



**General Federation of Women's Clubs  
Junior Women's Club of Butler**

PO Box 1749, BUTLER, PA 16003

Hello Guidance Personnel,

We are writing on behalf of the General Federation of Women's Clubs (GFWC)- Jr. Women's Club of Butler's Education and Libraries Committee. GFWC is one of the world's largest and oldest women's volunteer service organizations. We pride ourselves in being united by a dedication to community improvement through volunteer service.

One of the yearly goals of the Education and Libraries committee is to award a Butler County high school senior with a scholarship opportunity. The application is attached for distribution at your school for qualified applicants. Qualifications are noted on the application and are as follows:

- GPA 3.75
- Active in-service organizations throughout high school enrollment
- Completed and timely application submission

The scholarship amount is \$1,500 and will be announced by May 16th, 2025. The applicants are evaluated by a rubric by committee members. If there is a tie, the scholarship will be divided in two.

Please be advised that the due date for applications to be postmarked is **April 18th, 2025**. Students can email their application to [info@butlerjrwomens.com](mailto:info@butlerjrwomens.com) if preferred. The due date is still April 18<sup>th</sup>, 2025. They must have received a confirmation email for the application to be considered submitted, if emailed. If you should have any questions, you can direct them to this email- [info@butlerjrwomens.com](mailto:info@butlerjrwomens.com)

As a committee, we want to thank you for providing guidance and support to the students of our community. We appreciate you!

Sincerely,  
GFWC Jr. Women's Club Scholarship Committee

President

Marissa Wagner

Vice President

Gael Gilliland

Treasurer

Renee Boal

Secretary

Sharon Vollmer



**Deadline: Postmarked or emailed no later than April 18th, 2025**

## BUTLER JUNIOR WOMEN'S CLUB SCHOLARSHIP APPLICATION

The General Federation of Women's Clubs (GFWC) Junior Women's Club of Butler sponsors this award. It is presented to a high school senior who resides in Butler County with a grade point average of at least 3.75 and active in service organizations over the course of high school enrollment. The Education Committee will determine the recipient of this annual award and notify the recipient's guidance counselor and parent/guardian by May 16, 2025.

DATE: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

PARENT(S)/GUARDIAN(S): \_\_\_\_\_

FATHER'S OCCUPATION/EMPLOYER: \_\_\_\_\_

MOTHER'S OCCUPATION/EMPLOYER: \_\_\_\_\_

2024 COMBINED GROSS INCOME (CUSTODIAL PARENTS): \_\_\_\_\_

NUMBER OF DEPENDENT CHILDREN AND AGES (ONLY THOSE WHOM YOUR PARENTS ARE FINANCIALLY RESPONSIBLE FOR): \_\_\_\_\_

NAME OF COLLEGE, UNIVERSITY, OR TRAINING PROGRAM YOU PLAN TO ATTEND:  
\_\_\_\_\_

CUMMULATIVE **UNWEIGHTED** GPA: \_\_\_\_\_ CLASS RANK: \_\_\_\_\_

ESTIMATED COST OF COLLEGE OR TRAINING PROGRAM FOR ONE YEAR:

TUITION: \_\_\_\_\_ BOOKS: \_\_\_\_\_ ROOM/BOARD: \_\_\_\_\_

TOTAL ANNUAL ESTIMATED COST: \_\_\_\_\_

PLEASE ATTACH AN ADDITIONAL SHEET LISTING ALL ACTIVITIES AND ORGANIZATIONS YOU ARE ACTIVELY INVOLVED IN. INDICATE ANY LEADERSHIP ROLE YOU HAVE HELD IN THESE ORGANIZATIONS.

PLEASE ALSO INCLUDE A DOCUMENT LISTING VOLUNTEER HOURS FROM 10<sup>th</sup> to 12<sup>th</sup> GRADE AND ANY OTHER INFORMATION YOU CONSIDER NECESSARY IN EVALUATING YOUR QUALIFICATIONS FOR THIS AWARD.

**Students can mail completed applications to:**  
**SCHOLARSHIP COMMITTEE**  
**GFWC JUNIOR WOMEN'S CLUB OF BUTLER**  
**P.O. BOX 1749**  
**BUTLER, PA 16003**

*\* Incomplete, altered, or late scholarship applications will not be considered for this monetary award.*

**Students can email completed applications to:**  
[info@butlerjrwmens.com](mailto:info@butlerjrwmens.com)

A confirmation email will be sent in reply to confirm your application was received.