



Board of Education, Regular Meeting
 Monday, February 10, 2025
 6:00PM Work Session
 7:00PM Regular Meeting
 Administrative Offices Building/Board Room
 125 S. Church Street
 Brighton, MI 48116

I. Call to Order		
II. Pledge of Allegiance		
III. Roll Call		
IV. Board Work Session A. Legal topics		
V. Approval of Agenda		
VI. Superintendent Report A. School Showcase – Hawkins Elementary B. Shining Stars		
VII. Call to the public		
VIII. For Action A. Meeting minutes of January 27, 2025 B. Human Resources. C. MASB Board of Directors, 2025	Report 25-12 Report 25-13 Report 25-14	Page 3 Page 7 Page 8
IX. For Future Action A. First Day of School B. Athletic turf replacement. C. Hawkins playground equipment D. Transportation fuel tank	Report 25-15 Report 25-16 Report 25-17 Report 25-18	Page 19 Page 20 Page 21 Page 22
X. Board Committee Chair Reports/Community Recognition		
XI. Next Meeting, Monday, Mach 10, 2025		
XII. Closed Session, Negotiations		
XIII. Adjournment		

BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025

Shining Stars

Scranton Middle School

- A. Nick Shah was nominated for “Shining Star” recognition for his dedication as a daily volunteer in an elementary classroom, where he supports a new ELL student with language learning and classroom activities. His kindness and commitment have made a meaningful impact.

- B. Mallory Hopka was nominated for “Shining Star” recognition for her participation in the 2025 Michigan School Band and Orchestra Association Middle School Honors Orchestra. Mallory is our first Brighton Orchestra student to be selection for this honor, but she has also earned 1st chair in the viola section. Over 2600 students auditioned for this elite group!

**BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025**

Report #25-12

For Action

Subject:

Board of Education Meeting Minutes

Recommendation:

That the Board of Education approve the regular meeting minutes as presented.

Rationale:

Facts/Statistics:

Per Board policy meeting minutes require board approval.

District Goal Addressed:

- Communication
- Fiscal Integrity
- Student Achievement

Motion

Moved by:

Supported by:

To approve the meeting minutes of January 27, 2025 as presented.

Voice Vote:

Ayes

Nays



Board of Education

Regular Meeting
Administrative Offices Building/Board Room
125 S. Church Street, Brighton, Michigan 48116
Monday, January 27, 2025
7:00PM

Minutes

I. Call to Order

President Myers called the meeting to order at 7:07 PM.

II. Pledge of Allegiance

President Myers led the board in the pledge of allegiance.

III. Roll Call

Members present: Roger Myers, President, Jennifer Marks, Vice President, Dr. Angela Krebs, Secretary, Ken Stahl, Treasurer, Andy Storm, Trustee, Alicia Urbain, Trustee and Katie Tierney, Trustee. Also present: Dr. Matthew Outlaw, Superintendent of Schools, Dr. Liz Mosher, Assistant Superintendent of Curriculum, Jacob Anastasoff, Assistant Superintendent of Human Resources, Dave Jones, Assistant Superintendent of Finance, Starr Acromite, Recording Secretary, staff, press and visitors.

IV. Approval of Agenda

Motion: To approve the agenda as presented.
Moved by: Stahl
Supported by: Storm
Voice vote: 7 ayes.
Motion carried.

V. Superintendent Report

- A. Pink Week Presentation – Ashlyn B. and Charlotte M., BHS students reported on high school activities, including the Pink Week fundraiser via power point.
- B. Budget Amendment presentation - Dave Jones, Assistant Superintendent of Finance presented the mid-year amended budget via power point.

January 27, 2025

President Myers provided instruction for public participation.

VI. **Call to the Public**

Public comments were received by the board.

VII. **For Action**

- A. Motion: To approve and amend the regular minutes of January 13, 2025 as presented and to include the following edits; *V. Election of Officers/Mrs. Stahl and X. For Action A. Andy Burchfield present.*

Moved by: Krebs

Supported by: Storm

Voice vote: 7 ayes.

Motion carried.

- B. There were no items to report from the Human Resources department.

- C. Motion: To approve the schools of choice program for 2025/26 school year as presented.

Moved by: Krebs

Supported by: Stahl

Voice vote: 7 ayes.

Motion carried.

- D. Motion: To approve the 2024 – 2025 amended budget as presented.

Moved by: Krebs

Supported by: Urbain

Voice vote: 7 ayes.

Motion carried.

VIII. **For Future Action**

- A. None.

IX. **Board Committee Chair Report/Community Recognition**

Board members provided reports/updates on the following: Facilities, Finance, Policy and Academic committees.

- X. **Next Meeting, Monday February 10, 2025 – 6PM workshop/7PM regular meeting.**

XI. **Closed Session**

Motion: To enter closed session for the purpose of discussing negotiation strategies connected with BEA, BESPAs and BASAA bargaining units inasmuch as the administration has requested a closed session.

Moved by: Stahl

Supported by: Tierney

January 27, 2025

Roll call vote: 7 ayes.

Motion carried.

Board entered closed session at 7:49 p.m.

Board entered open session at 8:25 p.m.

XII. **Adjournment**

President Myers adjourned the meeting at 8:27 p.m.

Respectfully submitted,

Dr. Angela Krebs, Secretary

**BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025**

Report 25-14

For Action

Subject:

Human Resources Report

Recommendation:

Rationale:

Facts/Statistics:

The January 27, 2025 Human Resources Report will be provided at place.

District Goal Addressed:

- Communication
- Fiscal Integrity
- Student Achievement

Motion

Moved by:

Supported by:

To approve the Human Resources Report as presented.

Voice Vote:

Ayes

Nays

**BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025**

Report #25-14

For Action

Subject:

MASB Board of Directors Election 2025

Recommendation:

To select one candidate for MASB Region 7 Director.

Rationale:

Completed ballots must be **submitted and confirmed** by the superintendent assistant **by 1 p.m. on Wednesday, March 5, 2025.**

Facts/Statistics:

The Candidates for Region 7 (three-year term) are:

There are 3 candidates running for Region 7 Board of Directors, please see the attachment for candidate names and bios.

District Goal Addressed:

- Communication
 Fiscal Integrity
 Student Achievement

Motion

Moved by:

Supported by:

To select (1) candidate _____ for Region 7 Board of Directors as presented.

Voice Vote:

- ___ Ayes
___ Nays



MASB
MICHIGAN ASSOCIATION
OF SCHOOL BOARDS

★ ★ ★

**BOARD *of*
DIRECTORS
ELECTIONS**

2025

MASB Bylaws – Article IV – Membership

Table of Contents

Section 2. Active Members. The board of education of any public school district in Michigan may become an active member of the Association. Active members of the Association shall be divided into eight regions. The regions shall be designated according to intermediate school district boundaries. The regions shall be as follows:

Region 1. Copper Country ISD, Delta-Schoolcraft ISD, Dickinson-Iron ISD, Eastern Upper Peninsula ISD, Gogebic-Ontonagon ISD, Marquette-Alger RESA and Menominee County ISD.

Region 2. Alpena-Montmorency-Alcona ESD, Charlevoix- Emmet ISD, Cheboygan-Otsego-Presque Isle ESD, COOR ISD, Iosco RESA, Manistee ISD, Northwest Education Services and Wexford-Missaukee ISD.

Region 3. Ionia County ISD, Kent ISD, Mecosta-Osceola ISD, Montcalm Area ISD, Muskegon Area ISD, Newaygo County RESA, Ottawa Area ISD and West Shore ESD.

Region 4. Bay-Arenac ISD, Clare-Gladwin RESD, Clinton County RESA, Gratiot-Isabella RESD, Midland County ESA, Saginaw ISD and Shiawassee RESD.

Region 5. Genesee ISD, Huron ISD, Lapeer County ISD, Sanilac ISD, St. Clair County RESA and Tuscola ISD.

