seconded by Cassandra DuBois to approve the enclosures 5, 6 and 6A donations to Lewis Mills, Lake Garda and Harwinton Consolidated Schools. All in favor; none opposed; motion passed.

Board Committee Reports

<u>Athletic Strategic Planning</u> – The committee met December 10th and discussed the recommendation to increase the football sport funding.

Building Committee – Have not met.

<u>Curriculum</u> – The committee met December 17th and discussed the new UConn ECE class and textbook for Contemporary Social Issues in Sport. There will not be a January Curriculum Committee meeting.

<u>Communication</u> – The committee met tonight January 13th and discussed plans for the remainder of the school year.

<u>Facilities</u> – Have not met. Planning to meet in February at Harwinton Consolidated School.

Finance – The committee met December 16^{th.} The meeting led to tonight's motion and update on the budget/bonding.

Policy – Have not met. Planning a February meeting.

Security – Have not met. Planning a mid-year meeting.

Superintendent's Evaluation - Have not met.

Technology - Have not met.

Liaisons	<u>CREC</u> - Nothing to report.
Upcoming	Board of Education Regular meeting; Monday, February 10, 2025;
Meetings	7:00 p.m.
	Board of Education Workshop; Monday, February 24, 2025;
	6:30 p.m.
Executive Session	A motion was made by Scott Savelle and seconded by Matt Szydlo
	to enter into an Executive Session for the purpose of discussing
	confidential student information related to a disciplinary matter
	and that we invite Superintendent Howard Thiery into the
	Executive Session so that he may deliver relevant testimony.; at
	8:00 p.m. All in favor; none opposed; motion passed.
	Out of Executive Session at 8:17p.m
Motion	A motion was made by Scott Savelle and seconded by Tom Fausel
	to accept the stipulated expulsion agreements for student 1-13-25A
	and 1-13-25B and by doing so: Both students will be expelled from
	participating in or attending any and all school sponsored or school
	related curricular and extracurricular classes, activities, programs
	and ceremonies, whether at school or other locations, for 180 school
	days and that during the period of expulsion shall be prohibited
	from coming onto school property but shall be offered an
	alternative educational opportunity off campus. Unanimous vote
	10-0.
Adjourn	A motion was made by Scott Ragaglia and seconded by Cassandra
	DuBois to adjourn the meeting at 8:20 p.m.; All in favor; none
	opposed; motion passed.

D. I

Cassandra DuBois, Secretary

Date

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Special Meeting of the Board of Education Expulsion Hearing 1/21/25 Minutes

Members Present:

- 1. Amy Boisvert-Baltrush
- 2. Matt Cummings
- 3. Cassandra DuBois
- 4. Scott Ragaglia
- 5. Matt Szydlo

Also Present:

1. Howard Thiery (Superintendent)

Meeting Called to Order: 5:35 pm

Motion: by Scott Ragaglia - I move that we enter into executive session for the purpose of discussing confidential student information related to a disciplinary matter and that we invite the Superintendent Howard Thiery into the executive session so that he may deliver relevant testimony.

Time: 5:36pm

Second: Matt Cummings

Vote: All in Favor: 5 Opposed: 0

Out of executive session: Time: 5:50 pm

Motion: by Scott Ragaglia - I move that we accept the stipulated expulsion agreements for student 1-21-25 and by doing so the student will be expelled from participating in or attending any and all school sponsored or school related curricular and extracurricular classes, activities, programs and ceremonies, whether at school or other locations, for 180 school days and that during the period of expulsion shall be prohibited from coming onto school property but shall be offered an alternative educational opportunity off campus.

