MINUTES OF BOARD MEETING

A regular meeting of the School Board, Spink County, South Dakota, of Redfield School District #56-4 was held at 6:00p.m. on the 11th day of June, 2018 with the following members present: Jordan, J. Esser, F. Esser, Lambert and Dickhaut. Also present was Storley, Stover and Hodges. Absent-Lewis.

Chairman Jordan called the meeting to order followed by the Pledge of Allegiance

Action #255 - Motion by J. Esser, second by F. Esser to approve the agenda with the addition of 16A-Superintendent Report. Motion carried.

Action #256 – Motion by J. Esser, second by Lambert to approve the minutes of the May 29th meeting as presented. Motion carried.

Action #257 – Motion by Lambert, second by Dickhaut to approve the current list of bills as presented, for a total of \$1,090,682.92 for the general, special education, capital outlay, bond redemption, capital projects and food service funds. Motion carried.

Action #258 – Motion by J. Esser, second by Dickhaut to approve the monthly financial statement as presented and place it on record. Motion carried.

THE FOLLOWING IS A LIST OF MAY SALARIES:

| Elementary Instruction | \$ 76238.90 |) |
|-------------------------|-------------|---|
| Junior High Instruction | 20959.64 | ŀ |
| High School | 75183.11 | |
| Tile I | 6582.75 | |
| Title ID | 2579.06 | |
| Title IIA | 2538.28 | |
| Coalition | 6468.38 | |
| Technology | 6639.73 | |
| Board of Education | 1050.00 | |
| Guidance | 6573.33 | |
| Nurse | 1789.65 | |
| Media Center | 1234.83 | |
| Superintendent's Office | 9566.92 | |
| Principal's Office | 14698.06 | |
| Business Office | 5128.75 | |
| Linking Hands | 3864.40 | |
| Custodians | 14404.51 | |
| Transportation | 10749.44 | |
| Extra Curricular | 3839.04 | |
| Driver Education | 6105.00 | |
| Special Education | 67828.60 | |
| Food Service | 7207.57 | |
| Total | \$351229.95 | |

THE FOLLOWING IS A REPORT OF CASH TRANSACTIONS FOR MONTH OF MAY:

| | General | Capital | Special | T & A | Food |
|-----------------------|---------------|--------------|--------------|-------------|------------|
| | Fund | Outlay | Education | Funds | Service |
| Fund Balance 5-1-18 | \$ 1019455.01 | \$ 503709.38 | \$ 496088.76 | \$ 30056.26 | \$57289.39 |
| Receipts for May: | | | | | |
| Taxes | 466110.64 | 570637.31 | 261094.40 | | |
| State Aide | 154195.00 | | 22986.00 | | |
| Fines | 1110.26 | | | | |
| Interest | 472.23 | | | | |
| Opt Out Taxes | 48539.21 | | | | |
| IDEA Part B | | | 12986.00 | | |
| Band Rentals & Resale | 2048.00 | | | | |
| Coalition | 10085.52 | | | | |
| Title I | 8295.00 | | | | |
| Title IIA | 3286.00 | | | | |

| Pupil Activities | | 200.00 | | | | |
|---------------------------|----|------------|-----------------|-------------|-------------|-------------|
| Title ID | | 3304.00 | | | | |
| Surplus Uniforms | | 1068.00 | | | | |
| School Auction | | 31502.34 | | | | |
| Shop Projects | | 3105.00 | | | | |
| Medicaid | | 2748.49 | | 793.00 | | |
| Heartland Hands | | | | 14816.54 | | |
| Miscellaneous | _ | 711.41 | | | 21872.91 | 4233.80 |
| Total receipts | \$ | 736781.10 | 570637.31 | 312675.94 | 21872.91 | 4233.80 |
| Total to be accounted for | | 1756236.11 | 1074346.69 | 808764.70 | 251929.17 | 61523.19 |
| Less disbursements | - | 385776.23 | 144029.09 | 106996.58 | 20571.47 | 20066.81 |
| Fund Balance - 6-1-18 | \$ | 1370459.88 | \$ 930317.60 | \$701768.12 | \$231357.70 | \$ 41456.38 |
| | | | | | | |

Pension Fund Other Enter. Fund Capital Projects Bond Redemption Fund \$ 250000.37 \$ 12,453.75 \$ 8188313.19 Balance 5-1-18 (\$415905.59) Receipts for May: Interest 19287.66 Tuition Taxes 316.38 400783.90 316.38 \$ 0.00 19287.66 \$ 400783.90 Total receipts for the month \$ \$ 250316.75 \$12,453.75 \$ 8207600.85 Total to be accounted for (\$ 15121.69) Less disbursements 6,572.03 670154.27 546225.00 \$ 7537446.58 (\$ 561346.69) Fund Balance - 6-1-18 \$ 250316.75 \$ 5,881.72

No conflict of interest noted for meeting (SDCL Ch. 3-23).

Action #259 – Motion by F. Esser, second by Lambert to accept the resignation of Lindsey DeHoet for the 2018-19 school year. Motion carried.

Action #260 – Motion by Dickhaut, second by F. Esser to set the budget hearing for July 30, 2018 at 6:15p.m. Motion carried

The board discussed plans for another opt out or if to discontinue it. The superintendent will have an article in the paper reviewing information on this. No action was taken.

Action #261 – Motion by Lambert, second by F. Esser to declare the following no longer necessary, useful or suitable for the purpose for which it was acquired-Lots 1-7, Block 3, American Legion Addition, Redfield City, Spink County, South Dakota and sell to Redfield City for \$1.00. Motion carried.

Action #262 - Motion by Dickhaut, second by J. Esser to approve the membership in the SDHSAA for the 2018-19 school year. Motion carried

Action #263 – Motion by F. Esser, second by Lambert to approve Policy JGB-Seclusion and Restraint as presented. Motion carried.

Action #264 – Motion by J. Esser, second by Lambert to approve the 2018-19 MS/HS Handbook, Comprehensive Plan, Coordination & Transition Plan, School Parent Compact and School Wide Plan as presented. Motion carried.

Mr. Storley updated the board on the construction progress.

Superintendent Report – Mr. Storley updated the board on openings-1st grade teacher and JH football. Concession Stand Manager position has been filed. Mr. Storley discussed with the board about having a Gavel Training for board members possibly in August.

Action #265 – Motion by F. Esser, second by J. Esser to go into Executive Session at 7:15p.m. per SDCL 1-25-2(1)Personnel and 1-25-2(4)Negotiations. Motion carried.

Exit Hodges at 7:50p.m.

Board declared out of Executive Session by Chairman Jordan at 7:54p.m.

| No formal action was taken but noted the following wage information for 2018-19 – bus drivers-no |
|---|
| increase, tech director-\$1,000 increase and family insurance and bus foreman - 176 days at \$12.82/hr. |
| not to exceed 10 hours per week. |

Action #266 – Motion by F. Esser, second by J. Esser to adjourn at 7:55p.m. Motion carried.

| Approved on this 25th day of June, 2018: | |
|--|------------------|
| | Board Chairman |
| | Business Manager |