# Mountain View School District "A Community's Commitment to Excellence" Board of Education Public Meeting

# Monday, August 14, 2023 - 7:00 PM Agenda

## \*\*\*Minutes

1.	Opening Activities					
	<ul><li>1.1. Call to Order - 7:14 pm</li><li>1.2. Prayer, Pledge of Allegiance</li><li>1.3. Roll Call</li></ul>					
	Board of Education:  A Mr. Michael Barhite P Mr. David Schulte P Mrs. Sondra Stine P Mr. Derek O'Dell P Mr. Michael Talabiska P Dr. Christine Plonski-Sezer P Mr. Jason Richmond P Mrs. Donna Keslo, Sec. Non-Member					
	Administration:  P Dr. Michael Elia P Mr. Patrick McGarry P Mrs. Donna Keslo P Mr. Andrew Snyder P Dr. Mark Lemoncelli A Mr. Joseph Gaughan, Attorney  Mrs. Erica Loftus					
	1.4. Approve the Board Minutes					
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, approve the minutes dated July 17, 2023 as presented.						
Voting: 7 Yes 0 No 0 Abstain 1 Absent						
	1.5. Treasurer Report and Cafeteria Report: Michael Talabiska, Treasurer, reported as listed.					
	1.6. First Hearing of Visitors					
	You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school					

abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed,

None

2.	Finance Committee: Michael Barhite, Chairperson Committee Members: Sondra Stine, Derek O'Dell				
	2.1. Approve Service Agreement Amendment				
	The motion is made by Mrs. Sondra Stine, second by Dr. Christine Plonski-Sezer, to approve a Services Agreement Amendment between the Mountain View School District and Integrative Counseling Services, at a cost of \$110.00 per session, for the 2023-2024 school year, as presented.				
	Voting: 7 Yes 0 No 0 Abstain 1 Absent				
	2.2. Approve August Bill List				
	The motion is made by Mrs. Sondra Stine, second by Dr. Christine Plonski-Sezer, to approve the list of bills for August 17, 2023 for the General Fund in the amount of \$455,053.23 and for the Cafeteria in the amount of \$21,606.41 totaling \$476,659.64, as presented.				
	Voting: 7 Yes 0 No 0 Abstain 1 Absent				
	2.3. Approve Exonerations				
	The motion is made by Mrs. Sondra Stine, second by Dr. Christine Plonski-Sezer, to approve exonerations for real estate, per capita and occupation taxes submitted by the Susquehanna County Courthouse and tax collectors, as presented.				
	Voting: 7 Yes 0 No 0 Abstain 1 Absent				
3.	Personnel Committee: David Schulte, Chairperson Committee Members: Christine Plonski-Sezer, Derek O'Dell				
	3.1. Accept Letter of Resignation				
	The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to accept the letter of resignation, from Richard Trichilo from his JH Softball Coaching position, effective July 7, 2023, as presented.				
	Voting: 7 Yes 0 No 0 Abstain 1 Absent				
	3.2. Motion to Advertise				
	The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to advertise for a JH Softball Coach.				
	Voting: 7 Yes 0 No 0 Abstain 1 Absent				

# 3.3. Motion to Appoint Teacher

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to appoint Anna Van Wert, South Abington Township, PA as a High School Math Teacher, effective August 22, 2023 at Bachelor's Column, Step 1 with a salary of \$51,812.00 and benefits according to the MVEA Agreement.					
Voting: 7 Yes 0 No 0 Abstain 1 Absent					
3.4. Motion to Approve Supplemental Salary					
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve Rebekah Ihlefeldt as a mentor teacher for Anna Van Wert.					
Voting: 7 Yes 0 No 0 Abstain 1 Absent					
3.5. Motion to Approve Supplemental Salaries					
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the following supplemental salaries, A through C:					
<ul> <li>A. Andrea Aten, Sophomore Class Co-Advisor</li> <li>B. MaryAnn Tranovich- STEM after School, Science Fair Coordinator</li> <li>C. Jenifer Davis- Elementary Webmaster</li> </ul>					
Voting: 7 Yes 0 No 0 Abstain 1 Absent					
3.6. Motion to Appoint School Nurse					
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to appoint Storm Talluto, Dickson City, PA as the High School Nurse, effective August 22, 2023 at Master's +36 Column, Step 9 with a salary of \$80,512.00 and benefits according to the MVEA Agreement.					
Voting: 7 Yes 0 No 0 Abstain 1 Absent					
3.7. Approve Volunteers					
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to appoint the following Volunteers:					
<ul> <li>A. Mark Hemmerly, JH, JV and Varsity, Girls and Boys Volleyball</li> <li>B. Bridget Evans, Jr. High Girls and Boys Volleyball</li> <li>C. Laura Sedlak, Golf, Softball</li> <li>D. Bradley Millard, JH Soccer</li> </ul>					
Voting: 7 Yes 0 No 0 Abstain 1 Absent					

