

NATIONAL HONOR SOCIETY

MEETING #1

AUGUST 15, 2023

OPENING OF MEETING

-YSABELLA & MR. HOLLISTER

- Opening of Meeting (Robert's Rules of Order)

AGENDAS

A typical agenda includes...

TYPICAL LANGUAGE USED BY PERSON RUNNING MEETING

Call To Order

"I call this meeting to order"



STATE SEAL OF CIVIC ENGAGEMENT PRESENTED BY- MS. WOODCOCK

FOR SENIORS – DUE: 23 APRIL 2024

- State Seal of Civic Engagement
- Graduation Recognition from the State of California
- Requirements:
 - 20 community service hours
 - 3-page essay OR similar project
 - Letter of recommendation OR signed "Affirmation of Character Traits" form
 - <https://www.cde.ca.gov/pd/ca/hs/hssstateal.asp>

2023-2024 NHS OFFICERS

Ysabella Loza: President

Tamara Afonso: VP Outreach/Volunteering

Brooke Pitts: VP Executive

Alvin Cheong: Treasurer

Serena Hernandez: Secretary

The executive cabinet meets the week before all member meetings. If you have ideas bring it to them!!!

ADVISORS: MR. HOLLISTER, MRS. ANGELO, MRS. CRUZ



2023-2024 MEETING DATES

-BROOKE AND YSABELLA



TODAY 8/15/2023
SEPTEMBER 19TH, 2023
OCTOBER 24TH, 2023
DECEMBER 12TH, 2023

JANUARY 23RD, 2024 (AFTER SCHOOL)

FEBRUARY 20TH, 2024

APRIL 4TH, 2024

MAY 9TH 2024

NHS FORMS

-MR. HOLLISTER

NHS POINT TRACKER for Fall semester of 2023 Due by: January 23rd, 2024 (8-204)

NAME: _____ Grade: _____
 Service and Leadership must be approved and signed off by an officer and confirmed by the advisors in order to receive points.

	Scholarship	Character	Service	Leadership
Requirements to remain active NHS member	3.25 Cumulative GPA Confirmed by the Advisors after the semester is concluded.	No suspensions Confirmed by the Advisors after the semester is concluded.	20 hours of community service per year (10 each semester) X _____ Officer Signature	One area where you are in a leadership role (DO NOT need to be an officer) X _____ Officer Signature
Requirements for graduation recognition	3.5 Cumulative GPA	No suspensions + 80% or greater meeting attendance	10 hours of community service each semester	See points sheet
In addition to the above, members must accumulate 3 points in each category by selecting from the options on the back side of this page. Activities that are not listed may be approved in advance by NHS cabinet or advisor.	List activities below:	List activities below:	List activities below: Attach Community Service Tracker	List activities below:

- Requirements for graduation must be met in all four categories for all four semesters of membership in NHS. If a member falls short in one of the four categories they must meet with an officer to discuss plans for the next semester to make up the deficit (referred to as REDEMPTION). This may be done one time and only with approval of an NHS Officer and Advisor.

Redemption Agreement (if needed), Juniors only:

To be an Active Member of NHS, you must keep your Grade Point Average above 3.0 (3.0 for the graduation recognition), attend meetings, participate in activities, and complete a minimum of 20 hours of a service project during each school year (10, 10 hours each semester). There may also be group community service opportunities.

You must complete the 10 hours of community service each semester. 10 in your first year and 10 in your second year. During the Spring Semester (2023), write a one page reflective statement (200 words) of your experience(s) and turn in your first year and reflective to the inclusion, or next year.

Due Date is January 23rd, 2024

Look for and check for active projects to plan with our fellow NHS members

Name of Student: _____ Date: _____
 Student's Address: _____ Grade Level: _____
 Student's Phone Number: _____
 Student's Emergency Contact Name & Number: _____

Freedom High School Community Service Volunteer Time Card
 Students must be present, demonstrate a positive attitude, report to campus properly dressed, demonstrate integrity, follow instructions, and work well with peers.

