

**Mountain View School District**  
**“A Community’s Commitment to Excellence”**  
**Board of Education Public Meeting**

**Monday, April 11, 2022 – 7:00 PM**  
**AGENDA**

**1. Opening Activities**

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

___ Mr. Michael Barhite	___ Mr. David Schulte
___ Mr. Kenneth Decker	___ Mrs. Sondra Stine
___ Mr. Derek O’Dell	___ Mr. Michael Talabiska
___ Dr. Christine Plonski-Sezer	___ Mr. Danny Very
___ Mr. Jason Richmond	___ Mr. Thomas Witiak, Sec. Non-Member

Administration:

___ Dr. Michael Elia	___ Dr. Christopher Lake
___ Mr. Thomas Witiak	___ Dr. Mark Lemoncelli
___ Mr. Douglas Womelsdorf	___ Mr. Joseph Gaughan, Attorney
___ Mrs. Erica Loftus	

**1.4 PRIDE IN MOUNTAIN VIEW:**

**Rotary Presentation:** David Palmer and Karen Voigt

**Budget Presentations:** Robert Taylor-Supervisor of Buildings and Grounds  
Dr. Lemoncelli-High School Principal  
Dr. Christopher Lake-Elementary Principal

**1.5 Approval of the Minutes –March 28, 2022**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the minutes dated March 28, 2022, as presented.

Voting: \_\_\_\_\_Yes \_\_\_\_\_ No \_\_\_\_\_Abstain \_\_\_\_\_Absent

**1.6 First Hearing of Visitors –** *You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant’s statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

**2. Finance Committee: Michael Barhite, Chairperson**

Committee Members: Sondra Stine, Derek O’Dell

**2.1 Approve April Bill List**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve the list of bills for the April 11, 2022 General Fund, Cafeteria Fund bill lists in the amount of \$\_\_\_\_\_.

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

**2.2 Approve School Dentist**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve Michael Spataro, DMD as the Mountain View School District’s dentist at a \$30 fee per student/\$100 sterilization fee, beginning the second semester of the 2021-2022 school year, as presented.

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

**3. Personnel Committee: David Schulte, Chairperson**

Committee Members: Christine Plonski-Sezer, Derek O’Dell

**3.1 Accept Letter of Resignation**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to accept the letter of resignation, from Carl Jennings from his custodian position, March 29, 2022 as presented.

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

**3.2 Approve Substitute**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the following substitute:

- a. Brittany Latwinski, Nicholson, PA, to the Paraprofessional Substitute List

Voting: \_\_\_ Yes \_\_\_ No \_\_\_ Abstain \_\_\_ Absent

**3.3 Approve Sabbatical Leave**

The motion was made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve a sabbatical leave for the second semester of the 2022-2023 school year for an educational sabbatical for Whitney Johnson, as presented.

Voting: \_\_\_ yes \_\_\_ no \_\_\_ abstain \_\_\_ absent

**3.4 Approve Special Unpaid Leave**

The motion is made to approve a special unpaid leave for Phyllis Sanauskas, Carbondale, PA from April 25, 2022 until July 1, 2022, for medical reasons, as presented.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

**4. Policy Committee: Christine Plonski-Sezer Chairperson**

Committee Members: Michael Talabiska, Sondra Stine

**5. Education Committee: Sondra Stine, Chairperson**

Committee Members: Michael Talabiska, David Schulte

**5.1 Approve Field Trip Requests**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the following field trip requests:

