



**FLEWELLING & MOODY**  
architects for education

Tropico Middle School Landscape, Drainage and Parking Lot Upgrade Project  
SOUTHERN KERN UNIFIED SCHOOL DISTRICT  
F&M Project No. 2940.0400  
Bid Clarification No. 2; Page 1 of 28

**BID CLARIFICATION NO. 2**

January 30, 2025

The following changes and/or clarifications shall be made to the drawings and specifications and all other conditions shall remain the same. All changes and/or clarifications provided shall be included in the scope of contracted work. Pursuant to PR13-01 all work that requires approval by the DSA shall not begin until said approvals are obtained.

**A. PROJECT MANUAL**

1. **General Conditions** – **ADD** to the “General Conditions” of the contract all requirements indicated in the “General Conditions – Contractor’s Supervision, Prosecution, and Progress”, Bid Clarification No. 02, as attached hereto. (2 pages)
2. **General Bidding Note**: **Delete all work for Bid Alternate No. 1** as identified in Bid Clarification No. 1. Previously delineated scope of work for Bid Alternate No. 01 will be N.I.C. All work identified as Base Bid in Bid Clarification No. 01 shall remain in the contract Base Bid.
3. **Replace** the “02 - Bid Form– Bid Clarification No. 01” in its entirety with “02 – Bid Form – Bid Clarification No. 02”, attached hereto (5 pages total).
4. **Section 01 11 00 “Summary of Work”**:
  - a. **Revise** Paragraph, 1.01(A.)(1.) to read: “Patch repair and restripe areas of existing parking lot impacted by the installation of the storm drain systems and irrigation systems installed in the base bid work.”
  - b. **ADD** paragraph 1.01(A.)(4.) as follows: “Prior to start of work on site, the contractor shall provide underground utility locating services for all areas where work will be performed.”
5. **Replace** Section 01 50 00, “Temporary Facilities” in its entirety with “Section 01 50 00, Temporary Facilities2, Bid Clarification No. 02”, attached hereto (3 pages total).

**B. DRAWINGS**

1. Sheet C3.03 - **Revise** sheet as shown in the “clouded” areas on sheet “C3.03 – Grading, Drainage and Paving Plan”, Bid Clarification No. 02 as attached hereto. (1 sheet).
2. Sheet C3.04 - **Revise** sheet as shown in the “clouded” areas on sheet “C3.04 – Grading, Drainage and Paving Plan”, Bid Clarification No. 02 as attached hereto. (1 sheet).



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Bid Clarification No. 2; Page 2 of 28

3. Sheet L1.03 - **Revise** sheet as shown in the "clouded" areas on sheet "L1.03 - Auguring Plan", Bid Clarification No. 02 as attached hereto. (1 sheet).
4. **Add** Sheet BC02-01, "Tree Map", Bid Clarification No. 02, as attached hereto. The contractor shall include the excavation and removal of all tree root balls as indicated and required for installation of new work.
5. **Add** Sheet BC02-02, "Proposed Phasing Plan", Bid Clarification No. 02, as attached hereto. (1 sheet) The contractor shall include all conditions for phasing and staging of the work as indicated on this document.

**C. BID RFI'S:**

1. See attached Responses to Bid RFI's from Marina Landscape Inc. All responses to the attached RFI's shall be incorporated into the contract documents and shall be included in the Bid.

**D. FOR REFERENCE DOCUMENTS**

1. **Add** the attached list of "PQ-Bids Prequalified Contractors" as of 1/28/2025. Another final list will be issued under separate cover. (10 sheets)

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Flewelling & Moody, Inc.

**GENERAL CONDITIONS**

**CONTRACTOR'S SUPERVISION, PROSECUTION, AND PROGRESS**

- A. Unless personally present on premises where the work is being done, CONTRACTOR shall maintain competent project supervision at all times during working hours, which includes but is not limited to a Project Manager and all additional personnel necessary to maintain progress of the Project within the approved contract schedule satisfactory to the Architect. The Project Manager shall not be changed except with the written consent of the Architect. The Project Manager shall represent CONTRACTOR in its absence and all directions given to the Project Manager shall be binding on CONTRACTOR.
- B. Unless personally present on premises where the work is being done, CONTRACTOR shall maintain a competent Superintendent on the work site at all times, satisfactory to the Architect. The Superintendent shall not be changed except with the written consent of the Architect. The Superintendent shall represent CONTRACTOR in its absence and all directions given to the Superintendent shall be binding on CONTRACTOR.
- C. Before commencing the Work, CONTRACTOR shall give written notice to OWNER and the Architect of the name, qualifications, and experience of CONTRACTOR's proposed Project Manager and Superintendent. If either the Project Manager or Superintendent is found unsatisfactory by OWNER, CONTRACTOR shall replace that person with one acceptable to the OWNER.
- D. CONTRACTOR shall supervise and direct the work competently and efficiently, devoting such attention and applying such skills as may be necessary to perform the Work in accordance with the Contract Documents.
- E. Before commencing the Work, CONTRACTOR shall verify all grade lines, levels, and dimensions indicated on the Drawings and shall report any apparent error or inconsistencies to the Architect before commencing work. CONTRACTOR shall not proceed until reported apparent errors and inconsistencies are corrected or otherwise resolved by the Architect and OWNER.
- F. CONTRACTOR shall establish and maintain all construction grades, lines, and bench marks, and be responsible for their accuracy and protection.
- G. CONTRACTOR represents itself to OWNER as a skilled, knowledgeable, and experienced CONTRACTOR who will or has carefully studied and compared the Contract Documents with each other, and CONTRACTOR further represents it has or shall at once report to the Architect any errors, inconsistencies, or omissions discovered in them. CONTRACTOR shall be liable to OWNER for damage resulting from errors, inconsistencies, or omissions in the Contract Documents that CONTRACTOR either:

1. Recognized and knowingly failed to report; or
  2. Should have recognized, and which a similarly skilled, knowledgeable, and experienced contractor would have discovered, which CONTRACTOR negligently failed to recognize and report.
- H. CONTRACTOR shall verify all indicated dimensions before ordering materials or equipment, or before performing work. CONTRACTOR shall take field measurements, verify field conditions, and carefully compare the field measurements and conditions and other information known to CONTRACTOR with the Contract Documents before commencing work. Errors, inconsistencies, or omissions discovered shall be reported to OWNER at once. Upon commencement of any item of work, CONTRACTOR shall be responsible for dimensions related to the item of work and shall make any corrections necessary to make work properly fit at no additional cost to OWNER. This responsibility for verification of dimensions is a non-delegable duty and may not be shifted to subcontractors or agents.
- I. Omissions from the Plans, drawings, or Specifications, or the mis-description of details of work which are manifestly necessary to carry out the intent of the Plans, drawings, and Specifications, or which are customarily performed, shall not relieve CONTRACTOR from performing such omitted or mis-described work, but they shall be performed as if fully and correctly set forth and described in the Plans, drawings, and Specifications.
- J. CONTRACTOR shall be solely responsible for the means, methods, techniques, sequences, and procedures of construction. CONTRACTOR shall be responsible to see that the finished work complies accurately and completely with the Contract Documents.

02-BID FORM – BID CLARIFICATION No. 02

NAME OF BIDDER \_\_\_\_\_

**PROJECT TITLE** SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT UPGRADE PROJECT

**TO** SOUTHERN KERN UNIFIED SCHOOL DISTRICT referred to as “Owner”.

- A.** In compliance with your Notice to Contractors Calling for Bids and related documents, the undersigned bidder, having familiarized itself with the terms of the contract, the local conditions affecting the performance of the contract, the cost of the work at the place where the work is to be done, and the drawings and specifications and other contract documents, proposes and agrees to perform the contract within the time stipulated, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable equipment, and all applicable taxes, utility, and transportation services necessary to perform the contract and complete in a workmanlike manner all of the work required in connection with the above-referenced project, including sheeting, shoring, and bracing, or equivalent method for protection of life and limb in trenches and open excavation in conformance with applicable safety orders, within the time limits set for completion of all work, all in strict conformity with the drawings and specifications and other contract documents, including Addenda/Clarification Nos. \_\_\_\_\_ [ **list all** ] on file at the office of OWNER for the Base Bid sum of:

DOLLARS

\_\_\_\_\_  
*[written in words]*

\$

\_\_\_\_\_  
*[written in numbers]*

SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT UPGRADE PROJECT

**REFER TO ANY ATTACHMENTS TO THIS BID FORM  
FOR ADDITIONAL ALTERNATES**

- B.** The Bidder agrees that upon written notice of acceptance of this bid, he will execute the contract and provide all bonds and other required documents within 10-working days after contract award.
- C.** Attached is bid security not less than 10-percent of the bid, in the amount of \_\_\_\_\_  
\_\_\_\_\_ in the form of ☐cash ☐bid bond ☐certified check ☐cashier's check. ***[circle one]***
- D.** The Bidder acknowledges that OWNER reserves the right to accept or reject any and/or all Base Bids and alternate bids. This entire bid shall remain open and active for 60-days after bid opening, and any alternate bids not initially awarded shall remain active, as an irrevocable offer by the Bidder to enter into either a change order or separate contract, for up to six months after award of the contract.
- E.** It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the Bidder after the opening of the bid, and within the time this bid is required to remain open, or at any time after that before this bid is withdrawn, the Bidder will execute and deliver to OWNER the Agreement and will also furnish and deliver to OWNER the Performance Bond and a separate Payment Bond as specified, certificates of insurance, and other required documents.
- F.** It is understood and agreed that should the Bidder fail or refuse to return executed copies of the Construction Agreement, bonds, insurance certificates, and other required documents to OWNER within the time specified, the bid security shall be forfeited to OWNER.
- G.** In submitting this bid, the Bidder offers and agrees that if the bid is accepted it will assign to OWNER all rights, title, and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Business & Professions Code Section 16700 and following sections) arising from purchases of goods, materials, or services by the Bidder for sale to OWNER pursuant to the bid. Such assignment shall be made and become effective at the time OWNER tenders final payment under the contract. (Public Contract Code Section 7103.5; Government Code Section 4552.)
- H.** The Bidder hereby certifies that it is, and at all times during the performance of work under the Contract Documents shall be, in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees, and the Bidder shall indemnify, hold harmless, and defend OWNER against any and all actions, proceedings, penalties, or claims arising out of the Bidder's failure to comply strictly with the IRCA.

SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT UPGRADE PROJECT

I. The Bidder understands that a licensed contractor shall not submit a bid to a public agency unless the Bidder's contractor's license number appears clearly on the bid, the license expiration date is stated, and the bid contains a statement that the representations made therein are made under penalty of perjury. Any bid not containing this information, or a bid containing information which is subsequently proven false, may be considered non-responsive and may be rejected by the public agency.

J. Bidder's contractor's license is \_\_\_\_\_  
[number] [class] [expires]

K. The undersigned hereby declares that all of the representations of this bid, including all documents comprising the bid package, are true and are made under penalty of the perjury laws of the State of California.

