# E. NEAL ROBERTS ELEMENTARY SCHOOL

2023-2024 School Accountability Report Card (Published During the 2024-2025 School Year)



#### General Information about the School Accountability Report Card (SARC)

# **SARC Overview**

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP). which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/.
- For more information about the LCFF or the LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

A hard copy of the School Accountability Report Card is available at your School Office, upon request.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard)

https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| <b>Admission Requireme</b>     | ents for the |
|--------------------------------|--------------|
| <b>University of Californi</b> | ia (UC)      |

Admission requirements for the UC follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college course work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admissions requirements, please visit the UC Admissions Information website at <a href="https://admission.universityofcalifornia.edu/">https://admission.universityofcalifornia.edu/</a>.

# Admission Requirements for the California State University (CSU)

Eligibility for admission to the CSU is determined by three factors: (1) Specific high school courses, (2) Grades in specified courses and test scores, and (3) Graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses have local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For admission, application, and fee information, see the CSU website at <a href="https://www2.calstate.edu/">https://www2.calstate.edu/</a>.

| 2024-25 School Contact Information |                                    |  |  |  |
|------------------------------------|------------------------------------|--|--|--|
| School Name                        | E. NEAL ROBERTS ELEMENTARY SCHOOL  |  |  |  |
| Street                             | 494 East Ninth St.                 |  |  |  |
| City, State, Zip                   | San Bernardino, CA 92410           |  |  |  |
| Phone Number                       | (909) 388-6409                     |  |  |  |
| Principal                          | Yosan Hailemariam                  |  |  |  |
| Email Address                      | yosan.hailemariam@sbcusd.k12.ca.us |  |  |  |
| School Website                     | https://roberts.sbcusd.com/        |  |  |  |
| Grade Span                         | K-6                                |  |  |  |
| County-District-School (CDS) Code  | 36678766109714                     |  |  |  |

| 2024-25 District Contact Information |   |  |  |  |
|--------------------------------------|---|--|--|--|
| District Name                        | SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT |  |  |  |
| Phone Number                         | (909) 381-1110                              |  |  |  |
| Superintendent                       | Mauricio Arellano                           |  |  |  |
| Email Address                        | mauricio.arellano@sbcusd.k12.ca.us          |  |  |  |
| District Website                     | www.sbcusd.com                              |  |  |  |

#### **2024-25 School Description and Mission Statement**

E. Neal Roberts Elementary School has 19 classrooms, a library, a multipurpose room, a state preschool, and an administration office. The campus was built in 1994, and the facility strongly supports teaching and learning through its ample classroom and playground space, and a staff resource room.

At E. Neal Roberts Elementary School we value our academically and culturally diverse student population and are committed to providing leadership that supports staff, students and school community. Our school promotes, through clear and focused academic goals, the development of critical thinking and personal academic potential. Our school community strives to prepare

#### 2024-25 School Description and Mission Statement

goal oriented students through on going collaboration to meet diverse academic needs.

#### **About this School**

## 2023-24 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 60                 |
| Grade 1          | 58                 |
| Grade 2          | 55                 |
| Grade 3          | 63                 |
| Grade 4          | 68                 |
| Grade 5          | 62                 |
| Grade 6          | 58                 |
| Total Enrollment | 424                |

# 2023-24 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 52.1                        |
| Male                                | 47.9                        |
| American Indian or Alaska Native    | 0.5                         |
| Asian                               | 0.5                         |
| Black or African American           | 15.6                        |
| Filipino                            | 1.2                         |
| Hispanic or Latino                  | 80.7                        |
| Native Hawaiian or Pacific Islander | 0.2                         |
| Two or More Races                   | 0.2                         |
| White                               | 0.7                         |
| English Learners                    | 43.6                        |
| Foster Youth                        | 1.7                         |
| Homeless                            | 9.4                         |
| Socioeconomically Disadvantaged     | 96.5                        |
| Students with Disabilities          | 7.8                         |

# A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

#### 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 17.00            | 94.44             | 1928.00            | 85.36               | 228366.10       | 83.12            |
| Intern Credential Holders Properly Assigned   | 1.00             | 5.56              | 37.10              | 1.65                | 4205.90         | 1.53             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00             | 0.00              | 64.20              | 2.85                | 11216.70        | 4.08             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.00             | 0.00              | 66.10              | 2.93                | 12115.80        | 4.41             |
| Unknown/Incomplete/NA   | 0.00             | 0.00              | 163.10             | 7.22                | 18854.30        | 6.86             |
| Total Teaching Positions  | 18.00            | 100.00            | 2258.80            | 100.00              | 274759.10       | 100.00           |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2021-22 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 17.50            | 97.22             | 1973.30            | 82.38               | 234405.20       | 84.00            |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 24.80              | 1.04                | 4853.00         | 1.74             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00             | 0.00              | 113.70             | 4.75                | 12001.50        | 4.30             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.00             | 0.00              | 54.80              | 2.29                | 11953.10        | 4.28             |
| Unknown/Incomplete/NA   | 0.50             | 2.78              | 228.70             | 9.55                | 15831.90        | 5.67             |
| Total Teaching Positions  | 18.00            | 100.00            | 2395.50            | 100.00              | 279044.80       | 100.00           |

