

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, April 25, 2022
MINUTES

1.1 Call to Order

The regular scheduled meeting of the Board of Education on April 25, 2022 was held in the James W. Zick Board Room and was called to order at 7:04 PM by Mr. Jason Richmond, President.

1.2 Prayer, Pledge of Allegiance

1.3 Roll Call – Board Members Present:

Mr. Jason Richmond, President; Mr. Kenneth Decker, First Vice President; Mr. Michael Barhite, Second Vice President; Mrs. Sondra Stine, Treasurer; Mr. Danny Very; Mr. Michael Talabiska; Dr. Christine Plonski-Sezer; Mr. David Schulte.

Absent: Mr. Derek O’Dell.

Administration Present:

Dr. Mike Elia, Superintendent; Mr. Thomas Witiak, Business Manager; Dr. Mark Lemoncelli, High School Principal; Dr. Christopher Lake, Elementary School Principal; Mr. Douglas Womelsdorf, Director of Curriculum; Mrs. Erica Loftus, Special Services Director; Attorney Joseph Gaughan, Solicitor.

Absent: None.

1.4 PRIDE IN MOUNTAIN VIEW:

SGA Representative-Briana Boswell

- Briana presented the MVSGA Liaison Report.

Budget Presentations:

Technology - Mr. Matthew Georgetti and Ms. Patty Button

- Ms. Button and Mr. Georgetti presented the Technology budget in the amount of \$547,222.87

Athletics - Dr. Mark Lemoncelli

- Dr. Lemoncelli presented the Athletic budget in the amount of \$119,250.00.

Food Service – Mrs. Melissa Hatala and Mrs. Erin Kiryluk

- Mrs. Hatala and Mrs. Kiryluk presented the Food Service budget in the amount - \$229,112.31.

Special Services – Mrs. Erica Loftus

- Mrs. Loftus presented the Special Services budget in the amount of \$496,400.00

1.5 Approval of the Minutes –April 11, 2022

The motion is made by Mr. Schulte, second by Mr. Very, to approve the minutes dated April 11, 2022, as presented.

Motion 334 Carried: 8 Yes, 1 Absent

1.6 Treasurer Report and Cafeteria Report: Sondra Stine, Treasurer, reported as listed.

- Mrs. Stine presented the Treasurer Report and Cafeteria Report.

1.7 First Hearing of Visitors – *You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

- None.

2. Finance Committee: Michael Barhite, Chairperson

Committee Members: Sondra Stine, Derek O'Dell

2.1 Approve April Bill List

The motion is made by Mr. Barhite, second by Mr. Very, to approve the list of bills for the April 25, 2022 General Fund, Capital Reserve Fund and Cafeteria Fund bill lists in the amount of \$361,769.47, as presented.

Motion 335 Carried: 8 Yes, 1 Absent

2.2 Approve March Disbursements

The motion is made by Mr. Barhite, second by Mr. Very, to confirm payment of the General Fund Bill List, Debt Service Bill List, Cafeteria Fund Bill List, and to ratify the payment of employee payroll, transportation contracts, fringe benefit payments, and fund transfers in the amount of \$3,703,935.35, as presented.

Motion 336 Carried: 8 Yes, 1 Absent

2.3 Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by Mr. Barhite, second by Mr. Very, to approve exonerations for 2022 real estate taxes, 2022 per capita taxes and 2022 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Motion 337 Carried: 8 Yes, 1 Absent

2.4 Approve Quarterly Reports

The motion is made by Mr. Barhite, second by Mr. Very, to approve the following quarterly reports dated March 31, 2022 as presented and file for audit:

1. High School Activities Account
2. High School Scholarship Account
3. Elementary School Activities Account
4. Athletic Account

Motion 338 Carried: 8 Yes, 1 Absent

3. Personnel Committee: David Schulte, Chairperson

Committee Members: Christine Plonski-Sezer, Derek O'Dell

3.1 Approve Volunteer

The motion is made by Mr. Schulte, second by Mr. Talabiska, to appoint the following Volunteer:

Josef Milunic, Hop Bottom, PA, Mrs. Ihlefeldt, Roxanne Robinson, Hershey Band Trip (One time only specifically for the field trip)

Motion 339 Carried: 8 Yes, 1 Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson

Committee Members: Michael Talabiska, Sondra Stine

4.1 First reading of the Following Policies:

220-Student Expression/Dissemination of Materials

- Dr. Plonski-Sezer read 220-Student Expression/Dissemination of Materials.