Second Matt Cummings

Vote: All in Favor 5: Opposed 0

Adjourn: 5:54 pm

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Regional School District #10 Expenditure Report by Object January 31, 2025

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Account	6.	Budget 2024-25	s To Date	Encumbered To Date	Total Expend & Enc	% Expended and/or Encumb. To Date	Remaining Balance
111 Certified Personnel	\$	21,174,247	\$ 10,535,700	\$ 10,548,799	21,084,499	99.58%	\$ 89,748
112 Non-Cert. Personnel		6,486,243	3,478,037	2,789,424	6,267,461	96.63%	218,782
120 Temporary Wages		342,900	113,917	-	113,917	33.22%	228,983
Total Personnel:	\$	28,003,390	\$ 14,127,654	\$ 13,338,223	\$ 27,465,877	98.08%	\$ 537,513
210 Group Disability Insurance	\$	30,000	\$ 19,579	\$ -	\$ 19,579	65.26%	\$ 10,421
220 Social Security		875,000	455,842	440	456,282	52.15%	418,718
230 Retirement Contributions		315,000	232,554	61,616	294,170	93.39%	20,830
240 Tuition Reimbursement		38,000	2,617	750	3,367	8.86%	34,633
250 Unemployment Comp.		9,000	3,588	-	3,588	39.87%	5,412
260 Workers Compensation		266,700	191,446	47,745	239,191	89.69%	27,509
270 Health/Life Benefits		5,210,000	3,424,456	83	3,424,539	65.73%	1,785,461
Total Benefits:	\$	6,743,700	\$ 4,330,082	\$ 110,634	\$ 4,440,716	65.85%	 2,302,984
310 Admin. Services 320 Prof. Education Services 330 Other Professional Services	\$	20,000 48,200 380,564	\$ 6,674 32,456 444,738	\$ 30 600 297,183	\$ 6,704 33,056 741,921	33.52% 68.58% 194.95%	13,296 15,144 (361,357)
340 Technical Services		26,850	15,886	3,929	19,815	73.80%	 7,035
Total Purchased Services	\$	475,614	\$ 499,754	\$ 301,742	\$ 801,496	168.52%	\$ (325,882)
410 Utility Services	\$	526,000	\$ 369,396	\$ 70,148	\$ 439,544	83.56%	\$ 86,456
411 Septic/Water Systems		42,000	22,150	9,258	31,408	74.78%	10,592
412 LGS Sewer Annual Fee		30,000	-	-	-	0.00%	30,000
420 Cleaning Services		8,600	4,654	-	4,654	54.12%	3,946
421 Disposal Services		74,460	44,612	28,597	73,209	98.32%	1,251
422 Snowplowing Services		83,650	32,230	51,420	83,650	100.00%	-
424 Grounds Upkeep		46,600	15,721	476	16,197	34.76%	30,403
425 Security		34,300	7,324	930	8,254	24.06%	26,046
430 Repairs/Maintenance Ser.		449,284	207,457	40,764	248,221	55.25%	201,063
440 Facility Rentals		17,505	4,318	3,700	8,018	45.80%	9,487
490 Pest Control		3,800	 1,408	 ' 2,473	 3,881	102.13%	 (81)
Total Facilities:	\$	1,316,199	\$ 709,270	\$ 207,766	\$ 917,036	69.67%	\$ 399,163
519 Transport/Reimbursable	\$	2,568,162	\$ 1,557,462	\$ 1,354,849	2,912,311	113.40%	\$ (344,149)
520 Insurance		314,119	238,376	67,311	\$ 305,687	97.32%	8,432
530 Communication/Telephone		57,000	22,454	-	22,454	39.39%	34,546
531 Postage		19,700	3,827	15,563	19,390	98.43%	310
540 Advertising		3,675	201	-	201	5.47%	3,474
550 Printing & Binding		16,445	3,684	1,174	4,858	29.54%	11,587

