

**SPRINGFIELD BOARD OF EDUCATION
REORGANIZATION/ REGULAR PUBLIC MEETING MINUTES**

January 6, 2025

VISION STATEMENT

Cultivating, compassionate, and extraordinary learners.

MISSION STATEMENT

Springfield Public Schools will challenge every student through meaningful, engaging experiences – empowering all students to flourish and contribute in an evolving world.

Time: 7:04 PM

A. CALL TO ORDER AND STATEMENT

Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, the Board Secretary caused notice of the meeting to be given to the public and the press on January 2, 2024.

B. ROLL CALL

Mr. Jerry Fernandez	Mrs. Paula Saha- <i>Absent</i>
Mrs. Laura Gamarekian	Mrs. Adriana Silva
Mr. Hector Munoz- <i>Absent</i>	Mrs. Hilary Turnbull
Mrs. Meredith Murphy	Mrs. Yelena Zolotarsky- <i>Absent</i>
Mrs. Kristy Rubin	

C. PLEDGE OF ALLEGIANCE

D. RESULTS OF SCHOOL BOARD ELECTION

1. Yelena Zolotarsky – 2,882
2. Tracey M. Rinaldi – 4,069 (Elected)
3. Dana Kelly – 4,082 (Elected)
4. Jennifer Wishna – 3,445 (Elected)
5. Write-In's - 91

Total Registered Voters – 13,936; Total Votes cast – 9,680

E. ADMINISTRATION OF OATH TO NEWLY ELECTED BOARD MEMBERS

Mrs. Michelle Calas, School Business Administrator/Board Secretary to administer the oath to Mrs. Tracey M. Rinaldi, Mrs. Dana Kelly and Mrs. Jennifer Wishna for (3) three year terms.

Roll Call of Newly Elected Board

Mr. Jerry Fernandez	Mrs. Kristy Rubin
Mrs. Laura Gamarekian	Mrs. Adriana C. Silva
Mrs. Dana Kelly	Mrs. Hilary Turnbull
Mrs. Meredith Murphy	Mrs. Jennifer Wishna
Mrs. Tracey M. Rinaldi	

F. ELECTION OF OFFICERS

Items 1 through 2

1. Election of the Board President – (Mrs. Calas presides)

To appoint Laura Gamarekian for the office of President of the Springfield Board of Education for the 2025 calendar year.

Motion to approve: Mrs. Turnbull

Seconded: Mrs. Rubin

Roll Call

Jerry Fernandez	Yes	Kristy Rubin	Yes
Laura Gamarekian	Abstention	Adriana C. Silva	Yes
Dana Kelly	Yes	Hilary Turnbull	Yes
Meredith Murphy	Yes	Jennifer Wishna	Yes
Tracey M. Rinaldi	Yes		

2. Election of the Board Vice President – (New President presides)

To appoint Kristy Rubin for the office of Vice President of the Springfield Board of Education for the 2025 calendar year.

Motion to approve: Mr. Fernandez

Seconded: Mrs. Murphy

Roll Call

Jerry Fernandez	Yes	Kristy Rubin	Abstention
Laura Gamarekian	Yes	Adriana C. Silva	Yes
Dana Kelly	Yes	Hilary Turnbull	Yes
Meredith Murphy	Yes	Jennifer Wishna	Yes
Tracey M. Rinaldi	Yes		

- President Gamarekian thanked former president Murphy for her work and leadership as the 2024 Board president

G. REORGANIZATION***Items 3 through 17*****3. Renewal of Bylaws and Policies**

To adopt existing policy, bylaws, and administrative guidelines.

4. Bank Signatures

To authorize changes in bank signature cards for the signatures of President, Board Secretary and the Treasurer of School Monies.

5. Organization Chart

To approve the Organizational Chart of the Springfield Board of Education.
(Copy on file in Board Office)

6. Annual Scheduling of Board Meetings

Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, scheduled meetings of the Board of Education will be held in the Jonathan Dayton High School IMC, First Floor at 6:30 P.M. for Executive Sessions and 7:00 P.M. for Public Sessions on the following dates:

<u>2025</u>	<u>MONTH</u>	<u>REGULAR MEETINGS</u>	<u>SPECIAL MEETINGS</u>
	January	27	
	February	24	
	March	17	
	April	28	
	April	28- Public Hearing (2025-2026 Proposed Budget)	
	May	12	
	June	02,23	
	July	28	
	August	25	
	September	29	
	October	27	
	November	17	
	December	15	

Any changes or additions to this calendar will be announced pursuant to the New Jersey Open Public Meetings Act.

