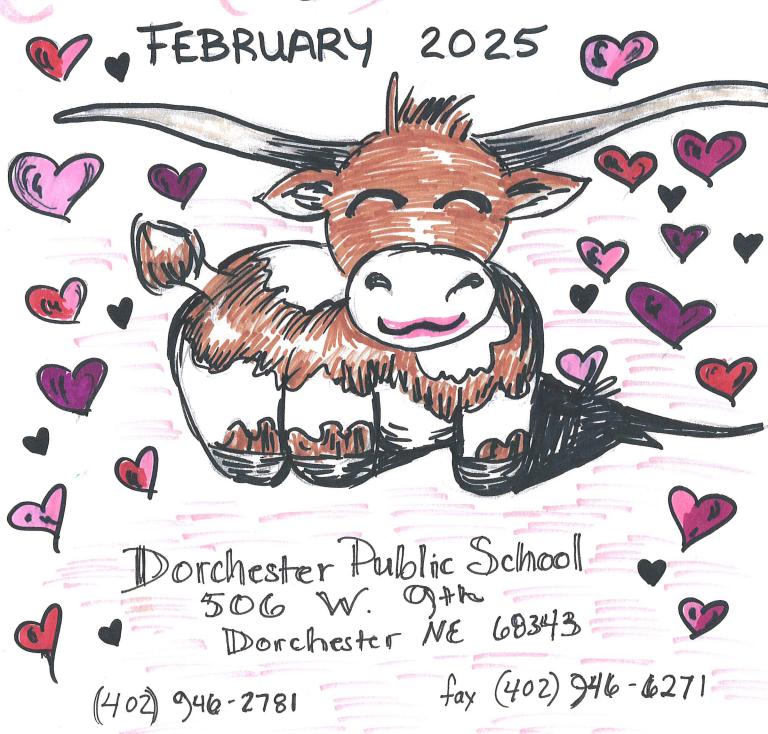
## Jonghorn Jampecle



dorchesterschool.org

#### Cogswell's Comments (February)

January and February are very busy months with winter sports activities. My compliments to our Basketball Teams, Wrestling Teams and coaches for the way they have represented our school during their competitions. It is hard to believe that the winter seasons will be coming to end here in February. Post Season will begin with our Girls Wrestling Districts Friday February 7th in Fall City. There is a great possibility that Dorchester Public Schools will be hosting the Girls Basketball Sub-District during the week of February 17th. The Boys Sub-District Basketball will take place the week of February 24th. Let me encourage everyone to come out and support our teams.

In January we welcomed two new Board Members to the Board of Education – Matt Bolton and Matt Smith. Thank you to both gentleman and our entire Board for their service to our school district. Dorchester is blessed to be governed by Board Members that believe in education and want to do what is best for all students. A very special thank you to Mike Hatfield and Kelli Schweitzer who have served on the Board for eight years before deciding to go off. Thank you, Board Members for your dedication to our school.

Dorchester Public Schools will host Parent-Teacher Conference on Thursday, February 13th from 8:30 a.m. to 8:00 p.m. I know that parents can stay updated with their student's grades on PowerSchool – however, I think it important to come visit with your child's teacher to find out what they are doing in their classroom. It also gives parents and teachers a chance to build those partnerships that benefit all students.

Our Speech Team under the direction of Mrs. Karen Hrdlicka will begin competitions this month. A very special shout-out to our Speech Team members who must get up most Saturdays and leave the school by 6:00 a.m. to get to competitions. Their hard work and dedication will help develop communication skills that will serve them well for the rest of their lives. If you have never been to a speech meet before let me encourage you to come and watch our talented students.

In closing I would like to encourage everyone to be try and stay healthy. This past couple of weeks have been some of the most impactful when dealing with illness that I have seen in several years. Please know that the school will work with you when your child needs to stay home when they are not feeling well. We want all students in class everyday — but we know that is not possible when they are feeling ill. Hopefully we will see the end of all this illness in the very near future.

Have a great February and Happy Valentine's Day to all.



February 1, 2025

#### **School Counselor Appreciation Week**

February 3rd – 7th is School Counselor Appreciation Week and we are blessed to have one of the best in Mrs. Jill Choyeski! If you get a chance to bump into Mrs. Choyeski at conferences or while you're in the building, take a minute to thank her for all she does for the children and families of Dorchester!

#### Student Illness

There are several different illnesses making the rounds and affecting our community and school. Influenza-A in particular seems to have taken hold and is very contagious. A reminder that for the safety of staff and students, a student needs to be fever free without medication for 24 hours before returning to school. While having to stay home with a sick child is an inconvenience for a family, it would be inconvenient for our entire community should we have to close due to widespread illness among the staff or student body. Please keep your child home if they are sick or have a fever.

#### **Parent-Teacher Conferences February 13:**

Spring semester Parent-Teacher Conferences are on Wednesday February 13 from 8:30 a.m. to 8:00 p.m. There will be lunch and supper meal breaks for staff. As we've done in the past, we will have Spanish interpreters on site for translating services. Please check the school Facebook page for more information and exact times for meal breaks as conferences draw closer.

#### **School Resource Officer Appreciation**

February 15<sup>th</sup> is National School Resource Officer Appreciation Day! Our SRO, Jen Warning with the Saline County Sherriff's Office, is a special blessing to our school and families. She lives right here in Dorchester and has two children that attend our school. While Jen helps us navigate such things as student law violations and attendance, she is also a resource for families and students – quick to smile and quick to support the children of Dorchester! Please help me in thanking Deputy Warning for all she does for us!

Jake Wiese PK-12 Principal

February 13: NO SCHOOL – Parent-Teacher Conferences

February 14: NO SCHOOL





#### FEBRUARY 2025 LUNCH

| MONDAY   | TUESDAY  | WEDNESDAY   | THURSDAY   | FRIDAY   |
|--|--|---|--|--|
| Subject to change due to supplying issues                              | This institution is<br>an equal<br>opportunity<br>provider                         |   |  |  |
| 3 Chicken<br>Nuggets<br>Fruit<br>Veggie<br>Sunchips<br>Milk            | 4 Eggs & Ham<br>Fruit<br>Tri-Tater<br>French Toast<br>Sticks<br>Milk               | 5 Pulled Pork<br>Sandwich<br>Cookie<br>Fruit<br>Veggie<br>Milk    | 6 Tater Tot<br>Casserole<br>Green Beans<br>Fruit<br>Roll<br>Milk   | 7 Pizza<br>Crunchers<br>Fruit<br>Veggie<br>Bread Stick<br>Milk |
| 10 Spaghetti<br>Garlic Bread<br>Fruit<br>Veggie<br>Milk                | 11 Hot Turkey<br>and Cheese<br>Sandwich<br>Fruit<br>Veggie<br>French Fries<br>Milk | 12 Orange<br>Chicken<br>Fruit<br>Veggie<br>Fortune Cookie<br>Milk | 13<br>NO SCHOOL  | 14<br>NO SCHOOL  |
| 17 Ham &<br>Noodle Casserole<br>Fruit<br>Veggie<br>Bread Stick<br>Milk | 18 Chicken<br>Mexi fry Nacho<br>Fruit<br>Veggie<br>Apple Churro<br>Milk            | 19 Chili<br>Fruit<br>Veggie<br>Cinnamon Roll<br>Crackers<br>Milk  | 20 Hotdog<br>Fruit<br>Veggie<br>Sun Chips<br>Milk                  | 21 Sausage<br>Pizza<br>Fruit<br>Veggie<br>Milk                 |
| 24 Taco Pizza<br>Fruit<br>Veggie<br>Milk                               | 25 Sloppy Joe<br>Fruit<br>Veggie<br>French Fries<br>Milk                           | 26 Mac &<br>Cheese<br>Little Smokies<br>Fruit<br>Veggie<br>Milk   | 27 Pork Loin<br>Fruit<br>Veggie<br>Roll<br>Mashed Potatoes<br>Milk | 28 Walking<br>Taco<br>Black Beans<br>Fruit<br>Milk             |

