



**PLYMOUTH-CANTON**  
COMMUNITY SCHOOLS

**GLOBALLY FOCUSED. LOCALLY CONNECTED.**

**454 S. Harvey  
Plymouth, Michigan**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting.

There is a time for public participation during the meeting as indicated in the agenda item Citizens' Comment.

**Citizens' Comment Cards must be submitted before the start of the Board meeting per district policy #0167.3**

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## **Regular Meeting - September 26, 2023 - 7:00 p.m.**

### **2023-2024 Meeting Calendar**

[Calendar of Board Meetings 2023-2024 \(p. 4\)](#)

### **Call The Meeting to Order**

- Roll Call
- Pledge of Allegiance

### **A. Adoption of Agenda/Approval of Consent Agenda**

Action Item #24-09-12

#### **1. Human Resources**

**New Hires**

[New Hires \(p. 5\)](#)

**Leaves, Resignations, and Retirements**

[Leaves, Resignations, and Retirements \(p. 6\)](#)

#### **2. Approval of Minutes**

[Regular Meeting Minutes - September 12, 2023 \(p. 8\)](#)

#### **3. Out-of-Country Field Trips**

[Out of Country Field Trip 9-26-23 \(p. 13\)](#)

### **B. Celebrating Success**

## C. Board Committee Reports/Action

### 1. President's Report

### 2. Student Performance & Achievement Committee (SPA)-Anupam Sidhu

Next Meeting: Wednesday, October 4, 2023 - 5:00 p.m.

### 3. Policy Committee-Patti McCoin

Next Meeting: Tuesday, October 24, 2023 - 5:30 p.m.

### 4. Finance and Operations Committee-Patrick Kehoe

Next Meeting: Thursday, October 5, 2023 - 5:00 p.m.

### 5. Student Voice in Action Committee-Shawn Wilson

Next Meeting: Monday, October 16, 2023 - 6:00 p.m.

## D. Administrative Reports/Recommendations

### 1. Superintendent's Report

### 2. Finance and Operations - Deborah Piesz

Consider a Resolution for Awards for Bid Package #HS-2a - Band Room Addition & Salem Auditorium Operable Partitions (First Reading)

[Band Room Addition BP #HS-2a Presentation \(p. 14\)](#)

[Resolution-Award Bids for BP #HS-2a Plymouth High School Band Room Addition \(p. 23\)](#)

Action Item #24-09-13: Consider Approval of a Resolution for the Purchase of Two GMC Terrain SUVs for the Safety & Security Department (Final Reading)

[Resolution-Purchase of Two GMC Terrain SUVs for the Safety & Security Department \(p. 57\)](#)

Action Item #24-09-14: Consider Approval of a Resolution for the Purchase and Implementation of Voice-Over (VOip) Equipment for Nine District Elevators (Final Reading)

[Resolution-Voice-Over \(VoIP\) Equipment Purchase & Implementation \(p. 76\)](#)

### 3. Teaching and Learning - Bethany Rayl

Consider Approval of a Resolution for African American Literature Course Materials (First Reading)

[Resolution-African American Literature Course Materials \(p. 81\)](#)

**Consider Approval of a Resolution for Advanced Placement (AP) Environmental Science Course Materials (First Reading)**

[Resolution-AP Environmental Science Course Materials \(p. 82\)](#)

**E. Citizens' Comments**

**F. Action Items**

**Action Item #24-09-15: Consider Approval of a Resolution for a Plymouth Township School Resource Officer (Final Reading)**

[Resolution-Plymouth Township SRO MOU \(Final Reading\) \(p. 83\)](#)

**G. Follow-up Board Questions**

**H. Adjournment**

**District Vision:** P-CCS will deliver an innovative educational experience which propels each student to excellence.

**District Mission:** P-CCS will develop capable, involved citizens who recognize that they are citizens of the world, use critical thinking skills, and are lifelong learners.

**E.J. McClendon Educational Center**  
454 S. Harvey, Plymouth, MI 48170

**Meeting of the Board of Education**  
**2023-2024**  
(subject to change)

| DATE               | TIME      | MEETING TOPIC   | LOCATION              |
|--------------------|-----------|-----------------|-----------------------|
| September 25, 2023 | 6 p.m.    | Special Meeting | E.J. McClendon Center |
| September 26, 2023 | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| October 10, 2023   | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| October 24, 2023   | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| November 2, 2023   | 5:30 p.m. | Special Meeting | E.J. McClendon Center |
| November 14, 2023  | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| November 28, 2023  | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| December 12, 2023  | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| January 9, 2024    | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| January 23, 2024   | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| February 13, 2024  | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| February 27, 2024  | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| March 12, 2024     | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| April 9, 2024      | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| April 23, 2024     | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| May 14, 2024       | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| May 28, 2024       | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| June 11, 2024      | 7 p.m.    | Regular Meeting | E.J. McClendon Center |
| June 25, 2024      | 7 p.m.    | Regular Meeting | E.J. McClendon Center |

Regular meetings of the Board of Education of the Plymouth-Canton Community Schools, Wayne and Washtenaw Counties, Michigan, shall be held on the second and fourth Tuesdays of each month (except 8-29-23 = 5<sup>th</sup> Tuesday) (there will be only one meeting in July (7-11-23), one meeting in December (12-12-23), and one meeting in March (3-12-24).

The Board shall comply with Subtitle A of Title II of the Americans with Disabilities Act of 1990, being Public Law 101-336, 42 USC 12101 et. Seq. or successor law. Requests for reasonable accommodation to participate in the meeting may be made by calling Diane Robertson, Executive Assistant to the Superintendent, at 734-416-3048 for voice & TDD calls or email to [diane.robertson@pccsk12.com](mailto:diane.robertson@pccsk12.com) five days in advance of the meeting. Video recording of any open meeting is permitted with prior approval of the Superintendent. *Updated 9-22-23*

## **New Contracts**

## **2023/2024 School Year**

NAME/POSITION/SCHOOL  
CERTIFICATION

HIRE DATE

DEGREE/UNIVERSITY  
EXPERIENCE

**FORRESTER, ASHLEY**  
ELL TEACHER  
DISCOVERY

10/05/2023

BA-University of Michigan  
MA-Eastern Michigan University  
7.5 YRS CRESTWOOD SCHOOL  
DISTRICT

CERTIFICATE: PROFESSIONAL TEACHING CERTIFICATE: EXP: 06/30/2026 K-5 ZG K-8 NS K-8 BX

**LEWIS, SUZANNE**  
BEHAVIOR SUPPORT SPECIALIST  
BIRD

10/02/2023

BA-Spring Arbor College  
MA-Eastern University, Pennsylvania  
2.5 YRS P-CCS, 2.5 YRS LANSING, 6  
YRS PENNSYLVANIA

CERTIFICATE: SCHOOL COUNSELOR LICENSE: EXP: 06/30/2025 K-12 NT

**MIERZEJEWSKI, HOLLY**  
BEHAVIOR INTERVENTION  
CANTON

09/18/2023

BA-Miami University, Ohio  
  
9 YRS CHARTER

### **MOTION:**

**AUTOMATICALLY ACCEPT AS PART OF THE CONSENT AGENDA ACTION.**

**"Move that the Board of Education approve the new hires as listed above."**

**MOVED \_\_\_\_\_ SECONDED \_\_\_\_\_ VOTE**

\\ERGROU\Brdforms\NEW HIRE MERGE FORM FOR BOARD

**2022/2023 SCHOOL YEAR**

**NAME, ASSIGNMENT, DATE OF HIRE**

**REASON, EFFECTIVE DATE**

**LEAVES**

BARLOW, JACQUELINE  
TEACHER ON SPECIAL ASSIGN - MS  
EAST  
08/31/2020

Childcare Leave of Absence effective August 29,  
2023 until October 24, 2023.

BLAESSER, AMANDA  
ELEMENTARY CLASSROOM  
TONDA  
08/28/2017

Childcare Leave of Absence effective August 28,  
2023 until November 24, 2023.

GILO, KAYLEIGH  
ELEMENTARY CLASSROOM  
BENTLEY  
08/25/2014

Childcare Leave of Absence effective September 5,  
2023 until November 24, 2023.

HORVATH, LAUREN  
(0.6) LANGUAGE ARTS  
WEST  
07/05/2011

Childcare Leave of Absence effective August 28,  
2023 until January 26, 2024.

LEWIS, PATRICIA  
ELEMENTARY CLASSROOM  
FIELD  
08/30/2021

Childcare Leave of Absence for the 2023/2024  
school year.

**RESIGNATIONS**

DISHMON, MOLLY  
SPANISH  
PLYMOUTH  
08/26/2013

Resignation effective September 15, 2023.

IRELAND, AMY  
CO TCH WITH GEN ED TEACHER (LA/MATH/SS)  
DISCOVERY  
08/25/1997

Resignation effective September 29, 2023.

**RETIREMENTS**

HENSEL, DONNA  
P-CEP REGISTRAR  
PLYMOUTH  
10/05/1992

Retirement effective November 30, 2023.

SCHMOEKEL, RENEE  
ASD COACH  
PLYMOUTH (GOALS)  
08/28/1995

Retirement effective September 29, 2023.

NAME, ASSIGNMENT, DATE OF HIRE

REASON, EFFECTIVE DATE

**MOTION:**

**AUTOMATICALLY ACCEPT AS PART OF THE CONSENT AGENDA ACTION.**

**"Move that the Board of Education approve the above Leaves, Resignations and Retirements as listed above."**

H:\E\BRDFORMS\LOABRD

**BOARD OF EDUCATION REGULAR MEETING MINUTES**  
**September 12, 2023**

The Board of Education of the Plymouth-Canton Community Schools, Wayne and Washtenaw Counties, Michigan, met in a Regular Meeting on Tuesday, September 12, 2023, at 7:00 p.m. at the E. J. McClendon Educational Center, 454 S. Harvey Street, Plymouth, Michigan, 48170.

Vice President Christenson called the Regular Meeting to order at 7:00 p.m. in the Boardroom.

Present: Members Christenson, Kehoe, McCoin, Picard, Sidhu, and Westra  
Absent: Member Wilson

Administrators Present: Dr. Monica L. Merritt, Superintendent of Schools  
Dr. Liz Vartanian-Gibbs, Assistant Superintendent of Student & Family Engagement  
Ms. Deborah Piesz, Chief Finance & Operations Officer  
Ms. Bethany Rayl, Chief Academic & Innovation Officer  
Mr. Kurt Tyszkiewicz, Assistant Superintendent of Student Services  
Mr. Nick Brandon, Executive Director of Communications & Marketing  
Ms. Shonta Langford, Chief Human Resource Officer  
Mr. Mark Salzer, Director of Integrated Technology Systems  
Mr. Josh Meier, Director of Safety and Security  
Mr. Tim Gruszczynski, Director of Facilities and Capital Projects

Others Present: Mr. Brian Gesaman, McCarthy & Smith Senior Project Manager  
Ms. Diane Robertson, Executive Assistant to the Superintendent and Board  
Mr. Josh Patterson, SVA Student Co-Chair  
Ms. Sae Pawar, SVA Student Co-Chair

Vice President Christenson led the Pledge of Allegiance.

**A. Adoption of the Agenda/Approval of the Consent Agenda**

**Action Item #24-09-10:** It was moved by Member Sidhu and seconded by Member Kehoe to adopt the Agenda and the Consent Agenda as presented. The Consent Agenda consisted of New Hires, Leaves, Resignations, Tenure Recommendations, Regular Meeting Minutes of August 29, 2023, and First Reading Policies.

Ayes: Members Christenson, Kehoe, McCoin, Sidhu, and Westra  
Nays: Member Picard  
The motion was carried 5-1

**New Hires**

|                   |                                                          |                   |
|-------------------|----------------------------------------------------------|-------------------|
| Anderson, Jessica | Music Elementary<br>Farrand/Smith Elementary Schools     | Effective 8-30-23 |
| Barbosa, Dawn     | Resource Room<br>Starkweather Academy                    | Effective 9-18-23 |
| Fazica, Megan     | Elementary Classroom<br>Hoben Elementary School          | Effective 8-30-23 |
| Hazell, Shari     | Music Elementary School<br>Field/Bird Elementary Schools | Effective 8-30-23 |
| Livingston, Marie | Elementary Classroom<br>Smith Elementary School          | Effective 8-28-23 |
| Macklin, Kimberly | Elementary School<br>Hoben Elementary School             | Effective 8-30-23 |
| Marie, Colleen    | Resource Room<br>Salem High School                       | Effective 8-31-23 |

|                           |                                                                       |                   |
|---------------------------|-----------------------------------------------------------------------|-------------------|
| Salemassi, Fatima         | ELL Teacher<br>Salem High School                                      | Effective 8-28-23 |
| Sater, Nadia              | Behavior Support Specialist<br>East Middle School                     | Effective 9-11-23 |
| Sinacola, Mara            | Elementary Classroom<br>Hulsing Elementary School                     | Effective 8-28-23 |
| Torey, Lindsay            | Elementary Classroom<br>Smith Elementary School                       | Effective 8-28-23 |
| Washington-Brown, Lowanda | (0.3) Social Worker<br>Plymouth (Goals)                               | Effective 9-7-23  |
| Womble, Amber             | (.65) Elementary Support Teacher<br>Bentley/Tonda Elementary Schools  | Effective 9-7-23  |
| Ilijic, Katie             | Director of Diversity, Equity, & Inclusion<br>Administration Building | Effective 8-21-23 |
| Meyette, Ally             | Employment Coordinator<br>Administration Building                     | Effective 9-14-23 |
| Sturdy, Nichole           | Student Support Coordinator<br>Workman Elementary School              | Effective 9-17-23 |

Leaves

|                 |                                          |                                                             |
|-----------------|------------------------------------------|-------------------------------------------------------------|
| Nicastri, Julie | Science Teacher<br>Liberty Middle School | Professional Growth Leave of<br>Absence 2023-24 School Year |
|-----------------|------------------------------------------|-------------------------------------------------------------|

Resignations

|               |                                                         |                               |
|---------------|---------------------------------------------------------|-------------------------------|
| Kroeger, Mary | (0.4) Other – Building Substitute<br>East Middle School | Resignation Effective 8-28-23 |
|---------------|---------------------------------------------------------|-------------------------------|

Tenure Recommendation

|                     |                                                      |                          |
|---------------------|------------------------------------------------------|--------------------------|
| Henry, Cydnei       | Elementary Classroom<br>Field Elementary School      | Tenure Effective 9-12-23 |
| Hammons, Angelina   | Resource Room<br>Salem High School                   | Tenure Effective 9-12-23 |
| Pfeiffer, Katherine | Media Specialist<br>Discovery Middle School          | Tenure Effective 9-12-23 |
| Scott, Jessica      | Elementary Classroom<br>Farrand Elementary School    | Tenure Effective 9-12-23 |
| Harrison, Sarah     | Music Elementary<br>Hoben/Bentley Elementary Schools | Tenure Effective 9-12-23 |
| Baker, Vicki        | Art Elementary<br>Hoben/Gallimore Elementary Schools | Tenure Effective 9-12-23 |
| Anderson, Nicole    | Art Elementary<br>Dodson/Miller Elementary Schools   | Tenure Effective 9-12-23 |
| Poniatowski, Laura  | Integrated Science<br>Liberty Middle School          | Tenure Effective 9-12-23 |
| Soisson, Stephanie  | Math<br>Liberty Middle School                        | Tenure Effective 9-12-23 |

Approval of Minutes

The Regular Meeting Minutes of August 29, 2023, were approved as presented.