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2022-23 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 19.90            | 95.24             | 1971.20            | 83.53               | 231142.40       | 100.00           |
| Intern Credential Holders Properly Assigned   | 0.00             | 0.00              | 53.50              | 2.27                | 5566.40         | 2.00             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00             | 0.00              | 144.40             | 6.12                | 14938.30        | 5.38             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.00             | 0.00              | 52.40              | 2.22                | 11746.90        | 4.23             |
| Unknown/Incomplete/NA   | 1.00             | 4.76              | 138.10             | 5.86                | 14303.80        | 5.15             |
| Total Teaching Positions  | 20.90            | 100.00            | 2359.90            | 100.00              | 277698          | 100              |

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

# **Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)**

| Authorization/Assignment               | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| Permits and Waivers                    | 0.00    | 0.00    | 0       |
| Misassignments                         | 0.00    | 0.00    | 0       |
| Vacant Positions                       | 0.00    | 0.00    | 0       |
| Total Teachers Without Credentials and | 0.00    | 0.00    | 0       |

#### Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    | 0.00    | 0       |
| Local Assignment Options                               | 0.00    | 0.00    | 0       |
| Total Out-of-Field Teachers                            | 0.00    | 0.00    | 0       |

#### Class Assignments

| Indicator  | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.00    | 5       | 0       |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 5.50    | 5       | 0       |

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>.

#### 2024-25 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Core K-6 textbooks adopted by the San Bernardino City Unified School District Board of Education are selected from the State adopted list of materials. Transitional Kindergarten materials are from the district's most recent local adoption. These materials are standards-based and are rigorously reviewed by San Bernardino City Unified School District textbook adoption committees to assure that selections will meet the unique needs of all learners, including English language learners, advanced learners, atrisk students and special needs students. Textbooks are usually adopted for an eight-year cycle.

All core curriculum materials are available in English and Spanish. The Board of Education ensures that standards-aligned textbooks and/or instructional materials are purchased for each student to use in class and at home. Instructional materials include a variation of textbooks and/or consumables, big books and supplemental materials determined by the district to cover required state standards. English Language Development (ELD) materials are standards-aligned and are purchased for each student who is identified as an English learner. An inventory is completed for each classroom at every school site and is reported to the District Office to ensure that sufficient materials are available for the new school year. This inventory is completed in March/April of each year to prepare for the following school year.

In addition to core curriculum materials, the district has purchased supplementary materials for use in the district's elementary music program. District music specialists primarily use these materials. Participation in the district's music program is voluntary and open to students in grades four through six. Sufficient instructional materials are available for all students electing to participate in this music program.

Pearson Elevate for Science has been adopted by the school board for use in TK, promoting continuity of the science instruction.

#### Year and month in which the data were collected

June 2024

| Subject               | Textbooks and Other Instructional Materials/year of<br>Adoption   | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|-----------------------|---|---|--|
| Reading/Language Arts | Grade TK: Savvas (formerly Pearson): Three Cheers (2022)  Grades K-5: McGraw-Hill School Education: Reading Wonders (2016)  Grades K-5: McGraw-Hill School Education: Lectura Maravillas (2016) | Yes                                     | 0  |
| Mathematics           | Grade TK: Savvas (formerly Pearson) : Three Cheers (2022)   | Yes                                     | 0  |

|                            | Grades K-5: Pearson Scott Foresman: enVision Math (2015)   |     |     |
|----------------------------|--|-----|-----|
| Science                    | Grade TK: Savvas (formerly Pearson) : Three Cheers (2022)  Grade(s) K – 5: Pearson Publishing: California elevate Science (2020) | Yes | 0   |
| History-Social Science     | Grade TK: Savvas (formerly Pearson) : Three Cheers (2022)  Grades K-5: Pearson: CA History Social-Science myWorld (2018)         | Yes | 0   |
| Foreign Language           | N/A  |     | N/A |
| Health                     | N/A  |     | N/A |
| Visual and Performing Arts | McGraw-Hill: Share the Music (1995)  | No  | 0   |

Note: Cells with N/A values do not require data.