**INDIVIDUAL/DBA**

**Print Name** \_\_\_\_\_ **Signature** \_\_\_\_\_

**Business Address** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**PARTNERSHIP**

**Partnership Name** \_\_\_\_\_

**Signed by** \_\_\_\_\_ **Partner**

**Print Name** \_\_\_\_\_

**Business Address** \_\_\_\_\_

**Date** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Names of Other Partners** \_\_\_\_\_

SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT UPGRADE PROJECT

**CORPORATION**

**Corporation Name** \_\_\_\_\_

a \_\_\_\_\_ Corporation.  
(State of Incorporation)

**Business Address** \_\_\_\_\_

\_\_\_\_\_  
**Date** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**By** \_\_\_\_\_ *[Required]* *[Seal]*  
(☐ President ☐ Chief Executive Officer ☐ Vice President) *[Circle One]*

**Print Name** \_\_\_\_\_

**By:** \_\_\_\_\_ *[Required]*  
(☐ Secretary ☐ Treasurer ☐ Chief Financial Officer ☐ Assistant Treasurer)  
*[Circle One]*

**Print Name:** \_\_\_\_\_

**JOINT VENTURE**

**Joint Venturer Name** \_\_\_\_\_

**Signed by** \_\_\_\_\_ **(Joint Venturer)**

**Print Name** \_\_\_\_\_

**Business Address** \_\_\_\_\_

\_\_\_\_\_

**Date** \_\_\_\_\_ **Telephone** \_\_\_\_\_

SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT UPGRADE PROJECT

**Other Parties to Joint Venture:**

**If an individual joint venture** \_\_\_\_\_ (Signature)

**Print Name** \_\_\_\_\_

**If a DBA joint venture:** \_\_\_\_\_ (Signature)

**Print Name** \_\_\_\_\_

**If a partnership joint venture:**

**By** \_\_\_\_\_  
(Name)

**Signed by** \_\_\_\_\_ ,Partner  
(Signature)

**Print Name** \_\_\_\_\_

**If a Corporation joint venture:** *[Seal]*

\_\_\_\_\_  
(Name)

A \_\_\_\_\_ Corporation  
(State of Incorporation)

**Signed By** \_\_\_\_\_

**Print Name** \_\_\_\_\_

**Title** \_\_\_\_\_

SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT UPGRADE PROJECT

SECTION 01 50 00  
TEMPORARY FACILITIES

PART 1 – GENERAL

1.01 SUMMARY

- A. Provide all temporary facilities and controls required for the performance of the Work.
- B. Supervise the use of all temporary facilities and controls. Enforce compliance with applicable standards. Prevent abuses of services.

1.02 SAFETY

- A. Guard machinery, equipment, and all hazards in accordance with the safety provisions of the latest edition of the Manual of Accident Prevention in Construction, published by the Associated General Contractors of America, to the extent that such provisions are not in contravention of applicable law.
  - 1. Protect all hazards with adequately constructed guard rails or barricades and provide lanterns, warning lights, and the like, as necessary. Eliminate all attractive nuisance from the work and the room site.
  - 2. To this end, dispose, store, guard, and protect the premises and all work materials, equipment and both permanent and temporary construction so as to preclude the unauthorized use thereof by children or others and particularly to eliminate possible consequent injury to all persons.
- B. Structural design of all items used in the construction of the building and not a permanent part thereof, including, shoring for concrete and masonry work, the temporary bracing for structural steel, and the shoring of cut earth banks, its the sole responsibility of the Contractor.

1.03 SCAFFOLDING AND HOISTS

- A. Furnish and maintain hoists, staging, rigging, scaffolding, and runways required in the prosecution of the work. Erect, equip and maintain such temporary work in accordance with statutes, laws, ordinances, rules or regulations of the State of California and other authorities and Insurance Companies having jurisdiction.

1.04 DUST CONTROL

- A. During the life of the Contract, provide effective means of dust control both within the structure and on the surrounding site.
- B. Obtain the Architect's approval before use of any means except water.
- C. Water all active construction areas as often as needed to control dust.

- D. Cover all trucks hauling soil, sand and other loose materials or require all trucks to maintain at least 2 feet of freeboard.
- E. Apply water 3 times daily, or apply non-toxic soil stabilizers on all unpaved access roads, parking areas and staging areas at construction site.
- F. Sweep daily with water sweeper, all paved access roads, parking areas and staging areas at construction site.
- G. Sweep streets daily with water sweeper, if visible soil material is carried onto adjacent public streets.
- H. Hydroseed or apply non-toxic stabilizers to inactive construction areas (previously graded areas inactive for 10 days or more).
- I. Enclose, cover water twice daily or apply non-toxic soil binders to exposed stockpiles of dirt, sand and other loose materials.
- J. Limit traffic speed on unpaved roads to 15 mph.
- K. Install sandbags or other erosion control measures to prevent silt runoff to public roadways.
- L. Replant vegetation in disturbed areas as quickly as possible.

**1.05 MAINTENANCE OF TRAFFIC**

- A. Maintain traffic on all streets adjacent to or leading to the site.
- B. Where construction operations interfere with the free movement of traffic, provide traffic controls, flagmen or similar devices to efficiently control traffic movement.
- C. Provide a traffic control permit from the local authorities if required.
- D. Schedule delivery of materials and construction activities so that they do not interfere with student/public traffic at drop-off and pick-up.

**1.06 DEWATERING**

- A. Furnish and maintain all pumps or other dewatering devices required by this Work.

**1.07 TELEPHONE**

- A. Provide and pay for all necessary temporary telephone service.
- B. Maintain telephone(s) in continuous service on the project site during the course of the Work and make available at all times, free and unrestricted, to the Architect's and District's representatives for calls in direct connection with the Work.

**1.08 TEMPORARY TOILETS**

- A. Provide temporary toilet facilities for all personnel employed on the Project. Maintain toilets in a clean and sanitary condition at all times. Remove at Project completion.

**1.9 CONSTRUCTION WATER AND POWER**

- A. Make arrangements for all water and power required for the Project. Provide all temporary lines and arrange for billing to go directly to District. Remove temporary facilities at Project completion.

**1.10 FENCES AND BARRICADES/SECURITY**

- A. Around the construction site, erect fences and barricades with gates, as required by local governing authorities, for security and to prevent unauthorized entry to the Work site. Maintain in good condition until completion of the Project.

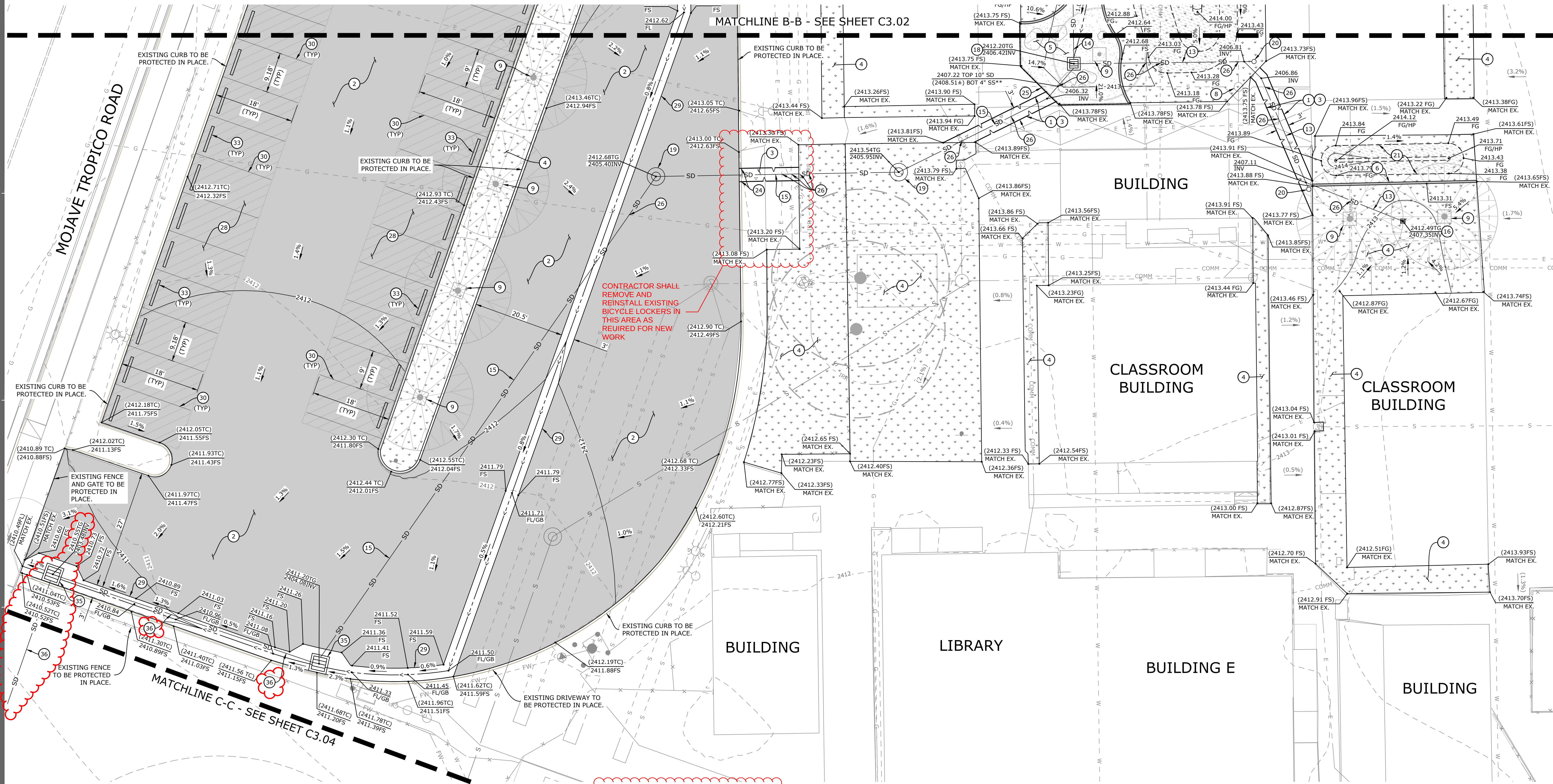
**1.11 SIGNS**

- A. Furnish and erect a ¾ in. x 48 in. x 96 in. job sign painted and lettered to identify the Project, the Architect and the Contractor. Mount on post and brace as indicated by the Architect. Sign shall be lettered by a professional sign painter, and the layout shall be as indicated by the Architect.
- B. Keep the premises free from all other posters, signs, and miscellaneous decorations, except those required by Code and to indicate unsafe conditions.

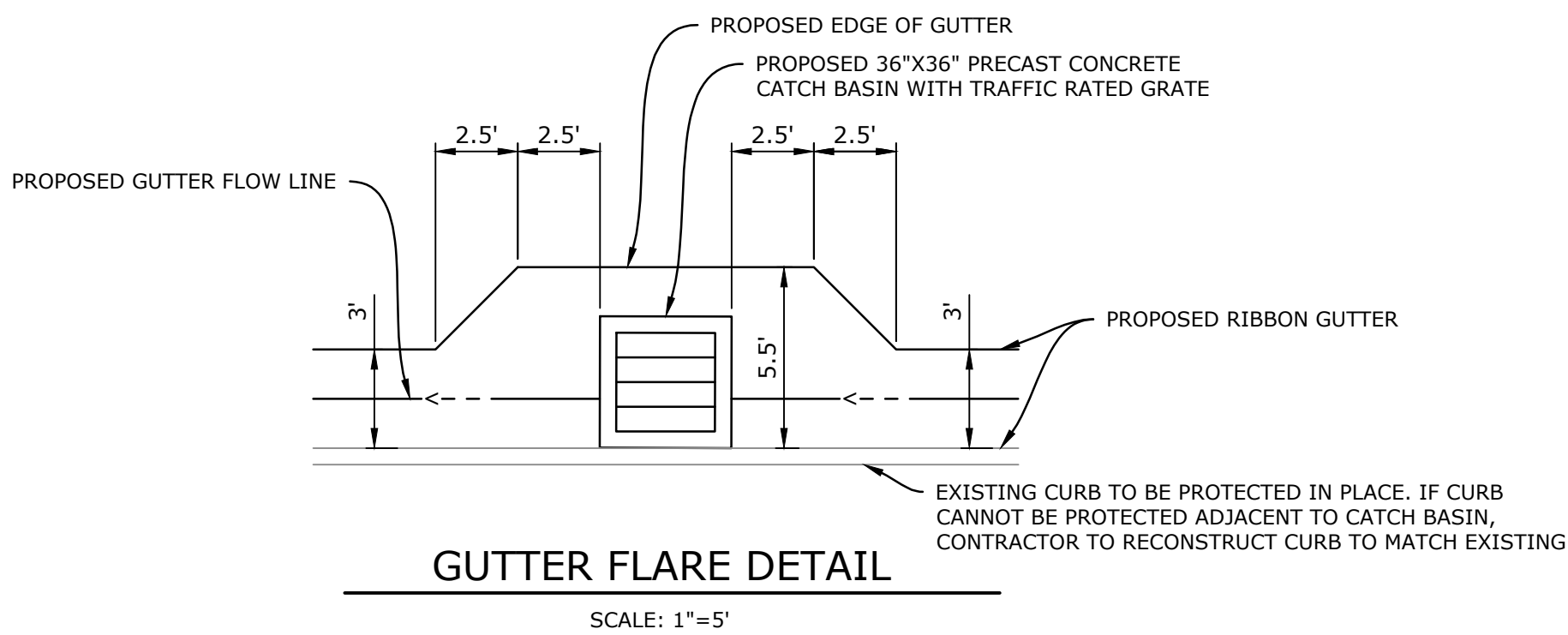
**1.12 COPIES OF STANDARDS AND CODES**

- A. Copies of applicable referenced standards are not bound in this Project manual.
- B. Copies of standards and California Building Code, Title 24, Parts I and II and shall be kept and available at the Project Site, available to the Contractor's personnel, Sub-contractors, District, Inspectors and Architect.