7. Official Newspaper

To designate the Local Source and/or the Star Ledger as official newspapers of the Board for the 2025 calendar year.

8. Board Attorney

WHEREAS, there exists from time to time a need for Legal Services/ Labor Relations for the Board of Education, and

WHEREAS, funds are available for this purpose, and

WHEREAS, the Public School Contracts Law (NJSA 18A:18A-5) provides for the award of contracts for this type of professional service without competitive bidding, and

WHEREAS, Dennis McKeever, Esq., of the firm Chasan, Lamparello, Mallon & Cappuzzo, P.C., Secaucus, NJ is well qualified and capable of providing these services,

NOW, THEREFORE, BE IT RESOLVED by the Springfield Board of Education, that Dennis McKeever, Esq., of the firm Chasan, Lamparello, Mallon & Cappuzzo, P.C., Secaucus, NJ is hereby appointed legal services/ labor relations attorney (1/1/25 – 12/31/2025). All legal fees will be billed at \$170 per hour.

9. Board Attorney

WHEREAS, there exists from time to time a need for Legal Services for the Board of Education, and

WHEREAS, funds are available for this purpose, and

WHEREAS, the Public School Contracts Law (NJSA 18A:18A-5) provides for the award of contracts for this type of professional service without competitive bidding, and

WHEREAS, Athina L. Cornell, Esq., of the firm Methfessel & Werbel, P.C., Edison, NJ is well qualified and capable of providing these services,

NOW, THEREFORE, BE IT RESOLVED by the Springfield Board of Education, that Athina L. Cornell, Esq., of the firm Methfessel & Werbel, P.C., Edison, NJ is hereby appointed legal services attorney (1/1/25 – 12/31/2025). All legal fees will be billed at \$170 per hour.

10. Architect of Record/ Engineer

WHEREAS, there exists a need for the services of an architect, and

WHEREAS, LAN Associates, Engineering, Planning, Architecture, Surveying, Inc., Midland Park, NJ is a licensed architectural firm that has previously performed architectural services for the school district, including, but not limited to, design work for the district's capital projects,

WHEREAS, the Board of Education desires that the services LAN Associates, Engineering, Planning, Architecture, Surveying, Inc., continue, and

WHEREAS, the Board, assisted by its attorney, and LAN Associates, Engineering, Planning, Architecture, Surveying, Inc., have reached mutually agreeable contract terms for these services, now therefore be it

RESOLVED, that the Board of Education of the Township of Springfield approves the appointment of LAN Associates, Engineering, Planning, Architecture, Surveying, Inc., Midland Park, NJ as district architect,

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as a professional service under the provisions of the Public School Contracts law (NJSA 18A: 18A-5).

11. Engineer

WHEREAS, there exists a need for the services of an architect, and

WHEREAS, LAN Associates, Engineering, Planning, Architecture, Surveying, Inc., Midland Park, NJ is a licensed architectural firm that has previously performed architectural services for the school district, including, but not limited to, design work for the district's capital projects,

WHEREAS, the Board of Education desires that the services LAN Associates, Engineering, Planning, Architecture, Surveying, Inc., continue, and

WHEREAS, the Board, assisted by its attorney, and LAN Associates, Engineering, Planning, Architecture, Surveying, Inc., have reached mutually agreeable contract terms for these services, now therefore be it

RESOLVED, that the Board of Education of the Township of Springfield approves the appointment of LAN Associates, Engineering, Planning, Architecture, Surveying, Inc., Midland Park, NJ as district engineer,

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as a professional service under the provisions of the Public School Contracts law (NJSA 18A: 18A-5).

12. Engineer

WHEREAS, there exists a need for the services of an engineer, and

WHEREAS, Pennoni Associates, Edison, NJ is a licensed engineer firm that has previously performed architectural services for the school district, including, but not limited to, design work for the district's capital projects,

WHEREAS, the Board of Education desires that the services Pennoni Associates, continue, and

WHEREAS, the Board, assisted by its attorney, and Pennoni Associates, have reached mutually agreeable contract terms for these services, now therefore be it

RESOLVED, that the Board of Education of the Township of Springfield approves the appointment of Pennoni Associates, Edison, NJ as district engineer,

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as a professional service under the provisions of the Public School Contracts law (NJSA 18A: 18A-5).

