

# Trumbull High School Daily Announcements

Friday, January 31, 2025

## A Day

### NEW INFORMATION

- **Jane Ryan Pancake Breakfast** - Sunday February 9th - 8:30 am-12 pm - @ Jane Ryan Elementary School - volunteers needed - email [janeryanfathersclub@gmail.com](mailto:janeryanfathersclub@gmail.com) to sign up to volunteer - call Mike Burns 203-856-4853 with any questions.
- **DECA:** Next meeting Monday February 3. Last meeting before TESTING. Testing is Monday February 10. Plan accordingly to stay from 2:30 - 4:00 if needed to complete your test. (Snow day Wed Feb 12) After this, we will begin ROLE PLAY PREP!
- **BEI Club Meeting** - February 20th - 2:30 pm - College & Career Center - Guest Speaker from Yale University - Topic: Entrepreneurship/International Affairs - all students welcome!
- **NACAC National College Fair** - Hartford - March 19th - registration and more information: <https://www.nacacattend.org/25Hartford>

**NACAC National College Fair** - NYC - April 6th - registration and more information: <https://www.nacacattend.org/25NewYork>

### MORE INFORMATION

- **The Book Club** will be meeting on February 3rd at 2:30 in B13. See you then!
- **NEHS** 📌 The 25-26 National English Honor Society New Member Application is now live! Please review the posted application carefully and, if you meet the eligibility requirements, submit the attached forms within the post in the Classwork tab by 2:30 PM Thursday, February 6th. No late submissions will be accepted.

In addition to submitting an application, you must attend the mandatory Application Event on Thursday, February 6th from 2:30 - 3:15pm to complete a writing activity which will be considered as part of your application. We look forward to reviewing your applications and continuing to build our THS NEHS Chapter!

For any questions, see or email Mrs. Gomes (B7), Mrs. Kravecs (B2), or Mrs. Shupp (C31). When emailing, please email all three advisors together:

[agomes@trumbullps.org](mailto:agomes@trumbullps.org) [kkravecs@trumbullps.org](mailto:kkravecs@trumbullps.org) [kshupp@trumbullps.org](mailto:kshupp@trumbullps.org)

- **The Interact Club** will be meeting on Feb. 10th at 2:30 in B13. New members are always welcome!
- **GSA** will hold a meeting after school in A-23 on Thursday, February 6th. Our theme for the meeting is "Love in Every Color" and we will be making Valentine's. See Ms. McNamara or Mrs. Elkins with questions or for more information.
- **DESMOs Calculator Workshop** - February 26th - all lunch waves - sophomores/juniors - hosted by Alpha Prep in the College & Career Center - come learn some features of the calculator, solutions to difficult math questions, and better time management which could improve your SAT math score! Email Mrs. Collins with questions, [sacollins@trumbullps.org](mailto:sacollins@trumbullps.org).

Sign up here: <https://forms.gle/PYAK1s3M3dhxuM5F8>

- **SKI Trips:** The PTSA will be sponsoring 2 ski trips this year to Mt. Snow in Vermont. The first trip is on February 8th and the second is on March 8th. Space is still available even though the previous deadline of December 17th passed. Complete the google form with the following link: Please email [Thsskitrip@gmail.com](mailto:Thsskitrip@gmail.com) with any questions.

<https://docs.google.com/forms/d/e/1FAIpQLSejy8FgsuBJ1iy3TeD4rQMDhJYXinGE3nPXn2SnIXeYFs9Qmg/viewform>

## SENIORS

- **Graduation cap and gown** orders are now being accepted through the Infinite Campus portal. A complete package including a gown, cap and tassel is \$50. A cap and tassel only is \$35. The strict deadline for purchase is January 31, 2025. Place your order soon. No online orders will be accepted after February 1, 2025.

## COLLEGE & CAREER

- **SCSU STARTALK** - Join our fully-funded two-week summer program for Connecticut high schoolers. Learn Chinese, explore sustainability and inclusivity, and gain university credits! More details: <https://www.southernct.edu/academics/world-languages-and-literatures/startalk>. Application deadline 2/28/25.

