# LYNDHURST BOARD OF EDUCATION
LYNDHURST, NEW JERSEY

Tuesday, January 28, 2025
Meeting #2

Public Meeting - 7:00 pm
Middle School Auditorium
This meeting is being recorded

## MEMBERS OF THE BOARD

Dr. Anthony Scardino, President
Paul Passamano, Vice President

Domenick Abbate, Jr.
Chris Andrinopoulos
Anthony Giarrusso
Anna Passamano
Peter Petronzio
Elaine Stella
Michael Valvano

Joseph DeCorso, Superintendent of Schools
Dr. Alma Morel, Assistant Superintendent of Schools
James Hyman, School Business Administrator/Board Secretary
Wayne Demikoff, State Monitor

Next Meeting
February 27, 2025 at 7:00 P.M.

PLEASE NOTE: It may be necessary, from time to time, to remove or make changes in a motion(s) between the time this agenda is prepared and when the Board takes action.

**MEETING CALLED TO ORDER** **Time: _____P.M.**

**FLAG SALUTE**

**ROLL CALL**

| | PRESENT | ABSENT |
|---|---|---|
| Domenick Abbate | | |
| Chris Andrinopoulos | | |
| Anthony Giarrusso | | |
| Anna Passamano | | |
| Paul Passamano | | |
| Peter Petronzio | | |
| Dr. Anthony Scardino | | |
| Elaine Stella | | |
| Michael Valvano | | |

**NEW JERSEY OPEN PUBLIC MEETING LAW**

The New Jersey Open Public Meeting Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon.

Adequate notice of this meeting has been provided by the following means: Annual notice was sent to The Record Newspaper, Township Clerk and posted in the lobby of the Town Hall & Board Office, setting forthcoming scheduled work meetings and public meetings of the board.

**MEETING REGULATIONS**

During each regular meeting, citizens are provided with two opportunities to ask questions and make comments. During the first opportunity, early on the agenda, the meeting is open to the public to address items listed for approval on this agenda only. The second opportunity occurs just before adjournment, when citizens may address any subject matter that is pertinent to and/or directly related to the school district's operation.

Persons wishing to speak at either of these public hearing segments are asked to sign in on the speakers' sheet located on the podium. Comments and questions shall be addressed to the Board President or the presiding officer and limited to five minutes per person.

Members of the public who choose to speak during this public session should carefully consider their comments as they could be held personally liable for any statements they make. Members of the public are asked to refrain from reading articles out loud at meetings. If there is an article(s) that you would like the Board to know about, please leave a copy with the Board Secretary who will see to it that it gets distributed to the appropriate persons.

## APPROVAL OF MINUTES

Meeting #12, December 19, 2024

| | Mr. Abbate | Mr. Andrinopoulos | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Dr. Scardino | Ms. Stella | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

Meeting #1, January 2, 2025

| | Mr. Abbate | Mr. Andrinopoulos | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Dr. Scardino | Ms. Stella | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

## STUDENT REPRESENTATIVE REPORT

## STATE MONITOR'S REPORT

## BOARD PRESIDENT'S REPORT

## SUPERINTENDENT'S REPORT

SSDS (School Safety Data System Pg. 6)

Training Programs

## PUBLIC BE HEARD ON AGENDA ITEMS ONLY

## BOARD DISCUSSION & FORMAL BUSINESS AGENDA

**FINANCE** **Peter Petronzio, Chairperson**

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Finance recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Finance resolutions _____ through ____ to be adopted.

1. BE IT RESOLVED, by the Lyndhurst Board of Education that it has received and accepts the financial reports of the Secretary and Treasurer of School Monies for the month ended December 2024 and certifies that the reports indicate that no major account or fund is over-expended in violation of NJAC 6A:23-2.11(a) and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year. A copy of the certification shall be included in the minutes.

2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the attached transfers for the month of December 2024.