# 3.8. Motion to Appoint Teacher

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to appoint Jamie Supancik, New Milford, PA as a Pre-K Teacher, effective August 22, 2023 at Master's Column, Step 1 with a salary of \$66,112.00 and benefits according to the MVEA Agreement.							
Voting: 7 Yes 0 No 0 Abstain 1 Absent							
3.9. Approve Differentiated Supervision Plan							
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the Differentiated Supervision Plan pertaining to the evaluations of Professionals, as presented.							
Voting: 7 Yes 0 No 0 Abstain 1 Absent							
3.10. Accept Letter of Resignation							
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to accept the letter of resignation, from Jessica Trichilo from her JH Assistant Girls Basketball Coaching position, as presented.							
Voting: 7 Yes 0 No 0 Abstain 1 Absent							
3.11. Accept Letter of Resignation							
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to accept the letter of resignation, from Andrea Sanders from her JH Assistant Girls Basketball Coaching position, as presented.							
Voting: 7 Yes 0 No 0 Abstain 1 Absent							
3.12. Motion to Advertise							
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to advertise for a JH Girls Assistant Basketball Coach.							
Voting: 7 Yes 0 No 0 Abstain 1 Absent							
3.13. Accept Letter of Resignation							
The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to accept the letter of resignation, from Robert Sedlak from his JH Girls Basketball coaching position, as presented.							
Voting: 7 Yes 0 No 0 Abstain 1 Absent							

	The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to advertise for a JH Girls Basketball Coach.						
	Voting: 7 Yes 0 No 0 Abstain 1 Absent						
	3.15. Motion to Appoint Teacher						
	The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to appoint Kerra Spindler, Pittston, PA as a Special Education Teacher, at Master's +36 Column, Step 6 with a salary of \$77,812.00 and benefits according to the MVEA Agreement, with a start date to be determined.						
٠	Voting: 7 Yes 0 No 0 Abstain 1 Absent						
4.	Policy Committee: Christine Plonski-Sezer Chairperson Committee Members: Michael Talabiska, Sondra Stine						
	Next meeting is September 5, 2023 at 6:00 pm						
5.	5. Education Committee: Sondra Stine, Chairperson Committee Members: Michael Talabiska, David Schulte						
	5.1. Approve Conference Requests						
	The motion is made by Mrs. Sondra Stine, second by Mr. David Schulte, to approve the following conference requests, A & B:						
	A. Andrea Aten, Thursday through Monday, November 30-December 4, 2023, 2023 National Conference on Student Activities Conference, San Francisco, CA (Travel \$183.40, Tolls \$300.00, Registration \$365.00, Cost for Lodging Unknown, Substitute \$330.00, Meals \$200.00, Flight \$450.00; Total \$1,928.40)						
	B. Karen Zaums and Carla Hendricks, Wednesday through Saturday, November 15-18, 2023, ASHA Convention, Boston Convention Center (Travel \$414.00, Turnpike/Tolls \$196.00, Lodging \$1,120.00, Registration \$800.00, Meals \$520.00; Total \$3,050.00)						
	Voting: 7 Yes 0 No 0 Abstain 1 Absent						
	<b>5.2.</b> Approve Field Trip Requests						

Motion to Advertise

following conference requests:

3.14.

A. Andrea Aten and 8 MVSGA Students, Thursday through Saturday, September 21-23, PASC 2023 State Conference, Altoona High School, (Travel

The motion is made by Mrs. Sondra Stine, second by Mr. David Schulte, to approve the

	\$285.58, Lodging \$220.00, Registration \$950.00, Substitute \$110.00; Total Cost to District \$110.00 for substitute)							
	Voting: 7 Yes 0 No 0 Abstain 1 Absent							
	5.3. Approve Handbook							
	The motion is made by Mrs. Sondra Stine, second by Mr. David Schulte, to adopt the following Elementary handbook for the 2023-2024 school year, as presented:							
	A. Elementary Faculty Handbook B. Student Handbook							
	Voting: 7 Yes 0 No 0 Abstain 1 Absent							
5.4. Approve Dual Enrollment								
	The motion is made by Mrs. Sondra Stine, second by Mr. David Schulte, to approve Du Enrollment between the Mountain View School District and Pennsylvania State University for the 2023-2024 school year, as presented.							
	Voting: 7 Yes 0 No 0 Abstain 1 Absent							
	5.5. Approve Dual Enrollment							
	The motion is made by Mrs. Sondra Stine, second by Mr. David Schulte, to approve Dua Enrollment between the Mountain View School District and Keystone College for the 2023-2024 school year, as presented.							
	Voting: 7 Yes 0 No 0 Abstain 1 Absent							
	5.6. Approve Dual Enrollment							
	The motion is made by Mrs. Sondra Stine, second by Mr. David Schulte, to approve Dual Enrollment between the Mountain View School District and Lackawanna College for the 2023-2024 school year, as presented.							
	Voting: 7 Yes 0 No 0 Abstain 1 Absent							
6.	Building and Site Committee: Danny Very, Chairperson Committee Members: Michael Barhite, Kenneth Decker							
	Mr. Taylor's Report - Spoke about new piping in the elementary school being 98% finalized, Leatherstocking, air conditioning, doors are in for the high school but we are still waiting on the hardware to come in that is needed to install them.							
7.	Transportation Committee: Kenny Decker, Chairperson Committee Members: Michael Barhite, Danny Very							