#### **School Facility Conditions and Planned Improvements**

#### General

E. Neal Roberts Elementary School has 19 classrooms, a library, a multipurpose room, a state preschool, and an administration office. The campus was built in 1994, and the facility strongly supports teaching and learning through its ample classroom and playground space, and a staff resource room.

#### Safety

To ensure student safety before, during and after the school day, rec aides, teachers, and administrators supervise the school grounds including the cafeteria, quad area, and athletic fields. Signs are posted throughout the campus to indicate all visitors must report to and register in the administration office. All staff and visitors wear appropriate identifying badges. Maintenance and Repair Safety concerns are the number one priority of Maintenance and Operations. The District's Mobile Maintenance Teams are proactive and conduct inspections to keep school sites in "good repair" on a continual basis. Also, the district staff at each site reports safety issues as they arise. Maintenance and Operations make necessary repairs to ensure that all schools are clean, safe, and functional. A work order process is used to ensure efficient service and emergency repairs are given the highest priority and work orders are completed in a timely manner.

#### Cleaning Process and Schedule

The district's Maintenance and Operations department works with the site principal or designee to develop cleaning runs for the site custodian(s). The site principal/designee then works with the site custodian(s) to ensure proper implementation of the cleaning runs to maintain a safe and clean school.

#### School Facility Improvements

Each year the district uses state and local funds to maintain and improve school sites. Planned improvements for this school for the 2023-24 school year are listed below:

The following improvements are made district-wide where necessary:

Interior and exterior paint

Repair or Replace of HVAC systems

Repair or Replace of gymnasium flooring

Repair or Replace of floor tiles and carpeting

Upgrade classroom technology

Large projects and school modernization information can be found at <a href="https://sbcusdfacilities.com/">https://sbcusdfacilities.com/</a>

School Facility Good Repair Status

Williams Visit Findings

#### **School Facility Conditions and Planned Improvements**

Visit Date: 08/22/2024

On an annual basis, the San Bernardino County Superintendent of Schools conducts Williams visits to monitored school sites to evaluate sufficiency of instructional materials and to ensure that school site facilities are in good repair. Below are the findings from the most recent visit including information regarding any remedial action taken or planned.

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 6. Pest/Vermin Infestation

School Perimeter: Gopher holes, trip hazards (work order #158487)

Section 7. Electrical

Library: Lighting fixtures or bulbs are not functioning properly or missing (work order #158481)

Section 12. Structural Damage

21: Damage to skirting, siding and/or exterior vents (work order #158484)

Section 14. Playground/School Grounds

School Perimeter: Overgrown vegetation poses a trip/safety hazard (work order #158492)

School Grounds: Signs of water drainage problems including standing water on softscape or hardscape areas (work order #158435)

School Facility Good Repair Status (School Year 2023-24)

The district takes great effort to ensure that all schools are clean, safe, and functional. To assist in this effort, the district's Mobile Maintenance Teams use the Facility Inspection Tool (FIT), a survey instrument developed by the State of California Office of Public School Construction (OPSC). Results of this survey are available from the district's Maintenance and Operations Department.

The most recent facilities inspection took place October, 2023.

Results of this site's most recent survey are included below, and any associated repairs were completed by the end of March 2024.

#### Year and month of the most recent FIT report

10/17/2023

| System Inspected                           | Rate<br>Good | Rate<br>Poor | Repair Needed and Action Taken or Planned  |
|--|--------------|--------------|--|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer | X            |              | Room #1 - AC shuts off one hour after turning it on. Has to be restarted. West door is dragging on exterior concrete, difficult to open and close. Drinking fountain runs too long. East door closes too fast.  Room #2 - AC shuts off one hour after turning it on. Bugs and insects inside classroom. Bugs nest outside north of east door.  Room #4 - One ceiling tile stained. One ceilings tiles has a hole. East door needs hinges lubed. AC thermostat needs to be re programmed, it shuts off one hour after it's turned on. |
| Interior:<br>Interior Surfaces             |              | X            | NULL   |