Region 6. Allegan Area ESA, Barry ISD, Berrien RESA, Branch ISD, Calhoun ISD, Heritage Southwest ISD, Kalamazoo RESA, St. Joseph County ISD and Van Buren ISD.

Region 7. Eaton RESA, Hillsdale County ISD, Ingham ISD, Jackson County ISD, Lenawee ISD, Livingston ESA, Monroe County ISD and Washtenaw ISD.

Region 8. Macomb ISD, Oakland Schools and Wayne RESA.

Active members shall also be divided into the following seven groups based on pupil membership.

Group I All intermediate districts;

Group II School districts with a pupil membership of 0 - 1,400;

Group III School districts with a pupil membership of 1,401 - 2,500;

Group IV School districts with a pupil membership of 2,501 - 5,000;

Group V School districts with a pupil membership of 5,001 - 11,000;

Group VI School districts with a pupil membership of 11,001 - 40,000; and

Group VII School districts with a pupil membership more than 40,000.

Board of Directors' Elections—Candidate Information and Email Voting Procedures 4

Region 6 (One-Year Term)

TiAnna Harrison	Kalamazoo Public Schools, Kalamazoo County	5
Elizabeth O'Dell	St. Joseph County ISD, St. Joseph County	6

Region 7 (Three-Year Term)

Guillermo Z. Lopez	Lansing School District, Ingham County	7
Cory McLaughlin	Jefferson Schools, Monroe County	8
Jack Temsey	Eaton RESA, Eaton County	9

Region 8 (Three-Year Term)

Jason Babbage	Allen Park Public Schools, Wayne County	10
Dr. Anisha Hannah	Pontiac School District, Oakland County	11
Paul Kolin	Bloomfield Hills Schools, Oakland County	12
Roderick Means	Westwood Community School District, Wayne County	13
Randel Meisner	Fitzgerald Public Schools, Macomb County	14
Scott Wallace	Fraser Public Schools	15
Ursula (Wester) Rogers	Romulus Community Schools, Wayne County	16
Lisa Valerio-Nowc	Clintondale Community Schools, Macomb County	17

Note: Incumbents are **bolded**

Board of Directors' Elections—Candidate Information and Email Voting Procedures

This year, eight seats on the MASB Board of Directors are up for election.

The MASB Board of Directors is comprised of 23 members, including three at-large directors. Sixteen directors shall be elected from the eight regions, with two elected from each region; and one director per group shall be elected from Groups V, VI and VII. Directors are elected by active member school boards and, each year, several seats are up for election. The MASB President will nominate a member to serve as an at-large director, subject to Board approval.

Board Limitations:

Article VIII, Section 6 of the MASB Bylaws permits only one director to be elected or appointed from any one local or intermediate school district board.

According to MASB Bylaws Article VIII, Section 8, if any nomination for the Board of Directors is unopposed, the Board of Directors shall declare the unopposed candidate elected without conducting an election for the uncontested group or region.

This year, the following seats on the MASB Board are up for election (one seat each, three-year terms unless otherwise noted): Regions 1 (two-year term), 3, 4, 6 (open seat; one-year term), 7, 8 (open seat) and Groups V and VI. If you're unsure of your district's region or group, please see the list on page 2.

- **Region 1 will continue to be represented by Kristen Cambensy, Marquette Area Public Schools, (unopposed, no ballots will be sent)**
- **Region 3 will continue to be represented by Rick Dernberger, Zeeland Public Schools and Ottawa Area Intermediate School District, (unopposed, no ballots will be sent)**
- **Region 4 will continue to be represented by John Tramontana, DeWitt Public Schools, (unopposed, no ballots will be sent)**
- **Group V will continue to be represented by Stephen Hyer, Clarkston Community Schools, (unopposed, no ballots will be sent)**
- **Group VI will continue to be represented by Marc Siegler, Walled Lake Consolidated Schools, (unopposed, no ballots will be sent)**

Voting in Regions 6, 7 and 8 will take place via an online ballot. No local district/ISD funds can be used to campaign for anyone running for a seat. To help your board make an informed decision, the following pages contain background information and statements from each of the candidates.

Each district received ONE ballot, which was emailed to the superintendent secretary on record with MASB on Friday, Jan. 24, 2025. These ballots **CANNOT** be forwarded to anyone else. Once your board makes a decision on which candidate it wishes to vote for, please convey this information to your superintendent secretary.

Completed ballots must be cast and confirmed by the superintendent secretary by **1 p.m. on Wednesday, March 5, 2025.**

Unofficial election results will be available on the voicemail recording at 517.327.5915 as soon as possible, but generally after 2 p.m. on the deadline date. They will also be sent out via email that afternoon. Official results will be approved at the March 14, 2025, Board of Directors' meeting, which newly elected directors should plan to attend.

To summarize:

- Ballot deadline is **1 p.m. on Wednesday, March 5, 2025.**
- MASB would like to remind all candidates for the MASB Board of Directors that no school district funds can be used for campaigning during the election. This rule prohibits a candidate from using their school district email account to send messages to other school board members. Therefore, a personal email account must be used for campaigning purposes when running for the MASB Board of Directors. If you have any questions about what may or may not constitute an expenditure of school district funds, please contact MASB's Legal Counsel Brad Banasik, J.D. at bbanasik@masb.org or **517.327.5929.**
- An electronic file containing the physical addresses and email addresses for the voting group or region shall be made available to each candidate running for election to the board of directors. The revokable license to use the addresses shall be limited to contacting school board members to share information about the MASB Board of Directors' election.
- Have questions? Contact Cheryl Huffman at **517.327.5915** or chuffman@masb.org.

Region 6 (One-Year Term)



TiAnna Harrison

Kalamazoo Public Schools, Kalamazoo County

Time served on this board:

10 years

Offices held:

President, Vice President, Secretary and Treasurer

MASB Certification:

Certified Boardmember Award
Award of Merit
Award of Distinction
Master Boardmember
Master Diamond

Election Statement:

My name is TiAnna Harrison, and as the current Board President for Kalamazoo Public Schools Board of Education, I bring over a decade of governance and leadership experience. Appointed in 2014, and reelected in 2020, I have had the honor of serving my community in various capacities, including Vice President, Secretary and Treasurer.

Through these positions, I have had a firsthand view of the challenges and opportunities in education, especially as we work to ensure all students have equitable access to high-quality learning experiences.

My experience serving in a district with diverse needs has given me a comprehensive understanding of the complexities facing school boards across Michigan, and I believe I can bring valuable insights to MASB. I am passionate about the power of public education to transform lives. Our work as school board members is critical in ensuring that every child has access to a high-quality education, no matter where they live.

From advocating for equitable funding to addressing the mental health needs of students, the role of school boards has never been more important. Through my years of service, I have seen firsthand how strategic decision-making, thoughtful governance, and strong community partnerships can improve outcomes for students. I am seeking a seat on the MASB Board of Directors because I believe that the challenges we face in Michigan's education system require a unified and strategic approach.

I am particularly focused on the importance of state-level policies that allow local school boards to address the unique needs of their districts. I want to ensure that Michigan school boards have the tools and support they need to make informed decisions that benefit all students.

From ensuring equitable funding to supporting the mental and emotional well-being of students and staff, I am eager to contribute my experience and insights to support school boards across the state and advocate for policies that will create better outcomes for Michigan's children.

I would be honored to not only serve on the MASB Board of Directors, but also to continue advocating for policies that prioritize the needs of students, support educators, and strengthen our communities. Together, we can ensure that every Michigan student has the opportunity to succeed.

Thank you for your consideration.