**END OF SECTION**



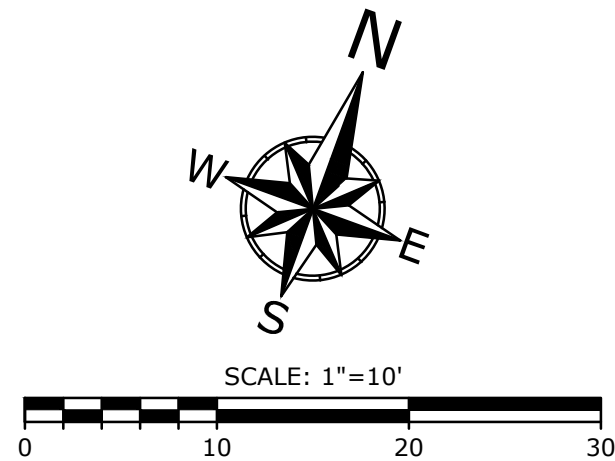
BIDDING NOTE: THIS PORTION OF THE BASE BID STORM DRAIN WORK IS INTENDED TO BE STARTED PRIOR TO THE END OF THE 2024/25 SCHOOL YEAR AND MUST BE COMPLETED NO LATER THAN JULY 31, 2025.



**GENERAL NOTE**  
CONTRACTOR TO FURNISH AND INSTALL ALL NECESSARY FITTINGS TO CONSTRUCT UTILITY SYSTEMS AS SHOWN ON PLAN INCLUDING ECCENTRIC TEES/WYES WHERE NEEDED.

**EXISTING UTILITY COVER ADJUSTMENT NOTE**  
CONTRACTOR TO ADJUST ALL EXISTING UTILITY LIDS/COVERS WITHIN WORK AREA TO FINISH SURFACE ELEVATION.

**\*\*EXISTING UTILITY CROSSING NOTE\*\***  
LOCATION, SIZE AND DEPTH OF EXISTING UTILITIES SHOWN ARE ESTIMATES ONLY AND WERE BASED ON AS-BUILT PLANS AND OBSERVED SURFACE EVIDENCE. CONTRACTOR SHALL POthOLE AT PROPOSED UTILITY CROSSINGS TO FIELD VERIFY LOCATION, SIZE, DEPTH OF ALL EXISTING CROSSING UTILITIES PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER OF ANY CONFLICTS.



## BID CLARIFICATION 02

NOTE: THE INTENT OF THIS DRAWING IS TO INDICATE ONLY THE REVISIONS SHOWN IN THE CLOUDED AREAS. ALL OTHER CONDITIONS REMAIN UNCHANGED.

### GRADING AND DRAINAGE CONSTRUCTION NOTES

- SAWCUIT PCC OR AC PAVEMENT TO LIMITS SHOWN.
- CONSTRUCT DRIVE AISLE AC PAVEMENT (4" AC OVER 4.5" CAB ) PER DETAIL "A" ON SHEET C4.01.
- CONSTRUCT PCC WALKWAY (4" THICK) PER DETAIL "B" ON SHEET C4.01. COLOR, PATTERN AND FINISH PER LANDSCAPE ARCHITECT'S PLAN.
- CONSTRUCT LANDSCAPING PER LANDSCAPE ARCHITECT'S PLAN.
- CONSTRUCT DECOMPOSED GRANITE PER ARCHITECT'S PLAN.
- CONSTRUCT 0" MOW CURB PER LANDSCAPE ARCHITECT'S PLAN.
- CONSTRUCT CONCRETE BRIDGE, CURBS AND HANDRAILS PER ARCHITECT'S PLAN.
- CONTRACTOR TO ADJUST ALL EXISTING UTILITY LIDS/COVERS WITHIN PROJECT LIMITS TO FINISH SURFACE ELEVATION.
- CONSTRUCT TREE PER LANDSCAPE ARCHITECT'S PLAN.
- CONSTRUCT MORTARED COBBLE PER LANDSCAPE ARCHITECT'S PLAN.
- CONSTRUCT FLARED END PIPE OUTLET.
- CONSTRUCT 6" CURB (TYPE A1-6) PER SPPWC STANDARD PLAN 120-2.
- CONSTRUCT 8" SDR 35 PVC PIPE PER GRAVITY PIPE TRENCH DETAIL "F" ON SHEET C4.01 AND DETAIL "K" ON SHEET C4.02. INSTALL ALL FITTINGS, ELBOWS, WYES AND TEES NECESSARY TO CONSTRUCT STORM DRAIN SYSTEM AS SHOWN.
- CONSTRUCT 10" SDR 35 PVC PIPE PER GRAVITY PIPE TRENCH DETAIL "F" ON SHEET C4.01 AND DETAIL "K" ON SHEET C4.02. INSTALL ALL FITTINGS, ELBOWS, WYES AND TEES NECESSARY TO CONSTRUCT STORM DRAIN SYSTEM AS SHOWN.
- CONSTRUCT 12" SDR 35 PVC PIPE PER GRAVITY PIPE TRENCH DETAIL "F" ON SHEET C4.01 AND DETAIL "K" ON SHEET C4.02. INSTALL ALL FITTINGS, ELBOWS, WYES AND TEES NECESSARY TO CONSTRUCT STORM DRAIN SYSTEM AS SHOWN.
- CONSTRUCT 12" NYLOPLAST DRAIN BASIN 2812AG WITH 12" SQUARE STANDARD GRATE 1299CGS OR APPROVED EQUAL.
- CONSTRUCT 12" NYLOPLAST DRAIN BASIN 2812AG WITH 12" SQUARE PEDESTRIAN HEEL PROOF GRATE 1299CGR OR APPROVED EQUAL.
- CONSTRUCT 24"x24" BROOKS PRECAST CATCH BASIN OR APPROVED EQUAL WITH PEDESTRIAN RATED GRATE.
- CONSTRUCT STORM DRAIN MANHOLE PER SPPWC STD PLAN 321-2. SEE DETAIL "G" ON SHEET C4.01.
- CONSTRUCT STORM DRAIN CLEANOUT PER SPPWC STD PLAN 204-2 (MODIFIED TO BE NON-TERMINAL WHERE SHOWN ON PLAN). SEE DETAIL "H" ON SHEET C4.02.
- CONSTRUCT LANDSCAPED BERM AS SHOWN.
- CONSTRUCT EARTHEN FLOWLINE AT 1.0% MINIMUM SLOPE PER PLAN.
- CONSTRUCT 2' WIDE, 8" TALL RECTANGULAR CULVERT UNDER WALKWAY PER ARCHITECT'S PLAN.
- RECONSTRUCT CONCRETE CURB TO MATCH EXISTING.
- CONSTRUCT GUARDRAIL PER ARCHITECT'S PLAN.
- CONTRACTOR TO POTHOLE AND FIELD VERIFY ALL EXISTING UTILITY CROSSINGS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER OF ANY CONFLICTS.
- CONSTRUCT 10"x10" GROUTED RIP RAP PER DETAIL "J" ON SHEET C4.02.
- CONSTRUCT PARKING STALL AC VEHICULAR PAVEMENT (3" AC OVER 4" CAB) PER DETAIL "L" ON SHEET C4.02.
- CONSTRUCT 3" WIDE CONCRETE RIBBON GUTTER PER DETAIL "N" ON SHEET C4.02.
- CONSTRUCT 4" WIDE WHITE STRIPE AS SHOWN.
- CONSTRUCT 4" WIDE BLUE STRIPING AS SHOWN.
- CONSTRUCT TRUNCATED DOMES PER CALTRANS STD PLAN AB8A.
- CONSTRUCT WHEEL STOP PER DETAIL "M" ON SHEET C4.02.
- CONSTRUCT VARIABLE HEIGHT CONCRETE CURB (TYPE A1-6) MODIFIED PER SPPWC STANDARD PLAN 120-2. CURB HEIGHTS PER PLAN. SEE DETAIL "O" ON SHEET C4.02.
- CONSTRUCT 36"x36" BROOKS PRECAST CATCH BASIN OR APPROVED EQUAL WITH TRAFFIC RATED GRATE. CONSTRUCT GUTTER FLARE AROUND CATCH BASIN PER GUTTER FLARE DETAIL ON SHEET C3.03.
- CONSTRUCT 18" HDPE (N-12 WT) PIPE PER GRAVITY PIPE TRENCH DETAIL "F" ON SHEET C4.01 AND DETAIL "K" ON SHEET C4.02. INSTALL ALL FITTINGS, ELBOWS, WYES AND TEES NECESSARY TO CONSTRUCT STORM DRAIN SYSTEM AS SHOWN.



**FLEWELLING & MOODY**  
architecture planning interiors

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An Employee Owned Corporation

ARCHITECT



CONSULTANT



Drawn by

Checked by

Revisions

| No. | Date      | Description           |
|-----|-----------|-----------------------|
| 1   | 1/23/2025 | RELOCATED STORM DRAIN |

All dimensions must be checked at the job by the contractor who accepts full responsibility for their accuracy under the contract. These plans & the specifications in connection therewith have been prepared for a specific site. Any and all responsibility for their use in whole or in part on any other site is hereby disclaimed by Flewelling & Moody.

SOUTHERN KERN UNIFIED  
SCHOOL DISTRICT

TROPICO MIDDLE SCHOOL  
LANDSCAPE & DRAINAGE PROJECT

3180 MOJAVE TROPICO ROAD  
ROSAMOND, CA 93560

## GRADING, DRAINAGE AND PAVING PLAN

Job No.

