



# Lake County Agricultural Society, Inc.

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1301 Mentor Avenue, Painesville, OH 44077 • PHONE: 440-354-3339  
www.lakecountyfair.org • EMAIL: lakecountyfair@att.net

## LAKE COUNTY FAIR ARTHUR F. WARREN MEMORIAL YOUTH SCHOLARSHIP

**PURPOSE:** This scholarship has been implemented with the intention of aiding a student who meets the eligibility requirements and is planning to attend an institution of higher learning. The scholarship is applicable towards tuition, books, room and board, etc.

**SCHOLARSHIP AMOUNT:** This is a \$1,000.00 non-renewable scholarship.

**ELIGIBILITY REQUIREMENTS:** The applicant must be a graduating senior residing in Lake County and must be a member of a Lake County 4-H organization and/or a member of the Lake County Junior Fair Board.

**APPLICATION CHECKLIST:** Please ensure the following items are included.  
Incomplete applications will not be accepted.

- 1) The completed application
- 2) An official school transcript including the most recent grade reporting period
- 3) Proof of admission to an institution of higher learning as a full-time student
- 4) An essay summarizing school and community activities and worthiness
- 5) A high school reference
- 6) A community reference

**DUE DATE:** Applications must be postmarked by April 2, 2025. The scholarship winner will be announced on April 10, 2025.

**JUDGING:** The decision of the Scholarship Committee Judges will be final.

**AWARD:** Prior to receiving the scholarship funds, the recipient must present an official transcript from the school reflecting a 2.5 grade point average or higher for the first grading period.

**SCHOLARSHIP WINNER MUST RIDE IN THE LAKE COUNTY FAIR PARADE ON  
TUESDAY, JULY 22, 2025.**



**LAKE COUNTY FAIR  
ARTHUR F. WARREN MEMORIAL YOUTH SCHOLARSHIP**

**APPLICATION**

Student name: \_\_\_\_\_

Home address: \_\_\_\_\_  
(Street) (City) (Zip)

Telephone: ( ) \_\_\_\_\_

Email address: \_\_\_\_\_

Parents'/Guardians' Names: \_\_\_\_\_

Parents'/Guardians' Address: \_\_\_\_\_  
(Street) (City) (Zip)

High School Attending: \_\_\_\_\_

Name of 4-H Club & Advisor: \_\_\_\_\_

Name & Address of college/university/other institute you will be attending:

\_\_\_\_\_

I attest that I am a member of a Lake County 4-H organization or a member of the Lake County Junior Fair Board. I hereby apply for The Lake County Fair Youth Scholarship and acknowledge that I will not read the personal references, and that the decision of the Scholarship Judges is final.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

I acknowledge that \_\_\_\_\_ is applying for The Lake County Fair Youth Scholarship.

\_\_\_\_\_  
Parent/Guardian Signature  
(Signature required regardless of student's age)

\_\_\_\_\_  
Date

**APPLICATION DEADLINE IS APRIL 2, 2025.** Please return all forms directly to the Scholarship Committee, The Lake County Agricultural Society, 1301 Mentor Avenue, Painesville, OH 44077.



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**ESSAY**

SUMMARIZE IN 500 WORDS OR LESS HOW YOU ARE INVOLVED IN SCHOOL AND COMMUNITY ACTIVITIES AND WHY YOU FEEL YOU DESERVE THIS SCHOLARSHIP.

Student's name \_\_\_\_\_



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**HIGH SCHOOL REFERENCE**

Please address the personal character, responsibility, maturity and any other outstanding attributes of the individual applying for this scholarship.

Deadline: **APRIL 2, 2025**. Upon completion, please send directly to Scholarship Committee, The Lake County Agricultural Society, 1301 Mentor Avenue, Painesville, OH 44077

Student's name \_\_\_\_\_



**LAKE COUNTY FAIR  
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**COMMUNITY REFERENCE**

Please address the personal character, responsibility, maturity and any other outstanding attributes of the individual applying for this scholarship.

Deadline: **APRIL 2, 2025**. Upon completion, please send directly to Scholarship Committee, The Lake County Agricultural Society, 1301 Mentor Avenue, Painesville, OH 44077

Student's name \_\_\_\_\_