Sincerely,

TiAnna L. Harrison

Kalamazoo Public Schools

Trustee – Board of Education



Region 6 (One-Year Term)

Elizabeth O'Dell

St. Joseph County ISD, St. Joseph County

Time served on this board:

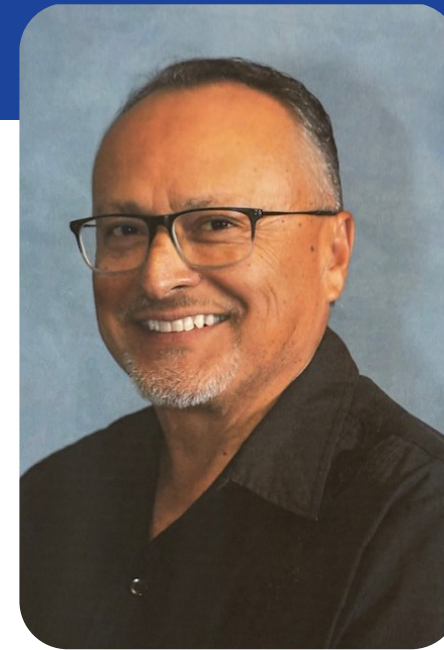
27 years

Offices held:

President, Vice President, Secretary and Treasurer

MASB Certification:

Certified Boardmember Award
Award of Merit
Award of Distinction
Master Boardmember
Master Diamond



Region 7 (Three-Year Term)

Guillermo Z Lopez INCUMBENT

Lansing School District, Ingham County

Time served on this board:

24 years

Offices held:

President, and Treasurer

MASB Certification:

Certified Boardmember Award
Award of Merit
Award of Distinction
Master Boardmember

Election Statement:

The MASB is our collective voice on education at the state level, and it allows board members to be informed about educational issues. I think the Director for the Region's role is to ensure that our voice is heard as the MASB discusses issues and concerns. The Past President, Kathleen Moore, was able to model how to accomplish that task positively. I cannot fill her shoes; I am unsure if anyone can.

I have been an active St. Joseph County ISD member for 27 years. I have taken advantage of opportunities to learn about best practices for serving and supporting the education process in our communities. I have held various positions, from member to president.

I have worked with the parent-teacher association, band, and athletic booster clubs. I have served on the special education advisory committee. I have enjoyed serving as a delegate to MASB membership meetings in my county. Through this process, I have learned what various boards are concerned about as they present resolutions and amendments to the Board of Directors, which has deepened my understanding of how our collective needs are connected.

I have and will continue to advocate for a strong public education. My children and I are products of public education. I obtained my bachelor's degree from Ball State University and my graduate degree from Western Michigan University.

I am not new to service, advocacy, listening, and striving to assist others to make positive change. I am a retired CEO of St. Joseph County Community Mental Health and use my time currently as a volunteer in my church, for American Red Cross Disaster Relief, as a substitute teacher, as well as working with a variety of social action services through my sorority, Delta Sigma Theta Sorority, Incorporated.

I am seeking this position to advocate for the needs of our small and large communities. I am a champion for public education, and with your vote, I can take my commitment to this service to the next level.

Election Statement:

As we welcome the new year, we are also aware that changes in education funding from the federal government are very possible. As your director from Region 7, I will work closely with our MASB staff and pay close attention to how these changes may affect our educational system here in Michigan. I will also continue to support the work MASB has done in the area of equity in education in all its forms. Additionally, I will continue supporting districts that need training but are not in a position to cover the costs. I very much appreciate MASB staff who are continually looking at ways that we can expand these funding efforts. Finally, I hope you have enjoyed the newsletter coming directly from Region 7.

Region 7 (Three-Year Term)



Cory McLaughlin

Jefferson Schools, Monroe County

Time served on this board:

11 years

Offices held:

President and Secretary

MASB Certification:

Certified Boardmember (CBA 101)

Election Statement:

Since joining the Jefferson School Board in 2014, I have been dedicated to ensuring that every decision we make is in the best interest of our students. I am passionate about creating opportunities for all learners and believe that every child deserves access to a high-quality education that meets their unique needs and aspirations.

Career and Technical Education (CTE) programs are a priority for me because they provide students with real-world skills and open doors to meaningful careers. I also strongly advocate for advanced classes to challenge and inspire high-achieving students, ensuring they are prepared for post-secondary education and beyond. Equally important is my commitment to special education, as I believe every child, regardless of ability, deserves the resources and support to thrive.

My experience on the Jefferson School Board has taught me the importance of collaboration, fiscal responsibility and community engagement. I bring a student-centered approach to decision-making and strive to build partnerships that benefit our schools. Serving on the MASB Board of Directors would allow me to expand this work, sharing best practices and advocating for policies that empower all districts to succeed.

I am running for this position because I am deeply committed to advancing education in Michigan and ensuring that every child has access to the tools and opportunities they need to achieve their full potential.

Region 7 (Three-Year Term)



Jack Temsey

Eaton RESA, Eaton County

Time served on another board:

8 years

Potterville Public Schools

Offices held:

Secretary and Treasurer

Time served on this board:

8 years

Offices held:

President, Vice President, Secretary and Treasurer

MASB Certification:

Certified Boardmember Award

Award of Merit

Award of Distinction

Master Boardmember

Master Diamond

Master Platinum

Election Statement:

As a Board of Education Trustee, I feel we are the voice for our children. We need to utilize this voice to ensure we can offer our children the education they deserve, regardless of the struggles that we face behind the scenes.

We need to direct this voice to those who create legislation that we feel will adversely affect public education, as well as remember to offer praise to those who show us favor and offer to help. I believe the voice of our boards and communities can make a difference. I have strived to become the best board member I can be. One of the ways that I have tried to accomplish this is by becoming certified through the MASB's CBA program. I have gained a wealth of knowledge by attending classes, conferences and other various events as well as networking with board members from around the state.

Public education is as diverse as our country. There are no single fix-all solutions that work for every school district. I feel that bringing the voice of small communities and small districts to the forefront is important. I would like to continue advocating to provide

adequate and equitable funding for ALL districts. Adequate funding is sufficient funding to provide basic schooling. Equitable funding is based on fairness.

I previously served the Potterville Public Schools Board of Education for eight years. During this time, I served on the Policy, Community Relations and Technology Committees, as well as Secretary and Treasurer. I have been an Eaton RESA Trustee for eight years, serving on the Building and Grounds and Finance and Audit Committees as well as Secretary, Vice President and Treasurer. I am currently serving again as President.

Additionally, I have served MASB as a member of the Curriculum and Instruction Committee and Government Relations Committee plus served as its Vice Chairman, also on the Resolutions and Bylaws committee, and as its Vice Chairman. I am currently serving again on the Government Relations Committee as its Vice Chairman.

I would be honored to serve on the MASB Board of Directors to represent you, our Region, and our students. I want to bring your voices to the table to further benefit the future of public education.

Region 8 (Three-Year Term)



Jason Babbage

Allen Park Public Schools, Wayne County

Time served
on this board:

2 years

MASB Certification:

Certified Boardmember Award
Award of Merit

Election Statement:

I am an alumnus and lifelong resident of the Allen Park Public School District. Family and education are at the top of my interests, loves and passions, and certainly go hand in hand with the MASB Board of Directors position for Region 8. Inspired by family members holding political positions leading the way and showing me what it is to serve the community; I can only hope to follow in their footsteps and use my unique position and family connections to influence policy.

I am looking forward to serving on the MASB Board of Directors to help promote a unified and communitive board of directors that focuses on the major issues facing us in the educational community. Some of these issues include unfunded policies, declining enrollment, higher education standards, advances in educational technology, and more. To navigate these issues, we need to be open to change and willing to support new ideas whether it is adding sensory rooms or going from textbooks to technology.

I hold a master's degree in automotive systems engineering and a bachelor's degree in mechanical engineering from U-M Dearborn, and work at Ford Motor Company as an engineer in exterior automotive lighting and am considered one of the top experts in headlamp aim (HLA). I achieved my MASB Level 2 award of merit and look forward to getting more MASB classes under my belt. I have two children attending Allen Park schools and it's family that's been the driving force of involvement in the community and schools.