| School Facility Conditions and Planned                    | d Impro | ovem | ents   |
|---|---------|------|--|
|   |         |      | <ul> <li>10 - West wall cabinet door coming off hinge. West wall electrical outlets don't work. Carpet needs cleaning.</li> <li>11 - North door slams. Carpet needs cleaning. East wall cabinet door above sink area needs alignment. Tear on fabric on east wall.</li> <li>12 - Stain ceiling tile by South door. South door closes too fast.</li> <li>24 - Ceiling tile stained. Fire extinguisher needs to properly mounted. Door closer is leaking oil, needs to be replaced.</li> <li>25 - Reset two ceiling tiles.</li> <li>Admin main office - Stained ceiling tiles in printer area Cover to sensors are not secured in health rr and mens rr</li> <li>K-2 - Stained ceiling tile</li> <li>M.U room - Corner guard missing @ west entry Testing Used as storage</li> </ul> |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | X       |      | NULL 10 - West wall cabinet door coming off hinge. West wall electrical outlets don't work. Carpet needs cleaning. 11 - North door slams. Carpet needs cleaning. East wall cabinet door above sink area needs alignment. Tear on fabric on east wall. Playground on west side of campus - The slide is cracked on the lower section end of the slide. There are spiders and webs on the playground. It is also dirty. Room #2 - AC shuts off one hour after turning it on. Bugs and insects inside classroom. Bugs nest outside north of east door.  |
| Electrical  | X       |      | NULL 10 - West wall cabinet door coming off hinge. West wall electrical outlets don't work. Carpet needs cleaning. Drinking fountain in 4, 5, and 6 court yard - Electrical outlet cover with lock needs to be replaced. It's been damaged and not able to lock it closed.   |
| Restrooms, Sinks/ Fountains                               |         | X    | NULL Admin main office - Stained ceiling tiles in printer area Cover to sensors are not secured in health rr and mens rr Drinking fountain south classroom #24 - Single fountain over shooting fountain. Possibly debris in fountain head. K-1 - Aerator needed in east rr K-2 - Stained ceiling tile Room #1 - AC shuts off one hour after turning it on. Has to be restarted. West door is dragging on exterior concrete, difficult to open and close. Drinking fountain runs too long. East door closes too fast. Room #2 - AC shuts off one hour after turning it on. Bugs and insects inside classroom. Bugs nest outside north of east door.   |

| School Facility Conditions and Planned                           | d Impr | oveme | ents   |
|--|--------|-------|--|
| Safety: Fire Safety, Hazardous Materials                         | X      |       | <ul> <li>14 -</li> <li>15 - Air freshener plugged into wall</li> <li>22 - Air freshener plugged into wall</li> <li>24 - Ceiling tile stained. Fire extinguisher needs to properly mounted. Door closer is leaking oil, needs to be replaced.</li> <li>K-3 - Air freshener plugged into wall Door slams</li> </ul>  |
| Structural:<br>Structural Damage, Roofs                          | Х      |       | Playground on west side of campus - The slide is cracked on the lower section end of the slide. There are spiders and webs on the playground. It is also dirty.  |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences |        |       | NULL 11 - North door slams. Carpet needs cleaning. East wall cabinet door above sink area needs alignment. Tear on fabric on east wall. 12 - Stain ceiling tile by South door. South door closes too fast. 14 - 24 - Ceiling tile stained. Fire extinguisher needs to properly mounted. Door closer is leaking oil, needs to be replaced. K-3 - Air freshener plugged into wall Door slams Playground on west side of campus - The slide is cracked on the lower section end of the slide. There are spiders and webs on the playground. It is also dirty. Room #1 - AC shuts off one hour after turning it on. Has to be restarted. West door is dragging on exterior concrete, difficult to open and close. Drinking fountain runs too long. East door closes too fast. Room #3 - East door does not close. Room #4 - One ceiling tile stained. One ceilings tiles has a hole. East door needs hinges lubed. AC thermostat needs to be re programmed, it shuts off one hour after it's turned on. Room #5 - West door does not close. West softball field south west of room #6 - There is a large amount of water on north east side of field. Possibly cracked water line. |

| Overall Facility Rate |      |      |      |  |  |  |  |  |
|-----------------------|------|------|------|--|--|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |  |  |
|                       | X    |      |      |  |  |  |  |  |

#### **B. Pupil Outcomes**

#### **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### **College and Career Ready**

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School<br>2022-23 | School<br>2023-24 | District<br>2022-23 | District<br>2023-24 | State<br>2022-23 | State<br>2023-24 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | 25                | 30                | 31                  | 33                  | 46               | 47               |
| Mathematics<br>(grades 3-8 and 11)                 | 18                | 17                | 19                  | 20                  | 34               | 35               |

#### 2023-24 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus

the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 254                           | 252                        | 99.21                       | 0.79                            | 30.16                                   |
| Female  | 126                           | 126                        | 100.00                      | 0.00                            | 36.51                                   |
| Male  | 128                           | 126                        | 98.44                       | 1.56                            | 23.81                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 39                            | 39                         | 100.00                      | 0.00                            | 28.21                                   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 204                           | 202                        | 99.02                       | 0.98                            | 29.70                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 92                            | 90                         | 97.83                       | 2.17                            | 16.67                                   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 19                            | 18                         | 94.74                       | 5.26                            | 44.44                                   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 246                           | 245                        | 99.59                       | 0.41                            | 30.20                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 25                            | 25                         | 100.00                      | 0.00                            | 4.00                                    |

