

ABS ENVIRONMENTAL GROUP, LLC

January 16, 2025

Mr. Mark Prusina
New Beginning School
28 Dwight Place
Fairfield, NJ 07004
mtnmmp@gmail.com

**RE: Lead & Copper In Drinking Water Results ~ Potable Water Sources
Gramon School, 24 Dwight Place, Fairfield, NJ**

Dear Mr. Prusina:

We are hereby pleased to provide you with the lead and copper in water testing results that were taken of the Gramon School on December 4, 2024.

We conducted this water testing in order to document the amount of lead and copper in drinking water outlets throughout the school.

During our testing, a total of 24 samples were taken from sinks, fountains, ice makers etc. Analysis was performed by EMSL Analytical, Inc., 200 Route 130 North, Cinnaminson, NJ.

FINDINGS

The Lead EPA Action Level of greater than 15 ug/L = 15 parts per billion and Copper Action greater than 1,300 PPB ug/L.

The lab did not detect any lead concerns nor did they detect copper concentrations greater than the EPA Action Level listed above.

If you need to discuss these findings, please call me at 973-583-8500. It has been a pleasure to provide you with this service.

Sincerely,

ABS ENVIRONMENTAL GROUP, LLC



Scott Higgins

*CHMM ~ Certified Hazardous Materials Manager
NJ Lead Inspector/Risk Assessor #039608
NJ Lead Supervisor #040431
Lead Evaluation Contractor #00812-E
USEPA Lead Supervisor LBP-S-1524-1*

PO Box 483
Glenwood, NJ 07418
absenv@warwick.net

**EMSL ANALYTICAL INC.
200 ROUTE 130 NORTH
CINNAMINSON, NJ 08077**

POTABLE WATER RESULTS

CERTIFICATE OF ANALYSIS

012439315

**GRAMON SCHOOL
24 DWIGHT PLACE
FAIRFIELD, NJ**

JANUARY 10, 2025

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077
 Telephone: 856-858-4800 Fax: 856-786-5974
 EMSL-CIN-01

EMSL Order ID: 012439315

LIMS Reference ID: AC39315

EMSL Customer ID: ABSG36

Attention: Scott Higgins
 ABS Environmental Group, LLC [ABSG36]
 PO Box 483
 Glenwood, NJ 07418
 (973) 583-8500
 absenv@warwick.net

Project Name: Gramon School - 24 Dwight Place Fairfield NJ

Customer PO:
EMSL Sales Rep: Justin Monturano
Received: 12/05/2024 09:00
Reported: 01/10/2025 14:40

Analytical Results

(Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
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Sample: ABSG-08 (Continued) Lims Reference ID: AC39315-08 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals (Continued)

Copper	130	1	35	µg/L	12/10/24 12:05	12/11/24 11:11	PL	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:05	12/11/24 11:11	PL	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-09 Lims Reference ID: AC39315-09 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals

Copper	94	1	35	µg/L	12/10/24 12:05	12/11/24 11:17	PL	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:05	12/11/24 11:17	PL	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-10 Lims Reference ID: AC39315-10 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals

Copper	69	1	35	µg/L	12/10/24 12:05	12/11/24 11:19	PL	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:05	12/11/24 11:19	PL	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-11 Lims Reference ID: AC39315-11 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals

Copper	140	1	35	µg/L	12/10/24 12:05	12/11/24 11:21	PL	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:05	12/11/24 11:21	PL	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-12 Lims Reference ID: AC39315-12 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals

Copper	ND	1	35	µg/L	12/10/24 12:05	12/11/24 11:23	PL	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:05	12/11/24 11:23	PL	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-13 Lims Reference ID: AC39315-13 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals

Copper	120	1	35	µg/L	12/10/24 12:05	12/11/24 11:25	PL	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:05	12/11/24 11:25	PL	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-14 Lims Reference ID: AC39315-14 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals

Copper	140	1	35	µg/L	12/10/24 12:05	12/11/24 11:27	PL	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:05	12/11/24 11:27	PL	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-15 Lims Reference ID: AC39315-15 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals



EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077
Telephone: 856-858-4800 Fax:856-786-5974
EMSL-CIN-01

EMSL Order ID: 012439315
LIMS Reference ID: AC39315
EMSL Customer ID: ABSG36

Attention: Scott Higgins
ABS Environmental Group, LLC [ABSG36]
PO Box 483
Glenwood, NJ 07418
(973) 583-8500
absenv@warwick.net

Project Name: Gramon School - 24 Dwight Place Fairfield NJ

Customer PO:
EMSL Sales Rep: Justin Monturano
Received: 12/05/2024 09:00
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Analytical Results
(Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: ABSG-15 (Continued) Lims Reference ID: AC39315-15 Matrix: Drinking Water Sampled: 11/30/24 09:00:00									
Metals (Continued)									
Copper	83		1	35	µg/L	12/10/24 12:05	12/11/24 11:29	PL	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	12/10/24 12:05	12/11/24 11:29	PL	EPA 200.8 (DA)/EPA 200.8
Sample: ABSG-16 Lims Reference ID: AC39315-16 Matrix: Drinking Water Sampled: 11/30/24 09:00:00									
Metals									
Copper	100		1	35	µg/L	12/10/24 12:09	12/10/24 18:14	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	12/10/24 12:09	12/10/24 18:14	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: ABSG-17 Lims Reference ID: AC39315-17 Matrix: Drinking Water Sampled: 11/30/24 09:00:00									
Metals									
Copper	73		1	35	µg/L	12/10/24 12:09	12/10/24 18:21	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	12/10/24 12:09	12/10/24 18:21	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: ABSG-18 Lims Reference ID: AC39315-18 Matrix: Drinking Water Sampled: 11/30/24 09:00:00									
Metals									
Copper	140		1	35	µg/L	12/10/24 12:09	12/10/24 18:23	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	12/10/24 12:09	12/10/24 18:23	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: ABSG-19 Lims Reference ID: AC39315-19 Matrix: Drinking Water Sampled: 11/30/24 09:00:00									
Metals									
Copper	78		1	35	µg/L	12/10/24 12:09	12/10/24 18:26	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	12/10/24 12:09	12/10/24 18:26	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: ABSG-20 Lims Reference ID: AC39315-20 Matrix: Drinking Water Sampled: 11/30/24 09:00:00									
Metals									
Copper	120		1	35	µg/L	12/10/24 12:09	12/10/24 18:28	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	12/10/24 12:09	12/10/24 18:28	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: ABSG-21 Lims Reference ID: AC39315-21 Matrix: Drinking Water Sampled: 11/30/24 09:00:00									
Metals									
Copper	100		1	35	µg/L	12/10/24 12:09	12/10/24 18:35	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	12/10/24 12:09	12/10/24 18:35	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: ABSG-22 Lims Reference ID: AC39315-22 Matrix: Drinking Water Sampled: 11/30/24 09:00:00									
Metals									



EMSL Analytical, Inc.

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absenv@warwick.net

Project Name: Gramon School - 24 Dwight Place Fairfield NJ

Customer PO:
EMSL Sales Rep: Justin Monturano
Received: 12/05/2024 09:00
Reported: 01/10/2025 14:40

Analytical Results
(Continued)

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
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Sample: ABSG-22 (Continued) Lims Reference ID: AC39315-22 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals (Continued)

Copper	130	1	35	µg/L	12/10/24 12:09	12/10/24 18:37	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:09	12/10/24 18:37	JW1	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-23 Lims Reference ID: AC39315-23 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals

Copper	630	1	35	µg/L	12/10/24 12:09	12/10/24 18:39	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:09	12/10/24 18:39	JW1	EPA 200.8 (DA)/EPA 200.8

Sample: ABSG-24 Lims Reference ID: AC39315-24 Matrix: Drinking Water Sampled: 11/30/24 09:00:00

Metals

Copper	370	1	35	µg/L	12/10/24 12:09	12/10/24 18:42	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND	1	1.00	µg/L	12/10/24 12:09	12/10/24 18:42	JW1	EPA 200.8 (DA)/EPA 200.8



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Customer PO:
EMSL Sales Rep: Justin Monturano

Received: 12/05/2024 09:00
Reported: 01/10/2025 14:40

Certified Analyses included in this Report

Analyte	Certifications
EPA 200.8 in Drinking Water	
Copper	NJDEP
Lead	NJDEP

List of Certifications

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2025
NYSDOH	New York State Department of Health	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	01/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on www.emsl.com <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.