I would like to serve on the MASB Board of Directors because I believe I will bring a different perspective, drive and policy influence that will be beneficial to Region 8.

Region 8 (Three-Year Term)



Dr. Anisha Hannah

Pontiac School District, Oakland County

Time served
on this board:

3 years

Offices held:

President and
Secretary

MASB Certification:

Certified Boardmember
Award of Merit
Award of Distinction

Election Statement:

I view education as the key to unlocking the door of possibilities. I believe that every child should have access to a quality education. One that will equip them with the skills and knowledge to lead productive, fruitful lives and make a positive contribution to society. I believe that every student can learn; some may require the use of different methodologies. My concern about the educational system is that too much emphasis has been placed on test scores as opposed to the success of the whole child.

Currently, as the Director of Strategic Partnership & Initiatives with the Pontiac Collective Impact Partnership, I lead collaborative efforts with nonprofits, government agencies, and educational institutions to enhance economic and academic outcomes. In this role, I have successfully developed initiatives and set goals for the City of Pontiac with partners that support Oakland County's goal of 80 by 30, ensuring program sustainability and growth. My experience as Board President with the City of Pontiac School Board of Education has further honed my ability to manage complex budgets, engage with diverse stakeholders, and advocate for initiatives that benefit community members from various socioeconomic backgrounds. These experiences have equipped me with the skills to identify challenges, implement data-driven improvements, and ensure that programs achieve measurable outcomes.

It is my desire to serve on the MASB Board of Directors to provide a voice for the minority students that reside in lower socioeconomic backgrounds. The views and opinions of minority students and families are often overlooked and unheard. Serving on the MASB Board of Directors would allow me the opportunity to represent a demographic and community who benefits the most from public education.

I am enthusiastic about the opportunity to learn and contribute to impactful programs and policies that will support children in Michigan's school districts.

I am eager to bring my dedication to education and the Pontiac community to the MASB platform.

Region 8 (Three-Year Term)



Paul Kolin

Bloomfield Hills Schools, Oakland County

Time served
on this board:

10 years

Offices held:

President, Vice
President, Secretary
and Treasurer

MASB Certification:

Certified Boardmember Award
Award of Merit
Award of Distinction

Election Statement:

Education is the cornerstone of our society, shaping not only the minds of the next generation but also the future of our communities and the world. I believe that a high-quality education system equips students with the skills and knowledge necessary to thrive, fosters critical thinking, and nurtures a lifelong love of learning. Beyond academics, education must prepare individuals to engage as informed, empathetic and responsible citizens.

My passion for education stems from witnessing its transformative power in my own life and in the lives of others. I firmly believe that every child deserves access to equitable opportunities, regardless of their background or circumstances. This requires a commitment to removing barriers, supporting educators, and fostering innovative practices that address the diverse needs of all learners.

Serving on the MASB board is an opportunity to advocate for these values at a broader level. The Michigan Association of School Boards plays a pivotal role in strengthening public education by providing leadership, governance and support to local districts. As a board member, I would work collaboratively to ensure that policies and resources are aligned with the goal of fostering student success and community engagement.

My background in Bloomfield Hills for the last 10 years and being a teacher in the past has equipped me with the skills to navigate complex challenges, analyze data-driven solutions, and build consensus among diverse stakeholders. I am committed to listening to educators, parents, and students to understand their needs and bring their voices to the decision-making table.

By serving on the MASB board, I hope to contribute to a shared vision of educational excellence, ensuring that every child in Michigan receives the education they deserve. Together, we can create a stronger future for our students and our communities.

Region 8 (Three-Year Term)



Roderick Means

Westwood Community School District, Wayne County

Time served
on this board:

28 years

Offices held:

President, Vice
President, Secretary
and Treasurer

MASB Certification:

Certified Boardmember Award
Award of Merit
Award of Distinction
Master Boardmember
Master Diamond
Master Platinum
President's Award

Election Statement:

As a passionate advocate for quality education, my vision for our educational system centers on equity, innovation and community engagement. Every student, regardless of background, should have access to high-quality educational opportunities that prepare them for future success. My primary concerns include addressing disparities in educational resources, integrating technology, and fostering strong partnerships within our communities.

As a single parent of two young boys, I began as a little league baseball and football coach. I served a Cub and Boy Scout leader, from Tiger Cub Coordinator to Cubmaster and Assistance Boy Scout leader. I served on many Athletic and booster clubs in the High School. I spearheaded initiatives that improved academic outcomes and strengthened community ties. For the last 20 years, I have worked as an Application Developer at the University of Michigan Ann Arbor, gaining valuable insights into educational technology.

I have actively contributed to the field of education beyond my immediate roles by serving on various MASB committees, including Government Relations, Bylaws and Policy, and Board Leadership and Training. These committees have allowed me to work collaboratively on critical issues affecting our schools and have deepened my understanding of governance and policy frameworks. Additionally, I have served as an MASB Board Mentor, supporting new board members in their roles and fostering effective leadership and governance.

My decision to seek a position on the MASB Board of Directors stems from a deep commitment to effecting systemic change. Serving on the board will allow me to leverage my experience to advocate for equitable funding, support professional development for educators, and integrate technology to enhance learning. I am dedicated to fostering transparency and accountability to ensure that all decisions are in the best interest of our students. In conclusion, my extensive experience in education, coupled with my dedication to improving our educational system, uniquely positions me to contribute meaningfully to the MASB Board of Directors. I am eager to drive positive change, support our educators, and ensure every student has the opportunity to succeed. Thank you for considering my candidacy.

Region 8 (Three-Year Term)



Randel Meisner

Fitzgerald Public Schools, Macomb County

Time served
on this board:

12 years

Offices held:

Vice President,
Secretary and
Treasurer

MASB Certification:

- Certified Boardmember Award
- Award of Merit
- Award of Distinction
- Master Boardmember
- Master Diamond
- Master Platinum
- President's Award

Election Statement:

CONCERNS: We need sustainable funding for public education at all levels. Teacher retention. Teacher shortages. Full funding for special education. Offset the MPSERS cost.

EXPERIENCE: MISD Legislative Committee, MISD Budget Review, participate in annual legislative strategic planning sessions. Attend the state Annual Leadership Conferences and National School Board Conferences. Awarded the MASB President's Award.

I would appreciate a chance to serve on the MASB board of directors so that I can add a fresh viewpoint to the board. I enjoy working with other board members for a common goal.

Region 8 (Three-Year Term)



Scott Wallace

Fraser Public Schools

Time served
on this board:

8 years

Offices held:

President, Vice
President and
Treasurer

MASB Certification:

- Certified Boardmember Award
- Award of Merit
- Award of Distinction
- Master Boardmember

Election Statement:

Region 8 is comprised of many different students with many different backgrounds, and all deserve a quality education regardless of where they live.

I am proud to serve in the same district where I, and my three children, have graduated from. I am an Eagle Scout and have coached soccer and basketball as well as served as an officer on the Board of Directors for the Fraser Soccer Club for four years. I have been the President of Fraser Public Schools Board of Education since 2022 and a board member since 2017.

I have worked with the MASB since becoming a school board member and have seen the many good things that come from us all working towards making education in Michigan better for all of our kids.

Working on the MASB legislative committee for three years I got to see up close how important it is for us to continue to be heard in Lansing and I hope to take this opportunity to continue making sure our region's concerns are heard. I thank you for the opportunity to serve.