K-3 Options

Hot meal of the day Sub Sandwich

Uncrustable

4-6 Options

Hot meal of the day Cold/Hot Bar 7-12 Options

Hot meal of the day Cold/Hot Bar

## FEBRUARY 2025 BREAKFAST

| MONDAY                                    | TUESDAY  | WEDNESDAY                                     | THURSDAY                                   | FRIDAY                                      |
|---|--|---|--|---|
| Subject to change due to supplying issues | This institution is<br>an equal<br>opportunity<br>provider |   |  |   |
| 3<br>Oatmeal Round<br>Fruit<br>Milk       | 4<br>Waffle<br>Fruit<br>Milk                               | 5<br>Cinnamon Sugar<br>Toast<br>Milk          | 6<br>Biscuits &<br>Gravy<br>Fruit<br>Milk  | 7<br>Pancakes<br>Fruit<br>Milk              |
| 10<br>Combo Bar<br>Fruit<br>Milk          | 11<br>Strawberry<br>Cream Cheese<br>Bagel<br>Fruit<br>Milk | 12<br>Breakfast<br>Sandwich<br>Fruit<br>Milk  | 13<br>NO SCHOOL                            | 14<br>NO SCHOOL                             |
| 17<br>Breakfast Pizza<br>Fruit<br>Milk    | 18<br>Pancake<br>Fruit<br>Milk                             | 19<br>Muffin<br>Fruit<br>Milk                 | 20<br>Biscuits &<br>Gravy<br>Fruit<br>Milk | 21<br>Cinnamon roll<br>bar<br>Fruit<br>milk |
| Pancake & Sausage Fruit Milk              | 25<br>Donut<br>Fruit<br>Milk                               | 26<br>French Toast<br>Sticks<br>Fruit<br>Milk | 27<br>Biscuits &<br>Gravy<br>Fruit<br>Milk | 28<br>Combo Bar<br>Fruit<br>Milk            |

EVERYDAY THERE WILL ALSO BE A CHOICE FOR COLD BREAKFAST (ALL ARE WHOLE GRAIN): DRY CEREAL, POPTART, AND GRANOLA BAR





# February 2025

| Sat | I<br>JH Boys & Girls BB @<br>Nebraska Lutheran in<br>Waco 9:00 am<br>V Boys & Girls Wrestling<br>@ Doniphan—Trumbull<br>9:30 am | 8<br>CRC Honor Band<br>Selection<br>Speech Meet @<br>Shelby-Rising City<br>Girls V Wrestling @<br>Falls City                            | 15 Speech Meet @ Meridian Boys V Wrestling Districts @ Shelton   | 22<br>Boys V State<br>Wrestling @ Omaha                                    |  |
|-----|---|---|--|--|--|
| Fri |   | 7 Girls V Wrestling @ Falls City Parents Night V BB @ Home vs. Twin River Girls JV ?/Girls V 6:00 pm/ Boys V 7:30 pm                    | 14 No School PK—12 Boys V Wrestling Districts @ Shelton BB @ McCool Girls JV ?/ Girls V 6:00 pm/Boys V 7:30 pm | 21 Boys V State Wrestling @ Omaha Boys V BB @ Hampton 5:30 pm              | 28<br>Girls V Districts TBD                          |
| Thu |   | 6 Boys V Wrestling @ East Butler HS 4:00 pm V BB @ Nebraska Lutheran HS Girls JV 4:45 pm/Girls V 6:00 pm/ Boys V 7:30 pm                | 13 No School PK—12 Parent/Teacher Conferences  | 20<br>Girls V Subdistricts<br>TBD<br>Boys V State<br>Wrestling @ Omaha     | 27<br>Boys V BB<br>Subdistricts TBD                  |
| Wed |   | ٠,  | 12<br>1st Grade Sweetheart<br>Performance<br>3:00 pm-3:35 pm   | 19 JH/HS CRC Quiz Bowl @ Meridian Girls V State Wrestling @ Omaha          | 26<br>CRC Speech Meet @<br>Hampton                   |
| Lne |   | 4 Saline County Spelling Bee @ Wilber Courthouse V BB @ Home vs. College View Academy Girls JV 4:30 pm/ Girls V 5:30 pm/ Boys V 7:00 pm | II<br>Girls V BB @<br>Hampton HS 5:30 pm   | 18<br>Girls V BB<br>Subdistricts TBD<br>Girls V State<br>Wrestling @ Omaha | 25 ESU Quiz Bowl @ Seward Boys V BB Subdistricts TBD |
| Mon |   | 3<br>CRC JH Vocal Clinic/<br>Concert @ Meridian   | 10<br>School Board Meeting<br>7:00 pm  | 21   | 24<br>Boys V BB<br>Subdistricts TBD                  |
| Sun |   | 7   | 6  | 16   | 23   |

## 2024 2025 LOVERTORIS

| DANCE        | WENT CONTRACTOR |                     | Carlle Service | CODE           |
|--------------|-----------------|---------------------|----------------|----------------|
| M Y # 4 18 7 | 30 54           | <b>2011 2011 10</b> | B B 14         | / A VE 100 100 |

| Aug. 30          | @Sterling7pm                   |
|------------------|--------------------------------|
| Sept. 6          | Pawnee City7pm                 |
| Sept. 12 * * * * | @ Heartland Lutheran7pm        |
| Sept. 20         | Bye.                           |
| Sept. 27         | Harvard (Homecoming)7:30pm     |
| Oct. 4 · · · • • | @ Silver Lake @ Bladen7pm      |
| Oct. 11          | Diller-Odell (Youth Day)3pm    |
| Oct. 18          | Red Cloud (Parents/SrNight)7pm |
| Oct. 25 • • • •  | @ Meridian7pm                  |
| Nov. 1           | First Round PlayoffsTBD        |
| Nov. 8           | Quarterfinal Round. TBD        |
| Nov. 15          | Semifinal RoundTBD             |
| Nov. 22 📜 🚆      | Finals @ UNKTBD                |
|                  |                                |

#### JR. VARSITY FOOTBALL

| Sept. 16 @ Hai | mpton           |         | 5:30pm |
|----------------|-----------------|---------|--------|
| Sept. 23 @ Ste |                 |         | 5:30pm |
| Sept. 30 Merid | ian.,           |         | 5:30pm |
| Oct. 7 @ Par   | kview Christian | 9 9 9 9 | 5:30pm |