13. Auditor

WHEREAS, there exists a need for an annual audit of school accounts, and

WHEREAS, the firm of Robert A. Hulsart & Company, Wall, NJ is licensed as Public School Accountants and is fully capable of providing this service, and

WHEREAS, Robert A. Hulsart & Company satisfactorily conducted the school audit in 2024, and will be performing the school audit for the 2024-2025 school year, and

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A:18A-5) provides for the award of contracts for this type of professional service without competitive bidding, and

WHEREAS, funds are available for this purpose,

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Springfield, NJ, that the firm of Robert A. Hulsart & Company, Wall, NJ is hereby appointed auditors for the accounts of the Board of Education at a fee of \$19,500.

14. Board Committees

To approve the following committees

- a. Board Governance, Policy & Communications
- b. School Administration, Academic Programs & Athletics
- c. Finance, Facilities & Security
- d. Negotiations & TAB

Liaisons/Representatives

- a. Springfield Township
- b. Municipal Alliance
- c. UCESC
- d. MUJC
- e. NJSBA
- f. UCSBA
- g. Edward V. Walton PTA
- h. James Caldwell PTA
- i. Thelma L. Sandmeier PTA
- j. Florence M. Gaudineer PTA
- k. Jonathan Dayton PTA

15. Continuing Disclosure Agent

To approve the Phoenix Advisors, LLC., as the district continuing disclosure agent to the Springfield Board of Education for the 2025-2026 school year.

16. Morris-Union Jointure Commission Representative

To appoint the Superintendent of Schools as the representative of the Springfield School District to serve on the Morris-Union Jointure Commission Board of Education.

17. Union County Educational Services Commission Representative

To appoint Kristy Rubin as a representative of the Springfield School District to serve on the Union County Educational Services Representative Assembly.

Approval of Reorganization Items 3 through 17

Motion to approve: Mrs. Turnbull

Seconded: Mrs. Murphy

Roll Call

President Gamarekian	Yes	Adriana C. Silva	Yes
Jerry Fernandez	Yes, 6 no	Hilary Turnbull	Yes
Dana Kelly	Yes	Jennifer Wishna	Yes
Meredith Murphy	Yes	Vice President Rubin	Yes
Tracey M. Rinaldi	Yes		

H. OPEN PUBLIC SESSION REORGANIZATION AGENDA – Items Only (#3 - #17)

None

I. COMMUNICATIONS

- Mrs. Calas read in articles on the following topics: temporary relief for posting public notices, new online board member kits and school ethics decisions. NJ school board has new programs and upcoming webinars. Governance training for any board member in need of completing it will be registered. As required, you each have received a copy of the Code of Ethics for School Board members. Please sign the acknowledgement of receipt. Next month, the School Board representative will be here to provide a full school ethics training.
- Mrs. Calas read in the addenda for tonight's meeting.

J. MINUTES

The Superintendent recommends:

To approve the following minutes:

Executive Meeting – December 9, 2024

Regular Meeting – December 9, 2024

Approval of the Minutes

Motion to Approve: Vice President Rubin

Seconded: Mrs. Murphy

Voice Vote: AYE- 5 NAY- 0 (Abstention- Fernandez, Rinaldi, Kelly, Wishna)

K. SUPERINTENDENT'S REPORT

1. Student Representative Report
2. Staff/Student Recognitions
3. Community Updates
4. HIB Report (The Board will go into closed session at the end of the meeting if specific clarification is needed.)
5. Building Use Request
6. Fund Raiser Request

- Dr. Goldberg thanked Mrs. Murphy for her leadership as Board President during the 2024 and acknowledged her accomplishments.
- Dr. Goldberg noted that she is looking forward to working alongside Mrs. Gamarekian and Mrs. Rubin.
- Dr. Goldberg commended Ms. Paolino for all her years of service.
- Miss Tiger presented the student representative report where she provided updates on the following topics: peer leadership, school club fundraisers, mock trial, other extra-curricular activities and athletic updates.
- Dr. Goldberg noted the changes in the 2024-2025 calendar and indicated the review regarding the calendar for 2025-2026 school year.