- A. Jamie Bottger, Mason Stiver and 8 students, Thursday through Saturday, April 21-23, 2022, PMEA District 9 Jazz Festival, Blue Ridge High School, New Milford PA (Transportation \$50.89, Registration RBD, Substitute \$300.00; Total TBD)
- B. Diana Lombardi, Thursday, May 12, 2022, Art I Plein Art Painting, Jeffers Tree Farm (Transportation \$2.93, Substitute \$100; Total \$102.93)
- C. MaryAnn Tranovich, Susan Gravine, Jackie Ferenzie and 6 students, Saturday, April 23, 2022, NEPA Girls STEM Competition, Valley View SD (No cost to the district)
- D. Charleene Martens and 5 students, Monday, April 11, 2022, Scholastic Scrimmage, NEIU 19 (Transportation \$28.08, Substitute \$100.00; Total \$128.08)
- E. Diana Lombardi, Tuesday, April 19, 2022, Art Club, Corning Glass Museum, Corning NY (Transportation \$367.73, Substitute 100.00; Total \$467.73)
- F. Stephanie Kile and Jamie Bottger, Thursday, April 28, 2022, Culture Shock, Scranton PA (Transportation \$76.05, Parking \$18.00, Substitute \$200.00; Total \$294.05)
- G. Todd Calabro, Whitney Johnson and 35 students, Friday, April 29, 2022, Envirothon, Elk Mountain (Transportation \$75.00, Substitute \$200.00; Total \$275.00)
- H. Todd Calabro or Whitney Johnson, JH Envirothon, Wednesday, May 25, 2022, Montdale (Transportation \$24.36, Substitute \$100.00; Total \$124.36)
- I. Mason Stiver and 1 student, Thursday through Saturday, April 7-9, 2022, PMEA Future Music Educator's Symposium, Kalahari Resort (Transportation \$58.50, Lodging \$254 (Student Cost to be determined), Registration \$455.00, Substitute \$200.00; Total \$967.50 (plus student's accommodations)

Voting \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

**5.2 Approve Religious Instruction 2022-2023**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_ to approve the Religious Instruction Program between the Mountain View School District and the Child Evangelism Fellowship of Susquehanna County for the 2022-2023 school year, as presented.

Voting: \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Abstain \_\_\_\_ Absent

**6. Building and Site Committee: Danny Very, Chairperson**

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's report

**7. Transportation Committee: Kenny Decker, Chairperson**

Committee Members: Michael Barhite, Danny Very

**7.1 Approve Fuel Stipend**

The motion is made by \_\_\_\_\_, second by \_\_\_\_\_, to approve a fuel stipend for transportation contractors for 50% of the difference in fuel cost from September to March for the estimated fuel used during the month of March.

Voting: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Abstain \_\_\_\_\_ Absent

**8. Labor Relations Committee: Jason Richmond, Chairperson**

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker

MVESPA Committee Members, Christine Plonski-Sezer, David Schulte, Sondra Stine

**9. Administration**

**9.1 Principals' Comments**

**Elementary Principal – Dr. Christopher Lake**

**High School Principal – Dr. Mark Lemoncelli**

**9.2 Director of Special Services – Mrs. Erica Loftus**

**9.3 Director of Curriculum & Instruction and Federal Programs –Mr. Douglas Womelsdorf**

**9.4 Business Manager – Mr. Thomas Witiak**

**9.5 Superintendent– Dr. Michael Elia**

**New Business from Board Members**

**Second Hearing of Visitors** *You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

**Executive Session – Announcement of executive sessions held and/or scheduled.**

**HELD:**

- Monday, April 11, 2022 – 6:00 PM-\_\_\_\_\_PM for Personnel

**SCHEDULED:**

- Monday, April 11, 2022 after the public meeting
- Monday, April 25, 2022 before and after the public meeting

**10. Adjourn**

The motion was made by \_\_\_\_\_, second by \_\_\_\_\_, to adjourn.  
The meeting adjourned at \_\_\_\_\_ PM.

Enclosures:

- 1.5- March 28, 2022 Minutes
- 2.1- April Bill List
- 2.2-Spataro Agreement
- 3.1-Jennings Resignation
- 3.3-Johnson Sabbatical
- 3.4-Sanauskas Special Leave
- 5.2-Religious Instruction 2022-2023
- FYI-Conference Report