#### JR. HIGH FOOTBALL

| Sept. 16 | @ Hampton4:30pm      |
|----------|----------------------|
| Sept. 23 | @ Sterling4:30pm     |
| Sept. 30 | Meridian4:30pm       |
| Oct.7    | @ Parkview Christian |
| Oct. 11  | Diller-Odell12:30pm  |

#### VARSITY VOLLEYBALL

| Aug. 27  | Wilber-Clatonia (Jamboree)         | 5:30pm   |
|--|------------------------------------|----------|
| Aug. 29  | East Butler                        |          |
| Sept. 5  | Weeping Water                      | 5/6nm    |
| Sept. 6  | Pawnee City                        | 4/5      |
| Sept. 10   | @ College View Academy             |          |
| Sept. 12   | @ Hampton/Giltner                  |          |
| Sept. 17   | Cedar Bluffs/Nebraska Lutheran     |          |
| Sept. 24   | Osceola                            |          |
| Sept. 26   | @ High Plains/Shelby-RC            | 0//pm    |
| Sept. 28   | @NELutheran/Omaha Christian        |          |
| Sept. 30   |                                    |          |
| Oct.1  | Meridian JV@ Sterling              |          |
| Oct. 3   | Diller-Odell/Meridian              | 6/ /pm   |
| A SHARE WAS A SHARE OF THE SAME OF THE SAM | Diller-Odell/Meridian              | 5//pm    |
| Oct. 4   | @ Silver Lake @ Bladen             | 4/5pm    |
| Oct. 8   | Twin River                         | 5/6pm    |
| Oct. 10  | @ Cross County                     |          |
| Oct. 12  | Booster Club JV Tournament         |          |
| Oct. 14  | Parkview Christian (Parents/SrNigh |          |
| Oct. 15  | @ McCool Jct/BDS6:30               | /7:30 pm |
| Oct. 19-22   | CRC Tournament @ York              | TBD      |
| Oct. 26  | JV Tourney @ EMF (Friend)          |          |
| Oct. 28-29   | Subdistricts                       | TBD      |
| Nov. 2   | District Finals                    | TBD      |
| Nov. 6-9   | State Tournament @ Lincoln         | TBD      |

JR. HIGH VOLLEYBALL

#### VARSITY GIRLS BASKETBALL VARSITY BOYS WRESTLING

| <b>《种籍记》</b> 《诗歌记》 |                              | Section 1 |
|--------------------|------------------------------|-----------|
| Dec. 5             | @ Deshler                    | 6pm       |
| Dec. 6             | Meridian                     | e e e     |
| Dec. 10 * *        | @ High Plains                | 6pm       |
| Dec. 13            | . @ BDS                      | 6pm       |
| Dec. 17            | @ Harvard                    | 6pm       |
| Dec. 19            | Osceola                      | 6pm       |
| Jan. 2             |                              | 4pm       |
| Jan. 4             | @ Cedar Bluffs               | 3pm       |
| Jan. 6 0000        | Heartland Lutheran           | 6pm       |
| Jan. 9             | Sterling.                    | 6pm       |
| Jan. 16            | East Butler                  | 6pm       |
| Jan. 17            | @ Giltner                    | 6pm       |
| Jan. 21            | Cross County.                | 6pm       |
| Jan. 23            | @ Shelby-Rising City         | 6pm       |
| Jan. 25-31         | CRC Tournament @ York        | TBD       |
| Feb. 4             | College View Academy         | 5:30pm    |
| Feb. 6             | @ Nebraska Lutheran          | 6pm       |
| Feb. 7             | Twin River (Parents/Sr Night |           |
| Feb. 11            | @ Hampton                    | 6pm       |
| Feb. 14            | @ McCool Junction            | 6pm       |
| Feb. 17-18,20      | Subdistricts                 | TBD       |
| Feb. 28            | Districts                    | TBD       |
| Mar. 5-8           | State @ Lincoln              | TBD       |
|                    |                              |           |

#### VARSITY BOYS BASKETBALL

| Dec. 5             | @ Deshler  | 7:30pm   |
|--------------------|--|--|
| Dec. 6             | @ Deshler<br>Meridian  | 7:30pm   |
| Dec. 10            | @ High Plains  | 7:30pm   |
| Dec. 13            | @ BDS  | 7:30pm   |
| Dec. 17            | @ Harvard  | 7:30pm   |
| Dec. 19            | Osceola  | 7:30pm   |
| Jan. 2             | Lewiston   | 5:30pm   |
| Jan 4              | @ Cedar Bluffs   | 4:30pm   |
| Jan. 6             | Heartland Lutheran   | 7:30pm   |
| Jan. 9             | Sterling   | 7:30pm   |
| Jan. 16            | East Butler  | 7:30pm   |
| Jan. 17            | @ Giltner  | 7:30pm   |
| Jan. 21            | Cross County   | 7:30pm   |
| Jan. 23            | @ Shelby-Rising City   | 7:30pm   |
| Jan. 25-31         | CRC Tournament @ York  | TBD  |
| Feb. 4             | College View Academy   | 7pm  |
| Feb. 6             | @ Nebraska Lutheran  | 7:30pm   |
| Feb. 7             | Twin River (Parents/SrNight)   |  |
| Feb. 14            | @ McCool Junction  | 7:30pm   |
| Feb. 21            | @ Hampton  | 6pm  |
| Feb. 24-25,27      | Subdistricts   | TBD  |
| Mar. 1             | Districts  | TBD  |
| Mar. 12-15         | State @ Lincoln  | TBD  |
| DECEMBER OF SECOND | THE RESERVE OF THE PROPERTY OF | NORTH AND DESCRIPTION OF THE PARTY OF THE PA |

#### ID UICH PASKETPALI

|               | HIGH BASKEIBALL                   |
|---------------|-----------------------------------|
| Dec. 4        | Meridian12:45/2p                  |
| Dec. 7        | Dorchester Booster Club Tourney9a |
| Dec. 10       | @ East Butler1/2pi                |
| Dec. 16       | @ High Plains @ Clarks4/5pi       |
| Dec. 18       | Giltner-Harvard (Girls Only)3pi   |
| Jan. 7,9,11   | @ Bee Tournament (Boys Only)TB    |
| Jan. 13       | McCool Junction12:45/2pi          |
| Jan. 14,16,18 | @ Bee Tournament (Girls Only)TBI  |
| Jan. 15       | BDS12:45/2pi                      |
| Jan. 20       | @ Hampton12:45/2pi                |
| Jan. 22       | Giltner-Harvard (Boys Only)3pi    |
| Feb. 1        | @ Meridian Tourney9ar             |