Regional School District #10 Expenditure Report by Object January 31, 2025

Account		Budget 2024-25		s To Date	E	Encumbered To Date		Total Expend & Enc	% Expended and/or Encumb. To Date		Remaining Balance
563 Tuition to Private Sources		2,091,670		1,788,907		1,030,648		2,819,555	134.80%		(727,885
580 Prof Develop/Reimb Travel		43,815		11,183		1,183		12,366	28.22%		31,449
590 Misc. Purchased Services		251,679		113,260		83,029		196,289	77.99%		55,390
591 Student Activities		10,383		3,859		-		3,859	37.17%		6,524
Total Transport. & Other	\$	5,672,694	\$	3,907,528	\$	2,553,757	\$		113.90%	\$	(788,591
610 Supplies	\$	503,553	\$	299,872	Ś	58,582	Ś	358,454	71.18%	Ś	145,099
611 Software	Ψ.	373,594	Υ.	355,074	Υ.	5,464	~	360,538	96.51%	7	13,056
621 Natural Gas		39,290		9,484		-		9,484	24.14%		29,806
623 Propane		15,000		1,907		-		1,907	12.71%		13,093
624 Fuel Oil		437,600		203,772		_		203,772	46.57%		233,828
626 Gasoline		6,500		3,291		-		3,291	50.63%		3,209
640 Textbooks		71,084		43,588		11,012		54,600	76.81%		16,484
641 Library Books		23,800		12,380		3,036		15,416	64.77%		8,384
642 Periodicals		31,281		24,356		-		24,356	77.86%		6,925
Total Supplies:	\$	1,501,702	\$	953,724	\$	78,094	\$	1,031,818	68.71%	\$	469,884
741 Replace Inst. Equipment	\$	7,419	ć	6,644	ċ	199	\$	6,843	92.24%	ċ	576
741 Replace list. Equipment 742 Replace Non-Inst. Equip.	Ş	232,500	Ş	10,392	Ş	199	Ş	10,392	4.47%	Ş	222,108
742 New Inst. Equipment		5,112		1,215		1,200		2,415	47.24%		2,697
744 New Non-Inst. Equipment		5,112		1,215		1,200		2,413	#DIV/0!		2,037
Total Equipment:	\$	245,031	\$	18,251	\$	1,399	\$		8.02%	\$	225,381
810 Dues & Fees	\$	58,244	\$	38,429	\$	144	Ś	38,573	66.23%	\$	19,671
830 Interest Bond Expense	Ψ.	159,406	Υ.	148,831	Υ	-	7	148,831	93.37%	7	10,575
831 Principal Bond Expense		1,545,000		1,545,000		-		1,545,000	100.00%		-
835 Capital Improvements		238,549		236,100		-		236,100	98.97%		2,449
840 Emergency/Contingency		,		-				-			_,
Total Bond & Misc.	\$	2,001,199	\$	1,968,360	\$	144	\$	1,968,504	98.37%	\$	32,695
GRAND TOTALS:	\$	45,959,530	\$	26,514,623	\$	16,591,759	\$	43,106,382	93.79%	\$	2,853,147

Regional School District #10

Budget Journal Entries Report

Fiscal Year: 2024-2025

Type: Budget Journal From Date: 1/1/2025 To Date: 1/31/2025

Entry N Line	lumber Mem Entry Date	no Account	Batch / Reference Line Memo	Voucher Check #	Journal Debits	User ID Credits	
50	The 01/02/2025	cost of the BOT-3 testing increased	Budget Transfers SUPPLIES: SS	Check Number	0 Adjustment \$0.00	995.slaone (\$70.00)	
2	01/02/2025	100.05.2113.00.610	SUPPLIES: SPED OT DISTRICTWIDE	Check Number	\$70.00		
					\$70.00	(\$70.00)	
51	grom rust/ will b	middle and high school need to replace nmet press kit and associated materials old age/improper fitting with current pro- be used for the new poster printer vinyl played around the schools.	due to ducts. This		0 Adjustment	995.slaone	
1	01/09/2025	100.09.2220.00.610	SUPPLIES: LSM MEDIA CENTER	Check Number	\$0.00	(\$20.00)	
2	01/09/2025	100.09.2220.00.741	EQUP REPLACE: LSM MEDIA CENTER	Check Number	\$20.00	\$0.00	
					\$20.00	(\$20.00)	
52	to co	over cost of pool rental for FY 24 that we	e were never Budget Transfers		0 Adjustment	995.slaone	
1	01/10/2025	100.09.2900.10.440	FACILITY RENTALS: LSM ATHLETICS	Check Number	\$2,305.00	\$0.00	
2	01/10/2025	100.09.1130.10.610	SUPPLIES: LSM ATHLETICS	Check Number	\$0.00	(\$605.00)	
3	01/10/2025	100.09.2700.10.590	PURCH SVS: LSM ATHLETIC TRANSP	Check Number	\$0.00	(\$1,700.00)	
					\$2,305.00	(\$2,305.00)	

