



**Lexington County School
District One
AMENDMENT OF SOLICITATION**

PT2025.3 Technology Device Buyback Program

Solicitation
Number:
Date Issued:
Procurement
Officer:

PT2025.3

2/4/2025

Melissa Saul

Phone:
Email:

803-821-1181

msaul@lexington1.net

AMENDMENT/MODIFICATION NO: **Three**

1. ISSUED BY: **Lexington County School District One
100 Tarrar Springs Road, Procurement Office
Lexington, South Carolina 29072
Attn: Melissa Saul, Coordinator of Procurement**

2. CONTRACTOR'S NAME AND ADDRESS:

3. AMENDMENT OF SOLICITATION NO.:
PT2025.3

4. THIS BLOCK APPLIES ONLY TO AMENDMENTS OF SOLICITATIONS:

THE ABOVE NUMBERED SOLICITATION IS AMENDED AS SET FORTH IN BLOCK 5.

5. DESCRIPTION OF AMENDMENT: **Closing date extended.
Device Pricing Worksheet updated. See page 2.**

6. CONTRACTOR/OFFEROR IS TO SIGN THIS DOCUMENT AND SUBMIT WITH THEIR RESPONSE TO THE SOLICITATION. FAILURE TO RETURN WITH BID MAY RESULT IN REJECTION OF YOUR OFFER.

7. CONTRACTOR'S SIGNATURE

8. CONTRACTOR'S NAME AND ADDRESS:

BY : _____

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

9. DATE SIGNED : _____

10. LEXINGTON SCHOOL DISTRICT ONE

11. NAME AND TITLE OF AUTHORIZED

BY: Melissa Saul

REPRESENTATIVE

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

Melissa Saul

12. DATE SIGNED: **2/4/2025**

Coordinator of Procurement

Amendment Three

AMENDMENT TO SOLICITATION

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: <https://www.lexington1.net/departments/procurement>

(b) Offerors shall acknowledge receipt of any amendment to this solicitation

- (1) by signing and returning the amendment,
- (2) by identifying the amendment number and date in the space provided for this purpose on Page Two,
- (3) by letter, or
- (4) by submitting a bid that indicates in some way that the bidder received the amendment.

(c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS: RED TEXT IS **ADDED** TO THE ORIGINAL PROVISION. STRICKEN TEXT IS DELETED.

CLOSING DATE/TIME	The closing time is: January 27, 2025, 3:00PM February 5, 2025 February 7, 2025
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Attachment Two

FOR EVALUATION PURPOSES ONLY

Device Pricing Worksheet

Community Buyback Program Pricing Worksheet

Device	Qty	Recommended Community Buyback Pricing Per Unit with chargers	Recommended Buyback Community Pricing Per Unit with out chargers
ipad (gen 6th Memory - 32Gb Screen - 9.7 inch	1	\$	\$
Macbook Air- Solid State Drive - 128GB Memory - 8 GB Screen - 13 inch	1	\$	\$
Chromebook 3100	1	\$	\$
Chromebook 3110	1	\$	\$

End Amendment