#### hanks to all of our fans!

| THE RESIDENCE OF THE PARTY OF T |  |
|--|--|
| Dec. 5   | EMF/Meridian Dual (Parents Night)6pm                     |
| Dec. 7   | @ Friend9am  |
| Dec.14   | @ Osceola8:30am  |
| Dec 21   | @ Johnson County Central9:30am                           |
| Jan. 4   | @ Fillmore Central 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |
| Jan: II 9999   | @ Malcolm  |
| Jan. 18  | @ Cross County10am                                       |
| Jan. 24  | @ Thayer Central   |
| Want Slage of  | @ Freemanz   |
| Feb.1  | @ Doniphan-Trumball9:30am                                |
| Feb. 6   | CRC Invite @ East Butler2pm                              |
| Feb. 14-15   | District Tournament                                      |
| Feb. 20-22   | State Tournament @ OmahaTBD                              |
|  |  |

#### VARSITY GIRLS WRESTLING

| Dec. 5     | EMF/Meridian Dual (Parents Nig | ht)6pm |
|------------|--------------------------------|--------|
| Dec. 6     | @Nebraska City                 |        |
| Dec. 14    | @ Crete                        | 9am    |
| Dec. 20    | @ Wahoo                        | 1pm    |
| Dec. 21    | @ Johnson County Central       | 9:30am |
| Jan. 3     | @ Fillmore Central             | 9am    |
| Jan. 10    | @ Malcolm                      | 3pm    |
| Jan, 14    | @ Wahoo Dual                   | 5pm    |
| Jan. 18    | @ Nebraska City                | 10am   |
| Jan. 23    | @ Thayer Central               | 2pm    |
| Jan. 31    | @ Raymond Central              |        |
| Feb. 1     | @ Doniphan-Trumball            | 9:30am |
| Feb. 14-15 | District Tournament            | TBD    |
| Feb. 18-19 | State Tournament @ Omaha       | TRD    |

#### JR. HIGH WRESTLING

| Nov. 11 | @ Friend           | 4pm |
|---------|--------------------|-----|
| Nov. 19 | Dorchester Invite  | 5em |
| Nov. 26 | @ Fillmore Central |     |
| Dec. 3  | @ Wilber-Clatonia  | 6pm |
| Dec. 9  | @ Tri County       |     |

#### **VARSITY TRACK**

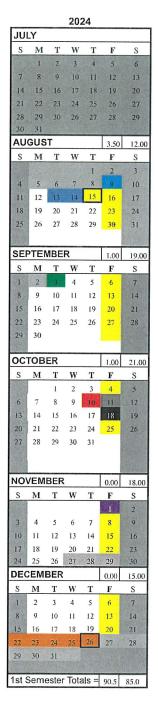
| Mar. 20   | Doane Invite @ Crete         | 10am   |
|-----------|------------------------------|--------|
| Mar. 25   | @ Thayer Central Invite      | 11am   |
| Apr. 1    | Turkey Creek Relays @ Friend | 10am   |
| Apr. 7    | Mustang Invite @ Friend      | 10am   |
| Apr. 17   | Del Wicks Invite @ Deshler   | 10am   |
| Apr. 22   | Friend Invite @ Friend       | 10am   |
| Apr. 28   | @ McCool Junction            | 9am    |
| May 3     | CRC Meet @ Osceola           | 9am    |
| May 8     | @ McCool Junction            | 9:30am |
| May 14    | District Meet                | TBD    |
| May 23-24 | State Meet @ Omaha           | TED    |

#### JR. HIGH TRACK

| Apr. 2  | Quad @ McCool Junction         | 12pm |
|---------|--------------------------------|------|
| Apr. 8  | Meridian Invite @ McCool Jct   | 9am  |
| Apr. 10 | Milford Invite @ Milford       | 10am |
| Apr. 14 | Dorchester Invite @ McCool Jct | 9an  |
| Apr. 17 | Osceola Invite @ Osceola       | 9am  |
| Apr. 24 | Deshler Invite @ Deshler       |      |
| Apr. 28 | Fairbury Invite @ Fairbury     |      |
| May 1   | CRC Meet @ Cross County        |      |
| May 8   | Relays @ McCool Junction       |      |
| May 17  | State @ Gothonburg             |      |

#### Home Games in Bold -

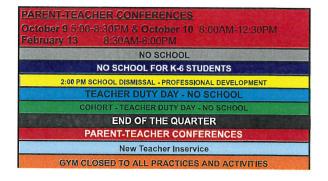
Giltner-Harvard. @ Crete. @ Friend Tournament



| 5<br>12<br>19<br>26 | M<br>6 | T                                       | W      | Т  | -            | _     |
|---------------------|--------|---|--------|----|--------------|-------|
| 12<br>19<br>26      |        |   |        |    | $\mathbf{F}$ | S     |
| 12<br>19<br>26      |        |   | -1     | 2  | 3            | 4     |
| 19<br>26            |        | 7                                       | 8      | 9  | 10           | 11    |
| 26                  | 13     | 14                                      | 15     | 16 | 17           | 18    |
|                     | 20     | 21                                      | 22     | 23 | 24           | 25    |
| FEE                 | 27     | 28                                      | 29     | 30 | 31           |       |
| LEC                 | RU     | ARY                                     | ,      |    | 1.50         | 18.0  |
| S                   | M      | T                                       | W      | T  | F            | S     |
|                     |        |   |        |    |              | 1     |
| 2                   | 3      | 4                                       | 5      | 6  | 7            | 8     |
| 9                   | 10     | 11                                      | 12     | 13 | 14           | 15    |
| 16                  | 17     | 18                                      | 19     | 20 | 21           | 22    |
| 23                  | 24     | 25                                      | 26     | 27 | 28           |       |
|                     |        |   |        |    |              |       |
| MAF                 | RCH    |   |        |    | 0.00         | 19.0  |
| S                   | M      | T                                       | W      | T  | F            | S     |
|                     |        |   |        |    |              | 1     |
| 2                   | 3      | 4                                       | 5      | 6  | 7            | 8     |
| 9                   | 10     | 11                                      | 12     | 13 | 14           | 15    |
| 16                  | 17     | 18                                      | 19     | 20 | 21           | 22    |
| 23                  | 24     | 25                                      | 26     | 27 | 28           | 29    |
| 30                  | 31     | *************************************** |        |    |              |       |
| APR                 | IL     |   |        |    | 0.00         | 20.0  |
| S                   | M      | T                                       | W      | T  | F            | S     |
|                     |        | 1                                       | 2      | 3  | 4            | 5     |
| 6                   | 7      | 8                                       | 9      | 10 | 11           | 12    |
| 13                  | 14     | 15                                      | 16     | 17 | 18           | 19    |
| 20                  | 21     | 22                                      | 23     | 24 | 25           | 26    |
| 27                  | 28     | 29                                      | 30     |    |              |       |
| MAY                 |        |   |        |    | 0.00         | 16.00 |
| S                   | M      | T                                       | W      | T  | F            | S     |
|                     |        |   |        | 1  | 2            | 3     |
| 4                   | 5      | 6                                       | 7      | 8  | 9            | 10    |
| 11                  | 12     | 13                                      | 14     | 15 | 16           | 17    |
| 18                  | 19     | 20                                      | 21     | 22 | 23           | 24    |
| 25                  | 26     | 27                                      | 28     | 29 | 30           | 31    |
| JUN                 | E      |   |        |    |              |       |
| S                   | M      | T                                       | W      | T  | F            | S     |
| 1                   | 2      | 3                                       | 4      | 5  | 6            | 7     |
| 8                   | 9      | 10                                      | 11     | 12 | 13           | 14    |
| 15                  | 16     | 17                                      | 18     | 19 | 20           | 21    |
| 22                  | 23     | 24                                      | 25     | 26 | 27           | 28    |
| 29                  | 30     |   |        |    |              |       |
|                     |        |   | er Tot |    |              |       |