Approval of the Superintendent's Report, as presented

Motion to Approve: Vice President Rubin
Seconded: Mrs. Turnbull
Voice Vote: AYE- 9 NAY-0

L. PUBLIC SESSION ON AGENDA ITEMS

None

M. BOARD GOVERNANCE, POLICY, AND COMMUNICATIONS COMMITTEE

Items 18 through 29 and Addenda Items 42 through 45

The Superintendent recommends:

18. Staff Appointment

To approve the following staff appointments:

- a. Amir Mayfield, Custodian, Itinerant, on/about January 2, 2025 - June 30, 2025 at \$47,379, Step 1-Cust + \$1,621.80 Stipend.

Account: 11-000-262-100-95-10

19. Staff Resignation

To approve the following resignation:

- a. Daniel Cocco, Supervisor of Counseling Services, effective January 10, 2025.
- b. April Adams, Childcare Provider, effective December 11, 2024.
- c. Amir Mayfield, Before/ Aftercare Group Aide, December 23, 2024.

20. District Substitutes

To approve additional substitutes. NJ Certified Teachers- \$135/day, Sub Certified- \$125/day, Paraprofessionals- \$20/hr., Secretary- \$20/hr., Custodian- \$20/hr., Nurse- \$190/day., Bus Driver- \$25/hr.

TEACHER

Maria Soriano* NJ Certified Teacher N-12

Jamely Mcalmont* Sub Certified N-12

AIDE

Mirian Nemeth

BUS DRIVER

Maria Rebelo*

**Pending Criminal History Background Clearance*

21. Leave of Absence Request

To approve the following leave of absence and revised leave of absence requests:

Name	Leave Request	Date From	Dates To	Rate
#2816	Medical – FMLA	10/31/2024 – 1/2/2025	11/11/2024 – 1/2/2025	Full salary; accumulated sick days/ Unpaid
#0022	Medical	9/3/2024 – 1/6/2025	9/3/2024 – 2/2/2025	Full salary; accumulated sick days/ Unpaid
#3117	Medical	9/19/2024 – 12/14/2024	9/19/2024 – 3/2/2025	Unpaid

22. Home Instructors

To approve the following home instructor for the 2024-2025 school year as needed, rate of \$44.54:

- Tatiana Belgrod
- Adelina Lico

Account# 11-150-100-101-63-11

Cost not to exceed \$15,000.00

23. After School Programs

To approve the following staff for the After School Programs. Teacher Rate: \$54.36

Name	Location	Program	Hours
Brooke Bahooshian	Caldwell	Academic Intervention	Up to 30 hours for program
Murphy Duggan	Caldwell	Academic Intervention	

Account# 11-401-100-100-45-XX

24. Chaperone Staff

To approve the following staff for the 2024-2025 school year. Chaperone: \$30.63:

Name	Position	Location
Tina Ferreira	Chaperone	FMG/JDHS

25. Before/ After School & Child Care - Revision

To approve the following revision for Before and After School Program/ Child Care for opening and closing of programs:

Name	Position	Hours	Revised Rate*
Janene Paoella	Lead Child Care	Up to 8 hours	\$35.62/hour

Account# 50-430-200-100-88-04

26. Before/ After School/ Child Care Staff

To approve the following staff appointment for the 2024-2025 school year:

Name	Position	Pay Rate
Jessica Lagemann *	Child Care Provider	\$25.01/hour
Adam Kenter	Group Leader BCAC	\$25.01/hour

Account: 50-435-200-100-88-04

**Pending Criminal History Background Clearance*

27. District Calendars

- To approve the revision of the 24-25 Springfield Public Schools district calendar.
- To approve the 25-26 Springfield Public School district calendar.

28. Settlement

- To approve the revised settlement agreement between the Springfield Board of Education and the parents of student #0201

29. Professional Development

To approve the following personnel to participate in professional development:

Attendee	Training Course	Location	Dates	Cost
Jillian Rose	2025 Spring Conference – Shaping Experiences & Creating Opportunities	Hyatt Regency, New Brunswick, NJ	May 20-22, 2025	\$700
Nick Dial	Techspo 25	Atlantic City, NJ	January 29, 2025	\$600

Account# 20-241-200-590-36-12 (Title III)

ADDENDA

M. BOARD GOVERNANCE, POLICY, AND COMMUNICATIONS COMMITTEE

42. Staff Retirement

To accept the following retirement:

- Camille Paolino, Speech Therapist, effective June 30, 2025.

43. District Substitutes

To approve additional substitutes for the 2024-2025 school year. NJ Certified Teachers- \$135/day, Sub Certified- \$125/day, Paraprofessionals- \$20/hr., Secretary- \$20/hr., Custodian- \$20/hr., Nurse- \$190/day, Bus Driver- \$25/hr.