First Reading Policies

- Policy #7540.03 Student Technology Acceptable Use and Safety
- Policy #7540.04 Staff Technology Acceptable Use and Safety

## **B. Celebrating Success**

- Ms. Maggie Stykes, Career Center Coordinator for P-CEP and Starkweather Academy, received an Extra Miler Award for her dedication and continued support to P-CCS high school students. Ms. Barb Lehmann, P-CEP Counselor, spoke about the work Maggie has done to help students prepare for college and beyond by arranging multiple presenters, assisting with college and job applications, and connecting students to resources to support their future careers.
- Ms. Marcia Lizzio, PCEP Forensic Science Teacher and Science Olympiad Coach, received an Extra Miler Award for going above and beyond to mentor students during her 35-year career. Marcia has consistently worked outside of the school day, planning engaging, interactive, and innovative labs for her students. She built a strong Science Olympiad Program, mentored middle school coaches, and helped guide the Olympiad team to be regional champions and state-level competitors. Ms. Jennifer Banach, Salem High Teacher, thanked Marcia for her dedication and provided examples of her devotion to students during her long career.

## **C. Board Committee Reports/Action**

### President's Report - Shawn Wilson

Vice President Christenson welcomed students, staff, and families back to the 2023-24 school year, which is off to a great start.

### Student Performance and Achievement Committee (SPA) - Anupam Chugh Sidhu

Member Westra shared that the SPA committee has not met since the last Board meeting. The next SPA meeting will be held on September 13, 2023, at 5:00 p.m. in the Boardroom at the E.J. McClendon Educational Center, and everyone is welcome to attend.

### Policy Advisory Committee - Patti McCain

Member McCain shared that the Policy Committee has not met since the last Board meeting. The next policy meeting is scheduled for September 26, 2023, at 5:30 p.m. in the Collaboration Room at the E.J. McClendon Educational Center, and everyone is welcome to attend.

### Finance and Operations Committee - Patrick Kehoe

Vice President Christenson shared that the F&O Committee met on September 7, 2023, and reviewed presentations on 2023 summer cleaning work and summer bond construction projects. The committee also reviewed resolutions appearing on this evening's agenda, including the purchase of two security vehicles, sound system upgrades at the P-CEP JV field, and elevator voice-over equipment. Member Kehoe also spoke about the maintenance issues at P-CEP that were brought forward at the last Board meeting and provided updates outlining the work that has been completed to address the issues. He also clarified that an outside financial auditing firm reviews all district budgets annually. The next F&O meeting will be held on September 21, 2023, at 5:00 p.m. in the Boardroom at the E.J. McClendon Center, and everyone is welcome to attend.

### Student Voice in Action Committee - Shawn Wilson

Josh Patterson and Sae Pawar, SVA Student Co-Chairs, shared that members of SVA attended the Back to School Bash on the first day of school, and members will also be attending the P-CEP Activities Fair on Tuesday, September 19, 2023, to share SVA information with students who may be interested in joining. The next SVA Committee meeting will be held on September 18, 2023, at 6:00 p.m. in the Canton High School Media Center, a new location for this school year. Everyone is welcome to attend.

## **D. Administrative Reports/Recommendations**

### **Superintendent's Report – Dr. Monica Merritt**

Superintendent Merritt provided an update on the Canton Mascot Transition Plan, which was designed to clarify the process that will be used to implement the transition from the retired Canton Chiefs to the new mascot and logo. Current Canton HS students and students slated to attend Canton HS in the classes of 2028 and 2029 will have an opportunity to choose the new mascot. She also reviewed a transition timeline, the estimated costs associated with the change the Mascot Advisory Committee provided, and potential grant sources.

Superintendent Merritt proudly announced that Canton, Plymouth, and Salem High Schools were recently recognized by the US News and World Report, which released their nationwide high school rankings. All three park schools ranked in the top ten percent of high schools nationwide and among the top 40 out of 1,700 public

high schools in Michigan. These rankings are a testament to the quality education available to our students and the professionalism and hard work of our amazing staff, students, and families.

An update was also provided regarding the condition of the P-CEP turf fields, which were affected by recent storms. The East turf field has been repaired and is functional. The West turf field is not playable at this time. District administrators are working with professional turf installers to develop a plan and time frame to remediate the situation.

Last week, automotive history visited P-CEP when the CTE Department hosted a stop on the Old Car Endurance Run. Several cars manufactured in or before 1908 visited the Park on their return trip to Greenfield Village from the state capital in Lansing. This fun event enjoyed by many provided another exciting opportunity for P-CEP students.

Finally, Superintendent Merritt spoke about how much she enjoyed visiting classrooms throughout the district last week as students returned to school. She thanked Nick Brandon, Executive Director of Communications and Marketing, his team, and all the staff members who worked hard to ensure the success of the Back to School Bash, which was held on the first day of school.

### **Finance and Operations – Deborah Piesz**

#### **P-CCS 2023 Summer Bond Construction Update (Presentation)**

Mr. Brian Gesaman, McCarthy and Smith Senior Project Manager, gave a presentation to provide updates on multiple summer construction bond projects taking place throughout the district. He reviewed several slides highlighting the renovations and additions in progress at Miller, Bird, Smith, and Isbister Elementary Schools, Pioneer Middle School, and Starkweather Academy. Construction progress on the Plymouth High School Natatorium and Multi-Purpose Addition and estimated project completion timelines were also reviewed.

Board members were given an opportunity to comment and ask questions.

#### **First Reading Resolutions**

- Consider Approval of a Resolution for the Purchase of Two GMC Terrain SUVs for the Safety and Security Department. Mr. Josh Meier, Director of Safety and Security, provided an overview of this recommended purchase to replace a 2015 truck that is in disrepair and needs to be replaced. A second vehicle purchase is also recommended to replace an existing single-cab truck that does not accommodate the transport of students. The two older vehicles being replaced can be repurposed elsewhere in the district. Todd Wenzel Buick GMC in Westland, MI, is the recommended vendor for both vehicles at a cost not to exceed \$70,388, including lights, radios, and reflective lettering. The cost of this purchase will be paid with funds from the Michigan School Aid Act Section 97. (First Reading)
- Consider Approval of a Resolution for the Purchase and Implementation of Voice-Over (VoIP) Equipment for Nine District Elevators. AT&T is retiring the copper-wired technology networks across the nation. P-CCS elevators have been using the AT&T network for emergency communication functions and must transition to VoIP phone lines to comply with current state elevator requirements. Mr. Tim Gruszczynski, Director of Facilities and Capital Projects, provided an overview of this recommendation to award the supply and installation of VoIP lines to nine district elevators at a cost of \$35,083.65, which is consortium pricing. This purchase would be funded from the Maintenance Department budget. (First Reading)

Board members were given an opportunity to comment and ask questions.

#### **Final Reading Resolutions**

- **Action Item #24-09-11:** It was moved by Member Kehoe and seconded by Member Sidhu to Approve a Resolution to Purchase an Athletic Sound System for the Junior Varsity Field and an audio system at the Canton Center Road Soccer field, which is currently using borrowed equipment. Mr. Mark Salzer, Director of Integrated Technology Systems, shared that the sound system on the field near Beck Road is no longer working and has been deemed unrepairable. After reviewing all bids, it is recommended that the equipment purchase be awarded to Rauland SoundCom of Farmington Hills, MI, in an amount not to exceed \$35,450. The athletics, technology, security, and maintenance department budgets will share and fund this purchase. (First and Final Reading)

Ayes: Members Christenson, Kehoe, McCoin, Picard, Sidhu, and Westra

Nays: None

The motion was carried 6-0

### **E. Citizens' Comments**

- Jody Hartbees spoke on the cost of the Canton Mascot change
- Rocky Johnson spoke on recent facility corrections
- Randy Lorenzetti spoke on district transportation schedules

### **F. Action Items/Discussion**

#### **First Reading Resolutions**

- Consider Approval of a Resolution for a Memorandum of Understanding for a Plymouth Township School Resource Officer. Superintendent Merritt and Mr. Josh Meier, Director of Safety and Security, provided an overview of this MOU, which defines the roles and responsibilities and focuses on fostering positive relationships between students and law enforcement. The township has done an excellent job being present in recent months, and the district has received positive feedback from staff and families. (First Reading)

### **G. Follow-up Board Questions**

- Member Sidhu asked if the Board could be provided with an end-of-year impact report to provide an overview of the benefits and challenges of the Plymouth Township SRO program.

### **H. Adjournment**

Vice President Christenson adjourned the Regular Meeting at 8:20 p.m.

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Anupam Chugh Sidhu  
Secretary, Board of Education

Out-of-Country Field Trips - September 26, 2023, Board of Education Meeting

| Grade Levels | Building | Destination of Trip | Purpose                                                                                                                                                                                            | # of students | # of chaperones        | Date of Student Performance and Achievement Committee Review |
|--------------|----------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|--------------------------------------------------------------|
| 9-12         | Salem    | Ireland             | Students learn and rehearse advanced repertoire of other cultures and music literacy. Exploration of other cultures and ability to share our culture through music, performance and collaboration. | TBD           | 1 per every 6 students | September 13, 2023                                           |
| 9-12         | Plymouth | Costa Rica          | Immersion in Spanish language, understanding Costa Rican culture, participation in multiple leadership workshops related to sustainability and the environment                                     | TBD           | 1 per every 6 students | September 13, 2023                                           |



# 2020 BOND PROGRAM

## HS-2A: Band Room Addition

### F&O PRESENTATION

*September 26, 2023*



# PCCS HS-2A Band Room Addition



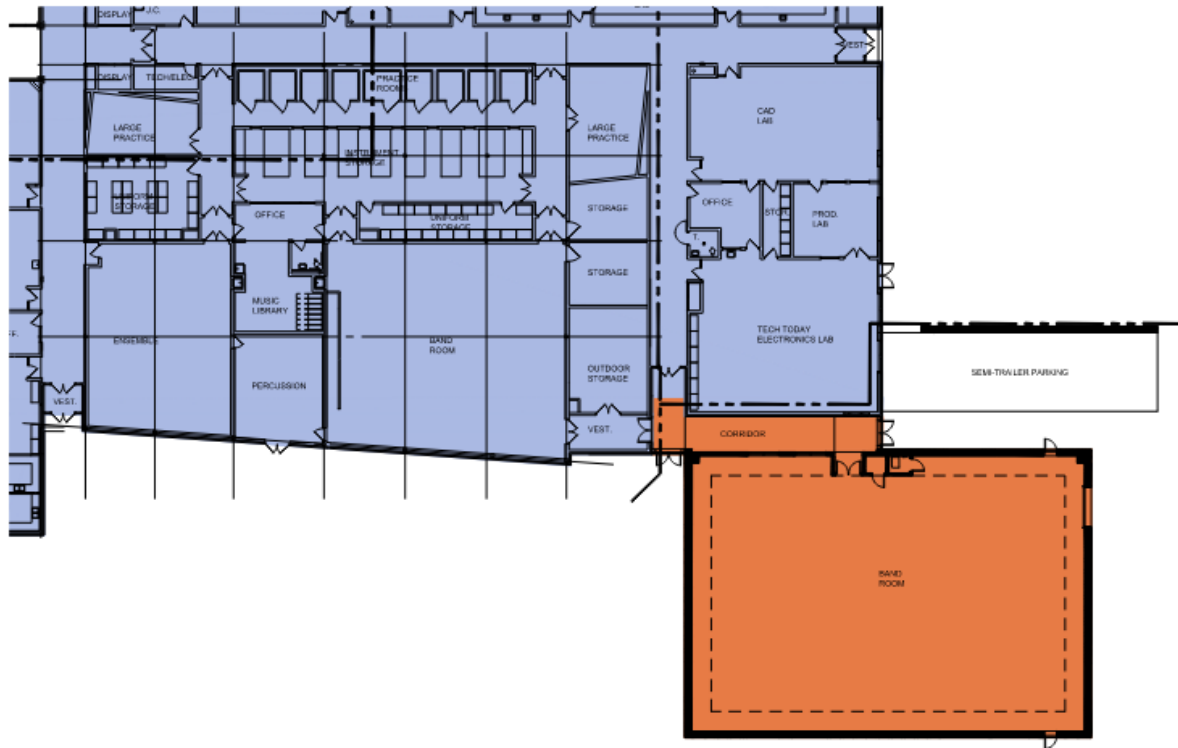
Band Room Locations - PROPOSAL  
PLYMOUTH-CANTON COMMUNITY SCHOOLS  
PLYMOUTH HIGH SCHOOL