| August 9              | New Teacher In-Service (Stipend Day)                    |
|-----------------------|---|
| August 12             | Start of FB & VB Practices                              |
| August 13 & 14        | Teacher In-Service (Open House August 13th)             |
| August 15             | First Day of School for K-12; Dismiss @ 2:00 pm         |
| August 19             | First Day of School for Preschool                       |
| September 2           | Labor Day - NO SCHOOL                                   |
| September 3           | Cohort Day - NO SCHOOL                                  |
| October 9             | PTC - 5:00-8:30 PM                                      |
| October 10            | PTC - NO SCHOOL   |
| October 10            | Staff may leave at 12:30 PM                             |
| October 11            | NO SCHOOL   |
| October 18            | End of Quarter 1; Dismiss @ 2:00 pm                     |
| November 1            | NO SCHOOL PK-6  |
| November 18           | Start of Winter Practice                                |
| November 27-29        | Thanksgiving Break                                      |
| December 20           | End of S1- Dismiss at noon                              |
| Dec. 23-Jan. 3        | Holiday Break   |
| January 6             | Cohort Day - NO SCHOOL                                  |
| January 7             | Classes Resume  |
| February 13           | PTC - NO SCHOOL   |
| February 14           | NO SCHOOL   |
| March 3               | Start of Spring Practice                                |
| March 12              | End of Quarter 3  |
| March 13 & 14         | NO SCHOOL   |
| April 18-April 21     | Easter Break - NO SCHOOL                                |
| May 9                 | Last Day of School, Seniors                             |
| May 10                | Graduation  |
| May 21                | Last Day of School, Preschool                           |
| May 22                | End of S2 - Dismiss K-11 at 11:30 am                    |
| May 27-30             | Possible Make-up Days                                   |
| *Flex Teacher Workday | between July 29 - August 12 or December 23 to January 3 |
|                       |   |

STUDENT DAYS 177
TEACHER DAYS 8
TOTAL DAYS 185



#### HONOR ROLL/HONORABLE MENTION - 2nd Quarter 24-25 (Ending December 20, 2024 - 41 days)

(100-96=Honor Roll w/ Distinction 95.99-92 = Honor Roll 91.99-88 = Honorable Mention)

#### 12th Honor Roll w/ Distinction

Behrens, Baylor Pavlish, Andrea Theis, Gabrielle Vyhnalek, Owen Zoubek, Atley

#### 12th Honor Roll

Cornejo, Angelina Luzum, Mackenzie Peacock, Joseph Schwisow, Aylynn Tellez, Ariana

#### **12 Honorable Mention**

Cornejo, Isabella Nunez Canas, Alisson

#### 11th Honor Roll w/ Distinction

11th Honor Roll
Cerny, Carter
Gordon, Megan
Loarca, Micaela
Lopez Tercero, Moises
Tachovsky, Chase
Theis, Bailey

#### 11th Honorable Mention

Axline, Caden June, Savannah

#### 10th Honor Roll w/ Distinction

Harrison, Colton Lehr, Lily Perez, Emila

#### 10th Honor Roll

June, Mason Lopez Perez, Rosie Schweitzer, Livia Tellez, Briana Ventura Ventura, Sandra

Torogra (

#### 10th Honorable Mention

Beckley, Benji Hernandez Pena, Jonathan Maldonado, Michael Munoz Ballona, Javier Tercero, Senaida

#### 9th Honor Roll w/ Distinction

Novak, Max

#### 9th Honor Roll

Kasl, Kendall Vyhnalek, Ella

#### 9th Honorable Mention

Barlett, Lyberty Brandt, Hadley DelToro, Lindsay Garcia Bernabe, Laura Loarca, Antonio Nerud, Thor Sherwood, Sierra

#### 8th Honor Roll w/ Distinction

Behrens, Paxton Dawes, Troy Garcia Bernabe, Maribel Shaw, Landon Steuk,Trevin Vazquez, Brennaly

#### 8th Honor Roll

Bolton, Kaitlyn Gordon, Joshua Paiz Bautista, Erik Tellez, Annaleah

#### 8th Honorable Mention

Dalke, Gabriel Sherman, Faith Yager, Cameron

#### 7th Honor Roll w/ Distinction

Acosta, Jennifer Leavitt, Grayson Roan Eagle, Juliann Sherwood, Hunter Vyhnalek, Mason Vyhnalek, Myles Whitney, Broden Zoubek, Payton

#### 7th Honor Roll

Bergmeyer, Brenden Garcia Bernabe, Araceli Gonzales, Ingrid June, Braxton Smith, Legend Solis, Jenifer

#### 7th Honorable Mention

Mahlin, Mya

#### Counselor's Corner Mrs. Choyeski February 2025

#### High School/Junior High

- Senior students and parents Make sure to be filling out scholarship
  applications! Check the college website your child plans to attend, as well as
  ScholarshipQuest on the EducationQuest webpage. All scholarships I have
  sent out are also available in a 3-ring binder in the counseling office.
  Deadlines are fast approaching! Seniors need to let me know when they
  receive notification of being awarded a scholarship.
- Senior parents If your senior plans to attend college next year the FAFSA is now open! Completing the FAFSA is a state-wide graduation requirement and is used to obtain postsecondary funding including grants, scholarships and federal loans. If assistance is needing in completing the FAFSA feel free to reach out to the EducationQuest office in Lincoln. This is a *free* service that can help! You can visit their website at: https://www.educationquest.org/. The website to file the FAFSA is: https://studentaid.gov/h/apply-for-aid/fafsa
- The **Junior Class** will be taking the ACT as part of state-wide testing on Tuesday, April 8 and a practice ACT on Friday, March 21. Both of these days we will meet at the Community Building. Please refrain from scheduling appointments on these days and try to make sure your child will be in school, since the test will take most of the school day.
- The **Sophomore Class** will be taking the Pre-ACT on Tuesday, March 18. Taking the Pre-ACT helps prepare students for what to expect when taking the ACT during their junior year. This test will begin at 8:10 a.m. and will last most of the morning.
- 8<sup>th</sup> grade During 3<sup>rd</sup> quarter, 8<sup>th</sup> grade students have guidance class. In this class we are learning about the importance of soft skills in the workplace and college and career options. The 8<sup>th</sup> grade class will have the concession stand on February 7 and will be going on a college visit to Hastings College and Central Community College on Wednesday, March 26. More information will be sent home closer to both date.

#### **Backpack Program**

At Dorchester Public School, we are committed to ensuring that every student has access to healthy and nutritious meals. The Backpack Program plays a major role in supporting students' well-being and academic success.



As part of our efforts to continue providing these meals, we are reaching out to our community for support. We are asking for donations to help fund the Backpack Program for the upcoming semester. Your generous contribution will directly impact the lives of students who rely on these meals.