3. BE IT RESOLVED, that the payroll for the month ended December 2024 be hereby approved and ordered paid:

| | |
|---|---|
| December 13, 2024 | $1,652,317.55 |
| December 23, 2024 | $1,641,016.23 |

4. BE IT RESOLVED, that the attached list of supplies received and services rendered to the Board of Education of the Township of Lyndhurst, County of Bergen, for the period from December 20, 2024, and ending January 28, 2025, are hereby approved and ordered paid:

| | |
|---|---|
| Charter School (Fund 10) | $ 21,126.00 |
| Current Expenses (Fund 11) | $1,549,746.96 |
| Special Revenue (Fund 20) | $ 169,700.98 |
| **Total** | **$1,740,573.94** |

5. BE IT RESOLVED, that the expenses to the Cafeteria Account (Fund 60) for the period from December 20, 2024, and ending January 28, 2025, are hereby approved and ordered paid:

| | |
|---|---|
| Repairs | $ 3,951.77 |
| Salaries/Payroll Taxes | $ 37,175.92 |
| Services | $ 1,299.00 |
| **Total** | **$ 42,426.69** |

6. BE IT RESOLVED, that the Lyndhurst Board of Education hereby accepts the Comp Science High School Courses Grant for $45,679.00.

| BE IT RESOLVED THAT THE LYNDHURST BOARD OF EDUCATION APPROVE THE FOLLOWING TRANSFERS FOR THE MONTH OF DECEMBER 2024 | | | | | | |
|---|---|---|---|---|---|---|
| 11-000-270-504 | AID IN LIEU/CHARTER SCH. | 877.00 | | 11-000-270-503 | AID IN LIEU/NON-PUBLIC | 1,177.00 |
| 11-000-270-513 | TRANS BET.HOME&SCH.-SBJC | 300.00 | | | | |
| | | | | | | |
| 11-000-270-512 | ATHLETIC TRIPS/BUS TRANS | 2,428.54 | | 11-000-270-162 | SAL - PUPIL TRANS ATHL | 2,428.54 |
| | | | | | | |
| 11-402-100-320 | PURCH. SRVCS @ATHLETICS | 950.00 | | 11-402-100-100 | GAME WORKERS | 950.00 |
| | | | | | | |
| 11-000-230-530 | TELEPHONE | 992.61 | | 11-000-230-610 | SUPERINTENDENT SUPPLIES | 267.83 |
| | | | | 11-000-230-100 | CURRICULUM WRITING | 724.78 |
| | | | | | | |
| 11-000-263-610 | GROUNDS SUPPLIES | 500.00 | | 11-000-263-420 | GROUNDS MAINTENANCE DIST | 500.00 |
| | | | | | | |
| 11-000-270-503 | AID IN LIEU/NON-PUBLIC | 1,177.00 | | 11-000-270-504 | AID IN LIEU/CHARTER SCH. | 1,177.00 |
| | | | | | | |
| 11-000-270-515 | TRANS SPECIAL ED.-SBJC | 588.50 | | 11-000-270-504 | AID IN LIEU/CHARTER SCH. | 588.50 |
| | | | | | | |
| 11-000-270-515 | TRANS SPECIAL ED.-SBJC | 3,000.00 | | 11-000-270-503 | AID IN LIEU/NON-PUBLIC | 1,500.00 |
| | | | | 11-000-270-504 | AID IN LIEU/CHARTER SCH. | 1,500.00 |
| | | | | | | |
| 11-240-100-101 | ESL TCH | 2,954.90 | | 11-204-100-101 | LLD SUB | 2,954.90 |
| | | | | | | |
| 11-000-270-512 | ATHLETIC TRIPS/BUS TRANS | 450.00 | | 11-000-270-162 | SAL - PUPIL TRANS ATHL | 450.00 |
| | | | | | | |
| 11-120-100-101 | GRADES 3-5 SUBS | 200.00 | | 11-000-240-105 | SECRETARY P/T | 200.00 |
| | | | | | | |
| 11-000-216-610 | SPEECH SUPPLIES | 200.00 | | 11-190-100-610 | INSTR. SUPPLIES | 370.00 |
| 11-213-100-610 | RESOURCE SUPPLIES | 170.00 | | | | |
| | | | | | | |
| 11-000-100-562 | TUITIONS @SBJC | 3,615.55 | | 11-000-100-566 | TUITIONS @OTHER PRIVATE | 3,615.55 |
| | | | | | | |
| 11-000-261-420 | ADMINISTRATION REPAIRS | 2,101.00 | | 11-000-261-420 | REPAIRS | 2,101.00 |
| | | | | | | |
| 11-000-100-563 | VOC. PARAMUS/TETERBORO | 76,837.00 | | 11-000-100-566 | TUITIONS @OTHER PRIVATE | 76,837.00 |
| | | | | | | |
| 11-000-100-564 | TUITIONS @VOC. SPECIAL | 13,594.50 | | 11-000-251-832 | INTEREST-LEASE PUR AGREE | 13,594.50 |
| | | | | | | |
| 11-000-100-562 | TUITIONS @SBJC | 50,299.00 | | 11-000-100-566 | TUITIONS @OTHER PRIVATE | 50,299.00 |
| | | | | | | |
| 11-000-270-515 | TRANS SPECIAL ED.-SBJC | 3,995.00 | | 11-000-270-511 | STUDENT TRANS/CONTRACT S | 3,995.00 |
| | | | | | | |
| 11-000-270-512 | ATHLETIC TRIPS/BUS TRANS | 125.00 | | 11-000-270-162 | SAL - PUPIL TRANS ATHL | 125.00 |