TOTAL ADDITION SF = 8160

JUNE 13, 2021



# HS-2A Band Room Addition



Band Room Addition  
 PLYMOUTH-CANTON COMMUNITY SCHOOLS  
 PLYMOUTH HIGH SCHOOL

TOTAL ADDITION SF = 8160

JUNE 8, 2023



# HS-2A Band Room Addition



# HS-2A Band Room Addition



# HS-2A Band Room Addition Bid Summary

| Bid Summary  |                                        |                                |                      |             |                     |                |                          |                      |                |                    |                           |                              |                |                    |                    |                |                |                |
|--------------|----------------------------------------|--------------------------------|----------------------|-------------|---------------------|----------------|--------------------------|----------------------|----------------|--------------------|---------------------------|------------------------------|----------------|--------------------|--------------------|----------------|----------------|----------------|
| Bid Division | Description                            | Apparent Low Bidder            | Base Bid Information |             |                     |                |                          |                      |                |                    |                           |                              |                |                    |                    |                |                |                |
|              |                                        |                                | Base Bid             | PLM Bond    | Combined Bid Deduct | Total Base Bid | Salem Operable Partition | Voluntary Alternates | Total Award    | # of Bids Received | Woman Owned Business Bids | Minority Owned Business Bids | Union Business | Non Union Business | Other Affiliations | Bid Range      |                |                |
|              |                                        |                                |                      |             |                     |                |                          |                      |                |                    |                           |                              |                |                    |                    | High           | Low            |                |
| 101          | Earthwork/Site Utilities               | Cortis Brothers                | \$220,572.00         | \$2,228.00  |                     | \$222,800.00   |                          |                      | \$222,800.00   | 7                  | 1                         |                              | 3              | 3                  |                    | \$472,680.00   | \$222,800.00   |                |
| 102          | Asphalt Paving                         | Nagle                          | \$133,890.00         | \$1,000.00  |                     | \$134,890.00   |                          |                      | \$134,890.00   | 2                  |                           |                              | 1              | 1                  |                    | \$134,000.00   | \$134,890.00   |                |
| 103          | Selective Demolition                   | Blue Star                      | \$10,950.00          | \$0.00      |                     | \$10,950.00    |                          |                      | \$10,950.00    | 4                  |                           |                              |                | 4                  |                    | \$15,920.00    | \$10,950.00    |                |
| 104          | Footings & Foundations                 | Midtown Group                  | \$79,000.00          | \$1,200.00  |                     | \$80,200.00    |                          |                      | \$80,200.00    | 5                  |                           | 1                            | 3              | 1                  |                    | \$227,300.00   | \$80,200.00    |                |
| 105          | Concrete Flatwork                      | Midtown Group                  | \$68,400.00          | \$1,100.00  |                     | \$69,500.00    |                          |                      | \$69,500.00    | 5                  |                           | 1                            | 1              | 3                  |                    | \$132,000.00   | \$69,500.00    |                |
| 106          | Masonry                                | ***Conolly Masonry             | \$897,200.00         | \$10,200.00 |                     | \$907,400.00   |                          |                      | \$907,400.00   | 9                  |                           |                              | 6              | 3                  |                    | \$1,203,180.00 | \$899,100.00   |                |
| 107          | Metals                                 | Howard Structural Steel, Inc.  | \$188,305.00         | \$3,766.00  |                     | \$192,071.00   |                          |                      | \$192,071.00   | 7                  | 1                         |                              | 4              | 2                  |                    | \$293,910.00   | \$192,071.00   |                |
| 108          | Carpentry/General Trades               | Clark Contracting              | \$76,900.00          | \$800.00    |                     | \$77,700.00    |                          |                      | \$77,700.00    | 4                  |                           | 1                            | 3              |                    |                    | \$108,057.00   | \$77,700.00    |                |
| 109          | Roofing                                | Source One Construction        | \$131,592.00         | \$3,000.00  |                     | \$134,592.00   |                          |                      | \$134,592.00   | 4                  |                           |                              | 1              | 3                  |                    | \$200,086.00   | \$134,592.00   |                |
| 114          | Entrances, Storefronts & Curtain Walls | Daniels Glass                  | \$88,892.00          | \$1,336.00  |                     | \$90,228.00    |                          |                      | \$90,228.00    | 4                  |                           |                              |                | 4                  |                    | \$102,500.00   | \$90,228.00    |                |
| 115          | Metal Studs/Gypsum Board               | ANM                            | \$34,900.00          | \$0.00      |                     | \$34,900.00    |                          |                      | \$34,900.00    | 6                  |                           | 1                            | 4              | 1                  |                    | \$160,500.00   | \$34,900.00    |                |
| 117          | Acoustical Ceilings                    | RE Leggette                    | \$113,540.00         | \$1,596.00  |                     | \$115,136.00   |                          |                      | \$115,136.00   | 4                  |                           |                              | 4              |                    |                    | \$146,100.00   | \$115,136.00   |                |
| 118          | Carpet/Resilient Flooring              | **Cohns Commercial Flooring    | \$32,600.00          | \$0.00      |                     | \$32,600.00    |                          |                      | \$32,600.00    | 4                  |                           | 1                            | 1              | 2                  |                    | \$41,275.00    | \$30,777.00    |                |
| 120          | Painting                               | R&G                            | \$22,100.00          | \$0.00      |                     | \$22,100.00    |                          |                      | \$22,100.00    | 7                  |                           |                              |                | 7                  |                    | \$127,078.00   | \$22,100.00    |                |
| 123          | Folding Partitions                     | Gardiner C. Voise, Inc.        | \$258,445.00         | \$2,200.00  |                     | \$0.00         | \$260,645.00             |                      | \$260,645.00   | 1                  |                           |                              | 1              |                    |                    | \$260,645.00   | \$260,645.00   |                |
| 130          | Window Treatments                      | Sheer Shop                     | \$1,304.00           | \$0.00      |                     | \$1,304.00     |                          |                      | \$1,304.00     | 3                  |                           |                              |                | 2                  | 1                  | \$1,898.00     | \$1,304.00     |                |
| 140          | Plumbing                               | Contrast Mechanical, Inc.      | \$96,000.00          | \$1,000.00  |                     | \$97,000.00    |                          |                      | \$97,000.00    | 5                  |                           |                              | 1              | 4                  |                    | \$218,000.00   | \$97,000.00    |                |
| 141          | Fire Protection                        | Professional Sprinkler, Inc.   | \$41,780.00          | \$800.00    |                     | \$42,580.00    |                          |                      | \$42,580.00    | 3                  |                           |                              | 3              |                    |                    | \$51,850.00    | \$42,580.00    |                |
| 142          | HVAC                                   | Quality Aire Systems           | \$331,000.00         | \$3,000.00  |                     | \$334,000.00   |                          |                      | \$334,000.00   | 7                  |                           |                              | 2              | 5                  |                    | \$405,375.00   | \$334,000.00   |                |
| 143          | Electrical                             | Max Electric                   | \$150,000.00         | \$2,250.00  |                     | \$152,250.00   | \$5,000.00               |                      | \$157,250.00   | 5                  |                           |                              | 1              | 4                  |                    | \$386,780.00   | \$152,250.00   |                |
| 149          | Fencing                                | Zak Welding & Custom Work, LLC | \$13,900.00          | \$0.00      |                     | \$13,900.00    |                          |                      | \$13,900.00    | 2                  |                           |                              |                | 1                  | 1                  | \$17,587.00    | \$13,900.00    |                |
|              |                                        |                                | \$2,991,270.00       | \$35,476.00 | \$0.00              | \$2,766,101.00 | \$265,645.00             | \$0.00               | \$3,031,746.00 | 98                 |                           | 2.0%                         | 5.1%           | 39.8%              | 51.0%              | 2.0%           | \$4,736,721.00 | \$3,016,623.00 |

# PCCS HS-2A Band Room Addition Budget Summary

| Budget Summary                                            |           |                       |
|-----------------------------------------------------------|-----------|-----------------------|
| Construction Budget                                       |           | \$3,306,000.00        |
| Award Recommendation for Plymouth Band Room               |           | <u>\$2,766,101.00</u> |
|                                                           | Variance: | \$539,899.00          |
| Salem Operable Partition Budget                           |           | \$333,000.00          |
| Salem Carpentry Allowance (To Be Issued Via Change Order) |           | \$50,000.00           |
| Salem Operable Partition Cost                             |           | <u>\$265,645.00</u>   |
|                                                           | Variance: | \$17,355.00           |
| <b>Total Award Recommendation</b>                         |           | <b>\$3,031,746.00</b> |

# PCCS HS-2A Band Room Addition Schedule

- Addition Groundbreaking      December 2023
- Addition Completion      August 2024

**2020  
BOND**

**A Change You Can See**

*Plymouth-Canton Community Schools*



# THANK YOU!



**PLYMOUTH-CANTON COMMUNITY SCHOOLS**  
**Office of the Chief Finance & Operations Officer**

TO: Monica Merritt, Superintendent  
Board of Education

FROM: Deborah J. Piesz, Chief Finance & Operations Officer

DATE: September 26, 2023

**RE: Award Bids for Bid Package HS-2a Plymouth High School Band Room Addition – First Reading**

---

**Background:**

Sealed bids were opened for the Bid Package #HS-2a, the Plymouth High School Band Room Addition, on September 6, 2023. There were 21 bid divisions included in the scope of work. Bid Division #123 (Operable Partitions) was included in this bid package, but the totals have been separated out on the bid tabulation for clarity, as the Operable Partition for Salem Auditorium, which will cost \$265,645, will be paid for with funds from the 2019 bond series.

The following pages contain the award recommendation letter, a bid summary, and bid tabulations for each of the Bid Package #HS-2a bid divisions.

This item was presented at the Finance & Operations meeting held on September 21, 2023.

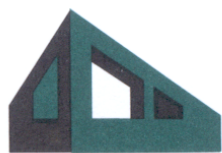
**Recommended Resolution:**

It was moved by member \_\_\_\_\_ and seconded by member \_\_\_\_\_ to award contracts for the bid divisions related to Bid Package #HS-2a – Plymouth High School Band Room Addition. The recommended awards total \$3,031,746, and will be paid from 2019 and 2020 Bond funds.

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Passed: \_\_\_\_\_



**McCarthy & Smith, Inc.**  
Construction Services

September 21, 2023

Ms. Deborah Piesz  
Chief Finance and Operations Officer  
Plymouth Canton Community Schools  
454 S. Harvey  
Plymouth, MI 48170

RE: Plymouth Canton Community Schools – 2020 Bond Issue  
Bid Package #HS2A – Plymouth High School, Band Room Addition

SUBJ: Contract Award Recommendation

Dear Ms. Piesz,

On Wednesday, September 6th, 2023 at 1:00 p.m. sealed bids were received and publicly opened for the above referenced project. In attendance for the bid opening were representatives from Plymouth Canton Community Schools, TMP Architecture, McCarthy & Smith, Inc. and interested bidders.

The project team conducted post bid interviews with the following low, qualified bidders for the individual scopes of work. During post bid interviews, the project team reviewed the scope of work, project schedule, manpower requirements, and specified materials with the bidders. In some instances, second or third low bidders are being recommended if the low contractors were missing scope, or not able to fulfill the manpower requirements.

A Construction Contingency of \$264,000.00 has been established for this project outside of the Construction Costs listed below. Based upon the project team's review of the proposals and specified scopes of work, we recommend the following firms to Plymouth Canton Community Schools for contract award:

**Bid Division 101: Earthwork/Site Utilities**

Mr. Joseph Robinson  
**Cortis Brothers**  
6052 Starville Rd.  
Marine City, MI 48039

|                                      |           |                   |
|--------------------------------------|-----------|-------------------|
| Base Bid                             | \$        | 220,572.00        |
| PLM Bond (Merchants Bonding Company) | \$        | 2,228.00          |
| <b>TOTAL</b>                         | <b>\$</b> | <b>222,800.00</b> |

**Bid Division 102: Asphalt/Site Concrete**

Mr. Rob Nagle  
**Nagle Paving Co.**  
39525 West 13 Mile Rd  
Novi, MI 48377

|                           |           |                   |
|---------------------------|-----------|-------------------|
| Base Bid                  | \$        | 133,890.00        |
| PLM Bond (Western Surety) | \$        | 1,000.00          |
| <b>TOTAL</b>              | <b>\$</b> | <b>134,890.00</b> |

**Bid Division 103: Selective Demolition**

Mr. Eric Hoy  
**Blue Star, Inc.**  
21950 Hoover Rd  
Warren, MI 48089

|                          |           |                  |
|--------------------------|-----------|------------------|
| Base Bid                 | \$        | 10,950.00        |
| PLM Bond (Not required)) | \$        | 0.00             |
| <b>TOTAL</b>             | <b>\$</b> | <b>10,950.00</b> |

Plymouth-Canton Community Schools  
BP HS-2A: Plymouth High School Band Addition

**Bid Division 104: Concrete Footings & Foundations**

Mr. Matthew Cosby  
**Midtown Group, LLC**  
5650 West Jefferson Ave.  
Detroit, MI 48209

|                   |           |                  |
|-------------------|-----------|------------------|
| Base Bid          | \$        | 79,000.00        |
| PLM Bond (Zervos) | \$        | 1,200.00         |
| <b>TOTAL</b>      | <b>\$</b> | <b>80,200.00</b> |

**Bid Division 105: Concrete Flatwork**

Mr. Matthew Cosby  
**Midtown Group, LLC**  
5650 West Jefferson Ave.  
Detroit, MI 48209

|                   |           |                  |
|-------------------|-----------|------------------|
| Base Bid          | \$        | 68,400.00        |
| PLM Bond (Zervos) | \$        | 1,100.00         |
| <b>TOTAL</b>      | <b>\$</b> | <b>69,500.00</b> |

**Bid Division 106: Masonry**

Mr. Jon Connolly  
**Connolly Masonry, Inc.**  
9706 Andersonville Rd.  
Village of Clarkston, MI 48346

|                                       |           |                   |
|---------------------------------------|-----------|-------------------|
| Base Bid                              | \$        | 897,200.00        |
| PLM Bond (Valenti, Trobec & Chandler) | \$        | 10,200            |
| <b>TOTAL</b>                          | <b>\$</b> | <b>907,400.00</b> |

\*\*\*Third low contractor. Low contractor did not provide required documents with bid. Second low contractor did not include mandatory allowance with base bid total.

**Bid Division 107: Steel**

Mr. Patrick Wilding  
**Howard Structural Steel, Inc.**  
807 Veterans Memorial Parkway  
Saginaw, MI 48601

|                                   |           |                   |
|-----------------------------------|-----------|-------------------|
| Base Bid                          | \$        | 188,305.00        |
| PLM Bond (Western Surety Company) | \$        | 3,766.00          |
| <b>TOTAL</b>                      | <b>\$</b> | <b>192,071.00</b> |

**Bid Division 108: Carpentry/General Trades**

Mr. Nate Gabel  
**Clark Contracting Services**  
2660 Superior Court  
Auburn Hills, MI 48326

|                                            |           |                  |
|--------------------------------------------|-----------|------------------|
| Base Bid                                   | \$        | 76,900.00        |
| PLM Bond (Chubb Federal Insurance Company) | \$        | 800.00           |
| <b>TOTAL</b>                               | <b>\$</b> | <b>77,700.00</b> |

**Bid Division 109: Roofing**

Mr. Derek Bain  
**Source One Construction**  
28317 Beck Road  
Wixom, MI 48393

|                                  |           |                   |
|----------------------------------|-----------|-------------------|
| Base Bid                         | \$        | 131,592.00        |
| PLM Bond (NGM Insurance Company) | \$        | 3,000.00          |
| <b>TOTAL</b>                     | <b>\$</b> | <b>134,592.00</b> |

Plymouth-Canton Community Schools  
BP HS-2A: Plymouth High School Band Addition

**Bid Division 114: Aluminum/Glass/Glazing**

Mr. Chris Mandelka

**Daniels Glass Inc.**

21250 W. Seven Mile Rd.

Detroit, MI 48219

|                          |           |                  |
|--------------------------|-----------|------------------|
| Base Bid                 | \$        | 88,892.00        |
| PLM Bond (VCT Insurance) | \$        | 1,336.00         |
| <b>TOTAL</b>             | <b>\$</b> | <b>90,228.00</b> |

**Bid Division 115: Metal Studs/Drywall**

Mr. Matt Kulie

**ANM Construction Co. Inc.**

55331 Lyon Industrial Drive

Lyon Charter Twp., MI 48165

|                         |           |                  |
|-------------------------|-----------|------------------|
| Base Bid                | \$        | 34,900.00        |
| PLM Bond (Not required) | \$        | 0.00             |
| <b>TOTAL</b>            | <b>\$</b> | <b>34,900.00</b> |

**Bid Division 117: Acoustical Ceilings**

Mr. David Beyer

**R.E. Leggette Co.**

9335 Saint Stephens

Dearborn, MI 48126

|                      |           |                   |
|----------------------|-----------|-------------------|
| Base Bid             | \$        | 113,540.00        |
| PLM Bond (Merchants) | \$        | 1,596.00          |
| <b>TOTAL</b>         | <b>\$</b> | <b>115,136.00</b> |

**Bid Division 118: Carpet/Resilient Flooring**

Mr. Lucas Beiswanger

**Cohns Commercial Floor Covering**

47641 Avante

Wixom, MI 48393

|                         |           |                  |
|-------------------------|-----------|------------------|
| Base Bid                | \$        | 32,600.00        |
| PLM Bond (Not Required) | \$        | 0.00             |
| <b>TOTAL</b>            | <b>\$</b> | <b>32,600.00</b> |

**\*\*Second low contractor. Low contractor did not have a complete scope**

**Bid Division 120: Painting**

Mr. Aldo Foto

**R&G Painting Home Improvement LLC**

28221 Beck Rd. Ste A15

Wixom, MI 48393

|                         |           |                 |
|-------------------------|-----------|-----------------|
| Base Bid                | \$        | 22,100.00       |
| PLM Bond (Not required) | \$        | 0.00            |
| <b>TOTAL</b>            | <b>\$</b> | <b>2,100.00</b> |

**Bid Division 123: Operable Partitions**

Mr. Patrick Bartrum

**Gardiner C. Vose, Inc.**

832 Crestview

Bloomfield Hills, MI 48302

|                                          |           |                   |
|------------------------------------------|-----------|-------------------|
| Alternate Bid... <b>Bond Issue 2019</b>  | \$        | 258,445.00        |
| PLM Bond (Frankenmuth Insurance Company) | \$        | 2,200.00          |
| <b>TOTAL</b>                             | <b>\$</b> | <b>260,645.00</b> |

Plymouth-Canton Community Schools  
BP HS-2A: Plymouth High School Band Addition

**Bid Division 130: Window Treatments**

MRS. Alexis Koberstein

**The Sheer Shop**

7393 23 Mile Rd.