No contribution is too small – every bit helps to ensure that all students have the nourishment they need to succeed in school.

If you are interested in donating, please reach out to Jen or Jessica in the office, or Mrs. Choyeski, school counselor.

Thank you so much for your continued support and generosity. Together, we can make sure that no student goes hungry and that they have the fuel they need to reach their full potential!



#### WINTER SPORTS WINDING DOWN

The winter sports season is quickly coming to a close. The girls' basketball team has worked hard to improve as the season has progressed. The site of the sub district has yet to be determined. It is scheduled for February 18 & 20. The boys' basketball team has given tremendous effort so far this season. They have steadily improved throughout the season. Their sub district site has yet to be determined. It is scheduled for February 24, 25, & 27.

The girls' wrestling team has shown great growth over the course of the season. They will have their Districts at Falls City on February 7-8. The boys' wrestling team has improved throughout the season as well. Their district tournament will be at Shelton on February 14-15.

I would also like to thank all those who have attended games this year. Thanks for supporting the Longhorns!

#### PARENTS' NIGHT FEBRUARY 7th

Parents' Night will be held on Friday, February 7th. We will honor the parents of basketball players. The Longhorns will be playing the Twin River Titans with girls' junior varsity starting at 5:00, girls' varsity starting at 6:00, and boys' varsity starting at 7:30. We will introduce parents/guardians at the conclusion of the girls' varsity game.

#### HIGH SCHOOL AND JUNIOR HIGH QUIZ BOWL FEBRUARY 19TH

The High School and Junior High Crossroads Conference Quiz Bowls are on Wednesday, February 19<sup>th</sup> at Meridian High School. The JH will start at 9am and the HS will start at 12:30pm.

#### ALUMNI BASKETBALL MARCH 21st -22nd

The annual Alumni Basketball Tournament is just around the corner. Dates for this year's tournament are March 21-22. Basketball players, please find attached in this newsletter, the necessary information to register for this event. If you have any questions regarding the tournament, please contact me via email at: <a href="mailto:brent.zoubek@dorchesterschool.org">brent.zoubek@dorchesterschool.org</a> or call the school at 402-946-2781 or my cell at 402-418-1019.

#### February 1, 2025

To: Dorchester Alumni Basketball Team Participants

From: Brent Zoubek (<u>brent.zoubek@dorchesterschool.org</u>)

Purpose: Alumni Basketball Tournament

Once again it is time for the Dorchester Alumni Basketball Tournament. The dates for the tournament will be March 21 and 22. We are asking your help in organizing your team for the tournament. We would also like your input as to the running of the tournament. It is our hope that we can make it most enjoyable for the players, the fans, and the community.

Please contact those members of your team and return the enclosed information sheet to me by Friday, March 7. There will be a \$30.00 per player entry fee. We will seed teams into two pools or bracket teams (depending on the number of teams) according to their finish in the previous year's tourney. We will also consider changes in the roster, as well as changes in teams participating.

The rules for combining teams will be as follows:

 Teams may combine in any manner that promotes fairness, equity, and good-natured competition. The tournament director reserves the right to make changes or adjustments as he sees fit to allow these rules to be followed.

Once again, we need your reply by no later than March 7, so that we have time to set up the brackets and return them to you. Thank you for supporting the alumni tournament.

Brent Zoubek Activities Director Please list the names of your team members, their year of graduation, the number that they wish to have, and shirt size on the form below:

| Shirt<br>Number  | Name | Year of<br>Graduation | Shirt<br>Size |
|--|------|-----------------------|---------------|
|  |      |                       |               |
| allines and the second sec |      |                       |               |

Return the completed form and the \$30.00/player registration fee by March 7, 2025 to:

Dorchester High School Alumni Tournament %Brent Zoubek P.O. Box 7 Dorchester, NE 68343

#### Keep Your Elementary Schooler Motivated With These Strategies

You don't just want your child to learn. You want your child to want to learn! Motivation drives students to put in effort, persevere and achieve goals.

To motivate your elementary schooler to put effort into learning:

- Stay engaged. When families are involved in education, kids do better in school. Talk about school, monitor schoolwork and communicate with the teacher regularly.
- · Have a positive outlook. Say that you believe your child can succeed in school. And if your student struggles, work with the teacher to find solutions.
- Promote independence. Give your child age-appropriate freedoms—choosing between two places to read, or whether to do math before or after dinner, for example.
- Correct mistakes in positive ways. "You spelled everything right except these two words! I bet you can learn them with practice" is more motivating than "You seem to struggle with spelling."
- Give specific compliments. It's better to say, "Your report is written so neatly. I can tell that you really took your time" than "Nice handwriting."
- Add more to learning. Let school lessons spark your imagination. Visit educational websites with your child. Take a trip to the state capital, plant a window garden or calculate distances between points on map together.

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#### Help Your Elementary Schooler Succeed on Standardized Tests

Standardized tests have been used to measure student achievement and ability for many years. But it's important to remember that one test doesn't represent a child's total abilities. A student may get high grades on classwork, for example, but be too anxious on test day to think clearly.

To support your child's success on standardized tests:

- Make schoolwork a priority. Students who test well tend to be the ones who study and finish assignments on time. They also miss less school than other students.
- Communicate with teachers. In addition to finding out how your child is doing throughout the year, ask about test details, such as, "Which skills do the tests measure?" "How can I help my child prepare?"
- Develop healthy routines. Your child needs adequate sleep and a nutritious breakfast every day before school—especially on the days leading up to a test.
- Promote reading. Most tests require reading, so make sure your child reads often. Reading skills get stronger with regular practice.
- Reduce anxiety. Help your child stay calm and positive. If nervous, your child can take deep breaths and say, "I can do this!" Remind your child that your love is not dependant on high test scores.

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#### Mantenga a su estudiante motivado con estas estrategias

Usted no quiere que su hijo tan solo aprenda. ¡Quiere que su hijo quiera aprender! La motivación impulsa a los estudiantes a esforzarse, perseverar y alcanzar objetivos.

Para motivar a su escolar de primaria a esforzarse en el aprendizaje:

- Manténgase involucrado. Cuando las familias se involucran en la educación, a los niños les va mejor en la escuela. Hable sobre la escuela, controle el trabajo escolar y comuníquese con el maestro con frecuencia.
- Tenga una visión positiva. Diga que considera que su hijo puede alcanzar el éxito en la escuela. Y si su estudiante tiene dificultades, trabaje con el maestro para encontrar soluciones.
- Promueva la independencia. Dele a su hijo libertades adecuadas para su edad: elegir entre dos lugares para leer o si hacer la tarea de matemáticas antes o después de cenar, por ejemplo.
- Corrija los errores de manera positiva. "¡Has escrito todo correctamente excepto estas dos palabras! Estoy seguro de que podrás aprenderlas si practicas" es más motivador que "Pareces estar teniendo dificultades con la ortografía".
- Haga comentarios específicos. Es mejor decir, "Tu informe está escrito de manera muy ordenada. Me doy cuenta de que le dedicaste mucho tiempo" que "Bonita letra".
- Súmele más cosas al aprendizaje. Permita que las lecciones escolares despierten su imaginación. Ingrese a sitios web educativos con su hijo. Viajen a la capital del estado, armen una huerta en la ventana o calculen juntos las distancias entre puntos del mapa.