Region 8 (Three-Year Term)

Ursula (Wester) Rogers

Romulus Community Schools, Wayne County

Time served
on this board:

8 years

Offices held:

President, Secretary
and Treasurer

MASB Certification:

- Certified Boardmember Award
- Award of Merit
- Award of Distinction
- Master Boardmember

Election Statement:

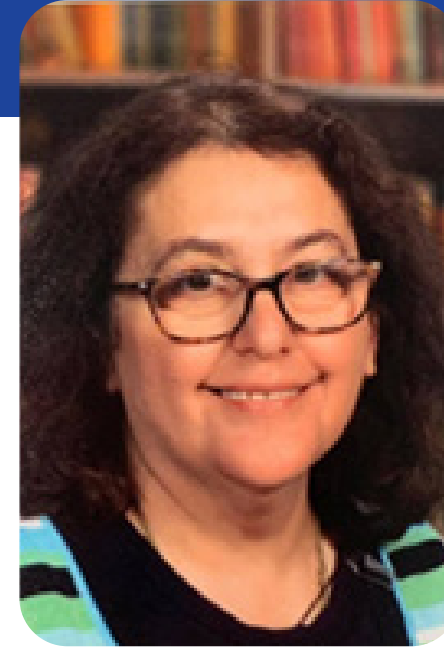
I am deeply passionate about ensuring that every student in Michigan has access to a high-quality, equitable education. However, there are significant challenges that must be addressed, including disparities in funding, access to resources, and the growing mental health needs of students. These issues disproportionately impact students from marginalized communities, and I firmly believe it is our collective responsibility to create a system that is inclusive, supportive, and designed to meet the needs of all learners.

Throughout my career, I have had the privilege of working in various educational settings, including as a substitute teacher, secretary, human resources professional, and school board member. These roles have provided me with a firsthand understanding of the challenges educators face, from budget cuts to the increasing demands on teachers' time and resources. Additionally, I have served on committees focused on policy, human resources, school improvement, and curriculum, gaining valuable insights into the intricacies of school governance.

Beyond my professional experience, I have been actively involved with the Romulus Athletic Club for 24 years as treasurer and cheerleading coach for a youth football organization. This work has allowed me to connect with students in alternative ways, providing them with positive outlets to compete, grow, and discover what drives them. Through all of these experiences, I have gained a comprehensive understanding of how local school boards can influence state and national education policies. These experiences have strengthened my expertise in governance and advocacy, which I believe would be an asset to the MASB Board of Directors.

I wish to serve on the MASB Board of Directors because I am committed to ensuring that Michigan's school boards have the tools, resources, and support they need to advocate effectively for students. MASB is uniquely positioned to unite school boards across the state to address shared challenges, promote best practices, and advocate for policies that improve funding, access to resources, and student outcomes. I am eager to collaborate with fellow board members to create lasting, positive change for Michigan's students and educators.

Thank you for considering my candidacy.



Region 8 (Three-Year Term)

Lisa Valerio-Nowc

Clintondale Community Schools, Macomb County

Time served
on this board:

2 years

Offices held:

Secretary

MASB Certification:

- Certified Boardmember Award
- Award of Merit

Election Statement:

As a librarian for over thirty years with experiences in school libraries, and in the classroom, I understand the complex issues in education today. Teachers and students are finding their classrooms changing almost daily with new technology, apps and tools that, at times, seem overwhelming. Added to this are the challenges that are faced every day of surviving in a society that seems to be controlled by "notifications" on our phones and computers. My aim is to make my school district a safe place to learn and grow. With this in mind, as a MASB Board member, I believe that my contributions will aid the organization in finding meaningful solutions that will help schools support their communities better.

Education is not just a word that conveys what a person learns. It is what that person does with the education that makes an impact on our community and world. It is an honor to be a part of a profession that guides the next generation. I have been a School Librarian, Library Director of Baker College, and served in leadership positions in public libraries. Currently, I am the Assistant Manager/Children's Librarian at Chaney Branch/Detroit Public Library. In each of these positions I have made it a goal to help children and adults with their lifelong pursuit of learning. In my opinion, once you stop learning, you stop growing.

In closing, it is without a doubt in my mind that I am qualified and ready to serve as a Board of Director member for the MASB. I am ready to serve and make a positive impact with the organization.



MISSION

To provide high-quality educational leadership services for all Michigan boards of education and to advocate for an equitable and exceptional public education that leads to improved outcomes for all students.

VISION

A well-governed, effective public school for every Michigan student.

INFO@MASB.ORG | MASB.ORG | 517.327.5900

1001 Centennial Way, Suite 400 • Lansing, Michigan 48917-8249

**BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025**

Report #25-15

For Future Action

Subject:

First Day of School, 2025

Recommendation:

Rationale:

Facts/Statistics:

The decision to begin the 2025-26 school year on either the traditional post-Labor Day start (September 2, 2025) or to move it ahead by one week (August 25, 2025).

District Goal Addressed:

- Communication
- Fiscal Integrity
- Student Achievement

Motion

Moved by:

Supported by:

Voice Vote:

- Ayes
- Nays

**BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025**

Report #25-16

For Future Action

Subject:

Athletic Turf Replacement

Recommendation:

To explore turf replacement for Brighton's three outdoor turf fields. Information is being gathered as an RFP is organized.

Rationale:

Facts/Statistics:

District Goal Addressed:

- Communication
- Fiscal Integrity
- Student Achievement

Motion

Moved by:

Supported by:

Voice Vote:

Ayes

Nays

**BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025**

Report #25-17

For Future Action

Subject:

Hawkins Playground equipment

Recommendation:

Rationale:

Facts/Statistics:

Hawkins PTO is working on a proposal for playground expansion that will help to address higher enrollment and student accessibility.

District Goal Addressed:

- Communication
- Fiscal Integrity
- Student Achievement

Motion

Moved by:

Supported by:

Voice Vote:

- Ayes
- Nays

**BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025**

Report #25-18

For Future Action

Subject:

Transportation Fuel Tank

Recommendation:

Rationale:

Facts/Statistics:

The monitoring system has been down, requiring staff to check daily. Long-term solutions are being explored, including the possibility of tank replacement.

District Goal Addressed:

- Communication
- Fiscal Integrity
- Student Achievement

Motion

Moved by:

Supported by:

Voice Vote:

- Ayes
- Nays

BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025

For Information

Finance:

- 1. Bills for payment of January 24 - 31, 2025.

Check Register

Run Date: 01/24/2025

CheckNo	CkDate	Vendor	Name	PO #	Account	Description	Amount	CheckAmt
REGULAR CHECKS								
031775	01/24/25	13510	MI COACHES CORNER, LLC	41711 C	21-296-5991-000-010-0000	KLAA CHEER COMP 1/25	100.00	
				41711 C	21-296-5991-000-011-0000	KLAA COMP 1/25/25	1,000.00	1,100.00
Sub Total:							\$1,100.00	
Register Total:							\$1,100.00	

Check Register

Run Date: 01/24/2025

CheckNo	CkDate	Vendor	Name	PO #	Account	Description	Amount	CheckAmt
---------	--------	--------	------	------	---------	-------------	--------	----------

Posting By Fund

Fund Name	Amount
SPEC REV - STUDENT ACTIVITY	\$1,100.00
Total:	\$1,100.00

Posting To Detail Control Accounts

Account	Description	Fund	Account Class	Acct. Charge
12-101-1000-000-000-0000	GENERAL FUND CHECKING	G	O	(1,100.00)
12-131-0000-000-000-0000	INTERFUND REC AP	G	K	1,100.00
22-402-0000-000-299-0000	A/P CONTROL STUDENT ACT	K	D	1,100.00
22-411-0000-000-000-0000	STUD ACTIVIT I/F	K	N	(1,100.00)