2940.400

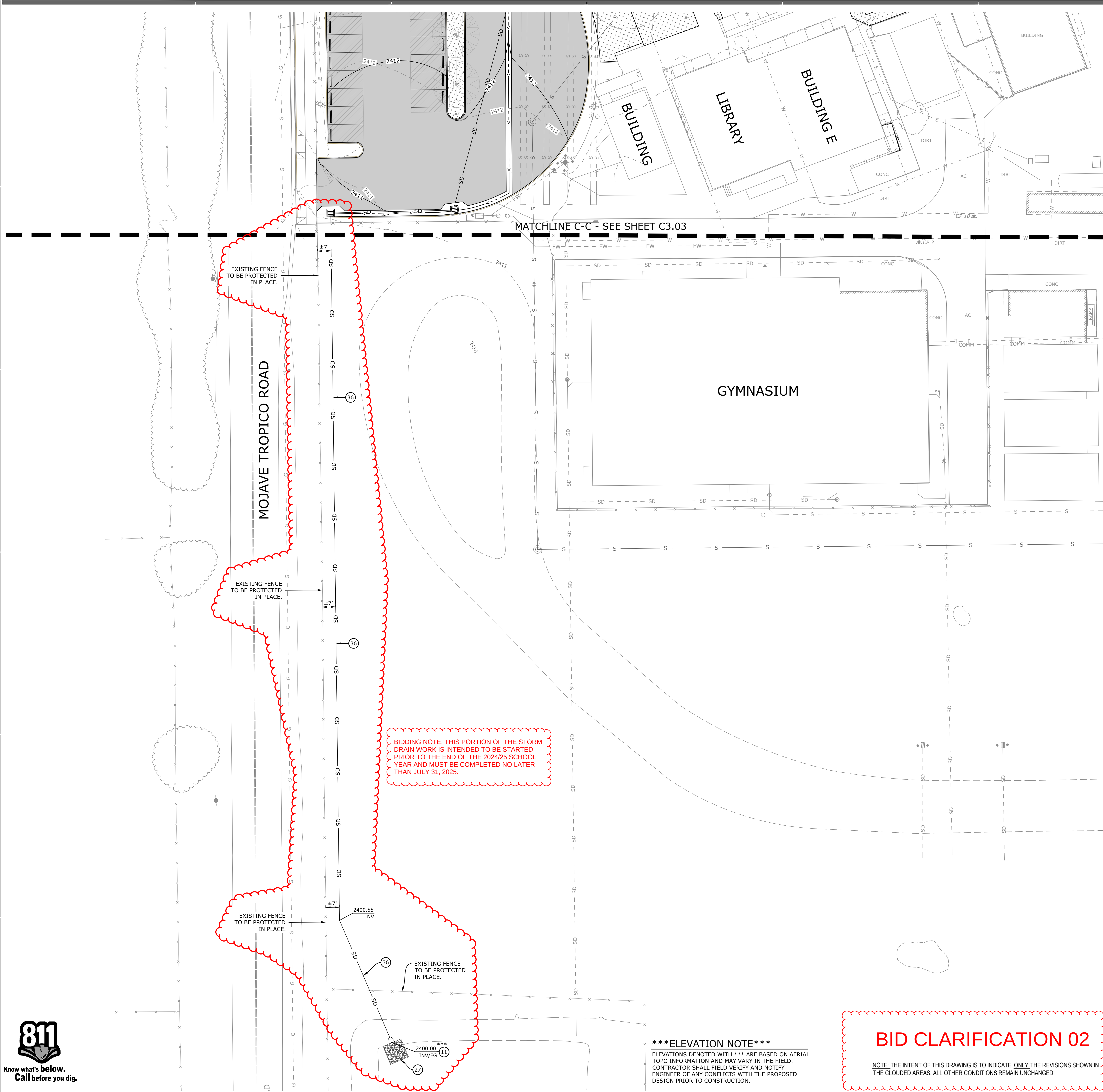
Date

10-16-2024

C3.03



Know what's below.  
Call before you dig.



GRADING AND DRAINAGE CONSTRUCTION NOTES

- 1 SAWCUT PCC OR AC PAVEMENT TO LIMITS SHOWN.
- 2 CONSTRUCT DRIVE AISLE AC PAVEMENT (4" AC OVER 4.5" CAB) PER DETAIL "A" ON SHEET C4.01.
- 3 CONSTRUCT PCC WALKWAY (4" THICK) PER DETAIL "B" ON SHEET C4.01. COLOR, PATTERN AND FINISH PER LANDSCAPE ARCHITECT'S PLAN.
- 4 CONSTRUCT LANDSCAPING PER LANDSCAPE ARCHITECT'S PLAN.
- 5 CONSTRUCT DECOMPOSED GRANITE PER ARCHITECT'S PLAN.
- 6 CONSTRUCT 0" MOW CURB PER LANDSCAPE ARCHITECT'S PLAN.
- 7 CONSTRUCT CONCRETE BRIDGE, CURBS AND HANDRAILS PER ARCHITECT'S PLAN.
- 8 CONTRACTOR TO ADJUST ALL EXISTING UTILITY LIDS/COVERS WITHIN PROJECT LIMITS TO FINISH SURFACE ELEVATION.
- 9 CONSTRUCT TREE PER LANDSCAPE ARCHITECT'S PLAN.
- 10 CONSTRUCT MORTARED COBBLE PER LANDSCAPE ARCHITECT'S PLAN.
- 11 CONSTRUCT FLARED END PIPE OUTLET.
- 12 CONSTRUCT 6" CURB (TYPE A1-6) PER SPPWC STANDARD PLAN 120-2.
- 13 CONSTRUCT 8" SDR 35 PVC PIPE PER GRAVITY PIPE TRENCH DETAIL "F" ON SHEET C4.01 AND DETAIL "K" ON SHEET C4.02. INSTALL ALL FITTINGS, ELBOWS, WYES AND TEES NECESSARY TO CONSTRUCT STORM DRAIN SYSTEM AS SHOWN.
- 14 CONSTRUCT 10" SDR 35 PVC PIPE PER GRAVITY PIPE TRENCH DETAIL "F" ON SHEET C4.01 AND DETAIL "K" ON SHEET C4.02. INSTALL ALL FITTINGS, ELBOWS, WYES AND TEES NECESSARY TO CONSTRUCT STORM DRAIN SYSTEM AS SHOWN.
- 15 CONSTRUCT 12" SDR 35 PVC PIPE PER GRAVITY PIPE TRENCH DETAIL "F" ON SHEET C4.01 AND DETAIL "K" ON SHEET C4.02. INSTALL ALL FITTINGS, ELBOWS, WYES AND TEES NECESSARY TO CONSTRUCT STORM DRAIN SYSTEM AS SHOWN.
- 16 CONSTRUCT 12" NYLOPLAST DRAIN BASIN 2812AG WITH 12" SQUARE STANDARD GRATE 1299CGS OR APPROVED EQUAL.
- 17 CONSTRUCT 12" NYLOPLAST DRAIN BASIN 2812AG WITH 12" SQUARE PEDESTRIAN HEEL PROOF GRATE 1299CGP OR APPROVED EQUAL.
- 18 CONSTRUCT 24"x24" BROOKS PRECAST CATCH BASIN OR APPROVED EQUAL WITH PEDESTRIAN RATED GRATE.
- 19 CONSTRUCT STORM DRAIN MANHOLE PER SPPWC STD PLAN 321-2. SEE DETAIL "G" ON SHEET C4.01.
- 20 CONSTRUCT STORM DRAIN CLEANOUT PER SPPWC STD PLAN 204-2 (MODIFIED TO BE NON-TERMINAL WHERE SHOWN ON PLAN). SEE DETAIL "H" ON SHEET C4.02.
- 21 CONSTRUCT LANDSCAPED BERM AS SHOWN.
- 22 CONSTRUCT EARTHEN FLOWLINE AT 1.0% MINIMUM SLOPE PER PLAN.
- 23 CONSTRUCT 2' WIDE, 8" TALL RECTANGULAR CULVERT UNDER WALKWAY PER ARCHITECT'S PLAN.
- 24 RECONSTRUCT CONCRETE CURB TO MATCH EXISTING.
- 25 CONSTRUCT GUARDRAIL PER ARCHITECT'S PLAN.
- 26 CONTRACTOR TO POTHOLE AND FIELD VERIFY ALL EXISTING UTILITY CROSSINGS PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER OF ANY CONFLICTS.
- 27 CONSTRUCT 10'X10' GROUTED RIP RAP PER DETAIL "J" ON SHEET C4.02.
- 28 CONSTRUCT PARKING STALL AC PAVEMENT (3" AC OVER 4" CAB ) PER DETAIL "L" ON SHEET C4.02.
- 29 CONSTRUCT 3' WIDE CONCRETE RIBBON GUTTER PER DETAIL "N" ON SHEET C4.02.
- 30 CONSTRUCT 4" WIDE WHITE STRIPE AS SHOWN.
- 31 CONSTRUCT 4" WIDE BLUE STRIPING AS SHOWN.
- 32 CONSTRUCT TRUNCATED DOMES PER CALTRANS STD PLAN AB8A.
- 33 CONSTRUCT WHEEL STOP PER DETAIL "M" ON SHEET C4.02.
- 34 CONSTRUCT VARIABLE HEIGHT CONCRETE CURB (TYPE A1-6) MODIFIED PER SPPWC STANDARD PLAN 120-2. CURB HEIGHTS PER PLAN. SEE DETAIL "O" ON SHEET C4.02.
- 35 CONSTRUCT 36"x36" BROOKS PRECAST CATCH BASIN OR APPROVED EQUAL WITH TRAFFIC RATED GRATE. CONSTRUCT GUTTER FLARE AROUND CATCH BASIN PER GUTTER FLARE DETAIL ON SHEET C3.03.
- 36 CONSTRUCT 18" HDPE (N-12 WT) PIPE PER GRAVITY PIPE TRENCH DETAIL "F" ON SHEET C4.01 AND DETAIL "K" ON SHEET C4.02. INSTALL ALL FITTINGS, ELBOWS, WYES AND TEES NECESSARY TO CONSTRUCT STORM DRAIN SYSTEM AS SHOWN.

GENERAL NOTE

CONTRACTOR TO FURNISH AND INSTALL ALL NECESSARY FITTINGS TO CONSTRUCT UTILITY SYSTEMS AS SHOWN ON PLAN INCLUDING ECCENTRIC TEES/WYES WHERE NEEDED.

EXISTING UTILITY COVER ADJUSTMENT NOTE

CONTRACTOR TO ADJUST ALL EXISTING UTILITY LIDS/COVERS WITHIN WORK AREA TO FINISH SURFACE ELEVATION.

\*\*EXISTING UTILITY CROSSING NOTE\*\*

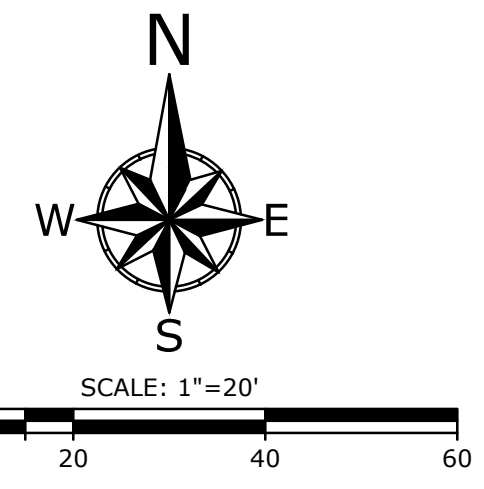
LOCATION, SIZE AND DEPTH OF EXISTING UTILITIES SHOWN ARE ESTIMATES ONLY AND WERE BASED ON AS-BUILT PLANS AND OBSERVED SURFACE EVIDENCE. CONTRACTOR SHALL POTHOLE AT PROPOSED UTILITY CROSSINGS TO FIELD VERIFY LOCATION, SIZE, DEPTH OF ALL EXISTING CROSSING UTILITIES PRIOR TO CONSTRUCTION AND NOTIFY ENGINEER OF ANY CONFLICTS.

\*\*\*ELEVATION NOTE\*\*\*

ELEVATIONS DENOTED WITH \*\*\* ARE BASED ON AERIAL TOPO INFORMATION AND MAY VARY IN THE FIELD. CONTRACTOR SHALL FIELD VERIFY AND NOTIFY ENGINEER OF ANY CONFLICTS WITH THE PROPOSED DESIGN PRIOR TO CONSTRUCTION.

BID CLARIFICATION 02

NOTE: THE INTENT OF THIS DRAWING IS TO INDICATE ONLY THE REVISIONS SHOWN IN THE CLOUDED AREAS. ALL OTHER CONDITIONS REMAIN UNCHANGED.