#### 2023-24 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The

achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 254                           | 253                        | 99.61                       | 0.39                            | 17.39                                   |
| Female  | 126                           | 125                        | 99.21                       | 0.79                            | 16.80                                   |
| Male  | 128                           | 128                        | 100.00                      | 0.00                            | 17.97                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   |                               |                            |                             |                                 |   |
| Black or African American                     | 39                            | 39                         | 100.00                      | 0.00                            | 10.26                                   |
| Filipino                                      |                               |                            |                             |                                 |   |
| Hispanic or Latino                            | 204                           | 203                        | 99.51                       | 0.49                            | 16.75                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Two or More Races                             |                               |                            |                             |                                 |   |
| White   |                               |                            |                             |                                 |   |
| English Learners                              | 92                            | 91                         | 98.91                       | 1.09                            | 12.09                                   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 19                            | 19                         | 100.00                      | 0.00                            | 15.79                                   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 246                           | 245                        | 99.59                       | 0.41                            | 17.96                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 25                            | 25                         | 100.00                      | 0.00                            | 4.00                                    |

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA for Science. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject                               | School  | School  | District | District | State   | State   |
|---------------------------------------|---------|---------|----------|----------|---------|---------|
|                                       | 2022-23 | 2023-24 | 2022-23  | 2023-24  | 2022-23 | 2023-24 |
| Science (grades 5, 8 and high school) | 14.71   | 24.62   | 17.88    | 17.92    | 30.29   | 30.73   |

## 2023-24 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 65                  | 65               | 100.00            | 0.00                  | 24.62                         |
| Female  | 34                  | 34               | 100.00            | 0.00                  | 23.53                         |
| Male  | 31                  | 31               | 100.00            | 0.00                  | 25.81                         |
| American Indian or Alaska Native              |                     |                  |                   |                       |                               |
| Asian   |                     |                  |                   |                       |                               |
| Black or African American                     |                     |                  |                   |                       |                               |
| Filipino                                      |                     |                  |                   |                       |                               |
| Hispanic or Latino                            | 49                  | 49               | 100.00            | 0.00                  | 26.53                         |
| Native Hawaiian or Pacific Islander           | 0                   | 0                | 0                 | 0                     | 0                             |
| Two or More Races                             |                     |                  |                   |                       |                               |
| White   |                     |                  |                   |                       |                               |
| English Learners                              | 20                  | 20               | 100.00            | 0.00                  | 20.00                         |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      |                     |                  |                   |                       |                               |
| Military                                      |                     |                  |                   |                       |                               |
| Socioeconomically Disadvantaged               | 63                  | 63               | 100.00            | 0.00                  | 25.40                         |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    |                     |                  |                   |                       |                               |

#### **B. Pupil Outcomes**

#### **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2023-24 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT requires only participation results for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 5     | 93.7                             | 96.8   | 98.4  | 96.8  | 96.8                        |

#### C. Engagement

#### **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2024-25 Opportunities for Parental Involvement

At E. Neal Roberts, there are many opportunities for parents to be involved. Back to School Night offers the parent the opportunity to meet the teacher and understand the structure of the classroom. At Back to School Night, and upon request, a volunteer form is distributed to allow opportunities for the parents to participate in the learning of their student(s). Lunch on the Bench is an event to invite parents to join their students for lunch.

Additionally, there are several different parent meetings that everyone is welcomed to attend. Notices are sent home and a monthly calendar of events are distributed for parents to plan ahead. These meetings include AVID, School Site Council (SSC), English Language Advisory Committee (ELAC), Coffee with the Principal and Lunch on the Bench. There are also a variety of workshops presented by Family Engagement throughout the school year.

#### 2023-24 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 529                      | 487   | 143                             | 29.4                           |
| Female  | 277                      | 253   | 73                              | 28.9                           |
| Male  | 252                      | 234   | 70                              | 29.9                           |
| Non-Binary                                    |                          |   |                                 |                                |
| American Indian or Alaska Native              |                          |   |                                 |                                |
| Asian   |                          |   |                                 |                                |
| Black or African American                     | 88                       | 72  | 28                              | 38.9                           |
| Filipino                                      |                          |   |                                 |                                |
| Hispanic or Latino                            | 416                      | 394   | 109                             | 27.7                           |
| Native Hawaiian or Pacific Islander           |                          |   |                                 |                                |
| Two or More Races                             |                          |   |                                 |                                |
| White   |                          |   |                                 |                                |
| English Learners                              | 226                      | 216   | 44                              | 20.4                           |
| Foster Youth                                  |                          |   |                                 |                                |
| Homeless                                      | 59                       | 51  | 24                              | 47.1                           |
| Socioeconomically Disadvantaged               | 513                      | 474   | 137                             | 28.9                           |
| Students Receiving Migrant Education Services |                          |   |                                 |                                |
| Students with Disabilities                    | 51                       | 49  | 10                              | 20.4                           |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

