

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, November 13, 2023 - 7:00 PM
Agenda

Minutes

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

Board of Education:

<u> </u> A <u> </u> Mr. Michael Barhite	<u> </u> P <u> </u> Mr. David Schulte
<u> </u> P <u> </u> Mr. Kenneth Decker	<u> </u> P <u> </u> Mrs. Sondra Stine
<u> </u> P <u> </u> Mr. Derek O’Dell	<u> </u> P <u> </u> Mr. Michael Talabiska
<u> </u> P <u> </u> Dr. Christine Plonski-Sezer	<u> </u> P <u> </u> Mr. Danny Very
<u> </u> P <u> </u> Mr. Jason Richmond	<u> </u> - <u> </u> _____, Sec. Non-Member

Administration:

<u> </u> P <u> </u> Dr. Michael Elia	<u> </u> P <u> </u> Mr. Patrick McGarry
<u> </u> - <u> </u> Vacant	<u> </u> P <u> </u> Dr. Mark Lemoncelli
<u> </u> P <u> </u> Mr. Andrew Snyder	<u> </u> P <u> </u> Mr. Joseph Gaughan, Attorney
<u> </u> P <u> </u> Mrs. Erica Loftus	

1.4. ELECT SECRETARY PRO TEMPORE:

The motion was made by Mr. Schulte seconded by Mr. Talabiska, to elect Mr. Andrew Snyder as secretary pro tempore for the duration of this meeting per section 405 of the PA School Code.

Voting: 8 Yes No Abstain 1 Absent

1.5. Pride in Mountain View:

SGA Representative - Penelope Ziegler- Provided all high school student group updates including: SGA and FBLA.

1.6. Approve the Board Minutes

The motion is made by Mr. Schulte, second by Mr. Very, to approve the minutes dated October 30, 2023 as presented.

Voting: 8 Yes No Abstain 1 Absent

1.7. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

-No Comments

2. Finance Committee: Michael Barhite, Chairperson

Committee Members: Sondra Stine, Derek O'Dell

2.1. Approve November Bill List

The motion is made by Mrs. Stine, second by Mr. Schulte, to approve the list of bills for November 13, 2023 for the General Fund in the amount of \$148,530.58, as presented.

Voting: 8 Yes _____ No _____ Abstain 1 Absent

3. Personnel Committee: David Schulte, Chairperson

Committee Members: Christine Plonski-Sezer, Derek O'Dell

3.1. Approve Supplemental Salaries

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve the following supplemental salaries:

A. Kelly Richmond, Mentor Teacher for Kerra Spindler

Voting: 7 Yes _____ No 1 Abstain 1 Absent

3.2. Accept Letter of Resignation

The motion is made by Mr. Schulte, second by Mr. Talabiska to accept the letter of resignation, from Anthony Borgia from his Varsity Baseball Coach position effective October 27, 2023, as presented.

Voting: 8 Yes _____ No _____ Abstain 1 Absent

3.3. Approve Substitute

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve the following substitute:

Delphine Bartley, Nicholson PA, to the Paraprofessional Substitute list

Voting: 8 Yes _____ No _____ Abstain 1 Absent

3.4. Approve Advertisement

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve advertising for a Varsity Baseball Coach.

Voting: 8 Yes _____ No _____ Abstain 1 Absent

3.5. Approve Coaches

The motion is made by Mr. Schulte, second by Mr. Talabiska to approve the following supplemental salaries:

- A. JH Boys Basketball Head Coach, Jamie Supancik, \$3,156.00
- B. JH Boys Assistant Coach, Jesse Gerfin, \$1,578.00
- C. JH Girls Basketball Head Coach - Holly O'Brien - \$3,156.00
- D. JH Girls Basketball Assistant Coach - Mackenzie Bell - \$1,578.00
- E. Boys Basketball Assistant Coach - Michael Stouse - \$3,576.00

Voting: 8 Yes _____ No _____ Abstain 1 Absent

3.6. Approve Volunteers

The motion is made by Mr. Schulte, second by Mr. Talabiska, to appoint the following Volunteers:

- A. JH and Varsity Wrestling - Gary Parks
- B. Varsity Girls Basketball - Ashley Kilmer