Regional School District #10

Budget Journal Entries Report

Fiscal Year: 2024-2025

Type: Budget Journal

From Date:

1/1/2025

To Date:

1/31/2025

Entry Line	Number Men Entry Date	_	Line Memo	Batch / Reference	Voucher Check #	Journal Debits	Credits	User ID
53		itional protocols needed to complete stu	ıdent	Budget Transfers		0 Adjustment		995.slaone
1	01/15/2025	100.05.1210.60.640	TEXTBOOKS	S: SS LAKE GARDA	Check Number	\$0.00)	(\$84.55)
2	01/15/2025	100.05.1210.61.640	TEXTBOOKS CONSOL.	S: SS HARW.	Check Number	\$0.00)	(\$500.00)
3	01/15/2025	100.05.1210.62.640	TEXTBOOKS HAR-BUR/ST		Check Number	\$0.00)	(\$360.00)
4	01/15/2025	100.05.1260.00.640	TEXTBOOKS	S: SS LSM	Check Number	\$0.00)	(\$37.49)
5	01/15/2025	100.05.1260.00.610	SUPPLIES: S	SPED LSM	Check Number	\$982.04	1	\$0.00
						\$982.04	1	(\$982.04)
54	supp	olies for second semester		Budget Transfers		0 Adjustment		995.slaone
1	01/24/2025	100.09.1130.03.640	TEXTBOOKS ARTS	S: LSM LANGUAGE	Check Number	\$0.00)	(\$500.00)
2	01/24/2025	100.09.1130.03.610	SUPPLIES: L ARTS	SM LANGUAGE	Check Number	\$500.00)	\$0.00
						\$500.00)	(\$500.00)
				Gı	and Total:	\$3,877.04	1	(\$3,877.04)
				End of Re	nort			

End of Report

2024-2025 January 2025					 1000010 112
ITEM		2024-2025 BUDGET	RECEIVED Y.T.D	%	REMAINING BALANCE
* * *OPERATING BUDGET* * *					
BURLINGTON	\$	30,294,833.00	\$ 18,629,366.00		11,665,467.00
HARWINTON	\$	14,659,660.00	\$ 9,014,743.00	61.49%	\$ 5,644,917.00
INTEREST	\$	150,000.00	\$ 87,968.17	58.65%	\$ 62,031.83
TUITION	\$	125,000.00	\$ 62,441.00	49.95%	\$ 62,559.00
MISCELLANEOUS	\$	-	\$ -		\$ -
TRANSPORTATION	\$	-	\$ -		\$
TOTAL OPERATING REVENUE	\$	45,229,493.00	\$ 27,794,518.17		\$ 17,434,974.83
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REGIONAL SCHOOL DISTRICT #10

