

MINUTES  
Ashland City School District Board of Education – Regular Meeting  
January 27, 2025

The Ashland City School District Board of Education met for the Regular Meeting on Monday, January 27, 2025 at Ashland City School District Central Office, 1407 Claremont Ave., Ashland, Ohio. John Teevan, Board President called the meeting to order at 5:30 p.m.

- I. **ROLL CALL**, Mrs. Gina Deppert, Mrs. Pam Mowry, Mr. Tom Hart, Mr. Greg Summers and Mr. John Teevan were present.
- II. **PLEDGE OF ALLEGIANCE** – The Pledge of Allegiance was led by Ashland High School Senior, Sadie Mills.
- III. **APPROVAL OF AGENDA 2025-01-017** Mrs. Deppert motioned; second by Mrs. Mowry to approve the agenda as presented. Motion carried 5-0.

IV. **COMMENTS/QUESTIONS – (On agenda items only)**

A. **Public**

V. **SUPERINTENDENT’S REPORT**

- A. **Recognition of:**
  - **Students of the Month**

|                             |                                                            |
|-----------------------------|------------------------------------------------------------|
| AHS – Ayla Fisher           | 9 <sup>th</sup> Grade                                      |
| Eric Cao                    | 10 <sup>th</sup> Grade                                     |
| Francesca Rupsis            | 11 <sup>th</sup> Grade                                     |
| Sadie Mills                 | 12 <sup>th</sup> Grade                                     |
| AMS – Dylan Martinez Pinero | 6 <sup>th</sup> Grade                                      |
| Garrett Burns               | 8 <sup>th</sup> Grade                                      |
| Taft – Will Jackson         | 5 <sup>th</sup> Grade – Mrs. Krieger<br>- Mrs. Oberholtzer |
| Edison – Ryden Kurtz        | 3 <sup>rd</sup> Grade – Mrs. Paulino                       |
| Reagan – Ruth Robey         | 2 <sup>nd</sup> Grade – Mrs. Anderson                      |
  - **Support Staff Member of the Month – Basil Solomon**
  - **Certified Staff Member of the Month – Ryan Stackhouse**
- B. **State of the Schools Recap**
- C. **Final Forms Reminder – Opt-in for Transportation for the 2025-2026 School Year**
- D. **Reduction in Force Discussion**
- E. **Other**

VI. **FINANCIAL/BUSINESS REPORT**

- A. **Treasurer’s Consent Calendar 2025-01-018** Mr. Hart motioned; second by Mrs. Mowry to approve the Treasurer’s Consent Calendar. Motion carried 5-0.

Note: Items under the Treasurer’s Consent Calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Treasurer recommends the following actions:

- 1. Financial Report  
  
Approval of the Financial Reports (December 2024) as presented.
- 2. Minutes  
  
Approval of the minutes of the following Board meeting(s) as presented by the Treasurer:  
  

|                        |                   |
|------------------------|-------------------|
| Regular Meeting        | December 16, 2024 |
| Organizational Meeting | January 6, 2025   |

VII. **NEW BUSINESS**

- A. **Superintendent’s Consent Calendar 2025-01-019** Mrs. Deppert motioned; second by Mrs. Mowry to approve the Consent Calendar. Motion carried 5-0.

Note: Items under the consent calendar are considered routine and will be enacted under one motion. There will be no separate discussion of these items prior to the time the Board votes unless a Board member requests an item be clarified or removed from the calendar for separate action.

The Superintendent recommends the following actions:

- 1. Certificated/Licensed Personnel  
  
Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.
  - a. Certified Retirements (EXHIBIT A)
  - b. Resignation of Supplemental Duty Contract for the 2024-2025 School Year (EXHIBIT A)
  - c. Supplemental Duty Contracts for the 2024-2025 School Year (EXHIBIT A)
  - d. Substitute Teachers/Home Instructors for the 2024-2025 School Year (EXHIBIT A)
  - e. Science of Reading Stipend (EXHIBIT A)
  - f. Volunteer for the 2024-2025 School Year (EXHIBIT A)
- 2. Support Staff  
  