AGENCY

**FLEWELLING & MOODY**  
architecture planning interiors

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ARCHITECT

CONSULTANT

Encompass Consultant Group  
20115 AVE STARWING, SUITE 420, SANTA CLARITA, CA 91355  
PHONE: 661.600.0367 WEBSITE: WWW.ECCVIL.COM

Drawn by \_\_\_\_\_

Checked by \_\_\_\_\_

| No. | Date      | Description           |
|-----|-----------|-----------------------|
|     | 3/23/2025 | RELOCATED STORM DRAIN |

All dimensions must be checked at the job by the contractor who accepts full responsibility for their accuracy under the contract. These plans & the specifications in connection therewith have been prepared for a specific site. Any and all responsibility for their use in whole or in part on any other site is hereby disclaimed by Flewelling & Moody.

SOUTHERN KERN UNIFIED SCHOOL DISTRICT

TROPICO MIDDLE SCHOOL LANDSCAPE & DRAINAGE PROJECT

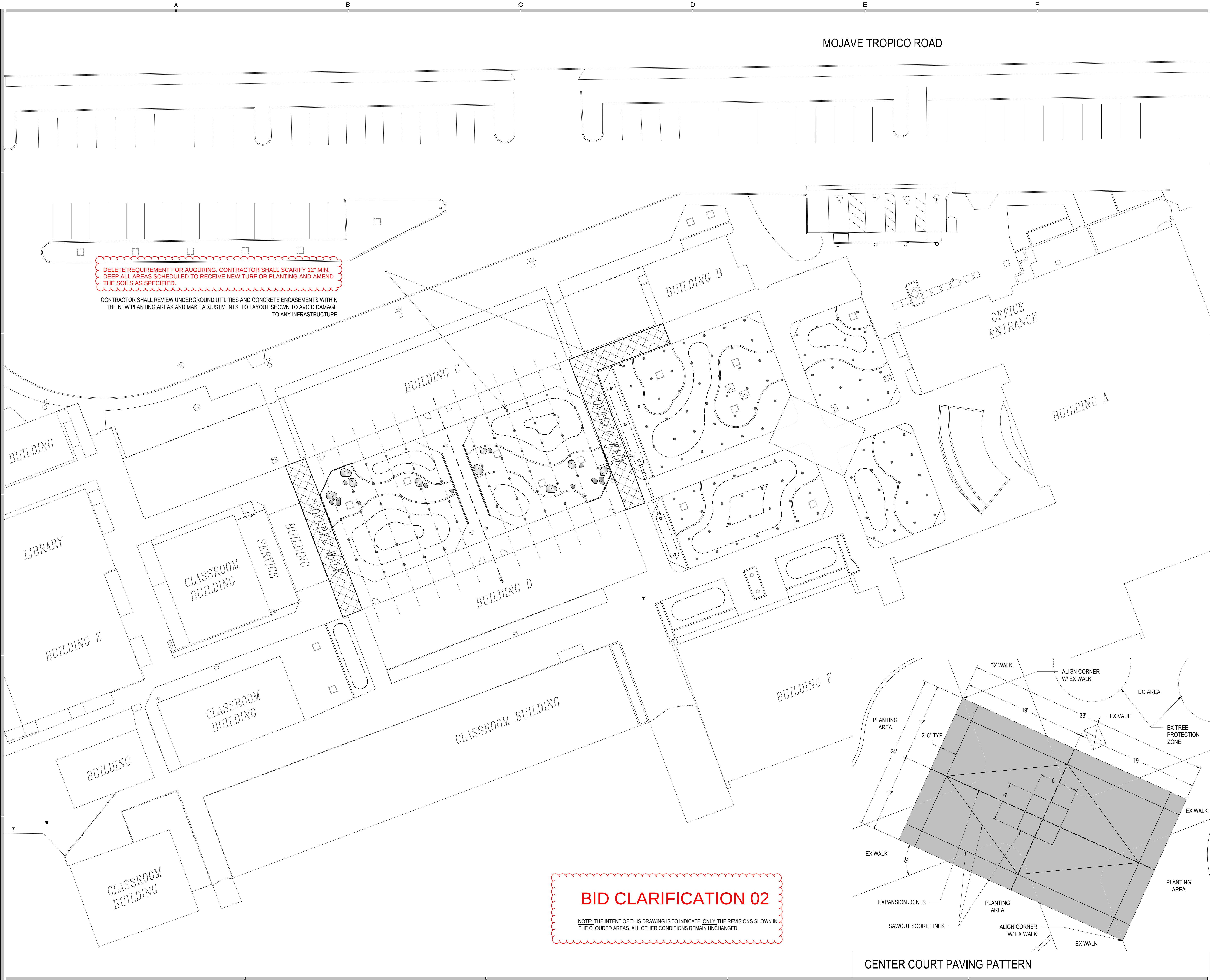
3180 MOJAVE TROPICO ROAD ROSAMOND, CA 93560

**GRADING, DRAINAGE AND PAVING PLAN**

Job No. 2940.400

Date C3.04

10-16-2024



AGENCY

IDENTIFICATION STAMP  
DIV. OF THE STATE ARCHITECT  
APP: 03-124766 INC:  
REVIEWED FOR  
SS ☒ FLS ☒ ACS ☒  
DATE: 12/04/2024



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Mark Beall associates  
landscape architecture

1155 N La Cienega Blvd, Suite 712  
West Hollywood, CA 90069  
Mobile Phone: 323-683-1450  
E-mail: info@mbaill.com

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SOUTHERN KERN UNIFIED  
SCHOOL DISTRICT  
TROPICO MIDDLE SCHOOL  
LANDSCAPE, DRAINAGE, AND PARKING LOT  
UPGRADE PROJECT  
3180 MOJAVE TROPICO ROAD  
ROSAMOND, CA 93560

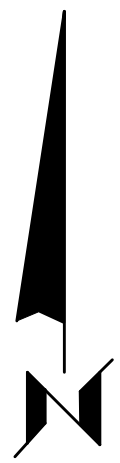
AUGURING PLAN

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| Job No.<br>2940.400 | L1.03 |
| Date<br>06-01-24    |       |

## LEGEND

- - 10" DIA STORM DRAIN CLEANOUT
- ▤ - COVERED WALKWAY
- ⌚ - ELECT. PULL BOX
- Ⓜ - WATER METER
- ▲ - WATER VALVE
- Ⓢ - SEWER CLEANOUT
- - UNKNOWN UTILITY VAULT
- ⊗ - TREE (VARIOUS DIA)
- ⊝ - STORM DRAIN DROP INLET
- | - LIGHT POLE
- - FIRE HYDRANT
- ⌚ - P.I.V.
- ≡ - CATCH BASIN

**NOTE: ALL TREE LOCATIONS INDICATED WITH A "RED SLASH MARK" ARE TREES THAT HAVE BEEN RECENTLY CUT DOWN AND HAD THE STUMPS GROUND. AS REQUIRED TO PERFORM THE NEW WORK, THE CONTRACTOR SHALL EXCAVATE AS REQUIRED TO REMOVE ALL ROOT BALLS, IN THERE ENTIRETY AND PROVIDE SUITABLE FILL MATERIALS AND COMPACTION TO FILL THE RESULTING VOIDS.**



SCALE 1" = 20'

## NOTES

THE BASIS OF BEARINGS, COORDINATES, AND ELEVATIONS ARE  
 BASED ON THE TROPICO MIDDLE SCHOOL EXPANSION PROJECT  
 SHEET C1.01 DATED 08-03-22

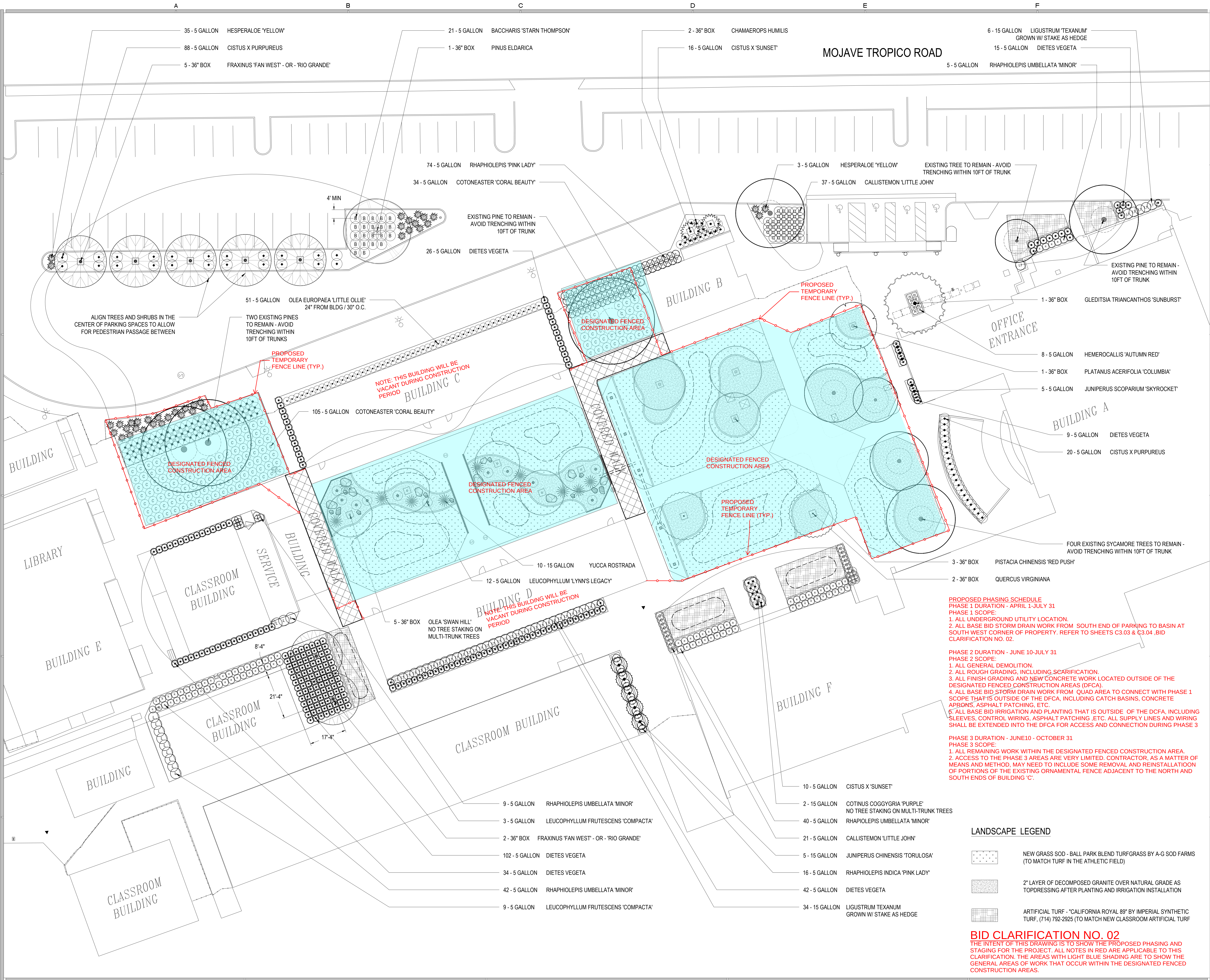
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| DATE                                                                                                                                                                                                                                        | 4-1-2024 |
| JOB NO.                                                                                                                                                                                                                                     | 24-29    |
| DRAWN                                                                                                                                                                                                                                       | K.R.M.   |
| CHECKED                                                                                                                                                                                                                                     | K.R.M.   |
| EXISTING SCHOOL SITE                                                                                                                                                                                                                        |          |
| TROPICO MIDDLE SCHOOL                                                                                                                                                                                                                       |          |
| PLANS PREPARED FOR:<br>SOUTHERN KERN UNIFIED<br>SCHOOL DISTRICT                                                                                                                                                                             |          |
| TROPICO MIDDLE SCHOOL<br>3780 MOLAVE TROPICO RD.<br>ROSAMOND, CA. 93560                                                                                                                                                                     |          |
| <div><div><p>PLANS PREPARED BY:</p><p>(661) 945-7789</p><p>BOUNDARY TOPOGRAPHIC CONSTRUCTION<br/>2520 EAST AVENUE K-4<br/>LANCASTER, CALIF. 93535</p><p>P.L.S. 7650<br/>EXPIRES 12-31-24</p></div><div><p>KENTON R. MAEVERS</p></div></div> |          |
| REVISIONS                                                                                                                                                                                                                                   |          |
| SHEET OF SHEETS                                                                                                                                                                                                                             | 1   1    |



# SHEET BC02-01- TREE MAP

# BID CLARIFICATION 02

NOTE: THE INTENT OF THIS DOCUMENT IS TO SHOW LOCATIONS OF RECENTLY REMOVED TREES THAT THE CONTRACTOR SHALL BE RESPONSIBLE FOR EXCAVATING AND REMOVING THE REMAINING ROOT BALLS.



