



# Greensburg Schools

GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, FEBRUARY 11, 2025  
6:00 P.M.

## Mission Statement

The mission of the Greensburg Community School Corporation (GCSC) is to promote learning through quality educational and life-skill programs that prepare our students to be effective, successful, and responsible citizens.

## AGENDA FOR REGULAR MEETING

*For purposes of accurate minute taking this session is being audio recorded.*

- I. CALL TO ORDER
- II. APPROVAL OF THE MINUTES FROM THE JANUARY 14, 2025  
REGULAR MEETING AND THE 2025 BOARD OF FINANCE  
MEETING.
- III. APPROVAL OF VOUCHERS \_\_\_\_\_ to \_\_\_\_\_ as presented.
- IV. COMMENTS FROM PATRONS  
Those wishing to address the Board pertaining to items on this agenda should do  
so at the podium to be heard adequately.



# Greensburg Schools

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, FEBRUARY 11, 2025  
6:00 P.M.  
Page 2.**

## **A. OLD BUSINESS**

### **1. Public Hearing on Awarding BOT to Developer**

BOT Committee has reviewed the RFQ's for the project for the Early Childhood Center at the GCLC. Recommendation to the Board is to award the project to All 4 Kids LLC.

### **2. Monthly Financial Report to the Board**

Mr. Hunter will present the Monthly financial report.

### **3. NEOLA Updates**

Revised Policies - 5111, 5500, 5610, 6250, 7540.03, and 7540.04

New Policies - 6140, 7540.09, and 8420

## **B. NEW BUSINESS**

### **1. Donations to the Corporation**

- a. \$650 to GHS Choir - Geenex Solar
- b. \$200 to GHS eSports - Tyler Dwenger
- c. \$760.49 to GJHS Athletics from Phyllis Tubbs
- d. \$1000 to GHS CNA Program from EDC
- e. \$3000 to GHS CNA Program from Duke Energy
- f. \$1500 to GCS Staff Appreciation from Napoleon State Bank



# Greensburg Schools

GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, FEBRUARY 11, 2025  
6:00 P.M.

Page 3.

## 2. Home School Report

Prosecutor's Office (Doug Brown) to address the Board concerning the DOE 2024 Home School Report for GHS.

## 3. Superintendent's Report

- a. Update on the Board Retreat on February 1, 2025.
- b. Update on Robotics program at GJHS
- c. Approval of 4<sup>th</sup> grade field trip.
- d. Purchase of new buses:
  - a. Two (2) 2025 Chevy /Collins Activity buses (\$215,038)
  - b. One (1) 2026 IC/Collins 78 passenger bus (\$155,465)
  - c. One (1) 2026 IC/Collins 81 passenger Activity Bus (\$178,000)

## 4. Resignations, Retirements, Leaves of Absence

- a. Kylee Brogan - Resignation from GES Teaching Assistant position.
- b. Morgan Wood - Resignation from GHS Teaching Assistant position.
- c. Olivia Howard - Resignation from GHS Teaching Assistant position.

## 5. Appointments

- a. Sydney Smith - GHS Custodian
- b. Scott Fisse - GHS Special Ed Assistant (29 hrs)
- c. Shauna Kidd - GHS Special Ed Assistant (40 hrs)
- d. Shilo Shrader - Head GHS Girls Soccer Coach



# Greensburg Schools

GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, FEBRUARY 11, 2025  
6:00 P.M.  
Page 4.

## 6. Other

## 7. Communication from Board Members

Next Regular Meeting will be Tuesday, March 11, 2025 at the Greensburg Community Schools Central Office at 6:00 P.M.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

"Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests

for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774."

*Agenda is subject to change.*