

**Bulloch County Schools**  
**Annual Medical Information Form**

Student Name: \_\_\_\_\_  
Last Name First Name Middle Name  
Date of Birth: \_\_\_\_\_ Grade Level: \_\_\_\_\_ Current Date: \_\_\_\_\_

**No Known Health Issues**       **No Known Allergies**       **No Medications**

**Does your child have any of the following conditions?** *Check all that apply. If yes, please provide details.*

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Asthma (Inhaler)           | <input type="checkbox"/> Asthma (No Inhaler)                      | <input type="checkbox"/> Cystic Fibrosis            | <input type="checkbox"/> Sickle Cell Anemia  |
| <input type="checkbox"/> Heart Issue                | <input type="checkbox"/> Seizures                                 | <input type="checkbox"/> Fainting Spells            | <input type="checkbox"/> Migraines/Headaches |
| <input type="checkbox"/> Kidney Problems            | <input type="checkbox"/> Bleeding Issue                           | <input type="checkbox"/> Physical Disability        | <input type="checkbox"/> Hearing Problems    |
| <input type="checkbox"/> Bipolar Disorder           | <input type="checkbox"/> Anxiety                                  | <input type="checkbox"/> Depression                 | <input type="checkbox"/> Panic Attacks       |
| <input type="checkbox"/> Diabetes (Insulin)         | <input type="checkbox"/> Diabetes (Diet Control)                  | <input type="checkbox"/> Diabetes (Oral Medication) |  |
| <input type="checkbox"/> Hypoglycemia               | <input type="checkbox"/> Menstrual Issues                         | <input type="checkbox"/> Vision Impairment          | <input type="checkbox"/> Other               |
| <input type="checkbox"/> Attention Deficit Disorder | <input type="checkbox"/> Attention Deficit Hyperactivity Disorder |   |  |

Details: \_\_\_\_\_

**All Allergies\*** *List specifics/describe the allergic reaction.* Epipen:  Yes       No

Medication Allergies: \_\_\_\_\_

Animals: \_\_\_\_\_ Insect Bites/Stings: \_\_\_\_\_

Plants: \_\_\_\_\_ Food: \_\_\_\_\_

**Medication(s) Currently Taking\*\*:**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

\_\_\_\_\_  
**Physician Name**

\_\_\_\_\_  
**Phone Number**

\_\_\_\_\_  
**Dentist Name**

\_\_\_\_\_  
**Phone Number**

\_\_\_\_\_  
**Insurance Name**

\_\_\_\_\_  
**Policy Number**

\_\_\_\_\_  
**Group Number**

\_\_\_\_\_  
**Policy Holder's Name**

\_\_\_\_\_  
**Relationship to Student**

*In case of serious illness/injury, the school will render first aid as prescribed by school regulations while contacting the parent. If the parent or designees cannot be reached and the situation is serious, the school will telephone the County Emergency Medical Service (911) for immediate transport to East Georgia Medical Center. Fees for transportation and medical services will be the responsibility of the parent/guardian.*

\_\_\_\_\_  
**Parent/Guardian Name (Print)**      **Parent/Guardian Signature**      **Parent/Guardian Phone Number**

*\*All food allergies must have a "Meal Modification Form" on file. You may obtain these from the lunchroom, School Nutrition Office, or the BCS webpage.*

*\*\*If it is necessary for a student to receive prescription or over-the-counter medication at school, the medication MUST be delivered to the school in the original bottle and labeled. We DO NOT provide medicine at school unless you send it. If the student will be taking any medications, please complete the appropriate permission forms.*