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Enclosure #2

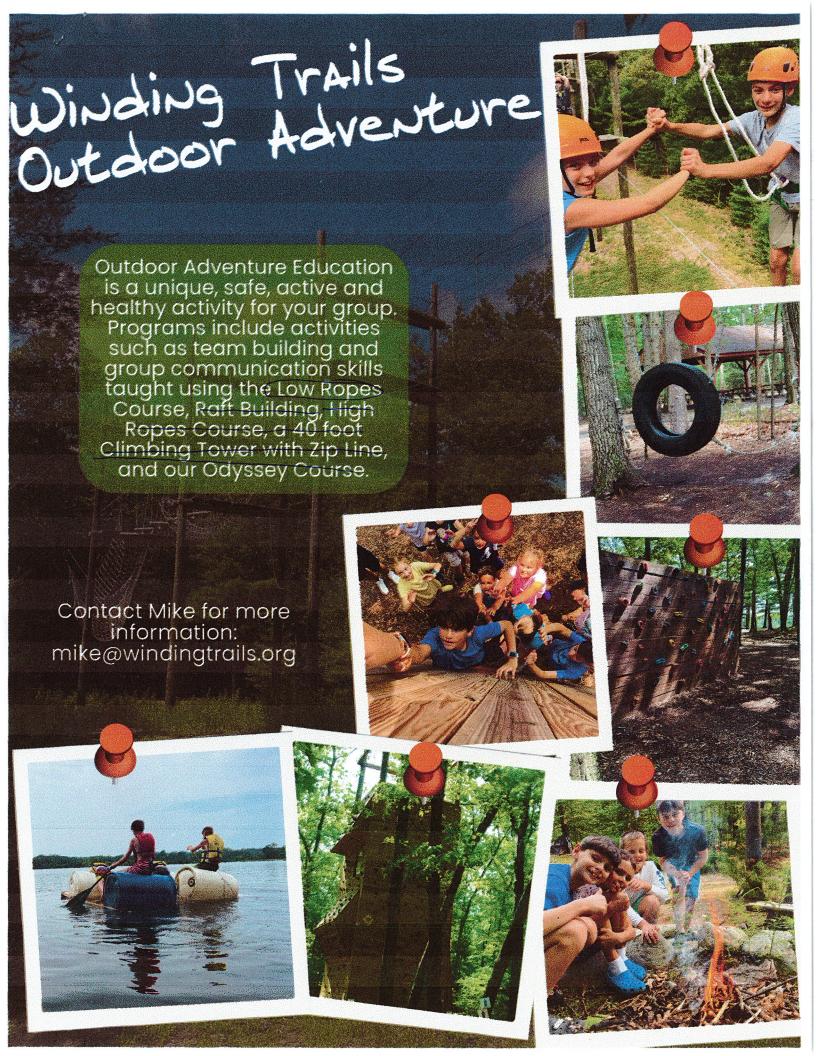
	Feb	ruary 2025	
	Leave	s of Absence:	
Name	Position	School	
	Res	ignations:	
Name	Position	School	
Zack Plitt	Behavior Tech.	Harwinton Consolidated School	
Nina Champman	Gen Ed Paraeducator	Lake Garda Elementary School	
	Ret	irements:	
Name	Position	School	 Effective
Robin Mengual	ASL Teacher	Lewis S. Mills High School	6/30/2025
Howard Thiery	Superintendent of Schools	Districtwide	6/30/2025
Kathy Wesolowski	4th Grade Teacher	Lake Garda Elementary School	6/30/2025
Susan Downey	4th Grade Teacher	Lake Garda Elementary School	6/30/2025
Diane Martin	Library Media Specialist	Lake Garda Elementary School	6/30/2025
	Арр	ointments:	
Name	Position	School	
Aubrey Nieves	Behavior Tech.	Harwinton Consolidated School	
Cristiano Pereira	Spanish Teacher	Har-Bur Middle School	
Stacy Hohensee	Special Education Paraeducator	Lake Garda Elementary School	
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Enclosure 4

DONATION TO REGIONAL SCHOOL DISTRICT #10

Completion of this form is required prior to the District's consideration of a proposed donation to the Regional School District #10. This form is to be completed in its entirety and submitted to the Building Principal or Director of Finance and Operations as far in advance as possible.