Activity/Event	Date	Time/Hours	Agency Site & Phone Number	Supervisor's Signature

NAME: _____
 SIGNATURE: _____

<https://www.luhsd.net/Domain/70>

NHS BONUS POINTS:

REMEMBER: you must accumulate 3 points in EACH category! If you have an idea for a way to earn points, please share and get prior approval with an officer or advisory of NHS.

SCHOLARSHIP:

- Peer Tutoring (2 points)
- Acadeca Participation (3 points)
- Earning an A in an AP class (3 points)
- Pass an AP exam with a 3, 4 or 5 (must be within last year) (3 points)

CHARACTER:

- Participate in spirit activities (take a picture 1 point)
- Support a sporting event by attending (take a picture 1 point)
- Attend an on-campus event (TRUE Conf, PRIDE...) 1 point
- Participate in school activities/events (Ex. Fallfest, multicultural... 2 points)
- Donation for food sales, food fair, induction ceremony, food drives (1 point)
- Random Acts of Kindness (take a picture 1 point)
- Help a teacher (1 point)
- Being nominated for Falcon Five (2 points)
- Wearing spirit wear/falcon attire (take a picture 1 point)

SERVICE:

- Attend a local service project (take a picture or have someone sign off 2 points)
- Participate in NHS events like Safe Halloween, food fair, induction, club math, falcon fest (2 points)
- Any additional hours beyond required 20 (1 point for every 5 hours)

LEADERSHIP:

- Hold an officer position in any club on campus (3 points)
- Play a sport on campus (2 points)
- Coordinate and propose a new service project or activity (2 points)
- Participate in a restaurant fundraiser (have receipt 2 points)
- Having an internship or job (2 points)
- Attend meetings (1/2 point each meeting)

ANY OTHER IDEAS, LET US KNOW! WE'D LOVE TO ADD TO THE LIST!

POINT SHEET, ATTENDANCE & GRADUATION RECOGNITION

- Point sheets will be distributed today
- Minimum 80% attendance to meetings is required to be an active/honors member
- Completed point sheet and Community Service submitted by deadline
- See sheets for all expectations and requirements.

National Honor Society Induction

Freedom High School

August 24th, 2023

- Thursday August 24, 2022
- 5:30pm-7:00pm (PAC/PAT)
- All new members (class of 2025) who have not been inducted, must be in attendance.
- YOU MUST RSVP to be included. Please check email and respond to the link provided. Number of guests, etc.



TREASURERS REPORT

-ALVIN

Current Balance \$1,688.10

NHS is accepting yearly donations,
see point tracker for details.



UPCOMING EVENTS-TAMARA ALFONSO



When

Thursday, August 31, 2023

Time: 9:30 AM to 10:00 PM

Where

Panda Express located at:

**5789 Lone Tree Way Space B Antioch CA
94509
(925) 978 - 1738**

How to Order



Online

**PandaExpress.com or the App.
Enter 357364 in the fundraiser code box**

or



In-Person

**Bring paper flyer or show it on
your smartphone**

Order ahead or on the event day Thursday, August 31, 2023

CLUB INFORMATION

-YSABELLA & MR. HOLLISTER

- Sign up for remind: Text @fhsnhs23 to 81010
- Check school issued email: Download the Outlook app
- Check School Website frequently!
- **STUDENTS MUST BE RESPONSIBLE FOR STAYING UP TO DATE ON ALL CLUB MEETINGS/EVENTS/ACTIVITIES**

CLOSE OF MEETING

- MR. HOLLISTER & YSABELLA

- Did you check-in (Serena)?
- Do you have any questions?
- Sign up for remind: Text @fhsnhs23 to 81010
- Close of Meeting (Robert's Rules of Order, names and time)

Announcements	"Are there any announcements?" The next meeting will be held on....."
Adjournment	"May I please have a motion to adjourn the meeting?"