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DATE: 12/04/2024

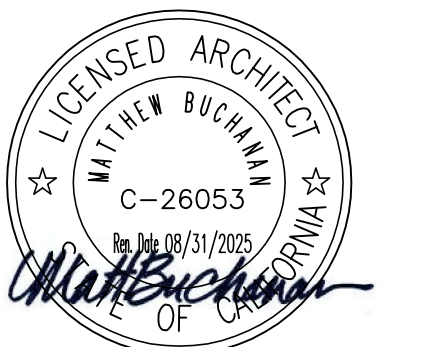


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SOUTHERN KERN UNIFIED  
SCHOOL DISTRICT  
TROPICO MIDDLE SCHOOL  
LANDSCAPE, DRAINAGE, AND PARKING LOT  
UPGRADE PROJECT  
3180 MOJAVE TROPICO ROAD  
ROSAMOND, CA 93560

**PROPOSED  
PHASING PLAN**

Job No.  
2940.400  
Date  
06-01-24  
**BC02-02**

**Pre-Bid RFI's from Marina Landscape Inc. – January 23, 2025:**

1. Landscape legend on L3.01 shows Ball Park Blend turfgrass. However, planting legend on L3.02 indicates "Tifftuff" Hybrid Bermuda. Please clarify.  
**RESPONSE: Remove the reference to "Ballpark" blend. Provide "Tifftuff" Hybrid Bermuda per planting legend on L3.02.**
2. Please confirm 36" box Olea 'Swan Hill' & 15-gallon Cotinus Coggygia 'Purpureus' are multi-trunk trees as the callouts on L3.01 for these trees state "no tree staking on multi-trunk trees".  
**RESPONSE: No staking required on the low branching trees – just the Gledistia and the Chitalpa.**
3. Landscape legend on L3.01 shows "California Royal 89" artificial turf by Imperial Synthetic Turf. However, spec section 329300-15/2.11.C indicates "Olive Lush" artificial turf by Easy Turf. Please clarify.  
**RESPONSE: Provide "California Royal 89" per the landscape legend on L3.01. Delete reference to "Olive Lush" by Easy Turf.**
4. Please provide backfill amendment application rates for backfilling of planting pits.  
**RESPONSE: Refer sheet L1.04, page 14 of the Wallace Laboratories report and follow the recommended "preparation on a "volume basis" requirements as stated therein.**
5. Please specify size for each boulder symbol as shown on L1.01.  
**RESPONSE: Contractor shall provide 20 "Desert Select" boulders between 3ft and 5ft in diameter of the following quantities: 25% 3ft, 50% 4ft, and 25% 5ft. Once the boulders are on site, contractor shall initiate a site meeting with the Landscape Architect to field select placement of the quantity of boulders being provided.**
6. Spec section 329300-18/3.5.A shows excavation for trees and shrubs approximately three times as wide as ball diameter for container-grown stock. However, detail 1 & 2/L3.02 indicates plant pit shall be twice rootball. Please clarify.  
**RESPONSE: Contractor as a minimum requirement shall follow the tree planting detail on sheet L3.02.**
7. Spec section 328400-14/3.3.D shows placing fine granular material backfill on all lines initially. However, note #1 in detail 15/L2.05 indicates providing sand backfill a min. of 6" on all other pressure supply piping. Please clarify.  
**RESPONSE: Provide sand backfill a min. of 6" w/ no foreign materials larger than 1/2" in size.**
8. Spec section 328400-14/3.3.E requires 6" sand below and 3 inches above for pipe under paving. However, detail 15/L2.05 indicates a min. of 12" sand backfill over & under all piping under paved areas. Please clarify.  
**RESPONSE: Backfill under paving shall be 6" below and 3" above-per spec section 328400-14/3.3.E.**



SOUTHERN KERN UNIFIED SCHOOL DISTRICT - APPLICATIONS BY STATUS - FULLY APPROVED

| Firm name                                         | Email                               | Name                        | Contractor type       | Ownership | License no | Lic Clas                                                            | Dir Reg    | Expiry date         | Per job amount |
|---------------------------------------------------|-------------------------------------|-----------------------------|-----------------------|-----------|------------|---------------------------------------------------------------------|------------|---------------------|----------------|
| Medallion Contracting, Inc.                       | barbara@medallioncontractinginc.com | Medallion Contracting, Inc. | General Contractor    | Other     | 567084     | B                                                                   | 1000000951 | 2025-09-16 11:04:57 | \$25,000,000   |
| J. Noble Binns Plumbing Co., Inc.                 | michelle@binnsplumbing.com          | Michelle Heinrichs          | Plumbing Contractor   | SBA       | 481544     | C-4, C-16, C-34, C-36, C-55                                         | 1000002916 | 2025-06-28 16:42:06 | \$3,000,000    |
| Rivera Equipment dba Valley Industrial Mechanical | cortney@revim.co                    | Raymond Rivera              | Plumbing Contractor   | Other     | 1051483    | C-36                                                                | 1000365455 | 2025-09-16 11:09:49 | \$10,000,000   |
| K.G.G. Electric Inc.                              | kenny@kggelectric.com               | Kenneth Gardner             | Electrical contractor | Other     | 459141     | C-10, B                                                             | 1000013087 | 2026-01-15 10:30:14 | \$1,000,000    |
| HPS Mechanical, Inc.                              | planroom@hpsmechanical.com          | Alma Martinez               | Plumbing Contractor   | Other     | 793014     | A, B, C-4, C-20, C-34, C-36, C-2, C-10, C-16, C-42, C-43, C-46, HAZ | 1000001107 | 2025-09-19 17:36:50 | \$20,000,000   |

**BID CLARIFICATION NO. 02 - FOR REFERENCE ONLY - LIST IS AS OF 1/28/2025**

| Firm name                                                             | Email                                | Name             | Contractor type       | Ownership      | License no | Lic Clas                          | Dir Reg    | Expiry date         | Per job amount |
|-----------------------------------------------------------------------|--------------------------------------|------------------|-----------------------|----------------|------------|-----------------------------------|------------|---------------------|----------------|
| Russell Sigler Inc.                                                   | jmyers@siglers.com                   | Jeffrey Myers    | Mechanical contractor | Other          | 960159     | C-20                              | 1000005440 | 2025-09-19 17:37:29 | \$5,000,000    |
| RT Contractor Corp.                                                   | rtcontractor1@gmail.com              | RICHIE TRAN      | General Contractor    | DVBE           | 755720     | B, C-10, C-20, C-36, A            | 1000003314 | 2025-09-26 10:43:29 | \$20,000,000   |
| Pro-Craft Construction, Inc.                                          | estimating@procraftci.com            | Timothy McFayden | Plumbing Contractor   | Other          | 467234     | C-36, C-34, B, A, C-42, C-2, C-16 | 1000001106 | 2025-09-16 11:12:34 | \$40,000,000   |
| Apex Fire Protection, Inc.                                            | apexfireinc@yahoo.com                | Zare Babayan     | Other                 | SBA            | 954286     | C-16                              | 1000006088 | 2025-09-16 11:13:14 | \$3,500,000    |
| David M. Bertino Manufacturing, Inc.                                  | cindy@davidmbertinomanufacturing.com | Cindy Hutton     | Other                 | Other          | 520857     | C-6                               | 1000006947 | 2025-09-21 16:44:21 | \$2,000,000    |
| Serban Sound & Communications                                         | brian@serban.com                     | Brian Richards   | Other                 | SBA            | 401115     | C-7, C-10                         | 1000003991 | 2025-09-26 12:41:47 | \$2,500,000    |
| Zenitram Inc. dba ANM Construction and Engineering                    | claudia@anm-construction.com         | LeAnn Fenner     | General Contractor    | SBA            | 663054     | A                                 | 1000002432 | 2025-05-13 12:19:52 | \$3,000,000    |
| Danny Ryan Precision Contracting, Inc. dba ADEP Precision Contracting | dcarrillo@precision-ca.com           | Debbie Carrillo  | General Contractor    | Minority Owned | 701357     | B, C-21, C-22                     | 1000018129 | 2025-09-29 10:08:19 | \$5,000,000    |

BID CLARIFICATION NO. 02 - FOR REFERENCE ONLY - LIST IS AS OF 1/28/2025

| Firm name                                                        | Email                           | Name                 | Contractor type       | Ownership | License no | Lic Clas                                                 | Dir Reg    | Expiry date         | Per job amount |
|------------------------------------------------------------------|---------------------------------|----------------------|-----------------------|-----------|------------|----------------------------------------------------------|------------|---------------------|----------------|
| AMG & Associates, Inc.                                           | estimating@amgassociatesinc.com | Albert Giacomazzi    | General Contractor    | Other     | 881824     | A, B, ASB, HAZ                                           | 1000000413 | 2025-09-29 09:42:38 | \$80,000,000   |
| Bowen Engineering and Environmental                              | office@bowendemo.com            | Arline Parfitt       | General Contractor    | SBA       | 816496     | A, B, C-10, C-21, C-22, C-50, ASB, HAZ, C-33, C-39, D-38 | 1000003520 | 2025-10-07 09:49:35 | \$10,000,000   |
| Best Contracting Services, Inc.                                  | estimating@bestcontracting.com  | Myris Guballa        | General Contractor    | Other     | 456263     | A, B, C-17, C-39, C-43                                   | 1000000563 | 2025-10-10 11:48:25 | \$50,000,000   |
| EKC Enterprises, Inc                                             | greg@ekccorp.com                | EKC Enterprises, Inc | Electrical contractor | Other     | 916095     | C-10, C-7                                                | 1000000219 | 2025-10-26 15:23:21 | \$15,000,000   |
| SOLPAC Construction Inc. dba Soltek Pacific Construction Company | marketing@soltekpacific.com     | Kevin Cammall        | General Contractor    | Other     | 886641     | A, B                                                     | 1000000370 | 2025-11-01 13:17:06 | \$125,000,000  |
| C.W. Driver                                                      | vthornburg@cwdriver.com         | Jennifer Vasquez     | General Contractor    | Other     | 1009002    | B                                                        | 1000003790 | 2025-11-03 13:01:16 | \$250,000,000  |
| Kings County Air Conditioning, Inc.                              | mark@kcairinc.com               | Mark Mathis          | Mechanical contractor | SBA       | 828256     | B, C-20, C-43                                            | 1000000300 | 2025-11-23 10:59:30 | \$2,000,000    |