Date 1/15/2025
Organization/Individual Making Donation Address 6 Monce Rd Daytime Phone No. 860-682-8597 Gift/Donation field Trip Approximate Value Real Property Personal Property Personal Property Has the Superintendent or building principal been consulted concerning this gift?
Gift/Donation field Trip Approximate Value 1,500 per grade Real Property Personal Property
Has the Superintendent or building principal been consulted concerning this gift?
Yes X Consulted with Keyn Bulow
If no, this request cannot be acted upon until one of these boxes is affirmatively checked.
Are there conditions of use attached to the gift? Yes No (circle one)
Explain if "yes" (use separate sheet if needed)
please provide detailed costs on a separate sheet of paper. If yes, who will pay for these costs? What is the annual maintenance cost of equipment donated? (be specific) (Example: might be the need to expand a room to house the equipment, or fencing to protect it.) NA - 3 hour field typ facuse on them Building and committee Skills
Are there additional costs to the school district not indicated above? (be specific) (Example: continuing personnel costs to supervise use of equipment or space, new staff, replacements costs, etc.)
(Signature of officer of organization or individual making donation)
Building Principal
Superintendent of Schools (\$101 - \$999.99) Date Approved by Board (if applicable)



DONATION TO REGIONAL SCHOOL DISTRICT #10

Completion of this form is required prior to the District's consideration of a proposed donation to the Regional School District #10. This form is to be completed in its entirety and submitted to the Building Principal or Director of Finance and Operations as far in advance as possible.

Date 115/2025							
Organization/Individual Making Donation Lake Gorda PTA Address 6 Munce RA Autorita T Daytime Phone No. 860-682-2597							
Gift/Donation enrichment Prek, Approximate Value \$2,000							
Real Property Personal Property Commal + nemed 45min program per class							
Has the Superintendent or building principal been consulted concerning this gift?							
Yes X Consulted with Kevin Boylow							
If no, this request cannot be acted upon until one of these boxes is affirmatively checked.							
Are there conditions of use attached to the gift? Yes No (circle one)							
Explain if "yes" (use separate sheet if needed)							
Are there installation costs, site preparation costs, labor costs, or equipment needed for installation, etc.? If yes, please provide detailed costs on a separate sheet of paper. Yes No (circle one) If yes, who will pay for these costs? What is the annual maintenance cost of equipment donated? (be specific) (Example: might be the need to expand a room to house the equipment, or fencing to protect it.) NONL— IN HOUSE CONCLINEST FOR FIRE K & BOND Grave.							
Are there additional costs to the school district not indicated above? (be specific) (Example: continuing personnel costs to supervise use of equipment or space, new staff, replacements costs, etc.)							
(Signature of officer of organization or individual making donation)							
Suilding Principal							
uperintendent of Schools (\$101 - \$999.99) Date Approved by Board (if applicable)							



CURIOUS CREATURES

New England's original Interactive and Educational Live Animal Program Established by Dean Kosch in 1987



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Our staff of experienced and professional exhibitors teach respect and appreciation for exotic and unusual animals. Our presentation is hands-on, interactive and can be tailored to meet your individual needs. We include interesting facts and stories about our creatures in an educational and entertaining environment.

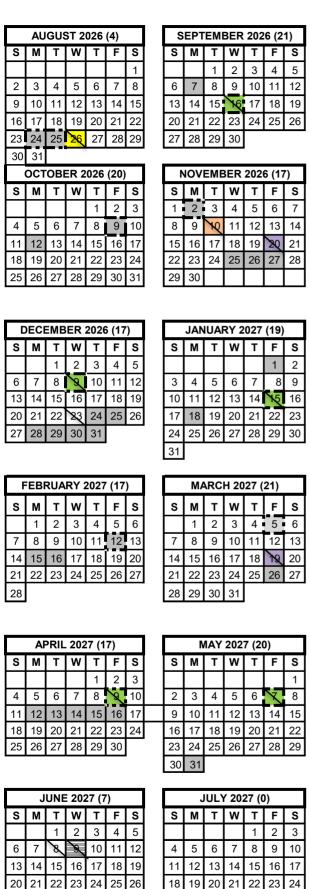
We are known for our work with children and adults of ALL ABILITIES. We have hands-on