Check Register
 Run Date: 01/31/2025

CheckNo	CkDate	Vendor	Name	PO #	Account	Description	Amount	CheckAmt
REGULAR CHECKS								
031776	01/31/25	13714	AAA NORTH AMERICAN		12-451-0500-000-000-0000	GARNISH W/H 01/24/25	229.45	229.45
031777	01/31/25	04178	ARCH ENVIRONMENTAL GROUP		11-261-4110-000-000-0000	AMERA COMPL SERVICE	1,992.50	1,992.50
031778	01/31/25	00393	AT&T		11-261-3412-000-000-0000	INTERNET DEC	600.00	600.00
031779	01/31/25	00396	AT&T/LEC SERVICES BILL		11-261-3412-000-000-0000	LEC ACCESS/RENT	21.12	21.12
031780	01/31/25	05310	BAKER TILLY		11-231-3180-000-000-0000	DISCLOSURE REPORT	500.00	500.00
031781	01/31/25	05583	BARUZZINI CONTRACTING LLC	41044 C	11-261-4122-000-000-0000	LAMP DRIVER REPLACE	5,875.75	5,875.75
031782	01/31/25	06188	BEHIND YOUR DESIGN		11-232-3190-000-000-0000	FEB MARKETING	2,000.00	2,000.00
031783	01/31/25	13334	AVA CASOLI		21-321-7410-000-018-0000	BBALL SCOREKEEP	45.00	
					21-321-7410-000-018-0000	BBALL SCOREKEEP	60.00	105.00
031784	01/31/25	10290	COHNS COMMERCIAL FLOOR COV	41516 C	11-261-5992-000-000-0000	CARPET TILES	2,517.00	2,517.00
031785	01/31/25	10808	CONTI CORP	41746 C	11-261-4120-000-000-0000	REPORT TRAINING	115.00	115.00
031786	01/31/25	11060	CORRIGAN OIL COMPANY	41757 C	11-261-5992-000-000-0000	PROPANE	676.84	676.84
031787	01/31/25	13090	DELTACOM INC	41740 C	11-266-5990-001-000-2491	WALKIES	697.28	
				41729 P	11-266-5990-002-000-2491	WALKIES	5,926.88	
				41739 C	11-266-5990-031-000-2491	SAFETY WALKIES	423.44	7,047.60
031788	01/31/25	13783	DENISE PELKY		21-351-7911-000-000-0000	STAFF TRAINING	400.00	400.00
031789	01/31/25	13640	DIOCESE OF LANSING		11-371-3190-000-000-7530	PROF DEVELOPMENT	171.00	
					11-371-3190-000-000-7640	PROF DEVELOPMENT	4,974.00	5,145.00
031790	01/31/25	11871	DTE ENERGY		11-261-5520-000-000-0000	750 MAIN LITE 12/20-	111.14	
					11-261-5520-000-000-0000	BECC ELECT 12/20-1/2	567.41	
					11-261-5520-001-000-0000	HAWK ELECT 12/20-1/2	2,268.29	
					11-261-5520-004-000-0000	SPEN ELECT 12/18-1/1	1,849.28	
					11-261-5520-006-000-0000	HILT ELECT 12/17-1/1	5,293.68	
					11-261-5520-021-000-0000	SCRN ELECT 12/20-1/2	4,315.59	
					11-261-5520-031-000-0000	BHS SIGN 12/24-1/24	43.64	
					11-261-5520-041-000-0000	BRIDGE ELECT 12/20-1	1,702.23	
					11-261-5521-000-000-0000	TRNS ELECT 12/20-1/2	876.23	
					21-261-5520-002-000-0000	CE ELECT 12/20-1/21	1,757.52	18,785.01
031791	01/31/25	13528	EMBRY-RIDDLE AERONAUTICAL UN		11-113-3710-031-000-0000	G KELLER TUIT	2,250.00	
					11-113-3710-031-000-0000	G KELLER TUIT	2,250.00	4,500.00
031792	01/31/25	13633	EMMAX INVESTMENT INC		11-261-5991-000-000-0000	POOL REAGENTS	142.62	142.62
031793	01/31/25	13308	ENERCO CORPORATION	41775 C	11-261-4126-000-000-0000	SERVICE CALL	150.00	150.00
031794	01/31/25	13608	ROBERT EVANS		21-296-7920-021-600-0000	CONCERT DISTRIBUTION	150.00	
				41778 C	21-296-7920-031-015-0000	CONCERT DISTRIBUTION	300.00	450.00
031795	01/31/25	21482	FOWLERVILLE COMMUNITY		11-127-8210-031-000-0000	SHARED TUIT	2,883.00	2,883.00
031796	01/31/25	13782	FRONTIER SERVICE PARTNERS	41785 C	11-293-4120-000-000-0000	DIAGNOSTIC FEE	165.00	165.00
031797	01/31/25	13786	GARRETT MYERS		21-321-7410-000-018-0000	BBALL SCOREKEEP	75.00	75.00
031798	01/31/25	58050	GFL ENVIRONMENTAL RECYCLING	41772 C	11-261-4125-000-000-0000	PAPER WASTE	95.00	
					11-261-4125-000-000-0000	PAPER PICKUP	115.00	210.00
031799	01/31/25	13784	HAROLD'S FRAME SHOP	41794 C	11-261-4130-000-000-0000	BOX TRUCK REPAIR	743.13	