**BID CLARIFICATION NO. 02 - FOR REFERENCE ONLY - LIST IS AS OF 1/28/2025**

| Firm name                        | Email                               | Name                      | Contractor type       | Ownership                    | License no | Lic Clas               | Dir Reg    | Expiry date         | Per job amount |
|----------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------------|------------|------------------------|------------|---------------------|----------------|
| Ferandell Tennis Courts          | assistant@ferandelltenniscourts.com | Paul Ferandell            | General Contractor    | Other                        | 603945     | A, B                   | 1000004786 | 2026-01-15 08:31:35 | \$3,000,000    |
| Advanced Cable Solutions, Inc.   | bids@acsdbi.com                     | Jennifer Wieman           | Electrical contractor | Other                        | 930210     | C-7, C-10              | 1000001812 | 2025-04-09 10:26:13 | \$50,000,000   |
| ACH Mechanical Contractors, Inc. | amandas@achmechanical.com           | Amanda Sanchez            | Mechanical contractor | Minority Owned               | 780560     | C-20                   | 1000003396 | 2025-12-15 07:50:12 | \$30,000,000   |
| Color New Co.                    | colornewco@yahoo.com                | Color New Co.             | Other                 | SBA                          | 818650     | C-33, B                | 1000001623 | 2026-02-15 10:13:56 | \$10,000,000   |
| Central Valley Asphalt           | chelseacva@ocsnet.net               | Central Valley Asphalt    | General Contractor    | Women owned & Operated Other | 777434     | A                      | 1000001173 | 2026-01-08 10:44:34 | \$4,500,000    |
| VLA Construction Inc             | vlainc@hotmail.com                  | Veronique Loizu           | General Contractor    | SBA                          | 1040399    | C-33, B                | 1000060242 | 2026-01-22 16:18:57 | \$2,500,000    |
| Simco Mechanical, Inc.           | pq@simcomechanical.com              | Cesar Rossignoli          | Mechanical contractor | Other                        | 974288     | C-20, B                | 1000005424 | 2026-01-03 11:06:35 | \$8,000,000    |
| Ohno Construction Company        | mail@ohnoconstruction.com           | Ohno Construction Company | General Contractor    | Minority Owned               | 833470     | A, B, C-12, C-27, D-12 | 1000000584 | 2026-01-02 11:54:59 | \$25,000,000   |
| R.E. Schultz Construction, Inc.  | nicole@reschultzconstruction.com    | Nicole Roth               | General Contractor    | Other                        | 1007195    | A, D-34, B, D-12       | 1000033385 | 2026-01-23 12:21:23 | \$3,000,000    |

BID CLARIFICATION NO. 02 - FOR REFERENCE ONLY - LIST IS AS OF 1/28/2025

| Firm name                                      | Email                                        | Name                                           | Contractor type       | Ownership      | License no | Lic Clas              | Dir Reg    | Expiry date         | Per job amount   |
|------------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------------|----------------|------------|-----------------------|------------|---------------------|------------------|
| Core Contracting, Inc.                         | estimating@corecontractinginc.com            | Core Contracting, Inc.                         | General Contractor    | Other          | 905751     | B                     | 1000012197 | 2026-02-08 09:37:13 | \$50,000,000     |
| Pacific Contractors Group, Inc.                | pacificcontractorsinc@gmail.com              | Setmir Qose                                    | General Contractor    | SBA            | 927973     | B, C-33, C-35         | 1000002862 | 2026-01-27 15:50:15 | \$5,000,000      |
| Time and Alarm Systems                         | ProjectAdmin-TAS@sciensbuildingsolutions.com | Travis Casey                                   | Other                 | Other          | 393251     | C-7, C-10, C-16       | 1000000832 | 2025-04-08 08:42:55 | \$5,000,000      |
| RAN Enterprises, Inc.                          | thierry@ranent.com                           | Thierry Abinader                               | Mechanical contractor | Other          | 818754     | B, C-20               | 1000007881 | 2026-02-08 14:36:54 | \$18,000,000     |
| Risher Sutherland, Inc. dba United Contractors | jan@united-contractors.us                    | Risher Sutherland, Inc. dba United Contractors | Other                 | SBA            | 416125     | C-43, C-39, C-51      | 1000001724 | 2026-02-13 10:16:14 | \$4,000,000      |
| EIDIM Group Inc. dba EIDIM AV Technology       | estimate@eidim.com                           | Andrew Bang                                    | Other                 | SBA            | 824410     | B, C-7, C-10, C-33    | 1000010711 | 2025-04-12 10:33:47 | \$3,500,000      |
| Integrated Demolition and Remediation Inc.     | info@idrdemo.com                             | Nick Vora                                      | General Contractor    | Minority Owned | 1003504    | A, B, C-21, C-22, HAZ | 1000023608 | 2025-03-11 16:21:25 | \$150,000,000.00 |
| MOBILE MODULAR CONSTRUCTION INC                | mobmodco@gmail.com                           | MITCH MARINESCU                                | General Contractor    | Other          | 680893     | B                     | 1000001293 | 2025-03-26 10:43:25 | \$2,500,000      |

**BID CLARIFICATION NO. 02 - FOR REFERENCE ONLY - LIST IS AS OF 1/28/2025**

| Firm name                                  | Email                                 | Name                               | Contractor type       | Ownership                    | License no | Lic Clas        | Dir Reg    | Expiry date         | Per job amount |
|--------------------------------------------|---------------------------------------|------------------------------------|-----------------------|------------------------------|------------|-----------------|------------|---------------------|----------------|
| Los Angeles Air Conditioning Inc.          | reception@laair.net                   | Los Angeles Air Conditioning Inc.  | Mechanical contractor | Other                        | 208872     | C-20, C-4, B    | 1000000594 | 2025-07-25 08:51:46 | \$15,000,000   |
| RND Contractors Inc                        | nsauter@rndcontractorsinc.com         | RND Contractors Inc                | Other                 | Women owned & Operated Other | 898471     | A, C-51         | 1000001732 | 2025-06-14 11:19:03 | \$12,500,000   |
| Bravo Concrete Construction Services, Inc. | kathy@bravoconcreteshop.com           | STEVE DEGENNARO                    | Other                 | Other                        | 856049     | A, B, C-8       | 1000001509 | 2025-05-23 12:44:13 | \$20,000,000   |
| ExhibitOne Corporation                     | crowley@exhibitone.com                | Chad Rowley                        | Other                 | Other                        | 834123     | C-7             | 1000003232 | 2025-07-31 12:04:59 | \$9,000,000    |
| GBI Electric,Inc.                          | gbielectric@outlook.com               | Gilbert Gonzalez                   | Electrical contractor | Minority Owned               | 927175     | B, C-10         | 1000004950 | 2025-06-08 12:21:14 | \$6,000,000    |
| Taft Electric Company                      | tbytheway@taftelectric.com            | Derrick Means                      | Electrical contractor | Other                        | 772245     | A, B, C-10, C-7 | 1000000149 | 2025-06-17 12:50:00 | \$100,000,000  |
| LTJ Heating and Air Conditioning, Inc      | ltjsherry@yahoo.com                   | lance johnson                      | Mechanical contractor | SBA                          | 999008     | C-20, B         | 1000019578 | 2025-08-27 10:37:37 | \$2,000,000    |
| Presidential Fire Protection, Inc.         | fabian@presidentialfireprotection.com | Presidential Fire Protection, Inc. | Other                 | SBA                          | 847133     | C-16            | 1000003447 | 2025-06-14 11:15:50 | \$4,000,000    |

**BID CLARIFICATION NO. 02 - FOR REFERENCE ONLY - LIST IS AS OF 1/28/2025**

| Firm name                           | Email                       | Name                   | Contractor type       | Ownership                    | License no | Lic Clas                             | Dir Reg    | Expiry date         | Per job amount |
|-------------------------------------|-----------------------------|------------------------|-----------------------|------------------------------|------------|--------------------------------------|------------|---------------------|----------------|
| Apple Valley Communications Inc.    | jlovato@avcsystems.com      | Jay Lovato             | Other                 | Other                        | 542642     | C-10, C-7                            | 1000002294 | 2025-06-18 08:47:52 | \$ 8,000,000   |
| Circulating Air, Inc.               | gcooper@circulatingair.com  | Gary Cooper            | Mechanical contractor | Women owned & Operated Other | 240778     | B, C-20, C-43, C-38, C-4, C-2, C-10  | 1000000804 | 2025-06-22 11:41:13 | \$35,000,000   |
| Pathway Communications LTD          | beckyt@pcomus.com           | Becky Thurmon          | Electrical contractor | Other                        | 868539     | C-7                                  | 1000001958 | 2025-12-05 10:23:10 | \$ 2,000,000   |
| Kitcor Corporation                  | ruby@kitcor.com             | Kitcor Corporation     | Other                 | Other                        | 244236     | C-43                                 | 1000005654 | 2025-07-16 08:59:57 | \$4,000,000    |
| RLH Fire Protection, Inc.           | pmedina@rlhfp.com           | Dawn Fulton            | Other                 | Other                        | 777717     | C-16, A, C-10                        | 1000003109 | 2025-07-25 09:02:43 | \$2,500,000    |
| A. Preman Roofing                   | contracts@premanroofing.com | A. Preman Roofing, Inc | General Contractor    | Other                        | 764917     | B, C-39, C-43, C-61, D-12, ASB, C-10 | 1000006355 | 2025-11-20 11:36:48 | \$3,500,000    |
| Los Angeles Engineering, Inc.       | joseph@laeng.net            | Joseph Haygood         | General Contractor    | Other                        | 591176     | A, B, C-10, C-27, D-12, HAZ          | 1000002848 | 2025-07-20 16:41:50 | \$60,000,000   |
| Asphalt, Fabric & Engineering, Inc. | estimating@afesports.com    | Doug Coulter           | General Contractor    | Other                        | 747934     | A, B, D-12, HAZ, C-27                | 1000004130 | 2025-07-28 15:37:47 | \$20,000,000   |

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| Firm name                                   | Email                            | Name                           | Contractor type       | Ownership      | License no | Lic Clas                       | Dir Reg    | Expiry date         | Per job amount |
|---------------------------------------------|----------------------------------|--------------------------------|-----------------------|----------------|------------|--------------------------------|------------|---------------------|----------------|
| Avidex Industries, LLC                      | biddesk@avidex.com               | Ron Ponce                      | Electrical contractor | Other          | 981651     | C-7, C-10                      | 1000004292 | 2025-08-11 14:26:19 | \$20,000,000   |
| Coast Construction Group                    | kathy@coast-group.com            | Kathy Demoors                  | General Contractor    | Other          | 1071417    | A, B, C-10                     | 1001077812 | 2025-09-06 08:39:02 | \$10,000,000   |
| Preferred Ceilings, Inc.                    | megan@preferredceilings.com      | Rick Risser                    | Other                 | SBA            | 705630     | A, B, C-2, C-10, D-50          | 1000001964 | 2025-09-29 15:59:50 | \$15,000,000   |
| Four C's Construction                       | linda@fourcsmetal.com            | Preston Cross                  | General Contractor    | Other          | 908294     | B, C-20, C-36, C-39, C-43      | 1000002824 | 2025-12-31 10:29:06 | \$12,000,000   |
| Joes Landscaping and Concrete, INC.         | janet@joeslc.com                 | Joe Garcia                     | General Contractor    | Other          | 853867     | C-27, B, C-8, C-13, C-61, D-49 | 100047632  | 2025-03-21 09:20:17 | \$3,000,000    |
| Prestige Paving Company, Inc.               | Eddivray@trujilloenterprises.com | Brian Beckner                  | General Contractor    | Other          | 1110800    | A, C-12                        | 1001110905 | 2025-02-16 09:02:25 | \$5,000,000    |
| Stallworth construction and management Corp | tom@stallworthsafety.com         | Sholandric Stallworth          | General Contractor    | Minority Owned | 1086776    | B                              | 1000816692 | 2025-03-20 12:21:13 | \$2,000,000    |
| American Modular Systems, Inc.              | marcus.r@americanmodular.com     | American Modular Systems, Inc. | General Contractor    | Other          | 661154     | B                              | 1000000689 | 2025-04-11 09:27:21 | \$100,000,000  |
| RDM Electric Co., Inc.                      | m.deleon@rdmcompanies.com        | RDM Electric Co., Inc.         | Electrical contractor | Other          | 539194     | C-10                           | 1000000776 | 2025-06-18          | \$40,000,000   |