AIDE

Cadence Funk

44. Athletic Coaches 2024-2025

To approve the following athletic coaches for the 2024-2025 school year:

Position	Staff Name	Rate
Volunteer Cheerleading Coach	Mary Jo Campos	N/A

45. Staff Resignation

To accept the following resignation:

- Iris Amaya, Head Custodian

Approval of Board Governance, Policy, and Communications Items 18 through 29 and Addenda Items 42 through 45

Motion to Approve: Mrs. Silva

Seconded: Mrs. Turnbull

- Mr. Fernandez asked why Columbus Day is not an observance in the calendar as well as Veterans Day.
- Dr. Goldberg explained why days were observed on the school calendar.

Roll Call

Vice President Rubin	Yes	Adriana C. Silva	Yes
Jerry Fernandez	Yes. Abt. 27	Hilary Turnbull	Yes
Dana Kelly	Yes	Jennifer Wishna	Yes
Meredith Murphy	Yes	President Gamarekian	Yes
Tracey M. Rinaldi	Yes		

N. SCHOOL ADMINISTRATION, ACADEMIC PROGRAMS, AND ATHLETICS COMMITTEE ***Items 30 through 35***

The Superintendent recommends:

30. Professional Services

To approve the following professional services contract for the 2025-2025 school year.

Vendor	Services	Original	Change	Cost Not to Exceed
Delta T Group ^	LDTC Services	\$35,000.00	\$20,000.00	\$55,000.00
Cecilia Belardinello d/b/a Short Hills Associates in Clinical Psychology*	Psychology Evaluations	\$3,000.00	\$3,000.00	\$6,000.00
Children's Specialized Hospital ^	Speech Services	\$48,000.00	\$20,432.00	\$68,432.00

Account Number: *11-000-219-300-70-11

^11-000-216-320-55-11

31. Education Programs

To approve the following education programs for the 2024-2025 school year:

Student	Vendor	Services	Dates	Cost not to Exceed
1112	EI US, LLC, Learnwell	Bedside Instruction	12/12/2024 – 2 weeks	\$1,000.00
0301	Actual Solutions, LLC	Bedside Instruction	11/22/2024- 10 weeks	\$7,000.00
1101	Teacher Tutors, LLC	Bedside Instruction	11/18/2024- 10 weeks	\$13,000.00
1413	Actual Solutions, LLC	Bedside Instruction	12/17/2024- 10 weeks	\$3,500.00

Account# 11-150-100-320-63-11

32. Curriculum Adoption

To adopt the following curriculum and courses for the 2025-2026 school year:

- New High School Curricula
 - History of Pop Culture Communication
 - Multimedia Storytelling
 - Animation

33. Tuition Reimbursement/ Credit

To approve the following personnel for credit and tuition reimbursement. The Maximum amount as set in the SEA CBA.

Staff Name	Course Title	Semester	Credit	Credit/Reimbursement
Marissa Dusheck	Internship in School Leadership	Spring 2025	3	Credit Only

34. Disposal of Property

To approve the disposal of property form the school district:

Qty	Description	Location	Condition
1	Piano	Caldwell School	Obsolete

35. Swimming Pool Rental

To approve to enter into contract with Morris Union Jointure Commission, Union, NJ for the use of swimming pool for practices and games during the 2024-2025 season, at a fee not to exceed \$16,431.00.

Approval of School Administration, Academic Programs, and Athletic Items 30 through 35

Motion to Approve: Mrs. Murphy

Seconded: Mrs. Turnbull

Roll Call

Vice President Rubin	Yes	Adriana C. Silva	Yes
Jerry Fernandez	Yes	Hilary Turnbull	Yes
Dana Kelly	Yes	Jennifer Wishna	Yes
Meredith Murphy	Yes	President Gamarekian	Yes
Tracey M. Rinaldi	Yes		

O. FINANCE, FACILITIES, AND SECURITY COMMITTEE

Items 36 through 41

The Superintendent recommends:

36. Monthly Certification

a. Board Secretary's Monthly Certification, Budgetary Line Item Status

Pursuant to N.J.A.C. 6:20-2.13 (d), I certify that as of November 30, 2024 no budgetary line item account has obligations and payments (contractual orders) which line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18:22-8.1

Board Secretary

Date

b. Board of Education's Monthly Certification, Budgetary Major Account/Fund Status

Pursuant to N.J.A.C. 6:20-2.13 (e), we certify that as of November 30, 2024 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20- 2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. This certification is solely based on the information provided by the School Business Administrator/Board Secretary and is assumed by the board to be correct.