7. BE IT RESOLVED, that the Lyndhurst Board of Education approve Dr. Richard Galasso, Nutley, New Jersey for Department of Transportation ("DOT") physicals, at $80.00 per visit, for the 2024-2025 school year.

8. BE IT RESOLVED, that the Lyndhurst Board of Education approve Keyboard Consultants to install Promethean boards at Lyndhurst High School not to exceed $1,455. Funding paid from Computer Science grant account line 20-075-200-300-00-00-000.

9. BE IT RESOLVED, that the Lyndhurst Board of Education approve the transfer of $15,474.00 from Maintenance Reserves to line account 11-000-261-420-02-73-050 for high school door repairs for the 2024-2025 school year.

10. *BE IT RESOLVED, that the Lyndhurst Board of Education approve Karen Herman as IDEA Consultant for home visits, at the hourly rate of $55.00 per hour, not to exceed $2,750.00. Payments made from account IDEA-B, FY25 account 20-251-200-100-00-00-000.

| Finance | Mr. Abbate | Mr. Andrinopoulos | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Dr. Scardino | Ms. Stella | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**EDUCATION AND CURRICULUM** **Anna Passamano, Chairperson**

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Education and Curriculum recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Education and Curriculum resolutions ____ through ____ to be adopted.

1. BE IT RESOLVED, that the Lyndhurst Board of Education approve the adoption of Open Up Resources: Bookworms Reading and Writing as the K-5 core-curriculum instructional materials.

2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the submission of the Statement of Assurance (SOA) for the Biannual Reporting of Paraprofessional Staff to the Bergen County Office of Education.

3. BE IT RESOLVED, that the Lyndhurst Board of Education approved the following Student Safety Data System information for Reporting Period 1 (September 2024 to January 2025) for the 2024/2025 school year.

| | Incident Total | Violence | Vandalism | Substance | Weapons | Restraint | HIB Confirmed | Other Incidents Leading to Removal | HIB Alleged | Trainings & Programs |
|---|---|---|---|---|---|---|---|---|---|---|
| LHS | 4 | 2 | 1 | 1 | 0 | 0 | 0 | 4 | 5 | 0/19 |
| Columbus | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4/56 |
| Franklin | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4/81 |
| Jefferson | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 0/14 |
| Roosevelt | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 1 | 0/10 |
| Washington | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0/36 |
| Memorial | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0/27 |
| Community | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0/19 |
| LMS | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 3 | 1/25 |
| District Totals | 8 | 2 | 1 | 1 | 0 | 20 | 4 | 4 | 12 | 4/3 = 13/290 |

| Education And Curriculum | Mr. Abbate | Mr. Andrinopoulos | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Dr. Scardino | Ms. Stella | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**POLICIES AND RULES/REGULATIONS** **Elaine Stella, Chairperson**

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Policies and Rules/Regulations recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Policies and Rules/Regulations resolutions _____ through _____ to be adopted.

1. BE IT RESOLVED, that the Lyndhurst Board of Education affirms the Superintendent's decision in HIB investigations for the reasons set forth in the Superintendent's decision to the students' parents, and directs the Business Administrator/Board Secretary to transmit a copy of the Board's decision to the affected students' parents.