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EMSL Sales Rep: Justin Monturano
Received: 12/05/2024 09:00
Reported: 01/10/2025 14:40

Notes and Definitions

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



EMSL ANALYTICAL, INC.

Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc.
200 Rt. 130 N
Cinnaminson, NJ 08077

PHONE: (800) 220-9675
EMAIL: EnvChemistry2@EMSL.com

AC39315

Customer Information

Customer ID: ABTG36

Company Name: ABT Smv. Group.

Contact Name: Scott Anderson

Street Address: PO Box 1483

City, State, Zip: Gloverville NJ 07838 Country:

Phone: 98-583-8522

Email(s) for Report: ABTenvaturnward.net

Billing Information

Billing ID:

Company Name:

Billing Contact:

Street Address:

City, State, Zip:

Phone:

Email(s) for Invoice:

State of Connecticut (CT) must select project location:
 Commercial (Taxable) Residential (Non-Taxable)

Purchase Order:

Project Name/No: Grammas School - 24 Duffett Place Farm Field NJ

EMSL LIMS Project ID: (if applicable, EMSL will provide)

Samples for Compliance? Yes No

If Yes, for NPDES? Yes No

Other (Specify):

Samples Collected by (Check One): EMSL CLIENT

Samples Received Chilled? Yes No

State where samples collected: US State where samples collected: Other (Specify):

State Reporting Required? Yes No

State of Connecticut (CT) must select project location:
 Commercial (Taxable) Residential (Non-Taxable)

Samples (Temperature Upon Receipt (LAB ONLY))

State Reporting Required? Yes No

Turn-Around-Time (TAT) 2 Weeks 1 Week 4 Days 3 Days 2 Days 1 Day

Standard Turn-Around-Time: 2 Weeks

The following TAT's are subject to Lab approval. Call lab to confirm TAT before submittal.

Sampled By Name: Scott Anderson Sampled By Signature: _____

No. of Samples in Shipment: _____

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix	Preservative	List Test(s) Needed (Write in test below, then check on sample line.)								Comments
						Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:	
ABTG-01	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	11/30/24	DW	1 HCL 2 HNO3 3 H2SO4 4 ICE 5 Other	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
ABTG-02	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	9/04	DW	1 HCL 2 HNO3 3 H2SO4 4 ICE 5 Other	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
ABTG-03	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	/	/	/	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	
ABTG-04	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	/	/	/	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.):

Reporting Requirements: Results Only Results and QC

Reduced Deliverables HZresults EDD Excel Other (Describe Above)

Relinquished by: _____ Date/Time: _____

Received on Ice? Check if Yes

Received by: _____ Date/Time: 12/15/24 2:49pm

Received by: _____ Date/Time: _____

Controlled Document - COC-07 Chemistry R13 06/31/2024

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

Operator: 12/15/24 2:49pm

Collector: 12/15/24 9:00am

with preservation



EMSL ANALYTICAL, INC.

Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

AC39815

EMSL Analytical, Inc.
200 Rt. 130 N
Cinnaminson, NJ 08077

PHONE: (800) 220-3675
EMAIL: EnvChemistry@EMSL.com

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information. Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix DW=Drinking Water WW=Waste Water S=Soil A=Air SL=Sludge O=Other	Preservative 1 HCL 2 HNO3 3 H2SO4 4 ICE 5 Other <small>Describe below in Special Instructions</small>	List Test(s) Needed (Write in test below, then check on sample line.)								Comments		
						Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:			
AB5-G-13	<input type="checkbox"/>	<input checked="" type="checkbox"/>	11/30/14 9:00am	DW	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
14	<input type="checkbox"/>	<input checked="" type="checkbox"/>		DW	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
15	<input type="checkbox"/>	<input checked="" type="checkbox"/>		DW	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
16	<input type="checkbox"/>	<input checked="" type="checkbox"/>		DW	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
17	<input type="checkbox"/>	<input checked="" type="checkbox"/>		DW	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
18	<input type="checkbox"/>	<input checked="" type="checkbox"/>		DW	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
19	<input type="checkbox"/>	<input checked="" type="checkbox"/>		DW	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
20	<input type="checkbox"/>	<input checked="" type="checkbox"/>		DW	2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Method of Shipment: hand delivered