- **Scholarship** You have an opportunity to win a Weller Foundation Scholarship. To gather more information about the various Weller Foundation Scholarships offered by the Weller Foundation, please access the following link: <https://bartonlwellerfoundation.com/foundation/>.

Applications must be completed by February 24th. Please bring applications and secondary materials (if required) to Mrs. Codd in C- House by February 24th. Please make sure to read all instructions for filling out applications before bringing application to Mrs. Codd.

- **Pathways to STEM** - Careers in Manufacturing - Maritime Aquarium - March 6 - 5:30-8 pm - FREE - Are you curious about science, technology, and creating things with your hands? Whether you dream of designing the next big innovation, building amazing things, or exploring cutting-edge technology, Pathways to STEM Manufacturing Night is the perfect place to start your journey. More information/registration: <https://my.maritimeaquarium.org/105797>.

- **UConn Summer LEAD** (Leadership, Enrichment, Access, and Diversity) Program is a unique diversity enrichment program for high-achieving rising Connecticut high school seniors to gain exposure to college life. The all-expenses covered program will take place July 13-15 & July 17-19, 2025. Students who are first-generation to college or from populations underserved in higher education are encourage to apply.
  - Application: <https://connect.uconn.edu/register/summer-lead-2025>.
  - More information: <https://admissions.uconn.edu/summer-lead-program/>.
  - Questions: [summerlead@uconn.edu](mailto:summerlead@uconn.edu).
  
- **Searching for Scholarships Workshop** - Searching for college scholarships? Come to the college & career center for a workshop covering tips and resources on applying for some FREE money for college on February 13th during all lunch waves. All students in senior seminar quarter 3 will have the opportunity for this workshop on February 10th or 11th during class. For those of you who do not have senior seminar quarter 2 or 3, feel free to sign-up for a workshop time-slot that works with your schedule. Email Mrs. Collins ([sacollins@trumbullps.org](mailto:sacollins@trumbullps.org)) with questions. Link to sign-up: <https://forms.gle/HHBQ57cJwJeEGmTK6>
  
- **Inspiring Women In Engineering and Medicine** - We are excited to announce an upcoming IWEM workshop on Saturday, February 22nd, 2025, at the Musculoskeletal Institute (MSI) at UConn Health in Farmington, CT. At the Inspiring Women in Engineering & Medicine (IWEM) workshop, we are committed to exposing young women to the rewarding fields of Medicine and Engineering. IWEM is a FREE, four-hour, hands-on workshop for high school women interested in pursuing careers in Medicine or Engineering. Participants should be female or nonbinary students in grades 10+ with an expressed interest in science, medicine, and/or engineering. Applicants can complete our online application from January 27th, 2025, to the application deadline on February 6th, 2025, at 7 PM. Application: <https://www.drcoyner.com/iwem.html>. Questions: [IWEMworkshop@gmail.com](mailto:IWEMworkshop@gmail.com)
  
- **Southern CT College Fair** - April 22nd - 4:30-7:30 - Hartford Healthcare Amphitheater in Bridgeport - more information and registration: [ctcollegefair.com](http://ctcollegefair.com)

## **VOLUNTEER & COMMUNITY SERVICE**

- **Allies for Angels Club** will meet after school on Thursday, January 30 in A17.
  
- **The Red Cross Club** will meet after school on Wednesday, February 5th in Room B1. New members are welcome to attend. Hope to see you there!
  
- **Booth Hill School Pancake Palooza!** Sunday Feb 9th, 2025 @ Booth Hill School cafeteria (545 Booth Hill Rd) Help needed 7:30 - 11:30 (Event is from 8am-11am) We are looking for help setting up, during the event and cleanup after the event as well as help with the kids playing games in the gym (with parents there as well). This a fundraiser for the school with breakfast in the cafeteria and a raffle! Both kids and parents really enjoy it! (We love Bobcat alumni!)

Please email [bhfathersclub@gmail.com](mailto:bhfathersclub@gmail.com) if you are interested! Please bring your forms with you to have signed off at the end of the event.