Shelby Charter Township, MI 48316

Base Bid \$ 1,304.00

PLM Bond (Not Required) \$ 0.00

**TOTAL \$ 1,304.00**

**Bid Division 140: Plumbing**

Mr. Paul Bowers

**Contrast Mechanical, Inc.**

24546 21 Mile

Macomb, MI 48042

Base Bid \$ 96,000.00

PLM Bond (Travelers) \$ 1,000.00

**TOTAL \$ 97,000.00**

**Bid Division 141: Fire Protection**

Mr. William Case

**Professional Sprinkler, Inc.**

28214 Beck

Wixom, MI 48393

Base Bid \$ 41,780.00

PLM Bond (Westfield) \$ 800.00

**TOTAL \$ 42,580.00**

**Bid Division 142: Heating, Ventilating, & Air Conditioning**

Mr. Chris Marinkovich

**Quality Aire Systems**

328 Six Mile

Whitmore Lake, MI 48189

Base Bid \$ 331,000.00

PLM Bond (Cincinnati) \$ 3,000.00

**TOTAL \$ 334,000.00**

**Bid Division 143: Electrical**

Mr. Joseph Vaviano

**Max Electric**

32553 Schoolcraft

Livonia, MI 48150

Base Bid \$ 150,000.00

PLM Bond (The Gray Insurance Company) \$ 2,250.00

Alternate for Operable Partition (2019 Bond Issue) \$ 5,000.00

**TOTAL \$ 157,250.00**

**Bid Division 149: Fences & Gates**

Mr. Yahya Alaryshi

**Zak Welding & Custom Work, LLC**

8711 Epworth Street

Detroit, MI 48204

Base Bid \$ 13,900.00

PLM Bond (Not Required) \$ 0.00

**TOTAL \$ 13,900.00**

**TOTAL AWARD RECOMMENDATION AMOUNT: \$ 3,031,746.00**

Plymouth-Canton Community Schools  
BP HS-2A: Plymouth High School Band Addition

I have included a copy of the bid summary spreadsheet and the bid tabulation for your review.

Please note: \$265,645.00 of the total above will be financed through the **2019 Bond Issue** for the Operable Partition at Plymouth Salem. The remaining \$2,766,101.00 will be financed through the **2020 Bond Issue** for the Band Room Addition.

I trust the above award recommendation will meet with your approval and the approval of the Board of Education. I will be in attendance at the Board of Education meetings on September 26, 2023 and October 10, 2023 to answer any questions that may arise.

Should you have any concerns prior to the board meeting, please do not hesitate to contact me.

Sincerely,

*Brian Gesaman*

Brian Gesaman  
McCarthy & Smith, Inc.

CC: Mr. Derek Dinkeloo, TMP Architecture  
Mr. Bill McCarthy, McCarthy & Smith, Inc.  
Mr. Joe Ross, McCarthy & Smith  
File

Bid Summary

| Bid<br>Division | Description                            | Apparent Low Bidder            | Base Bid Information |             |                     |                |                                |                         |                |                       |                                    |                                       |                   |                       |                       |                |                |
|-----------------|----------------------------------------|--------------------------------|----------------------|-------------|---------------------|----------------|--------------------------------|-------------------------|----------------|-----------------------|------------------------------------|---------------------------------------|-------------------|-----------------------|-----------------------|----------------|----------------|
|                 |                                        |                                | Base Bid             | PLM Bond    | Combined Bid Deduct | Total Base Bid | Salem<br>Operable<br>Partition | Voluntary<br>Alternates | Total Award    | # of Bids<br>Received | Woman<br>Owned<br>Business<br>Bids | Minority<br>Owned<br>Business<br>Bids | Union<br>Business | Non Union<br>Business | Other<br>Affiliations | Bid Range      |                |
|                 |                                        |                                |                      |             |                     |                |                                |                         |                |                       |                                    |                                       |                   |                       |                       | High           | Low            |
| 101             | Earthwork/Site Utilities               | Cortis Brothers                | \$220,572.00         | \$2,228.00  |                     | \$222,800.00   |                                |                         | \$222,800.00   | 7                     | 1                                  |                                       | 3                 | 3                     |                       | \$472,680.00   | \$222,800.00   |
| 102             | Asphalt Paving                         | Nagle                          | \$133,890.00         | \$1,000.00  |                     | \$134,890.00   |                                |                         | \$134,890.00   | 2                     |                                    |                                       | 1                 | 1                     |                       | \$164,000.00   | \$134,890.00   |
| 103             | Selective Demolition                   | Blue Star                      | \$10,950.00          | \$0.00      |                     | \$10,950.00    |                                |                         | \$10,950.00    | 4                     |                                    |                                       |                   | 4                     |                       | \$15,920.00    | \$10,950.00    |
| 104             | Footings & Foundations                 | Midtown Group                  | \$79,000.00          | \$1,200.00  |                     | \$80,200.00    |                                |                         | \$80,200.00    | 5                     |                                    | 1                                     | 3                 | 1                     |                       | \$227,300.00   | \$80,200.00    |
| 105             | Concrete Flatwork                      | Midtown Group                  | \$68,400.00          | \$1,100.00  |                     | \$69,500.00    |                                |                         | \$69,500.00    | 5                     |                                    | 1                                     | 1                 | 3                     |                       | \$132,000.00   | \$69,500.00    |
| 106             | Masonry                                | ***Conolly Masonry             | \$897,200.00         | \$10,200.00 |                     | \$907,400.00   |                                |                         | \$907,400.00   | 9                     |                                    |                                       | 6                 | 3                     |                       | \$1,203,180.00 | \$899,100.00   |
| 107             | Metals                                 | Howard Structural Steel, Inc.  | \$188,305.00         | \$3,766.00  |                     | \$192,071.00   |                                |                         | \$192,071.00   | 7                     | 1                                  |                                       | 4                 | 2                     |                       | \$293,910.00   | \$192,071.00   |
| 108             | Carpentry/General Trades               | Clark Contracting              | \$76,900.00          | \$800.00    |                     | \$77,700.00    |                                |                         | \$77,700.00    | 4                     |                                    | 1                                     | 3                 |                       |                       | \$108,057.00   | \$77,700.00    |
| 109             | Roofing                                | Source One Construction        | \$131,592.00         | \$3,000.00  |                     | \$134,592.00   |                                |                         | \$134,592.00   | 4                     |                                    |                                       | 1                 | 3                     |                       | \$200,086.00   | \$134,592.00   |
| 114             | Entrances, Storefronts & Curtain Walls | Daniels Glass                  | \$88,892.00          | \$1,336.00  |                     | \$90,228.00    |                                |                         | \$90,228.00    | 4                     |                                    |                                       |                   | 4                     |                       | \$102,500.00   | \$90,228.00    |
| 115             | Metal Studs/Gypsum Board               | ANM                            | \$34,900.00          | \$0.00      |                     | \$34,900.00    |                                |                         | \$34,900.00    | 6                     |                                    | 1                                     | 4                 | 1                     |                       | \$160,500.00   | \$34,900.00    |
| 117             | Acoustical Ceilings                    | RE Leggette                    | \$113,540.00         | \$1,596.00  |                     | \$115,136.00   |                                |                         | \$115,136.00   | 4                     |                                    |                                       | 4                 |                       |                       | \$146,100.00   | \$115,136.00   |
| 118             | Carpet/Resilient Flooring              | **Cohns Commercial Flooring    | \$32,600.00          | \$0.00      |                     | \$32,600.00    |                                |                         | \$32,600.00    | 4                     |                                    | 1                                     | 1                 | 2                     |                       | \$41,275.00    | \$30,777.00    |
| 120             | Painting                               | R&G                            | \$22,100.00          | \$0.00      |                     | \$22,100.00    |                                |                         | \$22,100.00    | 7                     |                                    |                                       |                   | 7                     |                       | \$127,078.00   | \$22,100.00    |
| 123             | Folding Partitions                     | Gardiner C. Voise, Inc.        | \$258,445.00         | \$2,200.00  |                     | \$0.00         | \$260,645.00                   |                         | \$260,645.00   | 1                     |                                    |                                       | 1                 |                       |                       | \$260,645.00   | \$260,645.00   |
| 130             | Window Treatments                      | Sheer Shop                     | \$1,304.00           | \$0.00      |                     | \$1,304.00     |                                |                         | \$1,304.00     | 3                     |                                    |                                       |                   | 2                     | 1                     | \$1,898.00     | \$1,304.00     |
| 140             | Plumbing                               | Contrast Mechanical, Inc.      | \$96,000.00          | \$1,000.00  |                     | \$97,000.00    |                                |                         | \$97,000.00    | 5                     |                                    |                                       | 1                 | 4                     |                       | \$218,000.00   | \$97,000.00    |
| 141             | Fire Protection                        | Professional Sprinkler, Inc.   | \$41,780.00          | \$800.00    |                     | \$42,580.00    |                                |                         | \$42,580.00    | 3                     |                                    |                                       | 3                 |                       |                       | \$51,850.00    | \$42,580.00    |
| 142             | HVAC                                   | Quality Aire Systems           | \$331,000.00         | \$3,000.00  |                     | \$334,000.00   |                                |                         | \$334,000.00   | 7                     |                                    |                                       | 2                 | 5                     |                       | \$405,375.00   | \$334,000.00   |
| 143             | Electrical                             | Max Electric                   | \$150,000.00         | \$2,250.00  |                     | \$152,250.00   | \$5,000.00                     |                         | \$157,250.00   | 5                     |                                    |                                       | 1                 | 4                     |                       | \$386,780.00   | \$152,250.00   |
| 149             | Fencing                                | Zak Welding & Custom Work, LLC | \$13,900.00          | \$0.00      |                     | \$13,900.00    |                                |                         | \$13,900.00    | 2                     |                                    |                                       |                   | 1                     | 1                     | \$17,587.00    | \$13,900.00    |
|                 |                                        |                                | \$2,991,270.00       | \$35,476.00 | \$0.00              | \$2,766,101.00 | \$265,645.00                   | \$0.00                  | \$3,031,746.00 | 98                    | 2                                  | 5                                     | 39                | 50                    | 2                     | \$4,736,721.00 | \$3,016,623.00 |

\*\* Second Low contractor

\*\*\*Third Low Contractor

| Budget Summary                                                                         |  |                       |       |
|----------------------------------------------------------------------------------------|--|-----------------------|-------|
| Construction Budget                                                                    |  | \$3,306,000.00        |       |
| Award Recommendation for Plymouth Band Room                                            |  | <u>\$2,766,101.00</u> |       |
| Variance:                                                                              |  | \$539,899.00          | 16%   |
| Salem Operable Partition Budget                                                        |  | \$333,000.00          |       |
| Salem Carpentry Allowance (To Be Issued Via Change Order)                              |  | \$50,000.00           |       |
| Salem Operable Partition Cost                                                          |  | <u>\$265,645.00</u>   |       |
| Variance:                                                                              |  | \$17,355.00           | 5.21% |
| Total Award Recommendation                                                             |  | <b>\$3,031,746.00</b> |       |
| NOTE: A separate Contingency Budget of \$264,000 has been established for this project |  |                       |       |

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 101: Earthwork & Site Utilities

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Earthwork /Site Utilities Bid Division

Cost for Performance and Labor & Material Payment Bonds, to be added to the Base Bid is

#### ALTERNATES

#### INCLUSIONS

Bidder has signed and uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check)

Bidder has signed and uploaded the Familial Disclosure Affidavit Form.

Bidder has signed and uploaded the Iran Linked Business Affidavit Form.

Bidder has signed and uploaded the Criminal Background Check Affidavit Form.

#### Base Bid Total

#### SCOPE-SPECIFIC INFORMATION

#### ALLOWANCES

Allowance No. 1

Allowance No. 2

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

### Cortis Brothers Trucking & Excavating

Submitted by Joseph Robinson

**\$222,800**

Revision #1, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$222,800</b> |
|      |           | \$220,572        |

|  |  |         |
|--|--|---------|
|  |  | \$2,228 |
|--|--|---------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|    |                   |
|----|-------------------|
| \$ | <b>222,800.00</b> |
|----|-------------------|

|    |           |
|----|-----------|
| \$ | 10,000.00 |
|----|-----------|

|  |   |
|--|---|
|  | 0 |
|--|---|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|      |
|------|
| NONE |
|------|

### Jacklyn contracting

Submitted by Scott Jacklyn

**\$239,000**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$239,000</b> |
|      |           | \$231,000        |

|  |  |         |
|--|--|---------|
|  |  | \$8,000 |
|--|--|---------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|    |                   |
|----|-------------------|
| \$ | <b>239,000.00</b> |
|----|-------------------|

|    |           |
|----|-----------|
| \$ | 10,000.00 |
|----|-----------|

|  |   |
|--|---|
|  | 0 |
|--|---|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| SBA |
|-----|

### ILE Excavating Inc.

Submitted by Milad Ibrahim

**\$266,400**

Revision #1, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$266,400</b> |
|      |           | \$262,400        |

|  |  |         |
|--|--|---------|
|  |  | \$4,000 |
|--|--|---------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|    |                   |
|----|-------------------|
| \$ | <b>266,400.00</b> |
|----|-------------------|

|    |           |
|----|-----------|
| \$ | 10,000.00 |
|----|-----------|

|  |   |
|--|---|
|  | 0 |
|--|---|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

|                        |
|------------------------|
| Veteran Owned Business |
|------------------------|

### Service Construction

Submitted by Mike Karas

**\$279,840**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$279,840</b> |
|      |           | \$277,070        |

|  |  |         |
|--|--|---------|
|  |  | \$2,770 |
|--|--|---------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|    |                   |
|----|-------------------|
| \$ | <b>279,840.00</b> |
|----|-------------------|

|    |           |
|----|-----------|
| \$ | 10,000.00 |
|----|-----------|

|  |   |
|--|---|
|  | 0 |
|--|---|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| n/a |
|-----|

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

### Eagle Excavation, Inc.

Submitted by Jackson Wentworth

**\$299,000**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$299,000</b> |
|      |           | \$296,500        |
|      |           | \$2,500          |
|      |           |                  |
|      |           |                  |
|      | YES       |                  |
|      | YES       |                  |
|      | YES       |                  |
|      | YES       |                  |
|      |           | \$ 299,000.00    |
|      |           |                  |
|      |           | \$ 10,000.00     |
|      |           | 0                |
|      |           |                  |
|      | NO        |                  |
|      | NO        |                  |
|      | YES       |                  |
|      | NO        |                  |
| n/a  |           |                  |

### Diponio Contracting, Inc.

Submitted by Ben Spada

**\$364,800**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$364,800</b> |
|      |           | \$361,152        |
|      |           | \$3,648          |
|      |           |                  |
|      |           |                  |
|      | YES       |                  |
|      | YES       |                  |
|      | YES       |                  |
|      | YES       |                  |
|      |           | \$ 364,800.00    |
|      |           |                  |
|      |           | \$ 10,000.00     |
|      |           | 0                |
|      |           |                  |
|      | NO        |                  |
|      | NO        |                  |
|      | NO        |                  |
|      | YES       |                  |
| MITA |           |                  |

### Site Development Inc

Submitted by Brian Callaway

**\$472,680**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$472,680</b> |
|      |           | \$468,000        |
|      |           | \$4,680          |
|      |           |                  |
|      |           |                  |
|      | YES       |                  |
|      | YES       |                  |
|      | YES       |                  |
|      | YES       |                  |
|      |           | \$ 472,680.00    |
|      |           |                  |
|      |           | \$ 10,000.00     |
|      |           | 0                |
|      |           |                  |
|      | NO        |                  |
|      | NO        |                  |
|      | YES       |                  |
|      | NO        |                  |
| n/a  |           |                  |

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 102: Asphalt Paving & Site Concrete

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Asphalt Paving / Exterior Concrete

Cost for Performance and labor & Material Payment Bond to be added to the Base Bid

#### INCLUSIONS

Bidder has signed and uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check).