Retrieved by: [Signature] Date/Time: _____

Received by: [Signature] Date/Time: 12/4/2014 2:43pm

Received on Ice? Check if Yes

AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.



EMSL ANALYTICAL, INC.

Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc.
200 Rt. 130 N
Cinnaminson, NJ 08077

PHONE: (800) 220-3675
EMAIL: EnvChemistry@EMSL.com

Customer Information		Billing Information	
Customer ID:	Company Name:	Billing ID:	Company Name:
AS5636	AS5636		AS39315
Contact Name:	Street Address:	Billing Contact:	Street Address:
	City, State, Zip:		City, State, Zip:
Phone:	Country:	Phone:	Country:
Email(s) for Report:		Email(s) for Invoice:	

Project Name/No: _____

EMSL LIMS Project ID: _____
(If applicable, EMSL will provide)

State of Connecticut (CT) must select project location:
 US State where samples collected:
 Commercial (Taxable)
 Residential (Non-Taxable)

State Reporting Required?
 Yes No

US State where samples collected:
 Yes No

Other (Specify): _____

Sample(s) Temperature Upon Receipt (LAB ONLY)
 Yes No

Turn-Around-Time (TAT)	Standard Turn-Around-Time:	2 Weeks	The following TAT's are subject to Lab approval. Call lab to confirm TAT before submit!											
			1 Week	4 Days	3 Days	2 Days	1 Day	No. of Samples in Shipment						
Client Sample ID	Comp	Grab	Date / Time Collected	Matrix	Preservative	List Test(s) Needed (Write in test below, then check on sample line.)								
AS5-6-21			11/30/24	DW	1 HCL	Test 1:	Test 2:	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:	Comments
22			9am	DW	2 HNO3	X	X	X						
23				DW	3 H2SO4	X	X	X						
24				DW	4 ICE	X	X	X						
				DW	5 Other	X	X	X						
				DW	Describe below in Special Instructions	X	X	X						

Reporting Requirements:

Method of Shipment: Results Only Results and QC

Relinquished by: Hand Delivered Date/Time: _____

Reduced Deliverables: H-results EDD Excel Other (Describe Above)

Sample Condition Upon Receipt: _____

Received by: _____ Date/Time: 2/1/2025

Received on Ice? Check if Yes

**ABS ENVIRONMENTAL GROUP, LLC
PO BOX 483, GLENWOOD, NJ 07418**

LICENSES & CERTIFICATIONS

CERTIFIED HAZARDOUS MATERIALS MANAGER

LEAD INSPECTOR/RISK ASSESSOR #039608

LEAD SUPERVISOR #040431

USEPA CERTIFICATION LBP-S-1524-1

USEPA LEAD SAFE CERTIFIED FIRM

**EPA/HUD MODEL LEAD BASED PAINT RENOVATION
REPAIR, RENOVATOR LICENSE**



THIS CERTIFIES THAT

Andrew Higgins

HAS SUCCESSFULLY MET ALL THE REQUIREMENTS OF EDUCATION, EXPERIENCE AND EXAMINATION, AND IS HEREBY DESIGNATED A

CERTIFIED HAZARDOUS MATERIALS MANAGER®

9/1/2009

DATE OF CERTIFICATION

04417

CREDENTIAL NUMBER



8/31/2029

CERTIFICATION EXPIRES

Eugene A. Guilford, Jr.
EUGENE A. GUILFORD, JR., CAE
EXECUTIVE DIRECTOR

VERIFIABLE AS AUTHENTIC AT https://online.ihmm.org/ihmmsa/cemssacsttkup.query_page