Approve the personnel and/or contract recommendations detailed in the exhibit items listed below as per the dates, terms and other applicable conditions specified and pending completion of all state, local and district requirements.
  - a. Classified New Hires (EXHIBIT B)

- b. Classified Substitutes for the 2024-2025 School Year (EXHIBIT B)
- c. Special Duty Contracts for the 2024-2025 School Year (EXHIBIT B)
- d. Volunteers for the 2024-2025 School Year (EXHIBIT B)
- 3. Program/Other
  - a. Adopt the Ashland High School Program of Studies for the 2025-2026 school year.
  - b. Approve an out-of-state trip for World Culture – June 9-19, 2025 to Ireland, Scotland, Wales and England.
  - c. Approve an out-of-state trip for Spanish and/or Life Science – March 28-April 7, 2026 to Ecuador and the Galapagos Islands.
  - d. Approve an updated Facility Use Guidelines and associated rental fees for the Ashland City School District, effective February 1, 2025. (EXHIBIT C
  - e. Approve work completed by event technicians to be compensated at \$30.00 per hour, effective February 1, 2025.

**B. MOU with OAPSE 2025-01-020** Mrs. Deppert motioned; second by Mr. Hart to approve the Superintendent’s recommendation of an MOU with OAPSE. Motion carried 5-0.

**VIII. COMMENTS/QUESTIONS – (On agenda and non-agenda items)**

- A. Public**
- B. Board Members**

**IX. EXECUTIVE SESSION 2025-01-021** Mr. Summers motioned; second by Mrs. Mowry to enter Executive Session. Motion carried 5-0

Whereas, as a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A.

**To consider one or more, as applicable, of the check marked items with respect to a public employee or official:**
  - 1. ☐ Appointment.
  - 2. ☒ Employment
  - 3. ☐ Dismissal
  - 4. ☐ Discipline
  - 5. ☐ Promotion
  - 6. ☐ Demotion
  - 7. ☐ Compensation
  - 8. ☐ Investigation of charges/complaints (unless public hearing requested).
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.**

- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.
- E. Matters required to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.

Now, therefore, be it resolved, that the Ashland City School Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) A2, D, E as listed above.

Entered Executive Session at 6:03 p.m.  
Executive Session Ended at 7:45 p.m.

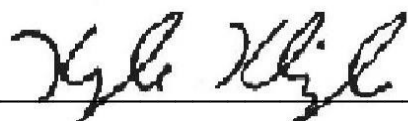
- X. **ADJOURNMENT 2025-01-022** Mr. Teevan motioned; second by Mrs. Mowry to adjourn the January 27, 2025 regular meeting. Motion carried 5-0.

Meeting adjourned 7:45 p.m.

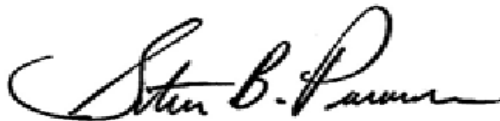
Certificate Section 5705.412, Revised Code

It is hereby certified that the Ashland City School District Board of Education, Ashland County, Ohio, has sufficient funds to meet the contract agreement, obligation, payment or expenditure for the above, and has in effect for the remainder of the fiscal year and succeeding fiscal year the authorization to levy taxes which, when combined with the estimated revenue from all other sources available to the district at the time of certification, are sufficient to provide operating revenues necessary to enable the district to operate an adequate educational program on all days set forth in its adopted school calendar for the current fiscal year and for a number of days in the succeeding fiscal year equal to the number of days instruction was or is scheduled for the current fiscal year.

1/27/25



Treasurer



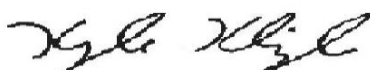
Superintendent of Schools



President Board of Education



John Teevan, Board President



Kyle Klingler, Treasurer

**IMPORTANT DATES**

|                   |                       |             |           |
|-------------------|-----------------------|-------------|-----------|
| February 10, 2025 | Work Session          | Adm Offices | 5:30 p.m. |
| February 24, 2025 | Regular Board Meeting | Adm Offices | 5:30 p.m. |
| March 10, 2025    | Work Session          | Adm Offices | 5:30 p.m. |
| March 24, 2025    | Regular Board Meeting | Adm Offices | 5:30 p.m. |