

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, November 28, 2016 - 7:00 PM
AGENDA

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

___ Mr. Michael Barhite	___ Dr. Christine Plonski-Sezer
___ Mr. Jason Richmond	___ Mr. David Schulte
___ Mr. Jason Casselbury	___ Mrs. Sondra Stine
___ Mrs. Monica Miller	___ Mr. Edward Napierkowski
___ Mr. Kenneth Decker	___ Mr. Thomas Witiak, Secretary, Non-Member

Administration:

___ Mrs. Karen Voigt	___ Dr. Christopher Lake
___ Mr. Thomas Witiak	___ Mr. Robert Presley
___ Ms. Rachel Terry	___ Dr. Patricia Pasierb
___ Mrs. Christine Kelly	___ Mr. Joseph Gaughan, Attorney

1.4 PRIDE IN MOUNTAIN VIEW:

SGA Liaison- Olivia Ainey

Pennsylvania Farm Bureau Poster Contest
State Winners: Kyleigh Hobbs- 1st place
Allison Cosklo- 2nd place

1.5 Approval of the Minutes – November 14, 2016

The motion is made by _____, second by _____, to approve the minutes dated November 14, 2016, as presented.

Voting: _____ Yes _____ No _____ Abstain _____ Absent

1.6 Treasurer Report and Cafeteria Report: Kenneth Decker, Treasurer, reported as listed.

1.7 First Hearing of Visitors – You may speak about anything on the agenda. (Please state your name and township when being recognized)

2. Finance Committee: Jason Richmond, Chairperson

Committee Members: Christine Plonski-Sezer, Monica Miller

Financial Reports

2.1 Approve November Disbursements

The motion is made by _____, second by _____, to confirm payment of the May General Fund Bill List, Debt Service Bill List, Cafeteria Fund Bill List, and to ratify the payment of employee payroll, transportation contracts, fringe benefit payments, and fund transfers in the amount of \$_____.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.2 Approve November 28, 2016 Bill Lists,

The motion is made by _____, second by _____, to approve the list of bills for the November 28, 2016 General Fund and Cafeteria Fund bill lists in the amount of \$137,604.38.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.3 Bond Refunding

The motion is made by _____, second by _____, to approve the refund of the 2011 bond issue and open a bank loan. RBC Capital Markets will serve as the sole underwriter (or placement agent). Estimated savings will be \$16,000, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3. Personnel Committee: Sondra Stine, Chairperson

Committee Members: Jason Casselbury, David Schulte

3.1 Approve Volunteer

The motion is made by _____, second by _____ to approve the following volunteer:

- a. Melisa Selenski, Kingsley, PA, Elementary Volunteer

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.2 MOU for Clerical Position

The motion is made by _____, second by _____, to approve the altering of the length of the school year for specific clerical positions, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson

Committee Members: Edward Napierkowski, David Schulte

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Edward Napierkowski, Christine Plonski-Sezer

5.1 Approve Conference Requests

The motion is made by _____, second by _____ to approve the following conference requests:

1. Matthew Georgetti on Monday, Tuesday and Wednesday, February 12, 14, 15, 2017 to attend PETE&C, Hershey, PA (Travel \$144.72, Lodging \$339.63, Registration \$257.00; Total \$741.35)
2. Dr. Christopher Lake, Christine Kelly, Robert Presley on Sunday through Tuesday, December 4-6, to attend SAS Institute, Hershey, PA (Travel \$326.40, Lodging \$804.38, Registration \$300.00; Total \$1,430.78)
3. Patricia Pasierb on Friday, November 18, 2016 to attend Back 2 Basics: Supporting Secondary Transition Compliance, NEIU 19 (No Cost to District)
4. James Soya and Matthew Georgetti on Wednesday, November 30, 2016 to attend "Windows 10 Deployment Workshop, IU 13 (Travel \$172.80)
5. Rachel Terry on Wednesday, March 22 to Friday, March 24 to attend the 2017 PASBO Conference, Pittsburgh, PA (Mileage \$351.00, Lodging \$630, Registration \$299; Total \$1,280.00)