37. Board Secretary/ Treasurer Report

To approve the board secretary/ treasurer reports for the period ending November 30, 2024.

38. Budget Transfers

To approve budget transfers for the 2024-2025 school year.

Account Number	Description	To	From
10-000-100-550-98-04	CHARTER SCHOOL TUITION	25,241.00	
11-000-100-566-98-11	TUITION PRIVATGE SCHOOLS HANDIC		55,241.00
11-000-213-100-00-07	NURSE SALARIES		5,000.00
11-000-213-100-01-10	SALARIES SUBSTITUTE NURSES	5,000.00	
11-000-213-300-00-11	Nursing/ Medical Services	30,000.00	
11-000-251-592-06-03	TRAVEL BUSINESS OFFICE		891.73
11-000-251-600-05-03	SUPPLIES CENTRAL SERV	891.73	
11-000-291-290-00-03	HEALTH BENEFIT WAIVER		196.00
11-000-291-290-97-10	EMPLOYEE SICK PAY OUT	196.00	

39. Professional Services

To approve the professional services contract with:

- a. LAN Associates, Inc., for A/E Services – Interior Alterations at High School Field House for an additional cost of \$600.00 (Amendment 2). This project is part of the long range facilities plan and will be capital reserve funded.

40. Facilities Waiver for Pre-Kindergarten

To approve the submission of the waiver application to the State Department of Education for approval of classrooms for pre-kindergarten as per N.J.A.C. 6A:26-6.4 (h), for the 2025-2026 school year, at the following locations:

- Edward Walton Early Childhood Center
- Thelma Sandmeier School

41. Memorandum of Agreement

To approve the memorandum of agreement between the Springfield Police Department and the Springfield Public School District for the school year.

Approval of Finance, Facilities, and Security Item 36 through 41

Motion to Approve: Vice President Rubin

Seconded: Mrs. Murphy

- Mrs. Silva asked about the Facilites Waiver for Pre-K
- Dr. Goldberg explained the reason for the facilities waiver for Pre-K

Roll Call

Vice President Rubin	Yes	Adriana C. Silva	Yes
Jerry Fernandez	Yes	Hilary Turnbull	Yes
Dana Kelly	Yes	Jennifer Wishna	Yes
Meredith Murphy	Yes	President Gamarekian	Yes
Tracey M. Rinaldi	Yes		

P. OPEN PUBLIC SESSION

- Francesco Licatese, 13 Henshaw Ave., asked about retroactive payment and pension salaries.
- Dr. Goldberg and Mrs. Calas responded.

Q. NEW BUSINESS

- Vice President Rubin spoke of language she would like to include in the public session portion of the meeting.

R. OLD BUSINESS

S. ADJOURNMENT

Moved: Mrs. Murphy

Seconded: Mrs. Turnbull

Time: 7:42 PM

Voice Vote: AYE-9 NAY-0

Upcoming Meeting

1. Regular Meeting – January 27, 2025 at 7:00 PM in the JDHS IMC

Springfield Public Schools 2024-2025 District Calendar

DRAFT -Revision

www.springfieldschools.com

(973) 376-1025

September '24						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
18/20						

October '24						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
21/21						

November '24						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14*	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
*end of marking period 16/17						

December '24						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
15/15						

January '25						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30*	31	
*end of marking period 21/21						

9/2	Schools Closed- Labor Day
9/3-9/4	Schools Closed- Staff Development Days
9/5	First Day of School!
10/3-10/4	Schools Closed- Rosh Hashanah
11/5	Schools Closed- Staff Development
11/7 & 11/8	Schools Closed- NJEA Convention
11/21	PK-5 Only: Early Dismissal P/T Conf.
11/22	PK-5 Only: Delayed Opening P/T Conf.
11/27	Early Dismissal- Thanksgiving
11/28 & 11/29	Schools Closed- Thanksgiving
12/20	Early Dismissal- Winter Break
12/23-1/1	Schools Closed- Winter Break
1/20	Schools Closed- Martin Luther King, Jr. Day
2/12	Early Dismissal- Staff Development Day
2/17	Schools Closed- President's Day
2/27	PK-5 Only: Early Dismissal P/T Conf.
2/28	PK-5 Only: Delayed Opening P/T Conf.
4/14-4/18	Schools Closed- Spring Break
4/18	Schools Closed- Good Friday
5/26	Schools Closed- Memorial Day
6/10	Schools Closed-Election Day
6/17	FMG Moving Up Ceremony
6/18	Early Dismissal-Last Day of School**
	JDHS Graduation/Report Cards
6/20	Juneteenth