Voting: 8 Yes _____ No _____ Abstain 1 Absent

3.7. Acknowledge Tenure and Issue Professional Contract

The motion is made by Mr. Schulte, second by Mr. Talabiska to acknowledge tenure and issue a professional contract for the following teacher:

- a. Dane Barhite

Voting 8 Yes _____ No _____ Abstain 1 Absent

3.8. Approve 5th and 6th Basketball Team

The motion is made by Mr. Schulte, second by Mr. Talabiska, to approve 5th and 6th grade basketball teams:

Voting: 8 Yes _____ No _____ Abstain 1 Absent

3.9. Approve Advertisement

The motion is made by Mr. Schulte, second by Mr. Talabiska, to approve advertising for 5th and 6th grade basketball team coaches:

Voting: 8 Yes _____ No _____ Abstain 1 Absent

3.10. Approve Superintendent Raise

The motion is made by Mr. Schulte, second by Mr. Talabiska, to approve a 4% raise for superintendent, Dr. Michael Elia for the 2023-2024 school year retroactive to July 1, 2023.

Voting: 8 Yes _____ No _____ Abstain 1 Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson

Committee Members: Michael Talabiska, Sondra Stine

4.1. First Reading of the Following Policies:

Policy 707 and 707 attachments A and B

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1. Approve Conference Requests

The motion is made by Mrs. Stine, second by Mr. Schulte, to approve the following conference requests:

A. Lisa Kozloski, Friday, October 1, 2023, The Neuropsychology of Reading and WL Disorders, NEIU (Travel \$32.75, Registration \$145.00 Total \$177.75)

Voting: 8 Yes _____ No _____ Abstain 1 Absent

5.2. Approve Field Trip Requests

The motion is made by Mrs. Stine, second by Mr. Schulte, to approve the following conference requests:

A. Glen Mackey and 7 students, Monday, December 1, 2023, Deer Park Lumber, Tunkhannock, (Travel \$26.20, Substitute \$110.00; Total Cost to District \$136.20)

Voting: 8 Yes _____ No _____ Abstain 1 Absent

6. Building and Site Committee: Danny Very, Chairperson

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's Report- **Mr. Taylor reported that the district is ready for the winter. The wood burner is not ready to be put on yet due to temperature being too warm.**

7. Transportation Committee: Kenny Decker, Chairperson
Committee Members: Michael Barhite, Danny Very- **No Report**

8. Labor Relations Committee: Jason Richmond, Chairperson
MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker- **No Report**
MVESPA Committee Members: Christine Plonski-Sezer, David Schulte, Sondra Stine- **No Report**

9. Administration

9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry- **Mr. McGarry reports that the 1st quarter has finished. The PTO Craft Fair is coming up and Veterans Program went very well.**

High School Principal - Dr. Mark Lemoncelli- **Dr. Lemoncelli announced the SCCTC Students of the Month, discussed conferences, the Veterans Day program and the ACT 13 Building Level Score.**

9.2. Director of Special Services - Mrs. Erica Loftus- Mrs. Loftus reported updates in the Special Education department (meetings and attended a recent conference).

9.3. Director of Curriculum, Instruction, and Federal Programs - Mr. Andrew Snyder- Mr. Snyder reported on Act 13 Building Scores for the elementary and high school and what they mean.

9.4. Business Manager - Vacant

9.5. Superintendent - Dr. Michael Elia- Dr. Elia thanked our departing Board Members for their years of service to the district.

10. Closing

10.1. New Business from Board Members- Mr. Decker thanked Dr. Lemoncelli and Dr. Elia for attending the Alumni Dinner.

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter. **–No Comments**

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, November 13, 2023 - 6:00pm – 7:15 pm for Personnel

SCHEDULED:

- Monday, December 4, 2023 before the public meeting

11. Adjourn

The motion was made by Mr. Schulte, second by Mr. Very, to adjourn. The meeting adjourned at 8:04 pm.

Enclosures:

- 1.5-October 30, 2023 Minutes
- 2.1-Bill List
- 3.2- Borgia Resignation
- 4.1- Policy 707 and 707 attachments A and B