# C. Engagement

## **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- · Pupil expulsion rates; and
- Other local measures on the sense of safety

#### **Suspensions and Expulsions**

This table displays suspensions data.

|                   | Suspensions       |                   |                     |                     |                     |                  |                  |                  |
|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| School<br>2021-22 | School<br>2022-23 | School<br>2023-24 | District<br>2021-22 | District<br>2022-23 | District<br>2023-24 | State<br>2021-22 | State<br>2022-23 | State<br>2023-24 |
| 1.11              | 1.21              | 0.57              | 4.68                | 5.14                | 4.92                | 3.17             | 3.6              | 3.28             |

This table displays expulsions data.

|                   | Expulsions        |                   |                     |                     |                     |                  |                  |                  |
|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| School<br>2021-22 | School<br>2022-23 | School<br>2023-24 | District<br>2021-22 | District<br>2022-23 | District<br>2023-24 | State<br>2021-22 | State<br>2022-23 | State<br>2023-24 |
| 0                 | 0                 | 0                 | 0.18                | 0.17                | 0.16                | 0.07             | 0.08             | 0.07             |

## 2023-24 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.57             | 0.00            |
| Female  | 1.08             | 0.00            |
| Male  | 0.00             | 0.00            |
| Non-Binary                                    | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 2.27             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.24             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 1.69             | 0.00            |
| Socioeconomically Disadvantaged               | 0.58             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## 2024-25 School Safety Plan

Date of Last Review/Update: Nov. 14, 2024 Date Last Reviewed with Faculty: Nov. 14, 2024

#### 2024-25 School Safety Plan

Every student and teacher has the right to attend a school free from physical and psychological harm. To help schools achieve these vital goals, the State of California has mandated that each K-12 school develop a comprehensive school safety plan. Reviewed annually, a school's safety plan is the result of a systematic planning process in cooperation with local public safety agencies, community leaders, parents, pupils, teachers, administrators, and other persons interested in the prevention of campus crime and violence. Each school's safety plan addresses the following key areas: preparedness, mitigation and prevention, response and recovery.

In close cooperation with the California Schools Risk Management (Joint-Powers Authority), local police and fire departments, the district's Office of Safety and Emergency Management conducts periodic safety inspections of district sites and provides correction reports to site administrators. A follow-up system is in place to ensure timely compliance and correction of discrepancies.

School sites also conduct scheduled drills for anticipated emergency situations (such as fires, earthquakes and lockdowns) to prepare students, staff, and other stakeholders how to appropriately respond to those emergencies. The district follows California's mandated Standardized Emergency Management System (SEMS) and the National Incident Management System (NIMS) for emergency management. The Office of Safety and Emergency Management is also tasked with coordinating the response and recovery of emergencies or other disasters affecting the SBCUSD.

#### D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| K           | 18                    | 2                                       | 1                                     |                                     |
| 1           | 17                    | 3                                       |                                       |                                     |
| 2           | 24                    |   | 2                                     |                                     |
| 3           | 21                    | 1                                       | 2                                     |                                     |
| 4           | 27                    |   | 2                                     |                                     |
| 5           | 26                    |   | 4                                     |                                     |
| 6           | 28                    |   | 2                                     |                                     |
| Other       | 18                    | 1                                       |                                       |                                     |

#### 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 20                 | 1                                    | 2                                     |                                     |
| 1           | 18                 | 2                                    | 1                                     |                                     |
| 2           | 19                 | 2                                    | 1                                     |                                     |
| 3           | 23                 |                                      | 3                                     |                                     |
| 4           | 26                 | 1                                    | 1                                     |                                     |
| 5           | 23                 | 3                                    | 2                                     |                                     |
| 6           | 24                 | 1                                    | 1                                     |                                     |
| Other       | 24                 | 1                                    |                                       |                                     |

#### 2023-24 Elementary Average Class Size and Class Size Distribution

This table displays the 2023-24 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|---------------------------------------|--|
| K           | 17                    | 3                                       |                                       |  |
| 1           | 19                    | 2                                       | 1                                     |  |
| 2           | 18                    | 3                                       |                                       |  |
| 3           | 21                    | 1                                       | 2                                     |  |
| 4           | 26                    |   | 2                                     |  |
| 5           | 22                    | 3                                       | 2                                     |  |
| 6           | 29                    |   | 2                                     |  |
| Other       | 25                    | 1                                       | 1                                     |  |