**BID CLARIFICATION NO. 02 - FOR REFERENCE ONLY - LIST IS AS OF 1/28/2025**

| Firm name                                    | Email                           | Name                                        | Contractor type       | Ownership | License no | Lic Clas                                      | Dir Reg    | Expiry date         | Per job amount |
|----------------------------------------------|---------------------------------|---------------------------------------------|-----------------------|-----------|------------|-----------------------------------------------|------------|---------------------|----------------|
| 08:43:39                                     |                                 |                                             |                       |           |            |                                               |            |                     |                |
| ACCO Engineered Systems, Inc.                | prequal@accoes.com              | Cindi Adler                                 | Mechanical contractor | Other     | 120696     | C-20, A, B, C-4, C-10, C-16, C-36, C-38, C-42 | 1000000546 | 2025-07-11 11:38:20 | \$400,000,000  |
| ProWest PCM, Inc., dba ProWest Constructors  | sridlon@prowestconstructors.com | ProWest PCM, Inc., dba ProWest Constructors | General Contractor    | Other     | 706619     | A, B, HAZ                                     | 1000000382 | 2025-09-09 13:02:46 | \$250,000,000  |
| Southern California West Coast Electric Inc. | kathy@scwce.com                 | Kathy Figueroa                              | Electrical contractor | Other     | 462222     | C-10, B                                       | 1000002036 | 2025-11-25 16:14:07 | \$20,000,000   |
| Beta Investments & Contracts Inc.            | haro@betacontractsinc.com       | Beta Investments & Contracts Inc.           | General Contractor    | Other     | 488644     | B, C-10, C-20, C-36                           | 1000006629 | 2025-12-20 18:06:52 | \$20,000,000   |
| The Nazerian Group                           | greg@nazerian.net               | Greg Torosyan                               | General Contractor    | Other     | 787198     | B, A, C-10, C-15, C-36, C-20, C-13            | 1000000509 | 2026-01-15 10:21:25 | \$ 100,000,000 |
| JAM Corporation                              | larry.erbe@jamcorporation.com   | Larry Erbe                                  | Electrical contractor | SBA       | 791060     | B, C-10, C-16, C-7                            | 1000005174 | 2026-01-21 15:10:16 | \$ 10,000,000  |

BID CLARIFICATION NO. 02 - FOR REFERENCE ONLY - LIST IS AS OF 1/28/2025

| Firm name              | Email                  | Name   | Contractor type    | Ownership | License no | Lic Clas                                 | Dir Reg    | Expiry date         | Per job amount |
|------------------------|------------------------|--------|--------------------|-----------|------------|------------------------------------------|------------|---------------------|----------------|
| Marina Landscape, Inc. | estimator@marinaco.com | Hue Ta | General Contractor | Other     | 492862     | A, B, C-27, C-36, D-49, D-59, C-29, D-34 | 1000000079 | 2026-01-22 14:56:51 | \$30,000,000   |

01-NOTICE TO CONTRACTORS CALLING FOR BIDS – BID CLARIFICATION No. 02

1. **OWNER:** SOUTHERN KERN UNIFIED SCHOOL DISTRICT
2. **PROJECT IDENTIFICATION NAME:** SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT UPGRADE PROJECT
3. **PROJECT LOCATION:** TROPICO MIDDLE SCHOOL- 3180 Mojave-Tropico Rd, Rosamond, CA 93560
4. **PROJECT DESCRIPTION:** New landscaping, irrigation, and storm drain system at Tropico Middle School per contract drawings & specifications. This project is anticipated to start on **Tuesday, April 01, 2025** with a **213 Calendar Days** duration.
5. **BID DEADLINE:** Bids are due on **Thursday, Feb 27, 2025 at 02:00 PM** or at any other date or time as set by Addendum.
6. **PLACE OF BID RECEIPT:** SOUTHERN KERN UNIFIED SCHOOL DISTRICT, 2601 Rosamond Blvd, Rosamond, CA 93560
7. **METHOD OF BID RECEIPT:** Personal delivery, courier, or mailed via United States Postal Service to above address.
8. **PLACE PLANS ARE ON FILE:** All Contract documents will be uploaded on the district webpage <https://www.skusd.k12.ca.us/departments/business-office>.
9. **SEALED BID MARKING:** **SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT UPGRADE PROJECT**
10. **ALTERNATES:** If alternate bids are called for, the contract will be awarded to the lowest responsive and responsible bidder on the basis indicated below:
  - ☒ The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.
  - ☐ The lowest bid shall be the lowest total of the combined bid prices on the base contract and alternates (specify).
  - ☐ The lowest bid shall be the lowest total of the bid prices on the base contract and alternates, taken in order, up to a maximum amount to be publicly disclosed before the first bid is opened.
  - ☐ The lowest bid shall be determined in a manner that prevents any information that would identify any of the bidders or proposed subcontractors or suppliers from being revealed to the public entity before the ranking of all bidders from lowest to highest has been determined.
  - ☐ Not applicable to this project, as no alternates are requested.

**11. MANDATORY PRE-BID MEETING / JOB WALK**

Date: **Friday, Jan 17, 2025**

Time: **10:00 A.M.**

Location: TROPICO MIDDLE SCHOOL,  
3180 Mojave-Tropico Rd, Rosamond, CA 93560

If a job walk / pre-bid meeting is required on this project, attendance at the entire PRE-BID MEETING is mandatory and failure to attend the entire PRE-BID MEETING will result in your bid being rejected

SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT  
UPGRADE PROJECT

as non-responsive.

## 12. PRE-BID RFI DEADLINE

Date: **Wednesday, Feb 12, 2025 at 05:00 PM**

**Note:** All pre-bid RFI by prospective bidders must be submitted to Jaime Ortiz ([jortiz@hple.co](mailto:jortiz@hple.co)), Rodrigo Mejia ([rmejia@hple.co](mailto:rmejia@hple.co)) & Joselito Lacson ([jlacson@flewelling-moody.com](mailto:jlacson@flewelling-moody.com)) by above stated deadline. All RFI's will be answered via Addendum.

## 13. BIDDERS SITE INSPECTIONS:

All bidders and final successful awarded Contractor shall be fully responsible for understanding the complete scope of work including all existing conditions whether discussed at Mandatory Job-Walk/ Pre-Bid Meeting or not. Bidders that satisfactorily attend the mandatory Job-Walk/Pre-Bid Meeting are strongly encouraged to schedule and self-inspect all affected schools and spaces as may be needed such to insure they are fully aware of the conditions that may impact the construction/implementation of the Project Scope. Access for inspections shall be provided through coordination with the Construction Management Firm within a maximum of 48 hours advance notice from bidders request. Access Times may be limited dependent upon Program use. No discussion or comments of the project shall be entertained at these inspections, bidders must formally RFI any questions as a result of said inspections. Period of allowable independent inspections shall be defined subsequent to Job-Walk/Pre-Bid Meeting.

14. This is a prevailing wage project. OWNER has ascertained the general prevailing rate of per diem wages in the locality in which this work is to be performed for each craft or type of worker needed to execute this contract. These rates are on file at OWNER's office, and a copy may be obtained upon request, or at [www.dir.ca.gov](http://www.dir.ca.gov). Contractor shall post a copy of these rates at the job site. **ALL PROJECTS OVER \$1,000 ARE SUBJECT TO PREVAILING WAGE MONITORING AND ENFORCEMENT BY THE LABOR COMMISSIONER.** It shall be mandatory upon the contractor to whom the contract is awarded (CONTRACTOR), and upon any SUBCONTRACTOR, to pay not less than the specified rates to all workers employed by them in the execution of the contract.
15. A Payment Bond for contracts over \$25,000 and a Performance Bond for all contracts will be required prior to commencement of work. These bonds shall be in the amounts and form called for in the Contract Documents.
16. Pursuant to the provisions of Public Contract Code Section 22300, CONTRACTOR may substitute certain securities for any funds withheld by OWNER to ensure CONTRACTOR's performance under the contract. At the request and expense of CONTRACTOR, securities equivalent to any amount withheld shall be deposited, at the discretion of OWNER, with either OWNER or a state or federally chartered bank as the escrow agent, who shall then pay any funds otherwise subject to retention to CONTRACTOR. Upon satisfactory completion of the contract, the securities shall be returned to CONTRACTOR. Securities eligible for investment shall include those listed in Government Code Section 16430, bank and savings and loan certificates of deposit, interest bearing demand deposit accounts, standby letters of credit, or any other security mutually agreed to by CONTRACTOR and OWNER. CONTRACTOR shall be the beneficial owner of

SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT  
UPGRADE PROJECT

any securities substituted for funds withheld and shall receive any interest on them. The escrow agreement shall be in the form indicated in the Contract Documents.

**17.** To bid on or perform the work stated in this Notice, CONTRACTOR must possess a valid and active contractor's license of following classification(s) **A or B**. No CONTRACTOR or subcontractor shall be qualified to bid on, be listed in a bid proposal, subject to the requirements of § 4104 of the Public Contract Code, for a public works project (submitted on or after March 1, 2015) unless currently registered with the Department of Industrial Relations (DIR) and qualified to perform public work pursuant to Labor Code § 1725.5. No CONTRACTOR or subcontractor may be awarded a contract for public work on a public works project (awarded after April 1, 2015) unless registered with the DIR DIR's web registration portal is: [www.dir.ca.gov/Public-Works/Contractors.html](http://www.dir.ca.gov/Public-Works/Contractors.html).

**18.** CONTRACTOR and all subcontractors must furnish electronic certified payroll records (eCPR) to the Labor Commissioner as upon request or as required (weekly, bi-weekly or monthly) in PDF format. Registration at [www.dir.ca.gov/Public-Works/Certified-Payroll-Reporting.html](http://www.dir.ca.gov/Public-Works/Certified-Payroll-Reporting.html) is required to use the eCPR system. The following notice is given as required by Labor Code Section 1771.5(b)(1): CONTRACTOR and any subcontractors are required to review and comply with the provisions of the California Labor Code, Part 7, Chapter 1, beginning with Section 1720, as more fully discussed in the Contract Documents. These sections contain specific requirements concerning, for example, determination and payment of prevailing wages, retention, inspection, and auditing payroll records, use of apprentices, payment of overtime compensation, securing workers' compensation insurance, and various criminal penalties or fines which may be imposed for violations of the requirements of the chapter. Submission of a bid constitutes CONTRACTOR's representation that CONTRACTOR has thoroughly reviewed these requirements.

**19. Retention [check only one]**

☒ OWNER will retain 5% of the amount of any progress payments.

☐ OWNER will retain 10% of the amount of any progress payments because the project has been found to be substantially complex on the basis of.

**20.** This Project ☒requires ☐does not require prequalification pursuant to AB 2031 of all general contractors and all mechanical, electrical and plumbing subcontractors. If required, a Prequalification package may be obtained by downloading the necessary forms from <https://pqbids.com> . A bid package will not be accepted from any bidder that is required to submit a completed questionnaire and supporting documents pursuant to AB 2031 but has not done so at least ten (10) business days prior to the date fixed for the public opening of sealed bids or that has not been prequalified for at least five (5) business days prior to that date

**21. Published dates**

AV Press: Jan 04, 2025 & Jan 11, 2025

Rosamond News: Jan 06, 2025 & Jan 13, 2025

SKUSD-TROPICO MIDDLE SCHOOL LANDSCAPE, DRAINAGE & PARKING LOT  
UPGRADE PROJECT