273564_LHS_12022024
283938_LMS_12092024
273445_LHS_11262024
273195_JS_11222024
273210_JS_11222024
273200_JS_11222024
273645_LHS_12032024
273311_LMS_11252024
273056_LHS_11212024
273201_JS_11222024
273705_LMS_12042024

2. BE IT RESOLVED, that the Lyndhurst Board of Education approve the following use of school facilities:

| Organization | Place | Time, Date, Purpose |
|---|---|---|
| Franklin School PTA | Franklin School<br>Main Hallway | 8:00 am - 3:15 pm<br>2/3/25 through 2/7/25<br>Hershey Kiss Fundraiser |
| Franklin School PTA | Franklin School<br>Lower Gym/Cafe | 6:00 pm - 8:00 pm<br>2/7/25<br>Valentines Day Cupid Dance |
| Memorial Campus PTA | Memorial Campus<br>Multi-Purpose Room | 9:00 am - 3:00 pm<br>1/22/25<br>Glow Dance |
| Roosevelt School PTA* | Roosevelt School<br>Gym | 8:30 am - 3:00 pm<br>3/4/25 through 3/6/25<br>Book Fair |
| Roosevelt School PTA* | Roosevelt School<br>Cafeteria | 3:00 pm - 8:00 pm<br>3/6/25<br>Book Fair |

| Organization | Place | Time, Date, Purpose |
|---|---|---|
| Washington School PTA | Washington School Multi-Purpose Room | 9:00 am -3:00 pm<br>1/21/25<br>Glow Dance |
| Lyndhurst Parks Dept. | Franklin School Gym | 4:00 pm - 8:00 pm<br>11/11/24 - 2/16/25<br>Monday through Friday<br>Boys Basketball |
| | Roosevelt School Gym | 4:00 pm - 8:00 pm<br>11/11/24 - 2/16/25<br>Monday through Friday<br>Boys Basketball |
| | Jefferson School Gym | 5:30 pm - 9:30 pm<br>11/11/24 - 3/15/25<br>Monday through Friday<br>11:30 am - 6:00 pm<br>Saturday - Sunday<br>Boys Basketball |
| | Middle School Gym | 5:30 pm - 9:30 pm<br>11/11/24 - 3/15/25<br>Monday through Friday<br>9:00 am - 6:00 pm<br>Saturday - Sunday<br>Boys Basketball |
| | Washington School Gym | 4:00 pm - 8:00 pm<br>11/11/24 - 2/16/25<br>Monday through Friday<br>Boys Basketball |
| Lyndhurst Parks Dept. | High School Gym | 5:00 pm - 9:00 pm<br>1/20/25 - Monday<br><br>6:00 pm - 9:00 pm<br>1/24/25 - Friday<br><br>7:00 am - 6:00 pm<br>1/26/25 - Sunday<br><br>6:00 pm - 9:00 pm<br>2/7/25 - Friday<br>Lyndhurst Junior Wrestling |

| Organization | Place | Time, Date, Purpose |
|---|---|---|
| Lyndhurst Parks Dept. | Middle School Cafeteria | 9:00 am - 4:00 pm<br>4/25/25<br>Senior Lunch |
| Special Angels | Middle School Cafe & Kitchen | 6:30 pm - 9:30 pm<br>1/30/25 - 2/6/25<br>Life Skills Program |
| Special Angels | High School Field & Track | 9:00 am - 11:00 am<br>3/2, 3/9, 3/16, 3/23, 3/30, 4/6, 4/13, 4/27, 5/4, 5/11, 5/18, 6/1, 6/8, 6/15/25<br>Special Angels Track and Field |
| Special Angels | High School Gym/Cafeteria | 3:00 pm - 9:00 pm<br>4/12/25<br>Shooting for the Stars/Basketball |

3. BE IT RESOLVED, that the Lyndhurst Board of Education approve the Second Reading of the following revised regulation:

R 5200 Attendance (Revised)

| Policy Rules & Regulations | Mr. Abbate | Mr. Andrinopoulos | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Dr. Scardino | Ms. Stella | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**SAFETY, SECURITY & HEALTH** **Anthony Giarrusso, Chairperson**

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Safety, Security & Health recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Safety, Security & Health resolutions ____ through ____ to be adopted.

1. BE IT RESOLVED, that the Lyndhurst Board of Education approve the submission of the Health and Safety Evaluation of Schools Statement of Assurance ("SOA") for the 2024-2025 school year.

| Safety and Security | Mr. Abbate | Mr. Andrinopoulos | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Dr. Scardino | Ms. Stella | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**PERSONNEL**

This section will be available after the Executive Session (in-person only).