Bidder has signed and uploaded the Familial Disclosure Affidavit Form.

Bidder has signed and uploaded the Iran Linked Business Affidavit Form.

Bidder has signed and uploaded the Criminal Background Check Affidavit Form.

### Base Bid Total

#### AFFILIATIONS

The Bidder is a woman Owned Business  
The Bidder is a Minority Designated Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Nagle Paving Company  
Submitted by Chris Leideker

**\$134,890**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$134,890</b> |

|  |  |           |
|--|--|-----------|
|  |  | \$133,890 |
|--|--|-----------|

|  |  |         |
|--|--|---------|
|  |  | \$1,000 |
|--|--|---------|

|  |  |     |
|--|--|-----|
|  |  | \$0 |
|--|--|-----|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|  |    |                   |
|--|----|-------------------|
|  | \$ | <b>134,890.00</b> |
|--|----|-------------------|

|    |  |  |
|----|--|--|
| NO |  |  |
|----|--|--|

|    |  |  |
|----|--|--|
| NO |  |  |
|----|--|--|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|    |  |  |
|----|--|--|
| NO |  |  |
|----|--|--|

|    |  |  |
|----|--|--|
| NO |  |  |
|----|--|--|

Asphalt Specialists, Inc.  
Submitted by Paul Myers

**\$164,000**

Revision #1, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$164,000</b> |

|  |  |           |
|--|--|-----------|
|  |  | \$163,000 |
|--|--|-----------|

|  |  |         |
|--|--|---------|
|  |  | \$1,000 |
|--|--|---------|

|  |  |     |
|--|--|-----|
|  |  | \$0 |
|--|--|-----|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|  |    |                   |
|--|----|-------------------|
|  | \$ | <b>164,000.00</b> |
|--|----|-------------------|

|    |  |  |
|----|--|--|
| NO |  |  |
|----|--|--|

|    |  |  |
|----|--|--|
| NO |  |  |
|----|--|--|

|    |  |  |
|----|--|--|
| NO |  |  |
|----|--|--|

|     |  |  |
|-----|--|--|
| YES |  |  |
|-----|--|--|

|    |  |  |
|----|--|--|
| NO |  |  |
|----|--|--|

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 103: Demolition

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Selective Demolition

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### INCLUSIONS

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in  
the amount of five (5%) percent (Bid Bond  
or Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Blue Star, Inc.

Submitted by Sierra Accettura

**\$11,082**

Original Proposal, September 5, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$11,082</b> |
|      |           | \$10,950        |

|  |  |       |
|--|--|-------|
|  |  | \$132 |
|--|--|-------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>11,082.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

DKI, International Inc.

Submitted by Fred Yacoub

**\$11,600**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$11,600</b> |
|      |           | \$11,400        |

|  |  |       |
|--|--|-------|
|  |  | \$200 |
|--|--|-------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>11,600.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

Great Lakes Environmental Service, Inc.

Submitted by Scott Freitag

**\$15,025**

Revision #1, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$15,025</b> |
|      |           | \$14,650        |

|  |  |       |
|--|--|-------|
|  |  | \$375 |
|--|--|-------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>15,025.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

Reese Contracting, Inc.

Submitted by isabella avitia

**\$15,920**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$15,920</b> |
|      |           | \$15,600        |

|  |  |       |
|--|--|-------|
|  |  | \$320 |
|--|--|-------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>15,920.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

### BD 104: Concrete Footings & Foundations

Generated September 6, 2023

#### Base Bid

#### LINE ITEMS

Lump Sum Bid for Concrete Work

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

COMBINE BID DEDUCT (THE CORRESPONDING  
AMOUNT WILL BE DEDUCTED FROM THE TOTAL  
OF BASE BIDS FOR SUCH COMBINATION OF BID  
DIVISIONS)

Combined Bid (Enter in Bid Division and  
Bid Deduct)

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED  
WITH BID

Bidder has uploaded the Bid Security in  
the amount of five (5%) percent (Bid Bond  
or Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

#### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Midtown Group, LLC  
Submitted by Matthew Cosby

**\$80,200**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$80,200</b> |

|  |  |          |
|--|--|----------|
|  |  | \$79,000 |
|--|--|----------|

|  |  |         |
|--|--|---------|
|  |  | \$1,200 |
|--|--|---------|

|  |  |   |
|--|--|---|
|  |  | 0 |
|--|--|---|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|    |           |
|----|-----------|
| \$ | 80,200.00 |
|----|-----------|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

CI Contracting  
Submitted by Marc Messina

**\$81,030**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$81,030</b> |

|  |  |          |
|--|--|----------|
|  |  | \$79,880 |
|--|--|----------|

|  |  |         |
|--|--|---------|
|  |  | \$1,150 |
|--|--|---------|

|  |  |   |
|--|--|---|
|  |  | 0 |
|--|--|---|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|    |           |
|----|-----------|
| \$ | 81,030.00 |
|----|-----------|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

North Channel Construction  
Submitted by David Glowski

**\$95,446**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$95,446</b> |

|  |  |          |
|--|--|----------|
|  |  | \$93,116 |
|--|--|----------|

|  |  |         |
|--|--|---------|
|  |  | \$2,330 |
|--|--|---------|

|  |  |   |
|--|--|---|
|  |  | 0 |
|--|--|---|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|    |           |
|----|-----------|
| \$ | 95,446.00 |
|----|-----------|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

Moretti Foundation  
Submitted by Dennis Moretti

**\$103,717**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$103,717</b> |

|  |  |           |
|--|--|-----------|
|  |  | \$102,184 |
|--|--|-----------|

|  |  |         |
|--|--|---------|
|  |  | \$1,533 |
|--|--|---------|

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|--|--|---|
|  |  | 0 |
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|-----|--|
| YES |  |
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| YES |  |
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|     |  |
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| YES |  |
|-----|--|

|     |  |
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| YES |  |
|-----|--|

|    |            |
|----|------------|
| \$ | 103,717.00 |
|----|------------|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

Brix Corporation  
Submitted by Danny Chee

**\$227,300**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$227,300</b> |

|  |  |           |
|--|--|-----------|
|  |  | \$224,000 |
|--|--|-----------|

|  |  |         |
|--|--|---------|
|  |  | \$3,300 |
|--|--|---------|

|  |  |           |
|--|--|-----------|
|  |  | \$227,300 |
|--|--|-----------|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
|-----|--|
| YES |  |
|-----|--|

|     |  |
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| YES |  |
|-----|--|

|    |            |
|----|------------|
| \$ | 227,300.00 |
|----|------------|

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|----|--|
| NO |  |
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| YES |  |
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|-----|--|
| YES |  |
|-----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

|    |  |
|----|--|
| NO |  |
|----|--|

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

### BD 105: Concrete Flatwork

Generated September 6, 2023

#### Base Bid

#### LINE ITEMS

Lump Sum Bid for Interior Concrete Flatwork

\$68,400

\$72,886

\$76,969

\$114,449

\$130,000

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

\$1,100

\$1,300

\$1,540

\$2,003

\$2,000

#### ALTERNATES

COMBINE BID DEDUCT (THE CORRESPONDING  
AMOUNT WILL BE DEDUCTED FROM THE TOTAL  
OF BASE BIDS FOR SUCH COMBINATION OF BID  
DIVISIONS)

Combined Bid (Enter in Bid Division and  
Bid Deduct)

0

0

0

0

\$132,000

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED  
WITH BID

Bidder has uploaded the Bid Security in  
the amount of five (5%) percent (Bid Bond  
or Certified Check)

YES

YES

YES

YES

YES

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

YES

YES

YES

YES

YES

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

YES

YES

YES

YES

YES

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

YES

YES

YES

YES

YES

#### Base Bid Total

\$ 69,500.00

\$ 74,186.00

\$ 78,509.00

\$ 116,452.00

\$ 132,000.00

#### AFFILIATIONS

The Bidder is a Woman Owned Business

NO

NO

NO

NO

NO

The Bidder is a Minority Designated  
Business

NO

NO

NO

NO

YES

The Bidder is a Union Business

NO

NO

NO

YES

YES

The Bidder is a Non-Union Business

YES

YES

YES

NO

NO

Other Affiliations

NO

NO

NO

NO

NO

## Project Location: Plymouth, MI, United States of America

### Other Affiliations

| Davenport Masonry, Inc.              |           |              |
|--------------------------------------|-----------|--------------|
| Submitted by jim snyder              |           |              |
|                                      | \$925,000 |              |
| Original Proposal, September 6, 2023 |           |              |
| Unit                                 | Unit Cost | Total Co     |
|                                      |           | \$925,00     |
|                                      |           | \$918,00     |
|                                      |           | \$7,00       |
|                                      |           |              |
|                                      |           |              |
|                                      |           |              |
|                                      | YES       |              |
|                                      |           |              |
|                                      | YES       |              |
|                                      |           |              |
|                                      | YES       |              |
|                                      |           |              |
|                                      | YES       |              |
|                                      |           |              |
|                                      |           | \$ 925,000.0 |
|                                      |           |              |
|                                      | NO        |              |
|                                      |           |              |
|                                      | NO        |              |
|                                      |           |              |
|                                      | YES       |              |
|                                      |           |              |
|                                      | NO        |              |
|                                      |           |              |
|                                      | NO        |              |

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

|                                                                     |           |                   |                                                                     |           |                   |                                                                      |           |                   |                                                                    |           |                   |                                                           |           |                     |
|---------------------------------------------------------------------|-----------|-------------------|---------------------------------------------------------------------|-----------|-------------------|----------------------------------------------------------------------|-----------|-------------------|--------------------------------------------------------------------|-----------|-------------------|-----------------------------------------------------------|-----------|---------------------|
| <b>Baker Construction Co., Inc.</b><br>Submitted by Randy Schneider |           |                   | <b>Schiffer Mason Contractors, Inc.</b><br>Submitted by Steve Meyer |           |                   | <b>J&amp;J Construction Company</b><br>Submitted by J&J Construction |           |                   | <b>Navetta Mason Contractors, Inc.</b><br>Submitted by Steve Dudek |           |                   | <b>HMC Mason Contractors</b><br>Submitted by Julie Gentle |           |                     |
| <b>\$946,950</b>                                                    |           |                   | <b>\$956,100</b>                                                    |           |                   | <b>\$961,905</b>                                                     |           |                   | <b>\$967,400</b>                                                   |           |                   | <b>\$1,203,180</b>                                        |           |                     |
| Original Proposal, September 6, 2023                                |           |                   | Original Proposal, September 6, 2023                                |           |                   | Revision #1, September 6, 2023                                       |           |                   | Revision #1, September 6, 2023                                     |           |                   | Revision #1, September 6, 2023                            |           |                     |
| Unit                                                                | Unit Cost | Total Cost        | Unit                                                                | Unit Cost | Total Cost        | Unit                                                                 | Unit Cost | Total Cost        | Unit                                                               | Unit Cost | Total Cost        | Unit                                                      | Unit Cost | Total Cost          |
|                                                                     |           | <b>\$946,950</b>  |                                                                     |           | <b>\$956,100</b>  |                                                                      |           | <b>\$961,905</b>  |                                                                    |           | <b>\$967,400</b>  |                                                           |           | <b>\$1,203,180</b>  |
|                                                                     |           | \$939,700         |                                                                     |           | \$948,000         |                                                                      |           | \$952,255         |                                                                    |           | \$960,000         |                                                           |           | \$1,191,770         |
|                                                                     |           |                   |                                                                     |           |                   |                                                                      |           |                   |                                                                    |           |                   |                                                           |           |                     |
|                                                                     |           | \$7,250           |                                                                     |           | \$8,100           |                                                                      |           | \$9,650           |                                                                    |           | \$7,400           |                                                           |           | \$11,410            |
|                                                                     |           |                   |                                                                     |           |                   |                                                                      |           |                   |                                                                    |           |                   |                                                           |           |                     |
|                                                                     |           |                   |                                                                     |           |                   |                                                                      |           |                   |                                                                    |           |                   |                                                           |           |                     |
|                                                                     |           |                   |                                                                     |           |                   |                                                                      |           |                   |                                                                    |           |                   |                                                           |           |                     |
|                                                                     | YES       |                   |                                                                     | YES       |                   |                                                                      | YES       |                   |                                                                    | YES       |                   |                                                           | YES       |                     |
|                                                                     | YES       |                   |                                                                     | YES       |                   |                                                                      | YES       |                   |                                                                    | YES       |                   |                                                           | YES       |                     |
|                                                                     | YES       |                   |                                                                     | YES       |                   |                                                                      | YES       |                   |                                                                    | YES       |                   |                                                           | YES       |                     |
|                                                                     | YES       |                   |                                                                     | YES       |                   |                                                                      | YES       |                   |                                                                    | YES       |                   |                                                           | YES       |                     |
|                                                                     |           |                   |                                                                     |           |                   |                                                                      |           |                   |                                                                    |           |                   |                                                           |           |                     |
|                                                                     | <b>\$</b> | <b>946,950.00</b> |                                                                     | <b>\$</b> | <b>956,100.00</b> |                                                                      | <b>\$</b> | <b>961,905.00</b> |                                                                    | <b>\$</b> | <b>967,400.00</b> |                                                           | <b>\$</b> | <b>1,203,180.00</b> |
|                                                                     |           |                   |                                                                     |           |                   |                                                                      |           |                   |                                                                    |           |                   |                                                           |           |                     |
|                                                                     | NO        |                   |                                                                     | NO        |                   |                                                                      | NO        |                   |                                                                    | NO        |                   |                                                           | NO        |                     |
|                                                                     | NO        |                   |                                                                     | NO        |                   |                                                                      | NO        |                   |                                                                    | NO        |                   |                                                           | NO        |                     |
|                                                                     | YES       |                   |                                                                     | YES       |                   |                                                                      | NO        |                   |                                                                    | YES       |                   |                                                           | YES       |                     |
|                                                                     | NO        |                   |                                                                     | NO        |                   |                                                                      | YES       |                   |                                                                    | NO        |                   |                                                           | NO        |                     |
|                                                                     | NO        |                   |                                                                     | NO        |                   |                                                                      | NO        |                   |                                                                    | NO        |                   |                                                           | NO        |                     |

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 107: Steel

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Structural Steel

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### INCLUSIONS

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in the  
amount of five (5%) percent (Bid Bond or  
Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Howard Structural Steel, Inc.

