New York State School Facilities Association (SFA) Central New York Chapter

2024-2025

Trade School Scholarship Application

It is the intent of the Central New York Chapter of the New York State School Facilities Association (SFA) to provide a scholarship to a student pursuing a trade in the fields of carpentry, electrical, plumbing or HVAC. The amount of the scholarship award will be \$500.00 payable to an applicant as selected by the Scholarship Committee.

To the Applicant:

By completing the information required in this application you will enable us to determine your eligibility to receive funds provided specifically to help students planning to go on to a trade school for education in one of the construction fields identified above.

You must complete your sections of this application at your earliest convenience and forward to the person that will complete the section titled Transcript Information.

In addition to the completed application form please provide a letter of recommendation from a teacher, counselor or school administrator, which best supports your request for scholarship assistance.

You are responsible for seeing that all documents are complete and submitted.

Deadline: Friday April 18th, 2025

<u>Reminder:</u> This application becomes valid only when all requested information has been filled out and all requested documents have been received. Please do not include documents other than those requested.

APPLICANT DATA

| □ assoc | Plea: iation. | | this | box | if | you | are | related | to | an | SFA | member | or | have | any | affiliation | with | our |
|------------|------------------|-------------|---------|--------|-----|-----|-----|---------|------|-----------|-------|--------|------|------|-----|-------------|------|-----|
| - | Mr. Ms. | | | | | | | | | | | | | | | | | |
| | | Name (last | :) | | | | | (first) | | | | (mi) |) | | | | | |
| | | Permanent | t Addre | ess (S | tre | et) | | (Ci | ty) | | | (S | tate |) | (Z | Zip Code) | | |
| | | Date of Bir | th | _ | | | | (. | Tele |) epho | ne Nu | ımber | | _ | | | | |

PERSONAL DATA

Describe your work experience during the past four years, indicate name of employer, dates of employment and approximate number of hours per week.

| Place of Employment | Position | Date From | Date To | Hours Per Week |
|---------------------|----------|--------------|------------|-------------------|
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List all school activities, in which you have participated during the past four years (student government, music, sport, etc.). List all community activities in which you have participated without pay during the past four years (Red Cross, church work, volunteer work or scouting programs). Indicate all special awards, honors.

| Check | One | | | |
|-------|---------|----------|---------------------------------|------------------------|
| нѕ | College | Activity | Number of years Participated | Special Awards, Honors |
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SCHOOL DATA

| School District Attended:_ | | | | Graduation Date: Mo | Yr | |
|--|--|---------------------------------------|---------|------------------------|------------|------------|
| Address: | | | | ()_ | | |
| (Street) | (City) | (State) | (Zip) | Telephone | Number | |
| lame of trade school plani | ning to attend: | | | | | |
| Anticipated date of gradu | uation from trade pr | ogram: | | | | |
| | | | | (month) | (year) | |
| Major field of study applic | cant plans to pursu | e: | | | | |
| Make a statement of your career objectives and fu | | te to your trac | le scho | ol | | |
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| | | | | | | |
| Please report any unusua | al family or persona | l circumstanc | es you | feel warrant attention | 1. | |
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| OTHER AWARDS Please list below the nai | me and amount of a | any grants or | schola | rships that you have | been award | ed for the |
| | Name of Award | | | | 0 | Dandina |
| | Name of Award | | | Amount | Granted | Pending |
| | | | | | | |
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| TRANSCRIPT INFORM ligh school senior and studenclude a high school transcri | ents who have comp | | | _ | - | |
| Applicant rank in a class PSAT /erbal Math SAT \ | s of Weighted gr Best /erbal SAT Math_ | rade point avera Best ACT Verba | _ | Best ACT Math | Best | |
| certify this data is from a cui | | | | | | |
| | | | | () | | |
| Counselor's Signature | Date | Title | | Telephone Nu | ımber | |

| In submitting this application, I certify that the information provided is complete and accurate to the best of |
|---|
| my knowledge. |
| Falsification of information may result in termination of any scholarship granted. |
| |

Return completed application to:

Mr. Gordon Miller
Director of Facilities II
NYSSFA Central Chapter
Central Valley CSD
111 Frederick Street
Ilion, NY 13357
315-894-9934 X-55600
gmiler@cvalleycsd.org

Applicant's Signature

| Application Checklist |
|--------------------------|
| Completed Application |
| Letter of Recommendation |
| Transcript & Test Scores |
| Financial Information |

Date