**NEW BUSINESS**

**PUBLIC BE HEARD NON-AGENDA ITEMS**

**PERSONNEL**

Pursuant to the recommendation of the Superintendent of Schools, the Committee on Personnel recommends the following resolutions be moved forward for a roll call vote.

I make a motion to move forward Personnel resolutions _____ through ____ to be adopted.

**A. EMPLOYMENT**

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education confirm/approve the ***appointments*** of the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1, N.J.A.C. 23A-6.8, and Board Policies 3141 and 4125, effective through for the 2024-2025 school year, pending the results of a criminal background check:

| | Name | Position | Line Account | Salary | Location | Effective Date |
|---|---|---|---|---|---|---|
| a | Patricia Paolazzi | Paraprofessional | 11-215-100-106-08-35-120 | Step 4 $17,418 plus ABA $2,000 | Washington | 1/2/25 |

**B. RESIGNATION**

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education ***accept*** the following employee resignations pursuant to N.J.S.A;18A:28-8; and Board of Education Policy 3141 for the 2024-2025 school year:

| | Name | Position | Location | Effective Date |
|---|---|---|---|---|
| a | Scot Weaver | Assistant Wrestling Coach | High School | 1/21/25 |

**C. RETIREMENT**

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education ***accept*** the letter of intent to retire from Susan Savino, effective June 30, 2025, with regret.

2) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education ***accept*** the letter of intent to retire from Jean Iacovelli, effective June 30, 2025, with regret.

3) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education ***accept*** the letter of intent to retire from Deborah Spagnuolo, effective June 30, 2025, with regret.

4) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education ***accept*** the letter of intent to retire from Flor Rogers, effective September 1, 2025, with regret.

**D. <u>COACHES /ADVISORS/STIPENDS</u>**

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education confirm/approve the extra-curricular activity, student activity positions for the 2024-2025 school year. New hires must be fully processed, including the results of a criminal background check prior to employment. 11 402 100 100 02 97 050

| | | | | | |
|---|---|---|---|---|---|
| a | Patrick Auteri | Baseball Head Coach | Step 3 $9,418 | High School | 24-25 School Year |
| b | Joseph Auteri | Baseball Assistant Coach | Step 3 $7,164 | High School | 24-25 School Year |
| c | William Bellenger | Baseball Assistant Coach | Step 3 $7,164 | High School | 24-25 School Year |
| d | Robert Bloom | Baseball Assistant Coach | ½ of Step 3 $3,582 | High School | 24-25 School Year |
| e | Matthew DeMarco | Baseball Assistant Coach | ½ of Step 3 $3,582 | High School | 24-25 School Year |
| f | Diana Auteri | Softball Head Coach | Step 3 $9,418 | High School | 24-25 School Year |
| g | Ashley Cappiello | Softball Assistant Coach | ⅓ of 2 Step 1's $3,724 | High School | 24-25 School Year |
| h | Danyelle Balaskovits | Softball Assistant Coach | ⅓ of 2 Step1's $3,724 | High School | 24-25 School Year |
| i | Joe Catena | Softball Assistant Coach | ⅓ of 2 Step 1's $3,724 | High School | 24-25 School year |
| j | Rich Tuero | Track Head Coach | Step 3 $11,672 | High School | 24-25 School Year |
| k | Michael Picardo | Track Assistant Coach | Step 3 $7,164 | High School | 24-25 School Year |
| l | James Day | Track | Step 3 | High | 24-25 |

| | | | | | |
|---|---|---|---|---|---|
| | | Assistant Coach | $7,164 | School | School Year |
| m | Darius Hughes | Track Assistant Coach | Step 3 $7,164 | High School | 24-25 School Year |
| n | Isaiah Aviles | Track Assistant Coach | ½ of Step 3 $3,582 | High School | 24-25 School Year |
| o | Elena Wise | Track Assistant Coach | ½ of Step 3 $3,582 | High School | 24-25 School Year |
| p | Joe Castagnetti | Track Assistant Coach | ½ of Step 3 $3,582 | High School | 24-25 School Year |
| q | Olivia Decker | Track Assistant Coach | ½ of Step 3 $3,582 | High School | 24-25 School Year |
| r | John Lisella | Boys Volleyball Head Coach | Step 3 $8,547 | High School | 24-25 School Year |
| s | Danny Kesack | Boys Volleyball Assistant Coach | Step 3 $6,300 | High School | 24-25 School Year |
| t | Chris Amato | Boys Lacrosse Head Coach | Step 3 $8,547 | High School | 24-25 School Year |
| u | Mark Azzarello | Boys Lacrosse Assistant Coach | Step 3 $6,300 | High School | 24-25 School Year |
| v | Tom Kroncke | Girls Flag Football Coach | $4,000 | High School | 24-25 School Year |
| w | Darius Hughes | Assistant Wrestling Coach | ½ of Step 3 $3,582 | High School | 24-25 School Year |

