



**SCHOOL DISTRICT U-46**  
**Instructional Council Meeting**  
**March 12, 2020**  
**8:30 a.m. – 2:30 p.m.**  
**ESC, Room 240**

**Agenda**

|                                        |               |
|----------------------------------------|---------------|
| Welcome & Introductions                | Trisha Shrode |
| Discussion of February Minutes         | Trisha Shrode |
| Vote for Approval                      |               |
| <br>I. Action Item:                    |               |
| HS Science Electives                   | Council       |
| HS Health and Physical Education       | Council       |
| <br>II. Initial Presentations:         |               |
| ES Cross Cat Resource Proposal         | Fabianczyk    |
| <br>III. Information Updates:          |               |
| Secondary Update                       | Majstorovic   |
| Student Wellness Update                | Jakaitis      |
| Legal Update                           | Rodriguez     |
| <br>Other: Steering Committee Election | Council       |
| <br>IV. Agenda Summary & Wrap Up       |               |
| Council                                |               |
| Exit Slips and Summary Statements      |               |

## U-46 Acronyms

|             |                                               |               |
|-------------|-----------------------------------------------|---------------|
| 8:30 – 8:40 | Welcome<br>Order Lunch<br>Approval of Minutes | Trisha Shrode |
| 8:40-8:50   | <a href="#">Secondary Science</a>             | Council       |
| 8:50-9:00   | <a href="#">Secondary Student Wellness</a>    | Council       |
| 9:00-9:45   | <a href="#">ES Cross Cat Resources</a>        | Fabianczyk    |
| 9:45-10:00  | Discussion                                    | Council       |
| 10:00-10:30 | <a href="#">Outside SEL Curriculum</a>        | Council       |
| 10:30-11:00 | <a href="#">Technology Plan-LMS Update</a>    | Shrode/Romero |
| 11:00-12:00 | Lunch                                         | Council       |
| 12:00-12:15 | <a href="#">Steering Committee</a> Election   | Council       |
| 12:15-1:00  | <a href="#">Secondary Update</a>              | Majstorovic   |
| 1:00-1:30   | <a href="#">Student Wellness Update</a>       | Jakaitis      |
| 1:30-2:00   | Legal Update                                  | Rodriguez     |

2:00-2:30

[Exit Slips](#) & [Summary Statements](#)

Council