	Regular Schedule	Delayed Opening Start	Early Dismissal
Walton	8:50 AM-3:10 PM	10:50 AM	1:00 PM
Caldwell	8:25 AM-2:45 PM	10:25 AM	12:35 PM
Sandmeier	8:40 AM-3:00 PM	10:40 AM	12:50 PM
FMG	7:45 AM- 2:30 PM	9:45 AM	12:13 PM
JDHS	7:40 AM- 2:31 PM	9:40 AM	12:07 PM

Report Cards	
Parent/Teacher Conferences	Schools Closed
<u>Early Dismissal Days</u>	Staff Development
**5/23, 6/19, 6/20 are Inclement Weather Days.	
Inclement weather days will be taken in the following order: 6/20, 6/19, 5/23. If more than 3 inclement weather days are taken, necessary days will be taken from Spring Break starting 4/14 going forward. Please be aware of this when planning for the school year.	

February '25						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	
19/19						

March '25						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
21/21						

April '25						
Su	M	Tu	W	Th	F	Sa
		1	2	3*	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			
*end of marking period 17/17						

May '25						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
20/20						

June '25						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13*	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					
*end of marking period 12/12						

Springfield Public Schools 2025-2026 District Calendar

DRAFT

www.springfieldschools.com

(973) 376-1025

September '25						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
17/19						

October '25						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
22/22						

November '25						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12*	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						
*end of marking period 15/16						

December '25						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
17/17						

January '26						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28*	29	30	31
*end of marking period 19/19						

9/1	Schools Closed- Labor Day
9/2-9/3	Schools Closed- Staff Development Days
9/4	First Day of School!
9/23-9/24	Schools Closed- Rosh Hashanah
10/2	Yom Kippur-Closed
11/4	Schools Closed- Staff Development
11/6 & 11/7	Schools Closed- NJEA Convention
11/20	PK-5 Only: Early Dismissal P/T Conf.
11/21	PK-5 Only: Delayed Opening P/T Conf.
11/26	Early Dismissal- Thanksgiving
11/27 & 11/28	Schools Closed- Thanksgiving
12/23	Early Dismissal- Winter Break
12/24-1/2	Schools Closed- Winter Break
1/19	Schools Closed- Martin Luther King, Jr. Day
2/11	Early Dismissal- Staff Development Day
2/16	Schools Closed- President's Day
2/26	PK-5 Only: Early Dismissal P/T Conf.
2/27	PK-5 Only: Delayed Opening P/T Conf.
3/30-4/3	Schools Closed- Spring Break
4/3	Schools Closed- Good Friday
5/25	Schools Closed- Memorial Day
6/2	Schools Closed-Election Day
6/18	JDHS Graduation
6/19	Early Dismissal-Last Day of School**

	Regular Schedule	Delayed Opening Start	Early Dismissal
Walton	8:50 AM-3:10 PM	10:50 AM	1:00 PM
Caldwell	8:25 AM-2:45 PM	10:25 AM	12:35 PM
Sandmeier	8:40 AM-3:00 PM	10:40 AM	12:50 PM
FMG	7:45 AM- 2:30 PM	9:45 AM	12:13 PM
JDHS	7:40 AM- 2:31 PM	9:40 AM	12:07 PM

Report Cards	
Parent/Teacher Conferences	Schools Closed
Early Dismissal Days	Staff Development
**4/6, 5/22, 6/22 are Inclement Weather Days.	
Inclement weather days will be taken in the following order: 4/6, 6/22, 5/22.	
If more than 3 inclement weather days are taken, necessary days will be utilized 6/23, 6/24, 6/25. Please be aware of this when planning for the school year.	

February '26						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
19/19						

March '26						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
20/20						

April '26						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10*	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
*end of marking period 18/18						

May '26						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						
19/19						

June '26						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12*	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
*end of marking period 14/14						

Board Approved: January 6, 2025

Cultivating compassionate and extraordinary learners!