## E. SUBSTITUTES

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education confirm/approve the ***appointment*** of the following substitutes for the 2024-2025 school year, pending the results of a criminal background check:

| | |
|---|---|
| Susan Pappagallo | Substitute Nurse |
| Isabella DiPisa | Substitute Teacher |
| Miguel Ortega | Substitute Teacher |

NOTE: These appointments ***cannot*** exceed 29 hours per week and do not include benefits, vacations, health benefits, sick leave, sabbatical leave, or any other benefits provided by contract between the Lyndhurst Education Association ("LEA") and the Lyndhurst Board of Education.

## F. MOVEMENT ON GUIDE/SALARY ADJUSTMENT

1)* Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education confirm/approve the ***movement on guide*** for the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1 and 18A:29-13 and local contractual agreement:

| | Name | Current Salary | Proposed Salary | Location | Effective |
|---|---|---|---|---|---|
| a | Leeana Sauser | BA Step 6 $59,030 | MA Step 6 $66,430 | Washington | 2/1/25 |

## G. VOLUNTEER

N/A

## H. FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education confirm/approve FMLA/Maternity/Leave of Absence for:

| | Name | School | Position | From | To |
|---|---|---|---|---|---|
| a | Harold Lukachyk | Columbus | Physical Education | 3/10/25 | 5/09/25 RTW 5/12/25 |
| b | Leidy Mariano Santiago | Columbus | Custodian | 1/4/25 | 2/3/25 RTW 2/4/25 |

## I. WORKSHOP/TRAINING

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the board of education confirm/approve the following request for the 2024-2025 school year, for the following employees to attend workshops:

| Name | Position | Date | Sub Required | Activity / Workshop | Location | Cost |
|---|---|---|---|---|---|---|
| Salvatore Aiello | LHS Business/Tech. Teacher | 3/11-3/12/25 | Yes | NJECC Annual Conference (NJ Educational Computing Cooperative) | Day 1 at MSU, 1 Normal Ave., Montclair, NJ, Day 2 virtual | Registration Fee $225.00 2024-25SY Title II ESEA Grant |
| Alyssa Aquino | Director of Elementary Education | 1/29/25 | No | Asynchronous Bookworms Launch Course | On-line course (Open-up Resources) | Registration Fee $150.00 2024-25SY Title II ESEA Grant |

| | | | | | | |
|---|---|---|---|---|---|---|
| Alyssa Aquino | Director of Elementary Education | 4/7- 4/8/25 | No | 8th Annual Women's Leadership Conference 2025 | 333 Davidson Avenue, Somerset, NJ | Registration Fee $459.00 |
| Christina Bernardo* | Elementary Principal | 4/11/25 | No | Mentor Recertification NJPSA | online | N/C |
| Theresa Brennen | Middle School Vice Principal | 4/2/25 | No | IXL Live for Administrators | MC Hotel Autograph Collection, 690 Bloomfield Ave., Montclair, NJ | N/C |
| Ashley Cappiello | LHS ELA 7-12 Teacher | 1/28/25 (pm only) | Yes | Non-fiction Comprehension Strategies Across the Curriculum | West Brook Middle School, 560 Roosevelt Blvd., Paramus, NJ | N/C |
| Anne DeForge | Middle School Secretary/ Registrar, Real-time Coordinator | 2/4/25 (AM Only) | No | Real-time RXP2025 | On-line | N/C |
| Gina DiMaggio | LHS ELA 7-12 Teacher | 1/27/25 | No | Echoes and Reflections: Honoring the 80th anniversary of the liberation of Auschwitz | On-line | N/C |
| Marisa Hanrahan | Washington & Mem. Campus School Counselor | 7/12-7/14/25 | No | 2025 American School Counselor Association Annual Conference | Long Beach, CA | Adjustment for Registration Fee $660.00, 2024-25SY Title II ESEA Grant, travel/expenses not to exceed $1500.00 |
| Lisa Klein | Supervisor of Curriculum and Instruction Language Arts, Social Studies, World Language, Art | 3/10-3/12/25 | No | FBLA State Conference | Harrah's Hotel & Casino, Atlantic City, NJ | N/C |