Accredited by the ANSI National Accreditation Board and the Council of Engineering and Scientific Specialty Boards



Lead Identification Permit

New Jersey Department of Health

ANDREW S HIGGINS



Permit No.: 039608
ID No.: 000139
Expires: 6/11/2025


Authorization Signature: *Christina Tan*
Christina Tan, MD, M.P.H., Assistant Commissioner

Inspector/Risk Assessor

Lead Identification Permit

New Jersey Department of Health

ANDREW S HIGGINS



Permit No.: 040431
ID No.: 000139
Expires: 6/12/2025

Authorization Signature: *Christina Tan*
Christina Tan, MD, M.P.H., Assistant Commissioner

Supervisor-Housing & Public Buildings

CONGRATULATIONS

Andrew Scott Higgins

*has successfully completed the U.S. Department
of Housing and Urban Development,
Office of Healthy Homes and Lead Hazard Control* ♦

VISUAL ASSESSMENT COURSE

pursuant to 24 Code of Federal Regulations Part 35.

*Jonnette G. Hawkins
Director, Program Management and Assurance Division
Office of Healthy Homes and Lead Hazard Control*



U.S. Department of Housing and Urban Development



PHILIP D. MURPHY
Governor

FARRESHA L. WAY
Lieutenant Governor

LOCATION
101 S BROAD ST.
TRENTON NJ 08625

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
LEAD HAZARD UNIT

JACQUELYN A. SUAREZ
Acting Commissioner

MAILING ADDRESS
PO BOX 816
TRENTON NJ 08625

4/23/2024

00812-E

ABS ENVIRONMENTAL GROUP, LLC
4 E. GATE DRIVE, PO BOX 483
GLENWOOD NJ 07418

Dear ANDREW SCOTT HIGGINS

Enclosed is the certification necessary for your firm to work as a Lead Evaluation Contractor in New Jersey. If you have any questions or need additional information, please call at (609) 633-6224.

Sincerely,

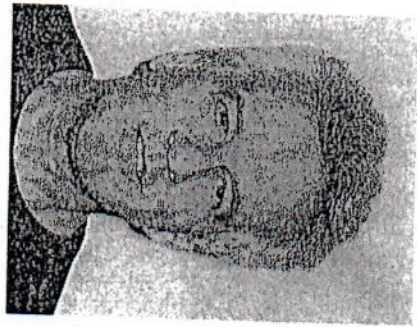
O. Tex Falajiki
Supervisor of Certification
Lead Hazard Unit



7/20/2016 10:00:00 AM

United States Environmental Protection Agency

This is to certify that



Andrew S Higgins

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint activities pursuant to 40 CFR Part 745.226 as:

Supervisor

In the Jurisdiction of:

All EPA Administered Lead-based Paint Activities Program States, Tribes and Territories

This certification is valid from the date of issuance and expires August 31, 2025

LBP-S-1524-1

Certification #

August 17, 2022

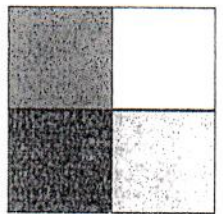
Issued On

A handwritten signature in black ink, appearing to read "Ben Conetta".

Ben Conetta, Chief

Chemicals and Multimedia Programs Branch





LEW
CORPORATION

*The Environmental Company*SM

THIS CERTIFICATION OF ATTENDANCE AND SUCCESSFUL COMPLETION

Renovate, Repair, and Painting Refresher – English

Per 40 CFR Part 745.225

Andrew Higgins

PO Box 646
Glenwood, NJ 07418
Identification Number: R-R-18342-20-00005

Course Date: **1/21/2020**
Examination Date: **1/21/2020**
Date Issued: **1/21/2020**
Expiration Date: **1/21/2025**



LEW Corporation

181 US HIGHWAY 46 MINE HILL, NJ
PHONE: (908) 654-8068 FAX: (908) 654-8069

Lee Wasserman, Training Manager/Principal Instructor