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#### Ayude a su hijo a rendir bien en los exámenes estandarizados

Los exámenes estandarizaos se han utilizado durante varios años para medir los logros y las capacidades de los estudiantes. Pero es importante recordar que un examen no representa todas las capacidades de un niño. Un estudiante podría obtener calificaciones altas en el trabajo en clase, por ejemplo, pero estar demasiado nervioso el día del examen para pensar con claridad.

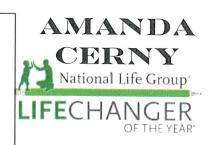
Para respaldar el éxito de su hijo en los exámenes estandarizados:

- Asegúrese de que el trabajo escolar sea una prioridad. Los estudiantes que obtienen buenos resultados en los exámenes suelen ser los que estudian y terminan los trabajos a tiempo. También faltan menos a la escuela que otros estudiantes.
- Comuníquese con los maestros. Además de averiguar cómo le está yendo a su hijo a lo largo del año, pregunte sobre los detalles de los exámenes, como "¿Qué habilidades miden los exámenes?" "¿Cómo puedo ayudar a mi hijo a prepararse?"
- Desarrolle rutinas saludables. Su hijo necesita dormir lo suficiente y desayunar comida nutritiva todos los días antes de ir a la escuela, especialmente en lo días anteriores a un examen.
- Promueva la lectura. La mayoría de los exámenes requieren leer. Por lo tanto, asegúrese de que su hijo lea con frecuencia. Las habilidades de lectura se fortalecen cuando se ponen en práctica con frecuencia.
- · Reduzca la ansiedad. Ayude a su hijo a mantenerse en calma y positivo. Si está nervioso, debería respirar hondo y decir "¡Puedo hacerlo!" Recuérdele a su hijo que su amor no depende de que obtenga puntajes altos en los exámenes.

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OUR HEAD COOK NEEDS YOUR GREAT COMMENTS—LET'S SHOW AMANDA HOW MUCH HER GREAT COOKING AND FRIENDLY CHARACTER MEANS TO US!! GO TO THIS LINK AND ADD A COMMENT TO HER LIFECHANGER OF THE YEAR PROFILE!! ASAP!!!

https://tinyurl.com/4sdxxedn



2024-2025 NOMINEE



#### SPEECH AND DRAMA



This year's Valentino's fundraiser for the Drama department was a huge success. It is our largest fundraiser to date. Thank you to all who purchased Valentino's products this year!

The spring play this year is *Curtains* by Craig Sodara. The comedy is set in an old abandoned theatre and centers on a newly married con man trying to go straight but he owes one more debt to a mobster. However, he has a plan and maybe it will work so he can bypass the cement boots waiting for him. Performance dates are Thursday, March 27th and Saturday, March 29th.

The Speech team is gearing up for their first meet at Shelby-Rising City on February 8th. We've had a couple work days but between basketball schedules and illness, practice times have been limited.

We have entries for Duet Acting, Persuasive Speaking, and Informative Speaking.

#### ART NEWS

Elementary students have been working on winter animal art, dream art, and Chinese New Year art. Elementary students an some 7-12 students will be working on Poppy Posters for the American Legion Auxiliary during February. Seventh graders are patiently waiting to get to have their qtr. In art. I am excited to have them and get them started on learning how to throw a pot on the wheel! Art I students are finishing up on actual and visual texture projects and beginning value projects. Art I students are working on Chinese watercolor paintings, papercuts, lanterns, and illuminated letters. Art III students are working on canvas paintings, drawings, and a library bathroom mural. Ind. Art students are working on ceiling tiles canvas board paintings, and drawings. Isaac Steuk and Gabby Theis will be invited to the capitol on Feb. 28<sup>th</sup> for a Statehood Day Recognition for their art that was selected at the state fair. Six students will have their artwork on display in March at the capitol for Youth Art Month.



#### STUDENT COUNCIL 7



We had a very successful raffle and concessions for the East Butler game! Thank you to all the members and extras that were able to help and for all the donations! This money helps pay for tshirts for past members and for homecoming prizes. We will not have any more fundraisers until our annual Make A Wish Auction during the Spring Elementary Concert. Any donations are greatly appreciated for that as well! Don't forget to order your Valentines!

LIBRARY

## NEWSLETTER

YOUR MONTHLY NEWSLETTER ABOUT THE LIBRARY!

#### YOU'RE INVITEDIN

WHAT: CHAPTERS BOOK FAIR WHEN: FEBRUARY 10-13 WEEK OF P/T CONFERENCES WHERE: DORCHESTER SCHOOL

LIBRARY

WHY: TO CELEBRATE READING AT HOME AND SUPPORT OUR SCHOOL LIBRARY! SHOP ONLINE FEBRUARY 10-14:

#### SCHEDULES

#### MONDAYS

KINDERGARTEN 3RD GRADE

#### TUESDAYS

2ND GRADE **STH GRADE** 6TH GRADE

THURSDAYS

4TH GRADE

FRIDAYS

IST GRADE

#### SORA EBOOKS

#### TO ACCESS SORA EBOOKS AND AUDIOBOOKS:

- LOG INTO SCHOOL EMAIL
- CLICK ON WAFFLE AND SCROLL TO THE BOTTOM
- CLICK ON THE SORA ICON
- CHOOSE DORCHESTER UG 44
- EXPLORE THE EBOOKS AND AUDIOBOOKS AVAILABLE!

#### COMING UP IN

FEBRUARY 2ND IS WORLD READ ALOUD DAY, READ ALOUDS FOSTER RELATIONSHIPS AND SOCIAL EMOTIONAL SKILL DEVELOPMENT AND INCREASE VOCABULARY AND FOUNDATIONAL READING SKILLS, IT'S ALWAYS A GOOD TIME TO READ!

RS. DUNAWAY \* LIBRARY/MEDIA SPECI ACI.DUNAWAY@DORCHESTERSCHOOL.ORG





## CHAPTERS BOOK FAIR FEBRUARY 10TH-13TH

LOCATED IN THE SCHOOL LIBRARY!

PICTURE BOOKS. LOWER/UPPER ELEMENTARY. MIDDLE SCHOOL. YOUNG ADULT LITERATURE

ORDER ONLINE FEBRUARY 10TH-FEBRUARY 14TH



SCAN THE QR CODE TO ORDER ONLINE!

MONDAY-WEDNESDAY: 7:45 A.M.-4:15 P.M.

THURSDAY: 8:15 A.M.-8:15 P.M.

SUPPORT LOCAL, SMALL TOWN BUSINESSES AND OUR SCHOOL!
CHAPTERS BOOKS & GIFTS \* SEWARD
WWW.CHAPTERSSEWARD.COM



It's so h!ard to believe that it's already February! We are approaching a busy but exciting season here in the music department - From learning ukuleles in upper elementary to preparing for honors clinics and contests in the secondary ensembles

Check out the upcoming events for February:

#### Jr/Sr High Band:

 February 7th - Pep Band for Varsity Basketball Parents' Night @6:00pm (Call time for band 5:30)

#### Jr/Sr High Choir:

- February 3rd Junior High CRC
   Vocal Clinic at
   Meridian Concert
   is at 4:30
- February 7th National Anthem
   for Varsity
   Basketball Parents'
   Night @6:00pm

### Elementary Vocal Music:

February 12th - 1st
 Grade's Sweetheart
 Program 3:15-3:30



Please help to remind your student(s) to take home their instrument or folder to practice

Please contact Ms.