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| Alma Morel | Assistant Superintendent | 4/7-4/8/25 | No | 8th Annual Women's Leadership Conference 2025 (NJASA) | The Palace at Somerset Park, 333 Davidson Ave., Somerset, NJ | Registration Fee $459.00, travel/expenses not to exceed $56.00 |
| Alma Morel | Assistant Superintendent | 3/11-3/12/25 | No | 2025 NJECC Annual Educational Technology Conference | MSU, 1 Normal Ave., Montclair, NJ | Registration Fee $225.00, travel/expenses not to exceed $33.00 |
| Alma Morel | Assistant Superintendent | 1/29/25 | No | Asynchronous Bookworms Launch Course | On-line course (Open-up Resources) | Registration Fee $150.00 2024-25SY Title II ESEA Grant |
| Jamie Stevens | Director of Student & Special Services | 3/2-3/6/25 | No | SXSW Edu Conference | Austin Convention Center, Austin, TX | Amendment-Registration Fee $545.00, travel/expenses not to exceed $3000.00 |
| Jeff Radigan | Supervisor - LHS- Athletic Director | 3/11-3/14/25 | No | State Conference, Directors of Athletics Association of New Jersey (DAANJ) | Hard Rock Hotel & Casino, Atlantic City, NJ | Registration Fee $475.00, travel/expenses not to exceed $940.00 |
| Jamie Truncellito | LHS - School Counselor | 3/17-3/18/25 | No | Managing Sudden Traumatic Loss | Rowan College of South Jersey, 1400 Tanyard Rd., Sewell, NJ | N/C |
| Peter Strumolo | Principal - Roosevelt | 3/30-4/1/25 | No | LEAD Conference (Safety & Security) | Harrah's Hotel & Casino, Atlantic City, NJ | Registration Fee $199.50, travel/expenses not to exceed $900.00 |
| Joseph Vastola | Principal - Jefferson | 3/30-4/1/25 | No | LEAD Conference (Safety & Security) | Harrah's Hotel & Casino, Atlantic City, NJ | Registration Fee $199.50, travel/expenses not to exceed $900.00 |
| Laura Vuono | LHS - Principal | 3/10-3/12/25 | No | FBLA State Conference | Harrah's Hotel & Casino, Atlantic City, NJ | N/C |

**J. STUDENT TEACHING OBSERVATION/PRACTICUM/INTERNSHIP**

N/A

## K. EMPLOYEE CONTRACTS

N/A

## L. JOB DESCRIPTIONS

N/A

## M. GENERAL

1) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education ***confirm/approve*** the following employee tenure:

Rosa Figueiredo, Secretary February 2, 2025

2) Mr. Joseph DeCorso, Superintendent of Schools, recommends that the Board of Education ***confirm/approve*** the following teacher as mentor in accordance with NJDOE educator mentoring and induction support as per N.J.A.C. 6A:9C-5.1. The mentoring fee is paid for by the mentee teacher.

| Mentor Teacher | Mentee | Mentoring Fee |
|---|---|---|
| Demi Cucorullo | Megan Stagg (CEAS) | $550 (prorated) |

| Personnel | Mr. Abbate | Mr. Andrinopoulos | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Dr. Scardino | Ms. Stella | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Nay | | | | | | | | | |
| Abstain | | | | | | | | | |
| Absent | | | | | | | | | |

**MOTION TO ADJOURN** **Time:** _____P.M.

| Roll Call | Mr. Abbate | Mr. Andrinopoulos | Mr. Giarrusso | Ms. Passamano | Mr. Passamano | Mr. Petronzio | Dr. Scardino | Ms. Stella | Mr. Valvano |
|---|---|---|---|---|---|---|---|---|---|
| Motion | | | | | | | | | |
| Aye | | | | | | | | | |
| Absent | | | | | | | | | |