Check Register
 Run Date: 01/31/2025

CheckNo	CkDate	Vendor	Name	PO #	Account	Description	Amount	CheckAmt
				41793 C	11-261-4130-000-000-0000	PLOW REPAIR	210.00	953.13
031800	01/31/25	33350	IVORY VINES	41767 C	21-296-7920-031-025-0000	CLASS SHIRTS	3,304.50	
				41764 C	21-296-7920-031-027-0000	CLASS SHIRTS	2,358.00	
				41768 C	21-296-7920-031-039-0000	CLASS SHIRTS	2,105.00	7,767.50
031801	01/31/25	13747	JACOB WILLIAMS		21-321-3110-000-007-0000	IPF SUPERVISOR	273.75	273.75
031802	01/31/25	13503	LINDA KELL	41742 C	11-221-3120-000-000-7640	PROFESSIONAL LEARNIN	1,000.00	1,000.00
031803	01/31/25	13546	ADRIAN KRAUSE		21-321-7410-000-018-0000	BBALL SCOREKEEP	120.00	120.00
031804	01/31/25	13161	L&W SUPPLY CO	41791 C	11-261-5992-000-000-0000	CARPET SQUARES	4,739.48	4,739.48
031805	01/31/25	13056	LEONARDS FOUNTAIN SPECIALTIE	41780 C	11-261-5991-000-000-0000	BULK CO2	179.98	179.98
031806	01/31/25	13137	LINDE GAS & EQUIPMENT	41774 C	11-127-5110-031-550-3440	AUTO SHOP GAS	167.40	167.40
031807	01/31/25	13730	LUCK'S MUSIC LIBRARY		11-111-5110-000-006-0000	CALV CHRISTIAN SUPPL	201.60	201.60
031808	01/31/25	38550	MAINS PEBBLE PLACE		11-261-5995-000-000-0000	MIGHTYMELT	6,165.18	6,165.18
031809	01/31/25	13729	KELLI MCMULLEN		21-321-7410-000-008-0000	YOGA INSTR: NATASHA	996.00	996.00
031810	01/31/25	13729	KELLI MCMULLEN		21-321-7410-000-008-0000	YOGA INSTR: MARY	660.00	660.00
031811	01/31/25	13729	KELLI MCMULLEN		21-321-7410-000-008-0000	YOGA INSTR: CINDY	384.00	384.00
031812	01/31/25	13729	KELLI MCMULLEN		21-321-7410-000-008-0000	YOGA INSTR: ASHTON	325.00	325.00
031813	01/31/25	13510	MI COACHES CORNER, LLC	41782 C	11-293-7410-000-011-0000	BEST INVITE	600.00	
				41782 C	21-296-5991-000-011-0000	KLAA MEET	400.00	1,000.00
031814	01/31/25	42705	MICH ASSN OF SCHOOL		11-231-7410-000-000-0000	K TIERNEY TRAINING	198.00	
					11-283-3190-000-000-0000	BARGAINING PREP	1,082.16	1,280.16
031815	01/31/25	13787	MIDWEST SCHOOL SHOWS		21-351-4910-000-000-0000	G HARTIN 6/25	135.00	
					21-351-4910-000-000-0000	N SPINZ 7/15	125.00	260.00
031816	01/31/25	53438	PERFECTION LEARNING		11-111-5110-000-006-0000	CATH CENT SUPPLIES	1,020.47	1,020.47
031817	01/31/25	41115	PERFORMANCE HEALTH HOLDING	41751 C	11-293-5992-000-100-0000	HOTPACKS/CRUTCH	109.80	109.80
031818	01/31/25	13474	PMP HEALTH		11-232-3190-000-000-0000	INTERCHANGE 2024	2,950.00	2,950.00
031819	01/31/25	55308	QUICK SILVER MARKETING		21-321-5990-000-013-0000	UNIFORM PANTS	8,071.50	8,071.50
031820	01/31/25	56650	REGENTS OF THE UNIV OF MI	41753 C	11-293-3130-000-000-0000	TRAINING COVERAGE	12,640.50	12,640.50
031821	01/31/25	13091	RESCOM DOOR	41756 C	11-261-4110-000-000-0000	DOOR SERVICE	195.00	195.00
031822	01/31/25	60115	STEVEN H SCHULTE		21-331-4120-000-000-0000	PIANO TUNING	210.00	210.00
031823	01/31/25	61138	SEHI COMPUTER PRODUCTS INC	41332 C	11-222-5990-006-000-0000	INK CARTRIDGES	316.00	316.00
031824	01/31/25	63575	SOUTH LYON COMMUNITY SCHOO	41744 P	11-271-8220-000-000-0000	MONTHLY TRANSPORTATI	774.18	774.18
031825	01/31/25	13601	TAYLOR BROTHERS DOOR LOCK	41292 C	11-266-5990-031-000-2491	LOCKDOWN SHADES	1,258.74	1,258.74
031826	01/31/25	13048	THE ROSE CORPORATION	41094 C	11-118-5991-002-000-3430	CABINETS/COUNTERS	27,799.00	27,799.00
031827	01/31/25	75930	TOWN AND COUNTRY POOLS INC	41770 C	11-261-5991-000-000-0000	POOL CHEMICALS	1,013.00	1,013.00
031828	01/31/25	13347	TITAN WARREN		21-321-3110-000-007-0000	IPF SUPERVISOR	67.50	
					21-321-7410-000-018-0000	BBALL SCOREKEEP	60.00	127.50
031829	01/31/25	86100	WELTMAN, WEINBERG & REIS		12-451-0500-000-000-0000	GARNISH W/H 01/24/25	256.81	256.81
031830	01/31/25	34862	WESTERN CAPITAL RESOURCES	41752 C	21-296-5991-000-028-0000	VARSITY ICE TIME	12,877.50	12,877.50
031831	01/31/25	MSC15	KATHLEEN POWELL		20-181-5100-000-000-0000	KATHLEEN POWELL	210.00	210.00
031832	01/31/25	MSC35	LANA BAILEY		20-161-0000-000-000-0000	LANA BAILEY	71.75	71.75
031833	01/31/25	MSC55	BARB BROWDER		21-331-3192-000-000-0000	BARB BROWDER	205.42	205.42

Check Register
 Run Date: 01/31/2025

CheckNo	CkDate	Vendor	Name	PO #	Account	Description	Amount	CheckAmt
031834	01/31/25	MSC55	PATTI MARSHALL-DOANE		21-331-3192-000-000-0000	PATTI MARSHALL-DOANE	38.97	38.97
031835	01/31/25	MSC60	MINDY GLOWACKI	41777 C	11-112-5990-021-000-3390	MINDY GLOWACKI	70.18	70.18
Sub Total:							\$151,275.39	
ACH CHECKS								
A08853	01/31/25	13748	ABIGAIL KISSEL		21-321-3110-000-007-0000	IPF SUPERVISOR	101.25	101.25
A08854	01/31/25	00930	ADVANCED WATER	41781 C	11-261-4122-000-000-0000	SALT TANK SERVICE	2,034.40	
				41784 C	11-261-4122-000-000-0000	FILTER SERVICE	2,951.60	
				41759 C	11-261-5994-000-000-0000	SOLAR SALT	90.65	
				41783 C	11-261-5994-000-000-0000	SOLAR SALT	51.80	
				41758 C	11-261-5994-000-000-0000	SOLAR SALT	181.30	
				41760 C	11-261-5994-000-000-0000	SOLAR SALT	841.75	6,151.50
A08855	01/31/25	05235	BSN SPORTS INC	41766 C	11-293-5990-000-022-0000	T-SHIRTS	62.00	
				41761 C	11-293-5990-000-033-0000	LAX BAGS	1,500.00	
				41750 C	21-296-5991-000-008-0000	TRACK SINGLET	221.30	
				41761 C	21-296-5991-000-017-0000	LAX BAGS	3,028.40	
				41766 C	21-296-5991-000-029-0000	T-SHIRTS	624.30	
				41754 C	21-296-5991-000-032-0000	PARKAS	326.40	5,762.40
A08856	01/31/25	13547	CAPITAL CONSULTANTS INC		21-297-6410-000-000-0000	SCRN PREDESIGN	492.15	492.15
A08857	01/31/25	09122	CHARETTE'S CUT N CARE INC	41335	11-261-4124-000-000-0000	MNTHLY WINTER MAINT	26,166.67	26,166.67
A08858	01/31/25	11440	CURRICULUM ASSOCIATES LLC	40611 C	11-221-5990-000-000-2820	READING PHONICS	2,052.60	2,052.60
A08859	01/31/25	11808	D M BURR SECURITY		11-261-3150-000-000-0000	BANKCOURIER 1/17	102.80	
					11-261-3150-000-000-0000	BANKCOURIER	102.80	205.60
A08860	01/31/25	13490	DICK BLICK CO		11-111-5110-000-006-0000	GRND HAVEN SUPPLIES	137.24	137.24
A08861	01/31/25	18535	ESCAPE VELOCITY HOLDINGS		11-284-3450-000-000-0000	VEEAM & DATA PLATFOR	3,746.40	3,746.40
A08862	01/31/25	20084	FIRE SYSTEMS OF	41789 C	11-261-4128-000-000-0000	FIRE INSPECTION	252.50	
				41788 C	11-261-4129-000-000-0000	FIRE INSPECT	952.50	
				41787 C	11-261-4129-000-000-0000	FIRE INSPECT	377.50	
				41786 C	11-261-4129-000-000-0000	FIRE INSPECTION	252.50	1,835.00
A08863	01/31/25	22710	GATEWAY EDUCATION HOLDINGS L		11-111-5110-000-006-0000	SHEP LAKES SUPPLIES	364.00	
				41518 C	11-221-5990-000-000-2820	STUDENT INTERACTIVES	3,175.20	3,539.20
A08864	01/31/25	01273	IMPERIAL DADE		11-261-5990-000-000-0000	OPERATION SUP	218.96	
					11-261-5990-000-000-0000	OPERATION SUP	146.10	365.06
A08865	01/31/25	34385	JOHNSON & WOOD LLC	41749 C	11-261-4123-000-000-0000	BOILER REPAIR	720.00	720.00
A08866	01/31/25	34327	JOHNSON CONTROLS	41748 C	11-261-4123-000-000-0000	GYM RTU REPAIR	1,040.00	1,040.00
A08867	01/31/25	13749	KENNEDY JOSEPH		21-321-3110-000-007-0000	IPF SUPERVISOR	56.25	56.25
A08868	01/31/25	34867	KENSINGTON VALLEY VARSITY		21-321-7410-000-018-0000	BBALL UNIFORMS	268.00	268.00
A08869	01/31/25	37640	LIVINGSTON COUNTY MECHANICA	41776 C	11-261-4123-000-000-0000	HVAC 1/20-1/24	2,220.00	2,220.00
A08870	01/31/25	44930	MICHIGAN VIRTUAL		11-111-3220-000-006-0000	SHAREDSERV CONF	1,031.00	
				41736 C	11-132-3710-041-000-0000	STUDENT TUITIONS	14,175.00	15,206.00
A08871	01/31/25	45710	MILLCRAFT PAPER COMPANY	41763 C	11-127-5110-031-562-3440	DIGITAL PAPER	727.13	727.13