McBeth if you have

any questions!



olivia.mcbeth@dorchesterschool.org





## Valentines

options:







\$1-candy bars (fruity or chocolate)

#### to order:

grab an order form from the art room or the office

or



#### Student Council Valentine



## Order Form

#### options:



\$2



cute corgi

pugs in pajamas

iridescent light-up roses (assorted colors)

#### \$1-candy bars (fruity or chocolate)



#### Your Name:

| Name/Grade:        | Candy-\$1<br>(choc. or fruity) | Plush/<br>Rose-\$2 | From:  | \$\$\$\$ |
|--------------------|--------------------------------|--------------------|--------|----------|
| Bílly Jo Smíth-3rd | fruity                         |                    | Momo   | \$1      |
|                    |                                |                    |        |          |
|                    |                                |                    |        |          |
| -                  |                                |                    |        |          |
|                    |                                |                    |        |          |
|                    |                                |                    |        |          |
|                    |                                |                    |        |          |
|                    |                                |                    |        |          |
|                    |                                |                    | Totals | \$       |



#### BAKED POTATO BAR

FRIDAY, FEBRUARY 7, 2025

AT CONCESSIONS DURING BASKETBALL (PARENTS NIGHT)

## \$7 WITH NACHO CHEESE AND MEAT \$5 PLAIN POTATO



#### **Backpack Program**

The Backpack Program works through the FoodBank of Lincoln to provide nutritional support to low-income families. These families qualify through the School Lunch Program guidelines in our small, rural community.

Each week of the school year, qualifying students receive a bag filled with healthful, non-perishable food. This food is to help provide nutritional support for the weekend.

Our cost of \$300 per student per school year is achieved through generous cash gifts. A donation can be for any amount and at any time throughout the school year. Donations can be from individuals, organizations or businesses. Those who participate provide a great blessing to the recipients of the program.

Please make checks out to D.P.S., with Backpack Program in the memo line. Checks can be mailed or delivered to the school office at:

PO Box 7
Dorchester, NE 68343

Thank you for your support!



#### AMERICANISM ESSAY CONTEST 2025 Cover Sheet

Each year, the American Legion Auxiliary (ALA) sponsors an Americanism Essay Contest for students in grades 3-12, including students with special needs. Grade levels are divided into six classes. One award in each of the six classes will be presented in each division. Winners will receive \$50 and a \$50 donation in the student's name will be made to the Children of Warriors National Presidents' Scholarship fund.

Essay Title: "What does America the Beautiful mean to me (regarding veterans and our military)?"

**Essay Classes:** 

Essay Checklist:

Class competing in Sponsoring ALA unit

| Class             | Grade Level                 | Word Requirement*  |
|-------------------|-----------------------------|--|
| T                 | 3 and 4                     | 150-250  |
| The second second | 5 and 6                     | 250-300  |
| 111               | 7 and 8                     | 350-400  |
| M                 | 9 and 10                    | 450-500  |
| V                 | 11 and 12                   | 450-50 <b>0</b>  |
| VI                | Students with special needs | Word count should correspond with student's grade level. |

- Due Feb, 20 To Dor. Legias l To Dor. Legias l May va hitmar Ave May va hitmar Ave 110 w he ster

#### THE DECISION OF THE JUDGES SHALL BE FINAL.

Typed or neatly written essay conforming to the word requirement for class

| Student<br>Parent/C<br>Address | (Sueet, City, State, Zip).                    | •   |
|--------------------------------|---|---|
| Parent/C<br>Address            | Guardian Name:<br>(Street, City, State, Zip): |   |
| Parent/C<br>Address            | Guardian Name:<br>(Street, City, State, Zip): |   |
| Mudiess                        | (Sueet, City, State, Zip).                    |   |
| ·                              |   |   |
| E-mail A                       |   |   |
| Phone:_                        |   |   |
| School I                       | varne:  |   |
| School (                       | City/State:                                   |   |
| Teacher                        | Name and Signature:                           |   |
| Auxiliar                       | y Use Only (Must be completed fo              | or entry to be considered.):                    |
| Sponsor                        | ing Unit Name/Number:                         |   |
|                                |   |   |
|                                |   | Department:                                     |
|                                |   |   |
|                                |   | Americanism Division Chairman by April 15, 2025 |

#### **HELPING THE HOMELESS**

The Lincoln City Mission has asked for our help to serve sack lunches to the homeless population. They serve between 100-130 sack lunches each day! Their biggest expense is the sacks used to deliver the lunches.

Dorchester School can help by collecting any Walmart, Target, Dollar General or any other bags. There is a barrel to collect the bags in the office. PLEASE help them out by sending the bags to school with your children. All they ask is that the bags are clean and not torn.

#### THANK YOU!

#### **Foodmart Receipts**

Continue to save your Foodmart receipts!

For every \$100,000 in Foodmart receipts, Dorchester Public School will receive a check for \$1,000. You can bring receipts to the school office.

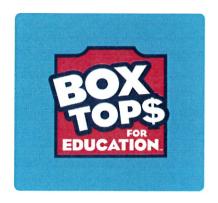


#### Support Dorchester School

Download the App

## \$1 BILLION EARNED FOR SCHOOLS

For over 25 years, Box Tops for Education has given families an easy way to earn cash for schools — with products they already buy! Today, you can find hundreds of <u>participating products</u> throughout the store. Scan your receipt with the Box Tops app and you'll earn for your school with every Box Tops product you buy.







BUY BOX TOPS PRODUCTS

Earn for schools with HUNDREDS of products from brands you love.

YOUR RECEIPT

Use the Box Tops app to submit your receipt within 14 days of purchase.

EARN CASH FOR SCHOOLS

Box Tops products are identified and earnings are credited online.

Any questions, contact the office.

## Popcorn Day



Preschool: **Thursday, February 20th** K – 6<sup>th</sup> grade: **Friday, February 21st** 

.50 cents a bag

#### NOTIFICATION OF NON-DISCRIMINATION POLICY

Saline County School District #0044, a.k.a. Dorchester Public Schools does not discriminate on the basis of race, color, religion, national origin, gender, handicap, or age in its educational programs, activities, or employment practices. There is a grievance procedure for discrimination concerns. Inquiries concerning any of the above or Title IX and Rehabilitation Act Regulations (504) should be directed to the Superintendent of Schools, 506 W 9<sup>th</sup> St, P.O. Box 7, Dorchester, NE 68343, phone (402) 946-2781.

Dorchester Public Schools shall promote good human relations by removing any vestige of prejudice and discrimination in assignment, in location, and use of facilities, in educational offerings and instructional materials.

DORCHESTER PUBLIC SCHOOL P.O. BOX 7 DORCHESTER, NE 68343

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