

## Wednesday, February 5, 2025 Hand Carry Agenda Docket Meeting

HEMPSTEAD PUBLIC SCHOOL DISTRICT ADMINISTRATIVE OFFICES HEMPSTEAD, NEW YORK 11550 BOARD OF EDUCATION REGULAR MEETING

## A. MEETING OPENING

Subject 1. Pledge of Allegiance

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category A. MEETING OPENING

Access Public

Type Procedural

Subject 2. Moment of Silence

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category A. MEETING OPENING

Access Public

Type Procedural

## **B. PRESIDENT'S REPORTS**

Subject 1. President's Report

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category B. PRESIDENT'S REPORTS

Access Public

Type Procedural

## **C. TRUSTEES' REPORTS**

Subject 1. Trustee Reports

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category C. TRUSTEES' REPORTS

Access Public

Type Procedural

## D. SUPERINTENDENT'S REPORT

Subject 1. Superintendent's Report

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category D. SUPERINTENDENT'S REPORT

Access Public

Type Procedural

## E. COMMENDATIONS/PRESENTATIONS

Subject 1. Commendations/Presentations

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category E. COMMENDATIONS/PRESENTATIONS

Access Public

Type Discussion, Information, Reports

#### **Commendations/Presentations**

Presentation from Mr. Jamal Scott, Assistant Superintendent for Business & Operations 2025-2026 School Budget

## F. WAIVER OF POLICY # 2342

Subject 1. Waiver of Policy # 2342

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category F. WAIVER OF POLICY # 2342

Access Public

Type Action

#### Waiver of Policy # 2342

**BE IT RESOLVED**, the Board of Education waives policy # 2342, requiring the agenda, together with supporting background materials to be distributed to Board members seven (7) days in advance of a Board Meeting, and the Board shall permit the consideration of the hand carry resolutions presented at the February 5, 2025, meeting of the Board; and

**BE IT RESOLVED,** the waiver of policy # 2342, is effective only for the hand carry resolutions considered at the February 5, 2025, meeting.

## **G. BOARD OPERATIONS**

Subject 1. Nassau County Polling Place Agreement

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category G. BOARD OPERATIONS

Access Public

Type Action

#### **Nassau County Polling Place Agreement**

**WHEREAS**, the District is in receipt of five (5) polling place agreements from the Nassau County Board of Elections ("Board of Elections") for use of the David Paterson School, Barack Obama Elementary School, Alverta B. Gray Schultz Middle School, Joseph A. McNeil Elementary School, and the Jackson Main School for the following elections:

- 1. Primary Election Tuesday June 24, 2025; and
- 2. Primary Election Tuesday November 4, 2025; and

WHEREAS the Board of Elections requested the agreements be returned by January 28, 2025; and

**WHERAS**, the requested return date does not provide sufficient time for the Board of Education to pass a resolution approving the agreements and providing the Board President authority to execute same; and

**WHERAS**, due to the above-referenced circumstances, the Acting Superintendent of Schools executed the agreements on behalf of the District.

**NOW, THEREFORE, BE IT RESOLVED,** upon the recommendation of the Acting Superintendent of Schools, the Board of Education hereby ratifies the polling place agreements between the District and the Board of Elections and provides the Acting Superintendent authority to execute said agreements, copies of which are annexed hereto.

#### H. CONTRACTS/STIPULATIONS OF SETTLEMENT

Subject 1. Employment Agreement - Coordinator for RECOVS Gran	Subject	1. Employment Agreement - Co	oordinator for RECOVS Grant
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Category H. CONTRACTS/STIPULATIONS OF SETTLEMENT

Access Public

Type Action

## Employment Agreement Coordinator for RECOVS Grant

RESOLVED that the Board of Education accepts the Acting Superintendent of Schools recommendation to **APPROVE** the employment agreement for Sarithat Perez, Coordinator for RECOVS Grant, effective 2/06/2025 through 6/30/2025 and that the Board hereby authorizes the Board resident to execute the employment agreement.

#### I. PUPIL PERSONNEL SERVICES

#### Subject 1. Liberty Partnerships Program/STEP Program

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Category I. PUPIL PERSONNEL SERVICES

Access Public

Type Action

# Liberty Partnerships Program/STEP Program Hofstra University

**RESOLVED**, that the Board of Education accepts the Acting Superintendent's recommendation to allow Hofstra University, on behalf of its Liberty Partnerships Program (LPP), to provide learning and support services for students who are at risk of dropping out of school. The program will take place after school hours for 50 students at the middle and high school for the 2024-2025 school year. LPP will provide staffing, academic and counseling services to our students. The program is effective February 6, 2025 through June 6, 2025. LPP will grant the Hempstead School District \$3300.00 for the middle school and \$6600.00 for the high school to support this program.

Recommended by: Mr. James Clark

#### J. PERSONNEL

Subject 1. GIRLS ON THE RUN

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category J. PERSONNEL

Access Public

Type

A. RESOLVED, that the Board of Education approves the Acting Superintendent's recommendation to APPOINT the following Professional Personnel as advisors for the Girls on the Run Program during the 2024-2025 school year. The program will be held on Mondays and Tuesdays from 3:20 p.m. to 4:30 p.m.

#### JACKSON SCHOOL

NAME POSITION COMPENSATION

Stephanie Finney Teaching Assistant \$31.41/hr.

#### K. ADJOURNMENT

Subject 1. Adjourn

Meeting Feb 5, 2025 - Hand Carry Agenda Docket Meeting

Category K. ADJOURNMENT

Access Public

Type Action

Recommended

Action

Motion to adjourn