#### 2023-24 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 424   |

#### 2023-24 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. The "Other" category is for all other student support services staff positions not listed.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1                                |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  |                                  |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            |                                  |
| Resource Specialist (non-teaching)                            |                                  |
| Other   |                                  |

#### Fiscal Year 2022-23 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2022-23 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | \$9,989                            | \$650                                     | \$9,339                                     | \$97,516                     |
| District                                      | N/A                                | N/A                                       | \$9,265                                     | \$103,459                    |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 0.8   | -5.9                         |
| State   | N/A                                | N/A                                       | \$10,771                                    | \$94,625                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -14.2                                       | 3.0                          |

#### Fiscal Year 2023-24 Types of Services Funded

Types of Services Funded (Fiscal Year 2023-2024)

All categorically funded programs within the San Bernardino City Unified School District (SBCUSD) aim to ensure that every student achieves proficiency in state and local standards. This commitment extends to all student groups, including English Learners (ELs), Long-Term English Learners (LTELs), Socio-Economically Disadvantaged (Low-Income), African American, American Indian, Asian, Filipino, Hispanic, Pacific Islander, Homeless, Foster Youth, Students with Disabilities, Two or More Races, and White students.

To achieve this, each school site employs a continuous improvement process known as Plan, Do, Study, Act (PDSA). This framework actively engages key educational partners, including principals, teachers, support staff, parents, and students at the secondary level. Together, these educational partners form the School Site Council (SSC). The SSC is tasked with developing, annually reviewing, evaluating, and revising the School Plan for Student Achievement (SPSA). This comprehensive plan leverages self-study and collaborative efforts to ensure the alignment and effective use of all available resources, directing them toward delivering a high-quality educational program that supports student success.

Recognizing that some students may face challenges meeting academic standards and graduation requirements, categorical program funds are allocated to provide targeted support. These funds serve as supplemental educational resources to

#### Fiscal Year 2023-24 Types of Services Funded

enhance the core instructional program and address the unique needs of at-promise students. Categorical funds are specifically designated for:

Additional personnel time,

Professional development opportunities,

Supplemental instructional materials.

Specialized services, equipment, and supplies.

These funds are supplementary and must not replace or supplant the base program.

Categorical Programs at SBCUSD Sites

Commonly implemented categorical programs include:

Every Student Succeeds Act (ESSA) Title I, Part A: Supporting the lowest performing Socio-Economically Disadvantaged (Low-Income) students to meet the challenge academic standards in Reading, Writing, Math, and Science.

Local Control Funding Formula (LCFF): Supplemental and Concentration Funds to support high-needs for Unduplicated Pupils (English Learners, Long Term English Learners, Low-Income, and Foster Youth).

District-Level Categorical Programs

At the district level, categorical funds support services and instructional initiatives aimed at improving overall student outcomes, including:

ESSA Title II, Part A: Supporting effective instruction, professional development of teachers and administrators, and recruitment and retention efforts.

ESSA Title III, Part A: Language instruction for English Learners and immigrant students.

ESSA Title IV, Part A: Promoting a safe, healthy learning environment, access to well-rounded education, and technology integration for personalized learning.

ESSA Title VI, Indian Education: Provides federal funding to support Native American students' educational needs and cultural heritage. It aims to improve academic achievement while fostering connections to Native cultures, languages, and traditions. Carl D. Perkins Act: Provides funding for Career and Technical Education (CTE) programs emphasizing accountability, educational partner collaboration, and targeting underserved populations through enhanced local needs assessments. Career Technical Education Incentive Grant (CTEIG): A California program to enhance K-12 CTE pathways complementing Perkins by focusing on California workforce needs and fostering education-business collaboration.

SBCUSD and the State identify schools with the greatest needs using local and state data, including student progress indicators and the California Dashboard. These programs aim to provide additional resources, implement data-driven improvement plans to address significant equity gaps, and ensure student group performance improves over time. These initiatives include:

Low-Performing Schools: a District-level program to support historically low-performing schools with additional support, oversight, and accountability.

Equity Multiplier: Aims to reduce educational inequities by providing extra funding to schools with high levels of need. Schools qualify based on Socio-Economically Disadvantaged rates of over 70% and student non-stability greater than 25%. Funding is directed toward evidence-based initiatives to address disparities without replacing existing resources.

Comprehensive Support and Improvement (CSI): a federally mandated support system under ESSA aimed at helping the lowest-performing schools in a state. Schools are typically identified for CSI if they are among the bottom 5% of schools based on performance metrics or have graduation rates below a certain threshold (e.g., less than 67%).