## 7.1. Approve Transportation Contractors

The motion is made by Mr. Kenneth Decker, second by Mr. Michael Talabiska, to appoint the following bus and car/van contractors for the 2023 - 2024 school year, as presented:

#### **Bus Contractors:**

Dan Anthony - Bus 5, 12, Activity Runs
Linda Anthony - Bus 1, 8, Activity Runs, Shuttle (if we run)
Beatrice Burgess - Bus 21
Denise Cobb - Bus 2
Chris Catalfamo - Bus 6
Laura Fuller - Bus 20
Bryan Kostick - Bus 10
Lewis Busing - Bus 14 (CTC Run)
LM Transportation LLC - Bus 13
Gary Sanauskas - Bus 28, Activity Runs, Shuttle (if we run)
Schlasta's - Bus 24

#### Car/Van Contractors

Brenda Evans
Corinna Kinney/Edwin Russel
Elizabeth Nonnenmacher
Sheila Petrochko
Robert Powers
Janice Robinson
Cindy Saxon
Donald Snedeker
Linda Snedeker

Voting: 7 Yes 0 No 0 Abstain 1 Absent

# 7.2. Approve Transportation Substitute Drivers

The motion is made by Mr. Kenneth Decker, second by Mr. Michael Talabiska, to appoint the following car/van substitutes, bus substitutes, and parent drivers for the 2023-2024 school year, as presented:

<b>Bus Substitutes</b>	Car / Van Substitutes	<b>Parent Driver</b>
Dennis Dmohoski	Mikayla Dayton	Tiffany Cosklo
Wayne Frederici	Kylie Jerauld	Nicole Crawford
Stephan Fuller	Patricia Kohler	Elizabeth Walters
Stephanie Johnson	Mark Lamen	Linda Snedeker
Mark Marcy	Edwin Russel	Kathy Walker
Bradley Merritt		Heather Holmes
Vladimir Schlasta		

Brooke Slocum
Jacqueline Thomas

Voting:	7	Yes	0	No	0	Abstain	1	Absent

# 8. Labor Relations Committee: Jason Richmond, Chairperson

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker MVESPA Committee Members: Christine Plonski-Sezer, David Schulte, Sondra Stine

None

#### 9. Administration

#### 9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry

Thanked both the custodial and maintenance staff for all their hard work in getting the building ready for the returning students, spoke about the TV studio and how our enrollment totals were up to 496 students to start the school year.

High School Principal - Dr. Mark Lemoncelli

Spoke about 7<sup>th</sup> grade orientation, Cottera grant for the dual enrollment in the petroleum courses with Lackawanna Junior College

9.2. Director of Special Services - Mrs. Erica Loftus

Spoke about all the scheduling in both the high school and the elementary school

9.3. Director of Curriculum, Instruction, and Federal Programs - Mr. Andrew Snyder

Spoke about dual enrollment

9.4. Business Manager - Mrs. Donna Keslo

Spoke about the auditors, PrimeroEdge, busing (rosters, cameras, meeting), and the cafeteria staffing, CEP

9.5. Superintendent - Dr. Michael Elia

Spoke about the generous donation by Mrs. Zick to the library program in the amount of \$1,000

#### 10. Closing

10.1.1. New Business from Board Members - David Schulte spoke about EMT classes being sponsored

# 10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

#### None

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

#### HELD:

 Monday, August 14, 2023 - 6:00pm - 7:00pm for Personnel, Safety, Paraprofessionals

#### **SCHEDULED:**

Monday, September 11, 2023 before the public meeting

#### 11. Adjourn

The motion is made by Mr. David Schulte, second by Dr. Christine Plonski-Sezer, to adjourn. The meeting adjourned at 7:55 pm.

#### **Enclosures:**

- 1.4 July 17, 2023 Minutes
- 1.5 Treasurer and Cafeteria Report
- 2.1 Integrative Counseling Amendment
- 2.2 Bill Listings
- 2.3 Exonerations
- 3.1 Trichilo Resignation
- 3.9 Supervision Plan
- 3.10 Trichilo Resignation
- 3.11 Sanders Resignation
- 3.13 Sedlak Resignation
- 5.3 Handbooks

Faculty Handbook, Student Handbook

- 5.4 Dual Enrollment Penn State
- 5.5 Dual Enrollment Keystone
- 5.6 Dual Enrollment Lackawanna

Dan Kerlo 9.11.2023

Signature School Board Secretary, Donna Keslo

Date