Submitted by Patrick Wilding

**\$192,071**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$192,071</b> |
|      |           | \$188,305        |

|  |  |         |
|--|--|---------|
|  |  | \$3,766 |
|--|--|---------|

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| YES |
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| YES |
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| YES |
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| YES |
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|----------------------|
| <b>\$ 192,071.00</b> |
|----------------------|

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| NO |
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| NO |
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| NO |
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| NO |
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|----|
| NO |
|----|

Zak Welding & Custom Work,LLC

Submitted by PAUL BHAVSAR

**\$195,300**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$195,300</b> |
|      |           | \$192,500        |

|  |  |         |
|--|--|---------|
|  |  | \$2,800 |
|--|--|---------|

|     |
|-----|
| YES |
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| YES |
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|-----|
| YES |
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| YES |
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|                      |
|----------------------|
| <b>\$ 195,300.00</b> |
|----------------------|

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|----|
| NO |
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|    |
|----|
| NO |
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|    |
|----|
| NO |
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|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

Kirby Steel, Inc.

Submitted by Brian Beasinger

**\$228,480**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$228,480</b> |
|      |           | \$224,000        |

|  |  |         |
|--|--|---------|
|  |  | \$4,480 |
|--|--|---------|

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|-----|
| YES |
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| YES |
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|-----|
| YES |
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|-----|
| YES |
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|                      |
|----------------------|
| <b>\$ 228,480.00</b> |
|----------------------|

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|----|
| NO |
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|    |
|----|
| NO |
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|     |
|-----|
| YES |
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|----|
| NO |
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|----|
| NO |
|----|

Judd Industrial Contracting, Inc.

Submitted by Mark Moceri

**\$231,400**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$231,400</b> |
|      |           | \$225,775        |

|  |  |         |
|--|--|---------|
|  |  | \$5,625 |
|--|--|---------|

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|-----|
| YES |
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|-----|
| YES |
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|-----|
| YES |
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| YES |
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|                      |
|----------------------|
| <b>\$ 231,400.00</b> |
|----------------------|

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|----|
| NO |
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| NO |
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|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

### Wolverine Steel Erectors, Inc.

Submitted by Pamela Ray

**\$237,966**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$237,966</b> |
|      |           | \$235,866        |

\$2,100

YES

YES

YES

YES

**\$ 237,966.00**

NO

NO

YES

NO

NO

### Nelson Iron Works

Submitted by John Knill

**\$264,266**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$264,266</b> |
|      |           | \$261,555        |

\$2,711

YES

YES

YES

YES

**\$ 264,266.00**

YES

NO

YES

YES

NO

### Cass Erectors, Inc.

Submitted by Timothy Meagher

**\$293,910**

Revision #2, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$293,910</b> |
|      |           | \$291,000        |

\$2,910

YES

YES

YES

YES

**\$ 293,910.00**

NO

NO

NO

YES

NO

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 108: Carpentry & General Trades

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Carpentry / General Trades

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

COMBINE BID DEDUCT (THE CORRESPONDING  
AMOUNT WILL BE DEDUCTED FROM THE TOTAL  
OF BASE BIDS FOR SUCH COMBINATION OF BID  
DIVISIONS)

Combined Bid (Enter in Bid Division and  
Bid Deduct)

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED  
WITH BID

Bidder has uploaded the Bid Security in the  
amount of five (5%) percent (Bid Bond or  
Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Clark Contracting Services  
Submitted by Laura Ottman

**\$77,700**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$77,700</b> |

|  |  |          |
|--|--|----------|
|  |  | \$76,900 |
|--|--|----------|

|  |  |       |
|--|--|-------|
|  |  | \$800 |
|--|--|-------|

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|  |  | \$0 |
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| YES |
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| YES |
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| YES |
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| YES |
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|                 |
|-----------------|
| <b>\$77,700</b> |
|-----------------|

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|----|
| NO |
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| NO |
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|-----|
| YES |
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|----|
| NO |
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| NO |
|----|

BJ Construction Services, Inc.  
Submitted by Karl Jernberg

**\$85,750**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$85,750</b> |

|  |  |          |
|--|--|----------|
|  |  | \$84,250 |
|--|--|----------|

|  |  |         |
|--|--|---------|
|  |  | \$1,500 |
|--|--|---------|

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|--|--|----------|
|  |  | \$84,520 |
|--|--|----------|

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| YES |
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| YES |
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| YES |
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|-----|
| YES |
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|                 |
|-----------------|
| <b>\$85,750</b> |
|-----------------|

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| NO |
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| NO |
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| NO |
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|----|
| NO |
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|    |
|----|
| NO |
|----|

ANM Construction Co. Inc.  
Submitted by Catherine Smith

**\$94,900**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$94,900</b> |

|  |  |          |
|--|--|----------|
|  |  | \$93,900 |
|--|--|----------|

|  |  |         |
|--|--|---------|
|  |  | \$1,000 |
|--|--|---------|

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|  |  | \$0 |
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| YES |
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| YES |
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|-----|
| YES |
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|-----|
| YES |
|-----|

|                 |
|-----------------|
| <b>\$94,900</b> |
|-----------------|

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|----|
| NO |
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| NO |
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|-----|
| YES |
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|----|
| NO |
|----|

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|----|
| NO |
|----|

City Contracting Services  
Submitted by Jeff Fiesor

**\$108,057**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$108,057</b> |

|  |  |           |
|--|--|-----------|
|  |  | \$106,901 |
|--|--|-----------|

|  |  |         |
|--|--|---------|
|  |  | \$1,156 |
|--|--|---------|

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|  |  | \$0 |
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| YES |
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| YES |
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| YES |
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| YES |
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|                  |
|------------------|
| <b>\$108,057</b> |
|------------------|

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| NO |
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| NO |
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|----|
| NO |
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|----|
| NO |
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|    |
|----|
| NO |
|----|

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 109: Roofing

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Roofing / Sheetmetal

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED  
WITH BID

Bidder has uploaded the Bid Security in the  
amount of five (5%) percent (Bid Bond or  
Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Source One Construction  
Submitted by Derek Bain

**\$134,592**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$134,592</b> |
|      |           | \$131,592        |

|  |  |         |
|--|--|---------|
|  |  | \$3,000 |
|--|--|---------|

|  |    |                   |
|--|----|-------------------|
|  | \$ | <b>134,592.00</b> |
|--|----|-------------------|

|     |
|-----|
| NO  |
| NO  |
| NO  |
| YES |
| NO  |

Esko Roofing & Sheet Metal  
Submitted by Steve Eskelinen

**\$158,875**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$158,875</b> |
|      |           | \$156,600        |

|  |  |         |
|--|--|---------|
|  |  | \$2,275 |
|--|--|---------|

|  |    |                   |
|--|----|-------------------|
|  | \$ | <b>158,875.00</b> |
|--|----|-------------------|

|     |
|-----|
| NO  |
| NO  |
| NO  |
| YES |
| NO  |

Superior Services RSH, Inc.  
Submitted by Nick Prezzato

**\$194,938**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$194,938</b> |
|      |           | \$192,753        |

|  |  |         |
|--|--|---------|
|  |  | \$2,185 |
|--|--|---------|

|  |    |                   |
|--|----|-------------------|
|  | \$ | <b>194,938.00</b> |
|--|----|-------------------|

|     |
|-----|
| NO  |
| NO  |
| NO  |
| YES |
| NO  |

Quality Roofing  
Submitted by Johna Russell

**\$200,086**

Original Proposal, September 1, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$200,086</b> |
|      |           | \$190,598        |

|  |  |         |
|--|--|---------|
|  |  | \$9,487 |
|--|--|---------|

|  |    |                   |
|--|----|-------------------|
|  | \$ | <b>200,085.72</b> |
|--|----|-------------------|

|     |
|-----|
| NO  |
| NO  |
| YES |
| NO  |
| NO  |

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 114: Aluminum Glass & Glazing

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Aluminum Entrances /  
Storefront / Glass & Glazing

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### INCLUSIONS

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in  
the amount of five (5%) percent (Bid Bond  
or Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Daniels Glass Inc.  
Submitted by Chris Mandelka

**\$90,228**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$90,228</b> |
|      |           | \$88,892        |
|      |           | \$1,336         |

YES

YES

YES

YES

**\$ 90,228.00**

NO

NO

NO

YES

NO

Aalcor Inc.  
Submitted by JOE BAKER

**\$92,150**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$92,150</b> |
|      |           | \$91,100        |
|      |           | \$1,050         |

YES

YES

YES

YES

**\$ 92,150.00**

NO

NO

NO

YES

NO

Trenko Glass  
Submitted by Kevin Trenkamp

**\$99,630**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$99,630</b> |
|      |           | \$97,630        |
|      |           | \$2,000         |

YES

YES

YES

YES

**\$ 99,630.00**

NO

NO

NO

YES

NO

Hewett Company  
Submitted by William Hewett

**\$102,500**

Original Proposal, September 5, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$102,500</b> |
|      |           | \$101,000        |
|      |           | \$1,500          |

YES

YES

YES

YES

**\$ 102,500.00**

NO

NO

NO

YES

NO

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 115: Metal Studs/Drywall/Plaster/EIFS

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Metal Studs / Drywall / Acoustical Treatment

Cost for Performance and Labor & Material Payment Bonds, to be added to the Base Bid

#### ALTERNATES

COMBINE BID DEDUCT (THE CORRESPONDING AMOUNT WILL BE DEDUCTED FROM THE TOTAL OF BASE BIDS FOR SUCH COMBINATION OF BID DIVISIONS)

Combined Bid (Enter in Bid Division and Bid Deduct)

#### INCLUSIONS

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check)

Bidder has signed and uploaded the Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran Linked Business Affidavit Form

Bidder has signed and uploaded the Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

ANM Construction Co. Inc.  
Submitted by Catherine Smith

**\$34,900**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$34,900</b> |

|  |  |          |
|--|--|----------|
|  |  | \$34,900 |
|--|--|----------|

|  |  |     |
|--|--|-----|
|  |  | \$0 |
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|  |  | \$0 |
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| YES |
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| YES |
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| YES |
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| YES |
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|----|------------------|
| \$ | <b>34,900.00</b> |
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| NO |
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| NO |
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| YES |
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| NO |
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| NO |
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BJ Construction Services, Inc.  
Submitted by Nick Murray

**\$36,675**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$36,675</b> |

|  |  |          |
|--|--|----------|
|  |  | \$36,025 |
|--|--|----------|

|  |  |       |
|--|--|-------|
|  |  | \$650 |
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|  |  | \$0 |
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| YES |
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| YES |
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| YES |
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| YES |
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|----|------------------|
| \$ | <b>36,675.00</b> |
|----|------------------|

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| NO |
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| NO |
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| NO |
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| YES |
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| NO |
|----|

R.E. Leggette Co.  
Submitted by David Beyer

**\$37,763**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$37,763</b> |

|  |  |          |
|--|--|----------|
|  |  | \$37,241 |
|--|--|----------|

|  |  |       |
|--|--|-------|
|  |  | \$522 |
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|  |  | \$0 |
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| YES |
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| YES |
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| YES |
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|----|------------------|
| \$ | <b>37,763.00</b> |
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| NO |
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| NO |
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| YES |
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|----|
| NO |
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| NO |
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Clark Contracting Services  
Submitted by Laura Ottman

**\$46,400**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$46,400</b> |

|  |  |          |
|--|--|----------|
|  |  | \$45,900 |
|--|--|----------|

|  |  |       |
|--|--|-------|
|  |  | \$500 |
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|  |  | \$0 |
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| YES |
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| YES |
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| YES |
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| YES |
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|----|------------------|
| \$ | <b>46,400.00</b> |
|----|------------------|

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| NO |
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| NO |
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| YES |
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|----|
| NO |
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|    |
|----|
| NO |
|----|

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

|                                                    |           |                     |                                                                         |           |                      |
|----------------------------------------------------|-----------|---------------------|-------------------------------------------------------------------------|-----------|----------------------|
| <b>Brix Corporation</b><br>Submitted by Danny Chee |           |                     | <b>Acoustic Ceiling &amp; Partition</b><br>Submitted by Jacob Geiermann |           |                      |
| <b>\$69,000</b>                                    |           |                     | <b>\$160,500</b>                                                        |           |                      |
| Original Proposal, September 6, 2023               |           |                     | Original Proposal, September 6, 2023                                    |           |                      |
| Unit                                               | Unit Cost | Total Cost          | Unit                                                                    | Unit Cost | Total Cost           |
|                                                    |           | <b>\$69,000</b>     |                                                                         |           | <b>\$160,500</b>     |
|                                                    |           | \$68,000            |                                                                         |           | \$158,500            |
|                                                    |           | \$1,000             |                                                                         |           | \$2,000              |
|                                                    |           |                     |                                                                         |           |                      |
|                                                    |           |                     |                                                                         |           |                      |
|                                                    |           | \$69,000            |                                                                         |           | \$0                  |
|                                                    |           |                     |                                                                         |           |                      |
|                                                    |           |                     |                                                                         |           |                      |
|                                                    | YES       |                     |                                                                         | YES       |                      |
|                                                    | YES       |                     |                                                                         | YES       |                      |
|                                                    | YES       |                     |                                                                         | YES       |                      |
|                                                    | YES       |                     |                                                                         | YES       |                      |
|                                                    |           | <b>\$ 69,000.00</b> |                                                                         |           | <b>\$ 160,500.00</b> |
|                                                    |           |                     |                                                                         |           |                      |
|                                                    | NO        |                     |                                                                         | NO        |                      |
|                                                    | YES       |                     |                                                                         | NO        |                      |
|                                                    | YES       |                     |                                                                         | YES       |                      |
|                                                    | NO        |                     |                                                                         | NO        |                      |
|                                                    | NO        |                     |                                                                         | NO        |                      |

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 117: Acoustical Ceilings

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Acoustical Treatment

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### ALTERNATES

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED  
WITH BID

Bidder has uploaded the Bid Security in the  
amount of five (5%) percent (Bid Bond or  
Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

R.E. Leggette Co.  
Submitted by David Beyer

**\$115,136**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$115,136</b> |
|      |           | \$113,540        |

|  |  |         |
|--|--|---------|
|  |  | \$1,596 |
|--|--|---------|

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| YES |
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| YES |
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|-----|
| YES |
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| YES |
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|                      |
|----------------------|
| <b>\$ 115,136.00</b> |
|----------------------|

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| NO |
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|----|
| NO |
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|     |
|-----|
| YES |
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|----|
| NO |
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|----|
| NO |
|----|

The Albert M. Higley Co  
Submitted by Richard King

**\$118,500**

Original Proposal, September 5, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$118,500</b> |
|      |           | \$117,000        |

|  |  |         |
|--|--|---------|
|  |  | \$1,500 |
|--|--|---------|

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|-----|
| YES |
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| YES |
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| YES |
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| YES |
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| <b>\$ 118,500.00</b> |
|----------------------|

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| NO |
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| NO |
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| YES |
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| NO |
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| NO |
|----|

ANM Construction Co. Inc.  
Submitted by Catherine Smith

**\$141,400**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$141,400</b> |
|      |           | \$139,900        |

|  |  |         |
|--|--|---------|
|  |  | \$1,500 |
|--|--|---------|

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| YES |
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| YES |
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| YES |
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| YES |
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|----------------------|
| <b>\$ 141,400.00</b> |
|----------------------|