Targeted Support and Improvement (TSI): focuses on schools where specific student groups (e.g., based on race, income, disability, or English language proficiency) consistently underperform to reduce disparities.

Additional Targeted Support and Improvement (ATSI): ATSI is a subset of TSI. Schools are identified for ATSI when one or more subgroups perform at a level comparable to the lowest-performing 5% statewide schools. ATSI designation often involves more intensive interventions than TSI.

These coordinated efforts aim to ensure equitable opportunities and sustained academic success for all SBCUSD students.

#### Fiscal Year 2022-23 Teacher and Administrative Salaries

This table displays the 2022-23 Teacher and Administrative salaries. For detailed information on salaries, see the CDE

Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$62,682           | \$56,573   |
| Mid-Range Teacher Salary                      | \$94,473           | \$87,186   |
| Highest Teacher Salary                        | \$126,463          | \$119,665  |
| Average Principal Salary (Elementary)         | \$145,413          | \$148,486  |
| Average Principal Salary (Middle)             | \$149,825          | \$154,835  |
| Average Principal Salary (High)               | \$166,123          | \$170,008  |
| Superintendent Salary                         | \$364,000          | \$338,699  |
| Percent of Budget for Teacher Salaries        | 27.82              | 31.41  |
| Percent of Budget for Administrative Salaries | 4.11               | 4.86   |

#### **Professional Development**

The San Bernardino City Unified School District is committed to hiring the best staff available and to providing ongoing opportunities to support and increase professional practice for educators. Teacher Induction Program (TIP) mentors, Peer Assistance Review (PAR) consulting teachers, peer mentors, and content specialists work with teachers on a regular basis. Teachers, paraprofessionals, and administrators are all provided opportunities to participate in professional development (PD) programs. An analysis of site academic and behavioral data is used to provide focus to each site's Single Site Plan for Student Achievement and used to guide the creation of the site professional development plan. The site administrators and Professional Development Team (PDT) work together to establish the focus of site professional development that takes place during weekly early release Collaboration Days. Additionally, the district provided district wide staff development which included 3 days in 2019-20, 4 days in 2020-21, 3 days in 2021-22, 3 days in 2022-23, 3 days in 2023-24, 2 days in 2024-2025 as well 6 additional 90-minutes district professional development sessions during the year.

SBCUSD offers a variety of professional development opportunities to support the improvement of instructional practice. The goal of all professional development is to increase student proficiency in core subject areas. Targeted support is provided in the areas of culturally relevant instruction, strategies to assist English Learners, essential components of an ELD lesson, implementation of the Common Core State Standards, creating rigorous standards-aligned units of study, building a solid foundation in Algebra, GATE strategies, implementing Positive Behavior Supports, restorative practices, and integrating technology into daily instruction.

School sites support the focus of their identified instructional improvements with site-based professional development, and job-like learning communities work through issues using work-embedded time. District-wide banked-time (Collaboration Days) provides an opportunity for sites to develop their Professional Learning Communities and levels of collaboration focused on student achievement. New teachers and teacher interns participate in the Teacher Induction Program (TIP) which focuses on the California Standards for the Teaching Profession.

The San Bernardino City Unified School District uses individualized, job-embedded coaching focused on the CSTP (teachers) and CPSELs (administrators) and in-person workshops with on the job follow up feedback. Administrators, teachers and community members receive professional development through job-embedded time, after-school workshops, off-track/vacation training times, conference attendance, collaboration/ coordination with local university programs, online delivery of professional development content and individual mentoring. Opportunities are created for development in curriculum writing, assessment of standards and instructional best practices, including teaching to the appropriate depth of knowledge and disciplinary literacy. Additionally, Special Education offers a variety of PD opportunities to support the Individual Education Plans (IEPs) of identified students. Professional development is focused around current district, state, and national trends in the area of Special Education. At present, available topics include successful implementation of strategies for students with Autism, curriculum for different disability groups, behavior management, data analysis, social skills, English Language Development (ELD), Behavior Support Plans (BSPs), and legally defensible documents that best support students and meet state requirements. This year the emphasis of the districtwide PD was the continued integration of UDL and Teacher Clarify alongside the implementation of PLC teams. In addition, KAGEN cooperative learning strategies was brought to all teachers to help facilitate increased differentiation for our English Learner and Special Education student groups. Training was delivered on the use of a

#### **Professional Development**

districtwide formative assessment and diagnostic software platform, which provides teachers with data to identify student learning needs and maximize instruction. Additionally, District administrators and educators are receiving continuing PD around Professional Learning Communities and Universal Design for Learning (UDL).

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   |   |   | 2024-25 |
|---|---|---|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 3 | 3 | 2       |