Voting: _____ Yes _____ No _____ Abstain _____ Absent

5.2 Approve Field Trip Requests

The motion is made by _____, second by _____ to approve the following field trip requests:

- A. Jamie Bottger and 10 students on Wednesday, December 14, 2016, Viewmont Mall Christmas Series, Dickson City, PA (Transportation \$27.00)
- B. Jamie Bottger, Stephanie Kile, Diana Lombardi and the Senior Chorus, Art 2, Theater Arts and Spanish classes on Monday, December 19, 2016 to attend the Nutcracker Ballet, Marywood University (Transportation 175.38, Substitute Cost \$285.00; Total \$460.38)
- C. Donna Porter, Allison Martino and 25 9th graders on Monday, December 12, 2016 to attend Tour of SC CTC, Elk Lake School District (Transportation 119.25)
- D. Mason Stiver and Jamie Bottger and 8 students, on Saturday, December 10, 2016 for District Jazz, Dallas, PA (Transportation \$48.60, Registration \$64.00; Total \$112.00)
- E. Mason Stiver on Friday and Saturday, December 2nd and 3rd to attend Marywood Jr. Wind Band Celebration, Scranton, PA (Transportation \$64.80, Registration \$325.00; Total \$389.80)
- F. Kathy McHentry, Mason Stiver, Jamie Bottger, Margaret McCarty, Molly Birozak on Friday, December 16, 2016 to the Trans-Siberian Orchestra, Hershey, PA (Substitute Teacher \$95.00) (Costs covered by MV Band, Chorus, Drama Associations and students)

Voting: _____ Yes _____ No _____ Abstain _____ Absent

6. Building and Site Committee: Jason Casselbury, Chairperson

Committee Members: Jason Richmond, Kenneth Decker

Mr. Taylor's report

7. Transportation Committee: Jason Richmond, Chairperson

Committee Members: Jason Casselbury, Kenneth Decker

8. Labor Relations Committee: Michael Barhite, Chairperson

MVEA Committee Members: Jason Casselbury, Monica Miller, Kenneth Decker

MVESPA Committee Members, Christine Plonski-Sezer, Jason Richmond, Sondra Stine

9. Administration

9.1 Principals' Comments

Elementary Principal – Mrs. Christine Kelly

High School Principal – Mr. Rob Presley

9.2 Director of Special Services – Dr. Patricia Pasierb

Community Options, Inc.

9.3 Director of Curriculum & Instruction –Dr. Christopher Lake

9.4 Business Manager- Mr. Thomas Witiak

ACA Reporting

Plan Con

9.5 Superintendent and Federal Programs – Mrs. Karen Voigt

Harford Fair

Wellness Policy/Dine-In

New Business from Board Members

Second Hearing of Visitors

Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, November 28, 2016- 6:00 PM to _____ PM for Personnel

SCHEDULED:

- Monday, November 28, 2016, after the public meeting
- Monday, December 5, 2016, before and after the public meeting

10. Adjourn

The motion was made by _____, second by _____,
to adjourn. The meeting adjourned at _____ PM.

Enclosures:

- 1.5-November 14, 2016 Minutes
- 1.6-Treasurer Report and Cafeteria Report
- 2.1-Disbursements
- 2.2-Bill List
- 2.3-Bond Refunding
- 3.2-MOU
- FYI-Conference Reports
- FYI 2- Car/Bus Driver Pay
- FYI 3-Comp time report
- FYI 4-CTC Students of the Month
- FYI 5- TreHab Feed-A-Friend Certificate
- FYI 6-Educational Support Groups-High School
- FYI 7- Susquehanna County 911 Active Shooter Seminar Invitation
- FYI 8- Harford Agricultural Society, Letters
- FYI 9- Article-Size of School and Strength of Wellness Policies
- FYI 10- Health Services Report