Check Register
 Run Date: 01/31/2025

CheckNo	CkDate	Vendor	Name	PO #	Account	Description	Amount	CheckAmt
A08872	01/31/25	48318	NATL INSURANCE SERVICES		12-451-0610-000-000-0000	LIFE INS/FEB	418.50	418.50
A08873	01/31/25	51360	NORTHLAND SERVICES LLC		11-261-4124-000-000-0000	MONTHLY MAINT	15,000.00	15,000.00
A08874	01/31/25	53375	PEPPER OF DETROIT		11-111-5110-000-006-0000	SHEP LAKES SUPPLIES	65.00	
				41089 P	11-113-5110-031-038-0000	MUSIC	88.99	
				41089 P	11-113-5110-031-038-0000	MUSIC	88.35	242.34
A08875	01/31/25	54936	PRESIDIO HOLDINGS INC	41526 C	11-111-4120-001-000-0000	CLOSE OUT	590.00	590.00
A08876	01/31/25	25392	REYES HOLDINGS LLC		21-297-5610-000-000-0000	DRINKS 1/16	1,911.95	
					21-297-5610-000-000-0000	DRINKS 1/22	1,327.69	3,239.64
A08877	01/31/25	59924	SCHOOL SPECIALTY LLC		11-111-5110-000-006-0000	ST PAUL SUPPLIES	235.62	
					11-111-5110-000-006-0000	AACHRISTIAN SUP	544.76	
				40888 P	11-111-5110-005-000-0000	PAPER PADS	67.79	
				40888 C	11-111-5110-005-000-0000	PAPER/FOLDERS	308.32	
				40894 P	11-111-5110-005-000-0000	CONSTR PAPER	21.35	
				40894 C	11-111-5110-005-000-0000	CONSTR PAPER	668.20	
					11-111-5110-005-000-0000	K DARKOWSKI	60.95	
				41545 C	11-111-5110-005-000-0000	LAMINATING FILMS	268.86	
				41296 C	11-111-5110-005-000-0000	CONSTR PAPER	32.61	
				41289 P	11-111-5110-005-000-0000	CARPET	450.62	
				41297 C	11-111-5110-005-000-0000	CONSTR PAPER/NOTES	107.87	
				41289 C	11-111-5110-005-000-0000	ASST PAPER	15.06	
				40961 C	11-111-5110-005-000-0000	LESSON BOOKS	9.65	
				40889 C	11-111-5110-005-001-0000	PENCILS/NAMES/ERASER	250.85	
				40891 P	11-111-5110-005-002-0000	MAGNET SQUARES	6.06	
				40891 C	11-111-5110-005-002-0000	FOLDERS/LABELS	295.06	
				40892 C	11-111-5110-005-002-0000	FOLDERS/MARKERS	133.26	
				40923 C	11-111-5110-005-004-0000	FOLDERS/PAPER	108.32	
				41244 P	11-111-5110-005-010-0000	PAINTS/PAPER	223.37	
				41354 C	11-111-5110-005-010-0000	CONSTR PAPER	138.09	
				41073 P	11-111-5110-005-010-0000	CONSTR PAPER/MARKERS	568.29	
				41073 C	11-111-5110-005-010-0000	HIGHLIGHTERS	14.99	
				41171 C	11-111-5110-005-010-0000	CRAYONS	120.21	
				41156 C	11-111-5110-005-050-0000	CLAY/PAINT	46.84	
				40829 P	11-112-5110-121-000-0000	M KELLER	88.72	
				40829 P	11-112-5110-121-000-0000	M KELLER	12.12	
				40829 P	11-112-5110-121-000-0000	M KELLER	1,020.93	
				40829 C	11-112-5110-121-000-0000	M KELLER	102.24	
				40830 C	11-112-5110-121-000-0000	FOLDERS	101.94	
				40831 C	11-112-5110-121-000-0000	FOLDERS	203.88	
				40832 C	11-112-5110-121-000-0000	FOLDERS	203.88	
				40834 C	11-112-5110-121-000-0000	FOLDERS	101.94	
				40887 C	11-112-5110-121-000-0000	FOLDERS	203.88	

Check Register
 Run Date: 01/31/2025

CheckNo	CkDate	Vendor	Name	PO #	Account	Description	Amount	CheckAmt
				41737 C	11-112-5110-121-000-0000	CLIPS/FOLDERS/PENCIL	174.78	
				41738 C	11-112-5110-121-000-0000	ERASERS/CONSTR PPR	72.45	
				41687 C	11-112-5110-121-010-0000	PAPER/FOLDERS/PAINT	1,936.28	8,920.04
A08878	01/31/25	59742	DUKE SERVICES LLC	41771 C	11-261-4122-000-000-0000	PLUM 1/20-1/23	2,040.00	
				41765 C	11-261-4122-000-000-0000	PLUM 1/13-1/17	2,460.00	4,500.00
A08879	01/31/25	75928	TOWN CENTER INC		21-297-4120-000-000-0000	HILT CONDENSER REPAI	230.00	
					21-297-4120-000-000-0000	REP BHS LEAK	460.00	690.00
A08880	01/31/25	49235	TRANE US INC	41792 C	11-261-4123-000-000-0000	SUPPLY FAN REPAIR	1,809.00	1,809.00
A08881	01/31/25	76028	TRI-COUNTY CLEANING	41762 C	11-261-5990-000-000-0000	OPERATION SUP	168.00	
				41745 C	11-261-5990-000-000-0000	OPERATION SUP	437.24	605.24
Sub Total:							\$106,807.21	
Register Total:							\$258,082.60	

CheckNo	CkDate	Vendor	Name	PO #	Account	Description	Amount	CheckAmt
---------	--------	--------	------	------	---------	-------------	--------	----------

Posting By Fund

Fund Name	Amount
CAFETERIA FUND	\$4,493.54
GENERAL FUND	\$213,248.50
SPEC REV - STUDENT ACTIVITY	\$25,695.40
COMMUNITY EDUCATION	\$14,645.16
Total:	\$258,082.60

Posting To Detail Control Accounts

Account	Description	Fund	Account Class	Acct. Charge
12-101-1000-000-000-0000	GENERAL FUND CHECKING	G	O	(258,082.60)
12-131-0000-000-000-0000	INTERFUND REC AP	G	K	44,834.10
12-402-0000-000-000-0000	A/P CONTROL - GF	G	D	213,248.50
22-402-0000-000-297-0000	A/P CONTROL - FS	C	D	4,493.54
22-402-0000-000-299-0000	A/P CONTROL STUDENT ACT	K	D	25,695.40
22-402-0000-000-300-0000	A/P CONTROL - CE	M	D	14,645.16
22-411-0000-000-000-0000	STUD ACTIVIT I/F	K	N	(25,695.40)
22-411-0000-000-297-0000	FOOD SERVICE I/F	C	N	(4,493.54)
22-411-0000-000-300-0000	COMM ED I/F	M	N	(14,645.16)

**BRIGHTON AREA SCHOOLS
Board of Education
February 10, 2025**

Closed Session

Subject:

A. Negotiations, BEA, BESPAA and BASAA

Motion

Moved by:

Supported by:

To enter closed session for the purpose of discussing negotiation strategies connected with BEA, BESPAA and BASAA bargaining units inasmuch as the administration has requested a closed session

Roll Call Vote:

- ___ Stahl
- ___ Krebs
- ___ Marks
- ___ Myers
- ___ Urbain
- ___ Storm
- ___ Tierney