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| NO |
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| NO |
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|     |
|-----|
| YES |
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|----|
| NO |
|----|

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|----|
| NO |
|----|

Clark Contracting Services  
Submitted by Laura Ottman

**\$146,100**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$146,100</b> |
|      |           | \$144,700        |

|  |  |         |
|--|--|---------|
|  |  | \$1,400 |
|--|--|---------|

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| YES |
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| YES |
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| YES |
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| YES |
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| <b>\$ 146,100.00</b> |
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| NO |
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| NO |
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| YES |
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|----|
| NO |
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|    |
|----|
| NO |
|----|

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 118: Carpet & Resilient Flooring

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Carpet / Resilient Tile Flooring

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED  
WITH BID

Bidder has uploaded the Bid Security in  
the amount of five (5%) percent (Bid Bond  
or Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

City Carpet And Flooring  
Submitted by Carrie Allen

**\$30,962**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$30,962</b> |

|  |  |                 |
|--|--|-----------------|
|  |  | <b>\$30,777</b> |
|--|--|-----------------|

|  |  |              |
|--|--|--------------|
|  |  | <b>\$185</b> |
|--|--|--------------|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>30,962.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
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|    |
|----|
| NO |
|----|

Cohns Commercial Floor Covering, Inc.  
Submitted by Lucas Beiswanger

**\$32,950**

Original Proposal, September 5, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$32,950</b> |

|  |  |                 |
|--|--|-----------------|
|  |  | <b>\$32,600</b> |
|--|--|-----------------|

|  |  |              |
|--|--|--------------|
|  |  | <b>\$350</b> |
|--|--|--------------|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>32,950.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
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|    |
|----|
| NO |
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|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

Shamrock Floorcovering Services, Inc.  
Submitted by Dennis Irish

**\$34,540**

Original Proposal, August 31, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$34,540</b> |

|  |  |                 |
|--|--|-----------------|
|  |  | <b>\$33,695</b> |
|--|--|-----------------|

|  |  |              |
|--|--|--------------|
|  |  | <b>\$845</b> |
|--|--|--------------|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>34,540.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
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|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

Master Craft Carpet Service, Inc.  
Submitted by Andrew Donaldson

**\$41,275**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$41,275</b> |

|  |  |                 |
|--|--|-----------------|
|  |  | <b>\$40,890</b> |
|--|--|-----------------|

|  |  |              |
|--|--|--------------|
|  |  | <b>\$385</b> |
|--|--|--------------|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>41,275.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 120: Painting

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Painting

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### INCLUSIONS

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in  
the amount of five (5%) percent (Bid Bond  
or Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

## R&G Painting Home Improvement LLC

Submitted by Gentian Nonaj

**\$22,100**

Revision #2, September 5, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$22,100</b> |
|      |           | \$22,100        |

|  |  |     |
|--|--|-----|
|  |  | \$0 |
|--|--|-----|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>22,100.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

## Bella Paint Design, INC.

Submitted by Kilia Lewerenz

**\$25,200**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$25,200</b> |
|      |           | \$24,350        |

|  |  |       |
|--|--|-------|
|  |  | \$850 |
|--|--|-------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>25,200.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

## Trio Painting Company

Submitted by Colton Boka

**\$28,850**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$28,850</b> |
|      |           | \$28,250        |

|  |  |       |
|--|--|-------|
|  |  | \$600 |
|--|--|-------|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
|-----|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>28,850.00</b> |
|-----------|------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
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|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

## Detroit Spectrum Painters

Submitted by DSP Estimating

**\$30,800**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$30,800</b> |
|      |           | \$30,000        |

|  |  |       |
|--|--|-------|
|  |  | \$800 |
|--|--|-------|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|           |                  |
|-----------|------------------|
| <b>\$</b> | <b>30,800.00</b> |
|-----------|------------------|

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|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

|                                             |           |            |                                                  |           |            |                                                                         |           |            |
|---------------------------------------------|-----------|------------|--------------------------------------------------|-----------|------------|-------------------------------------------------------------------------|-----------|------------|
| GV Painting LLC<br>Submitted by Josh Vushaj |           |            | Papa's Painting<br>Submitted by Govani Lulgjuraj |           |            | River Town Painting & Construction, Inc.<br>Submitted by Mike Cooley Jr |           |            |
| \$31,290                                    |           |            | \$36,800                                         |           |            | \$127,078                                                               |           |            |
| Original Proposal, September 6, 2023        |           |            | Original Proposal, September 5, 2023             |           |            | Original Proposal, September 6, 2023                                    |           |            |
| Unit                                        | Unit Cost | Total Cost | Unit                                             | Unit Cost | Total Cost | Unit                                                                    | Unit Cost | Total Cost |
|                                             |           | \$31,290   |                                                  |           | \$36,800   |                                                                         |           | \$127,078  |
|                                             |           | \$30,675   |                                                  |           | \$35,800   |                                                                         |           | \$121,027  |
|                                             |           | \$615      |                                                  |           | \$1,000    |                                                                         |           | \$6,051    |
|                                             |           |            |                                                  |           |            |                                                                         |           |            |
|                                             |           |            |                                                  |           |            |                                                                         |           |            |
|                                             |           |            |                                                  |           |            |                                                                         |           |            |
|                                             | YES       |            |                                                  | YES       |            |                                                                         | YES       |            |
|                                             | YES       |            |                                                  | YES       |            |                                                                         | YES       |            |
|                                             | YES       |            |                                                  | YES       |            |                                                                         | YES       |            |
|                                             | YES       |            |                                                  | YES       |            |                                                                         | YES       |            |
|                                             |           |            |                                                  |           |            |                                                                         |           |            |
|                                             | \$        | 31,290.00  |                                                  | \$        | 36,800.00  |                                                                         | \$        | 127,078.01 |
|                                             |           |            |                                                  |           |            |                                                                         |           |            |
|                                             | NO        |            |                                                  | NO        |            |                                                                         | NO        |            |
|                                             | NO        |            |                                                  | NO        |            |                                                                         | NO        |            |
|                                             | NO        |            |                                                  | NO        |            |                                                                         | NO        |            |
|                                             | NO        |            |                                                  | YES       |            |                                                                         | YES       |            |
|                                             | NO        |            |                                                  | NO        |            |                                                                         | NO        |            |

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 123: Operable Partitions

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Operable Partitions at Salem High School

Cost for Performance and Labor & Material Payment Bonds, to be added to the Base Bid

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check)

Bidder has signed and uploaded the Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran Linked Business Affidavit Form

Bidder has signed and uploaded the Criminal Background Check Affidavit Form

### Base Bid Total

Gardiner C. Vose, Inc.

Submitted by Patrick Bartrum

**\$260,645**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$260,645</b> |

**\$258,445**

**\$2,200**

YES

YES

YES

YES

**\$260,645**

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 130: Window Treatments

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

|                                                                                      |  |
|--------------------------------------------------------------------------------------|--|
| Lump Sum Bid for Window Treatments                                                   |  |
| Cost for Performance and Labor & Material Payment Bonds, to be added to the Base Bid |  |

#### INCLUSIONS

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

|                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------|--|
| Bidder has uploaded the Bid Security in the amount of five (5%) percent (Bid Bond or Certified Check) |  |
| Bidder has signed and uploaded the Familial Disclosure Affidavit Form                                 |  |
| Bidder has signed and uploaded the Iran Linked Business Affidavit Form                                |  |
| Bidder has signed and uploaded the Criminal Background Check Affidavit Form                           |  |

### Base Bid Total

#### AFFILIATIONS

|                                              |  |
|----------------------------------------------|--|
| The Bidder is a Woman Owned Business         |  |
| The Bidder is a Minority Designated Business |  |
| The Bidder is a Union Business               |  |
| The Bidder is a Non-Union Business           |  |
| Other Affiliations                           |  |

The Sheer Shop  
Submitted by Alexis Koberstein

**\$1,334**

Original Proposal, September 5, 2023

| Unit | Unit Cost | Total Cost     |
|------|-----------|----------------|
|      |           | <b>\$1,334</b> |
|      |           | \$1,304        |
|      |           | \$30           |

|     |
|-----|
| YES |
| YES |
| YES |
| YES |

**\$ 1,334.00**

|     |
|-----|
| NO  |
| NO  |
| YES |
| YES |
| YES |

Vertical Vics  
Submitted by Scott Brocker

**\$1,480**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost     |
|------|-----------|----------------|
|      |           | <b>\$1,480</b> |
|      |           | \$1,380        |
|      |           | \$100          |

|     |
|-----|
| NO  |
| YES |
| YES |
| YES |

**\$ 1,480.00**

|     |
|-----|
| YES |
| NO  |
| NO  |
| YES |
| NO  |

Triangle Window Fashions, Inc.  
Submitted by Shane Feirick

**\$1,898**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost     |
|------|-----------|----------------|
|      |           | <b>\$1,898</b> |
|      |           | \$1,868        |
|      |           | \$30           |

|     |
|-----|
| YES |
| YES |
| YES |
| YES |

**\$ 1,898.00**

|     |
|-----|
| NO  |
| NO  |
| NO  |
| YES |
| NO  |

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

### BD 140: Plumbing

Generated September 6, 2023

#### Base Bid

#### LINE ITEMS

Lump Sum Bid for Plumbing  
Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### ALTERNATES

COMBINE BID DEDUCT (THE CORRESPONDING  
AMOUNT WILL BE DEDUCTED FROM THE TOTAL  
OF BASE BIDS FOR SUCH COMBINATION OF BID  
DIVISIONS)

Combined Bid (Enter in Bid Division and  
Bid Deduct)

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED  
WITH BID

Bidder has uploaded the Bid Security in  
the amount of five (5%) percent (Bid Bond  
or Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

#### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Contrast Mechanical, Inc.  
Submitted by Paul Bowers

**\$97,000**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$97,000</b> |
|      |           | \$96,000        |
|      |           | \$1,000         |

Ecker Mechanical  
Submitted by Estimating Department

**\$122,600**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$122,600</b> |
|      |           | \$121,400        |
|      |           | \$1,200          |

Dickerson Mechanical  
Submitted by Kristine Menzing

**\$142,600**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$142,600</b> |
|      |           | \$141,200        |
|      |           | \$1,400          |

Tempco Mechanical Contractors, Inc.  
Submitted by Jim Jagodzinski

**\$169,588**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$169,588</b> |
|      |           | \$166,388        |
|      |           | \$3,200          |

Professional Thermal Systems  
Submitted by Steve Hocking

**\$218,000**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$218,000</b> |
|      |           | \$215,000        |
|      |           | \$3,000          |

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 141: Fire Protection

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Fire Protection

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### ALTERNATES

#### INCLUSIONS

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in the  
amount of five (5%) percent (Bid Bond or  
Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

Professional Sprinkler, Inc.  
Submitted by William Case

**\$42,580**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$42,580</b> |
|      |           | <b>\$41,780</b> |
|      |           | <b>\$800</b>    |

YES

YES

YES

YES

**\$ 42,580.00**

NO

NO

YES

NO

NO

Absolute Fire Protection, Inc.  
Submitted by Jack Shea

**\$46,638**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$46,638</b> |
|      |           | <b>\$45,812</b> |
|      |           | <b>\$826</b>    |

YES

YES

YES

YES

**\$ 46,638.00**

NO

NO

YES

NO

NO

Wolverine Fire Protection  
Submitted by Jill Underwood

**\$51,850**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$51,850</b> |
|      |           | <b>\$51,114</b> |
|      |           | <b>\$736</b>    |

YES

YES

YES

YES

**\$ 51,850.00**

NO

NO

YES

NO

NO

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 142: Heating, Ventilating & Air Conditioning

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for HVAC

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### ALTERNATES

#### INCLUSIONS

FOLLOWING DOCUMENTS MUST BE UPLOADED  
WITH BID

Bidder has uploaded the Bid Security in the  
amount of five (5%) percent (Bid Bond or  
Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

#### Quality Aire Systems

Submitted by Chris Marinkovich

**\$334,000**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$334,000</b> |
|      |           | \$331,000        |

|  |  |         |
|--|--|---------|
|  |  | \$3,000 |
|--|--|---------|

|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

|    |                   |
|----|-------------------|
| \$ | <b>334,000.00</b> |
|----|-------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
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|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

#### Tech Mechanical, Inc.

Submitted by Brad Reedy

**\$338,017**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$338,017</b> |
|      |           | \$334,024        |

|  |  |         |
|--|--|---------|
|  |  | \$3,993 |
|--|--|---------|

|     |
|-----|
| YES |
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|-----|
| YES |
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|     |
|-----|
| YES |
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|-----|
| YES |
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|    |                   |
|----|-------------------|
| \$ | <b>338,017.00</b> |
|----|-------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
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|    |
|----|
| NO |
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|     |
|-----|
| YES |
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|    |
|----|
| NO |
|----|

#### Robertson Morrison Inc

Submitted by Brent Johnson

**\$354,500**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$354,500</b> |
|      |           | \$350,000        |

|  |  |         |
|--|--|---------|
|  |  | \$4,500 |
|--|--|---------|

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|-----|
| YES |
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|-----|
| YES |
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|     |
|-----|
| YES |
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|     |
|-----|
| YES |
|-----|

|    |                   |
|----|-------------------|
| \$ | <b>354,500.00</b> |
|----|-------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
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|     |
|-----|
| YES |
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|    |
|----|
| NO |
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|    |
|----|
| NO |
|----|

#### Ventcon, Inc.

Submitted by Kyle Gravelle

**\$359,228**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$359,228</b> |
|      |           | \$355,300        |

|  |  |         |
|--|--|---------|
|  |  | \$3,928 |
|--|--|---------|

|     |
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| YES |
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| YES |
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|     |
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| YES |
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|     |
|-----|
| YES |
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|    |                   |
|----|-------------------|
| \$ | <b>359,228.00</b> |
|----|-------------------|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
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|     |
|-----|
| YES |
|-----|

|    |
|----|
| NO |
|----|

|    |
|----|
| NO |
|----|

## Project Location: Plymouth, MI, United States of America

Packet page 54 of 91

## Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

### BD 143: Electrical

Generated September 6, 2023

#### Base Bid

#### LINE ITEMS

Lump Sum Bid for Electrical

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### ALTERNATES

Alternate to include cost associated with  
Operable Partition at Salem High School

#### INCLUSIONS

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in  
the amount of five (5%) percent (Bid Bond  
or Certified Check)  
Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form  
Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form  
Criminal Background Check Affidavit  
Form

#### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business  
The Bidder is a Minority Designated  
Business  
The Bidder is a Union Business  
The Bidder is a Non-Union Business  
Other Affiliations