DONATION TO REGIONAL SCHOOL DISTRICT #10

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I	Date							
(Organization/Individu Address 115 Litchfield Ro	al Making Donation	HCS F	סדי				
	Daytime Phone No. 86							
(Gift/Donation Funds fo	r 1st Grade Field Trip	Approx	kimate Value	\$1040.0	00		
I	Real Property X	_ Personal P	roperty_					
Has the S	Has the Superintendent or building principal been consulted concerning this gift?							
,	Yes X	Consulted with <u>J</u>	essica l	Bruenn				
I	f no, this request canr	not be acted upon un	itil one of	these boxes is	affirmati	vely	checked.	
A	Are there conditions o	f use attached to the	gift?	Yes	N	О	(circle one)	
	if "yes" (use separate for the 1st grade t	,	n Rock M	Nature Pres	erve in l	Bris	stol, CT on 5/29/25.	
If what is the a room to	yes, who will pay for the annual maintenance of house the equipment mual maintenance	these costs?e cost of equipment of	donated?					
Are there additional costs to the school district not indicated above? (be specific) (Example: continuing personnel costs to supervise use of equipment or space, new staff, replacements costs, etc.) No additional costs.								
		(Signature	e of office	of organizat	ion or ind	īvid	lual making donation)	
	Principal					Ba	ck to Agenda	
Superint	tendent of Schools (\$101 - \$999 99)	De	ate Approved	by Boar	d (i	f applicable)	

Regional School District #10 Serving The Towns of Burlington Harwinton 2026-2027 Calendar



26 27 28 29

28 29

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	(PLANATION OF DATES				
Aug. 24 & 25	Teacher Professional Development				
Aug. 26	First Day of School/Half Day with Teacher PD				
Sept. 7	Labor Day				
Sept. 16	Early Release/Teacher Prof. Development				
Oct. 9	Teacher Professional Development				
Oct. 12	Columbus Day				
Nov. 2	Teacher Professional Development				
Nov. 10	Early Release Har-Bur only (P/T Conferences)				
Nov. 20	Early Release LGS/HCS only (P/T Conferences)				
Nov. 25, 26 & 27	Thanksgiving Recess				
Dec. 9	Early Release/Teacher Prof. Development				
Dec. 23	Half day students				
Dec. 24 - Jan. 1	Holiday Recess				
Jan. 15	Early Release/Teacher Prof. Development				
Jan. 18	Martin Luther King, Jr. Day				
Feb. 12	Teacher Professional Development				
Feb. 15 & 16	President's Day/Winter Break				
March 5	Teacher Professional Development				
March 19	Early Release LGS/HCS only (P/T Conferences)				
March 26	Good Friday				
April 9	Early Release/Teacher Prof. Development				
April 12-April 16	Spring Break				
May 7	Early Release/Teacher Prof. Development				
May 31	Memorial Day				
June 8	Half day students				
June 9	Last Day of School if NO Snow Days/half day students				
Farly Release Times					

Early Release Times

Conferences & Teacher Professional Development						
Lewis S. Mills High School	11:30 a.m. (lunch served)					
Har-Bur Middle School	12:15 p.m. (lunch served)					
Elementary Schools K-4	1:00 p.m. (lunch served)					

AM Preschool 9:05 - 10:45 PM Preschool 11:20 - 1:00

Inclement Weather*

Lewis S. Mills High School 11:30 a.m. (lunch served)
Har-Bur Middle School 12:15 p.m. (lunch served)
Elementary Schools K-5 1:00 p.m. (lunch served)

AM Preschool 11:35 parent transported, 1:00 bussed students

PM Preschool Cancelled

*Dismissal times due to inclement weather are at the discretion of the

Superintendent and on a case-by-case basis.

Make up days due to school cancellations which cause RSD 10 schools to be closed will be scheduled as needed beginning with June 10. The Board of Education reserves the right, under unusual circumstances, to consider scheduling regular school days during Spring Recess(April 12-16), beginning with Monday, April 12.

Students 180 days/Teachers 186 days

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