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1 Approve Field Trip Requests

The motion is made by Mrs. Stine, second by Mr. Talabiska, to approve the following field trip requests:

- A. Allison Paparelli, Katie Holzman, Adrienne Brown, 15 parents and the 5th grade class, Thursday, May 20, 2022, Lackawanna State Park, (Transportation \$165.44 paid by PTO)
- B. Mason Stiver and 1 student, Thursday through Saturday, April 7-9, Kalahari Resorts, Poconos (Transportation \$58.50, Lodging \$480.70, Registration \$455.00, Substitute \$200; Total \$1,194.20)

Motion 340 Carried: 8 Yes, 1 Absent

5.2 Approve Conference Requests

The motion is made by Mrs. Stine, second by Mr. Talabiska, to approve the following conference requests:

- A. Sheri Ransom, Monday, April 4, 2022, Tact 2 Trainer Re-Certification, (Registration \$225.00, Title IV)

Motion 341 Carried: 8 Yes, 1 Absent

6. Building and Site Committee: Danny Very, Chairperson

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's report

- Mr. Taylor mentioned that the compressor on the freezer broke. It was already repaired. There are lots of trees down as a result of storm damage. A new concrete pad was poured for the new diesel tank.

7. Transportation Committee: Kenny Decker, Chairperson

Committee Members: Michael Barhite, Danny Very

8. Labor Relations Committee: Jason Richmond, Chairperson

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker

MVESPA Committee Members, Christine Plonski-Sezer, David Schulte, Sondra Stine

8.1 Approve MOU with MVEA for Duration of 2021-2022 School Year

The motion is made by Mr. Talabiska, second by Mr. Barhite, to approve the MOU with the MVEA for the duration of the 2021-2022 school year, as presented.

Motion 342 Carried: 8 Yes, 1 Absent

9. Administration

9.1 Principals' Comments

Elementary Principal – Dr. Christopher Lake

- Dr. Lake thanked the PTO for hosting ES dances. Progress reports are going out soon. PSSA tests begin this week. The Head Start program is being eliminated at MV.

High School Principal –Dr. Mark Lemoncelli

- Dr. Lemoncelli noted the Children's Produce Market is tomorrow. Arts Alive returns at the HS. FBLA hosted the Semi-Formal dance. PSSA testing begins tomorrow.

9.2 Director of Special Services –Mrs. Erica Loftus

- Mrs. Loftus mentioned that special education students will take PSSA testing. She is currently reviewing staffing needs.

9.3 Director of Curriculum & Instruction and Federal Programs – Mr. Douglas Womelsdorf

- Mr. Womelsdorf said he is preparing for PSSA testing this week. Keystone tests will follow soon after.

9.4 Business Manager – Mr. Thomas Witiak

- No comment.

9.5 Superintendent– Dr. Michael Elia

- Dr. Elia stated that he is working feverishly to prepare budget. He hopes to keep all programs in place. He will present a balanced budget.

New Business from Board Members

- Mr. Schulte thanked HS students for helping with the food bank.

Second Hearing of Visitors *You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.*

- None.

Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, April 25, 2022 - 6:00 PM - 7:00 PM for Personnel

SCHEDULED:

- Monday, May 9, 2022 before and after the public meeting

10. Adjourn

The motion was made by Mr. Schulte, second by Mr. Very, to adjourn. The meeting adjourned at 8:22 PM.

Enclosures:

- 1.5-April 11, 2022 Minutes
- 1.6-Treasurer Report and Cafeteria Report
- 2.1-April 2022 Bill List
- 2.2-Disbursements
- 2.3-Exonerations
- 2.4-Quarterly Reports
- 4.1-220-Student Expression/Dissemination of Materials
- 8.1-MOU with MVEA

Respectfully Submitted,

Tom Witiak