#### Max Electric

Submitted by Joseph Viviano

**\$152,250**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$152,250</b> |
|      |           | \$150,000        |

|  |  |         |
|--|--|---------|
|  |  | \$2,250 |
|--|--|---------|

|  |  |            |
|--|--|------------|
|  |  | <b>\$0</b> |
|  |  | \$5,000    |

|     |
|-----|
| YES |
| YES |
| YES |
| YES |

|                  |
|------------------|
| <b>\$152,250</b> |
|------------------|

|     |
|-----|
| NO  |
| NO  |
| NO  |
| YES |
| NO  |

#### Advance Contracting And Electrical Service

Submitted by Gene Meeks

**\$180,582**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$180,582</b> |
|      |           | \$178,440        |

|  |  |         |
|--|--|---------|
|  |  | \$2,142 |
|--|--|---------|

|  |  |            |
|--|--|------------|
|  |  | <b>\$0</b> |
|  |  | \$2,200    |

|     |
|-----|
| YES |
| YES |
| YES |
| YES |

|                  |
|------------------|
| <b>\$180,582</b> |
|------------------|

|     |
|-----|
| NO  |
| NO  |
| NO  |
| YES |
| YES |

#### Shoreview Electric Co.

Submitted by Cindy Jones

**\$207,000**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$207,000</b> |
|      |           | \$205,000        |

|  |  |         |
|--|--|---------|
|  |  | \$2,000 |
|--|--|---------|

|  |  |            |
|--|--|------------|
|  |  | <b>\$0</b> |
|  |  | \$0        |

|     |
|-----|
| YES |
| YES |
| YES |
| YES |

|                  |
|------------------|
| <b>\$207,000</b> |
|------------------|

|     |
|-----|
| NO  |
| NO  |
| NO  |
| YES |
| NO  |

#### E-Z Electric, Inc.

Submitted by Kris Gold

**\$226,720**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$226,720</b> |
|      |           | \$218,000        |

|  |  |         |
|--|--|---------|
|  |  | \$8,720 |
|--|--|---------|

|  |  |            |
|--|--|------------|
|  |  | <b>\$0</b> |
|  |  | \$2,520    |

|     |
|-----|
| YES |
| YES |
| YES |
| YES |

|                  |
|------------------|
| <b>\$226,720</b> |
|------------------|

|     |
|-----|
| NO  |
| NO  |
| YES |
| NO  |
| NO  |

#### O'Donnell Electric

Submitted by Patty Bennett

**\$386,780**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost       |
|------|-----------|------------------|
|      |           | <b>\$386,780</b> |
|      |           | \$383,880        |

|  |  |         |
|--|--|---------|
|  |  | \$2,900 |
|--|--|---------|

|  |  |            |
|--|--|------------|
|  |  | <b>\$0</b> |
|  |  | \$0        |

|     |
|-----|
| YES |
| YES |
| YES |
| YES |

|                  |
|------------------|
| <b>\$386,780</b> |
|------------------|

|     |
|-----|
| NO  |
| NO  |
| NO  |
| YES |
| NO  |

# Job #1148-22: Plymouth-Canton Community Schools BP#2A - Band Room Addition at Plymouth High School

Prepared by McCarthy & Smith, Inc. - 24317 Indoplex Circle, Farmington Hills, MI 48335, United States of America

Bid Package Lead: Brian Gesaman (bgesaman@mccarthysmith.com)

Project Location: Plymouth, MI, United States of America

## BD 149: Fences And Gates

Generated September 6, 2023

### Base Bid

#### LINE ITEMS

Lump Sum Bid for Fencing

Cost for Performance and Labor & Material  
Payment Bonds, to be added to the Base Bid

#### ALTERNATES

#### FOLLOWING DOCUMENTS MUST BE UPLOADED WITH BID

Bidder has uploaded the Bid Security in the  
amount of five (5%) percent (Bid Bond or  
Certified Check)

Bidder has signed and uploaded the  
Familial Disclosure Affidavit Form

Bidder has signed and uploaded the Iran  
Linked Business Affidavit Form

Bidder has signed and uploaded the  
Criminal Background Check Affidavit Form

### Base Bid Total

#### AFFILIATIONS

The Bidder is a Woman Owned Business

The Bidder is a Minority Designated  
Business

The Bidder is a Union Business

The Bidder is a Non-Union Business

Other Affiliations

## Zak Welding & Custom Work,LLC

Submitted by PAUL BHAVSAR

**\$13,950**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$13,950</b> |
|      |           | <b>\$13,900</b> |
|      |           |                 |
|      |           | <b>\$50</b>     |

YES

YES

YES

YES

**\$ 13,950.00**

NO

NO

NO

YES

YES

## Nationwide Construction Group

Submitted by Scott Keller

**\$17,587**

Original Proposal, September 6, 2023

| Unit | Unit Cost | Total Cost      |
|------|-----------|-----------------|
|      |           | <b>\$17,587</b> |
|      |           | <b>\$17,499</b> |
|      |           |                 |
|      |           | <b>\$88</b>     |

YES

YES

YES

YES

**\$ 17,586.50**

NO

NO

NO

YES

NO

**PLYMOUTH-CANTON COMMUNITY SCHOOLS**  
**Office of the Chief Finance & Operations Officer**

TO: Monica Merritt, Superintendent  
Board of Education

FROM: Deborah J. Piesz, Chief Finance & Operations Officer

DATE: September 26, 2023

**RE: Approval to Purchase two GMC Terrain SUVs for the Safety & Security  
Department- Final Reading**

---

**Background:**

The Safety & Security Department would like to purchase two GMC Terrain SUVs. One to replace a 2015 GMC truck that is currently in use, but in disrepair. The second would be an addition to the Security fleet to replace an existing single-cab truck that does not accommodate the transport of students. The two vehicles being replaced may be repurposed elsewhere in the district.

The two GMC Terrain SUVs would be purchased from Todd Wenzel Buick GMC in Westland, MI at an amount not to exceed \$60,388 based on state bid pricing. In addition, for a cost not to exceed \$10,000, these vehicles will be outfitted with lights, radios and security reflective lettering, as well as adding matching reflective lettering to all vehicles in the security fleet.

This item was first presented at the Board of Education meeting held on September 12, 2023.

**Recommended Resolution:**

It was moved by member \_\_\_\_\_ and seconded by member \_\_\_\_\_ to approve the purchase of two GMC Terrain SUVs from Todd Wenzel Buick GMC in Westland, MI for an amount not to exceed \$70,388 including lights, radios, and reflective lettering for all vehicles. The cost of this will be paid with funds from the Michigan School Aid Act Section 97.

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Passed: \_\_\_\_\_

## ***Memorandum***

**DATE:** August 29, 2023

**TO:** Kurt Tyszkiewicz, Assistant Superintendent

**CC:** Debbie Piesz, Chief Finance & Operations Officer

**FROM:** Joshua Meier, Director of School Safety & Security

**RE:** Board Resolution for Purchase of 2 GMC Terrains

Plymouth-Canton Community Schools (P-CCS) has identified a need to replace a 2015 GMC truck used by the security department with a GMC Terrain SUV. In addition to the replacement we are requesting board approval to purchase a 2nd GMC Terrain to add to the security fleet. With the addition positions and expansion of the security department bringing back the 4th vehicle is warranted. The 2 current GMC trucks have significant limitations for everyday use as they are single cab trucks making them difficult to safely transport students and/or staff when approved by an administrator. Furthermore we have had a significant amount of maintenance issues over the past 2 years on the 2015 GMC truck.

The P-CCS Department of Safety and Security is requesting approval from the Finance and Operations Committee and School Board to purchase two (2) GMC Terrain SUVs from Todd Wenzel Buick GMC in Westland, MI under the current state bid pricing in an amount not to exceed \$60,388. The 2015 GMC truck will be evaluated by the district to determine if it can be repurposed or if it should be sold. The 2018 GMC truck will be used as a backup and by the midnight shift. See attached invoice for specifics on the pricing from Todd Wenzel Buick GMC.

The scope of work for this project also includes outfitting the 2 GMC Terrains with lighting, radios, and security lettering. We are also requesting to letter the remaining security vehicles with reflective graphics to match. The cost of outfitting the 2 GMC Terrains and updating the graphics of the fleet will not exceed \$10,000. Funds are available for this purchase through State of Michigan School Aid Act Section 97.

This purchase and safety enhancement aligns with the P-CCS dynamic plan Strategic Goal B.

### **Recommended Resolution**

It was moved by member \_\_\_\_\_ and seconded by member \_\_\_\_\_ of the P-CCS Board of Education to approve the resolution to award contracts to Todd Wenzel Buick GMC in an amount not to exceed \$60,388.00 with an additional \$10,000 in equipment and installation costs for a total not to exceed \$70,388.00. This project will be funded through 2022/23 State School Aid Act Section 97 and security department operating funds.



## Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

# Plymouth-Canton Community Schools

Prepared For: Kurt Tyszkiewicz

(734) 416-2700

kurt.tyszkiewicz@pccsk12.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE

### ***TODD WENZEL BUICK GMC of WESTLAND***

35100 FORD RD

WESTLAND, MI 48185

State of Michigan MiDeal Contract # 071B7700184

MiDeal Spec # 0040-2WDU

### **Plymouth-Canton Comm Schools Pricing (MiDeal Pricing)**

#### **2024 GMC Terrain FWD SLE Utility**

**Gas / Auto Trans**

**5-Passenger Utility**

**SPEC 0040 – 2024 GMC Terrain FWD SLE Utility      \$ 29,445.00**

Prices Quoted are for a 2024MY MiDeal GM Dealer Stock Purchase.

Availability Subject to Prior Sale.

FOB Canton, MI



# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE (✔ Complete)

## Selected Model and Options

### MODEL

| CODE  | MODEL                        |
|-------|------------------------------|
| TXL26 | 2024 GMC Terrain FWD 4dr SLE |

### COLORS

| CODE | DESCRIPTION  |
|------|--------------|
| GAZ  | Summit White |

### OPTIONS

| CODE | DESCRIPTION                                                                    |
|------|--------------------------------------------------------------------------------|
| FE9  | Emissions, Federal requirements                                                |
| LSD  | Engine, 1.5L Turbo DOHC 4-cylinder, SIDI, VVT                                  |
| M3U  | Transmission, 9-speed automatic 9T45, electronically-controlled with overdrive |
| FHB  | Axle, 3.47 final drive ratio                                                   |
| 3SA  | SLE Preferred Equipment Group                                                  |
| RSB  | Wheels, 17" x 7" (43.2 cm x 17.8 cm) Silver painted aluminum                   |
| 5CX  | Tires, P225/65R17 all-season blackwall                                         |
| GAZ  | Summit White                                                                   |
| AR9  | Seats, front bucket                                                            |
| HEW  | Jet Black, Premium cloth seat trim                                             |
| IOR  | Audio system, 7" diagonal GMC Infotainment System                              |
| ZQ2  | Driver Convenience Package                                                     |
| PEF  | LPO, Floor Liner Package                                                       |
| V2P  | Luggage rack, side rails, roof-mounted                                         |
| TB5  | Liftgate, rear power programmable                                              |
| KA1  | Seats, heated driver and front passenger                                       |
| AG1  | Seat, driver 8-way power with 2-way power lumbar                               |
| AL9  | Seat, power driver lumbar control                                              |
| RIA  | LPO, All-weather floor liners, front and rear                                  |
| CAV  | LPO, Integrated cargo liner                                                    |
| BTV  | Remote Start                                                                   |

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Data Version: 20320. Data Updated: Aug 29, 2023 6:52:00 PM PDT.



Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE ( Complete )

OPTIONS

| CODE          | DESCRIPTION                                           |
|---------------|-------------------------------------------------------|
| CJ2           | Air conditioning, dual-zone automatic climate control |
| Options Total |                                                       |

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Data Version: 20320. Data Updated: Aug 29, 2023 6:52:00 PM PDT.



# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE (✔ Complete)

## Standard Equipment

### Package

GMC Pro Safety includes (UHY) Automatic Emergency Braking, (UEU) Forward Collision Alert, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UKJ) Front Pedestrian Braking and (TQ5) IntelliBeam headlamps

### Mechanical

Engine, 1.5L Turbo DOHC 4-cylinder, SIDI, VVT (175 hp [131.3 kW] @ 5800 rpm, 203 lb-ft of torque [275.0 N-m] @ 2000 - 4000 rpm) (STD)

Transmission, 9-speed automatic 9T45, electronically-controlled with overdrive (STD)

Axle, 3.47 final drive ratio

Keyless Start, push-button

Automatic Stop/Start

Engine control, stop/start system disable switch

Driver Shift Controls

Electronic Precision Shift, button and trigger based transmission interface

Fuel, gasoline, E15

Front wheel drive

Suspension, front MacPherson strut

Suspension, rear 4-link, non-isolated

Brakes, 4-wheel antilock, 4-wheel disc, 11.8" front and 11.3" rear rotor size

Brakes, front and rear with e-boost

Brake, electronic parking

Brake lining, high-performance, Duralife

Trailer provisions, 1500 lbs. (680 kg)

Capless fuel fill

Exhaust, single-outlet stainless-steel with hidden, turned-down tip

Mechanical jack with tools

### Exterior

Wheels, 17" x 7" (43.2 cm x 17.8 cm) Silver painted aluminum (STD)

Tires, P225/65R17 all-season blackwall (FWD models only.) (STD)

Tire, spare, T135/70R16 blackwall

Wheel, spare, 16" (40.6 cm) steel

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Data Version: 20320. Data Updated: Aug 29, 2023 6:52:00 PM PDT.



# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE (✔ Complete)

## Exterior

Trim, Black lower body

Headlamps, LED with C-shaped lighting

Headlamps, automatic delay

Headlamp control, automatic on and off

Daytime Running Lamps, LED signature

Tail lamps, LED signature

Glass, acoustic, laminated windshield

Glass, deep-tinted, rear

Mirrors, outside heated power-adjustable, manual-folding

Mirror caps, body-color

Door handles, body-color

Liftgate, rear manual

Active Noise Cancellation, noise control system

## Entertainment

Audio system, 7" diagonal GMC Infotainment System includes multi-touch display, AM/FM stereo, includes Bluetooth streaming audio for music and most phones; featuring Android Auto and Apple CarPlay capability for compatible phones (STD)

Audio system feature, 6-speaker system

SiriusXM enjoy a Platinum Plan trial subscription (IMPORTANT: The SiriusXM trial package is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. Trial subscription is subject to the SiriusXM Customer Agreement and privacy policy, visit [www.siriusxm.com](http://www.siriusxm.com) which includes full terms and how to cancel. All fees, content, features, and availability are subject to change.)

Bluetooth for phone, personal cell phone connectivity to vehicle audio system

Wi-Fi Hotspot capable (Terms and limitations apply. See [onstar.com](http://onstar.com) or dealer for details.)

Antenna, roof-mounted shark fin

Wireless Apple CarPlay/Wireless Android Auto

## Interior

Seats, front bucket (STD)

Seat trim, premium cloth

Seating, 5-passenger

Seat, driver 4-way manual, fore/aft, up/down with recline

Seat, front passenger 4-way manual, fore/aft, up/down with recline

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Data Version: 20320. Data Updated: Aug 29, 2023 6:52:00 PM PDT.



# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE ( Complete )

## Interior

Seatback, passenger side, flat-folding

Head restraints, 2-way adjustable (up/down), front

Seat, rear 60/40 split-folding with center armrest

Seat release levers, 2nd row mechanical release levers in cargo area

Rear Seat Reminder

Floor mats, carpeted front (Deleted when LPO floor mats or LPO floor liners are ordered.)

Floor mats, carpeted rear (Deleted when LPO floor mats or LPO floor liners are ordered.)

Steering wheel, urethane

Steering wheel controls, mounted audio and phone interface

Speedometer, miles/kilometers

Display, 4.2" diagonal multi-color driver information screen (When (Y29) Infotainment Package I is ordered, includes enhanced capability with audio, phone and navigation.)

Driver Information Center monitors 26 various systems including, Vehicle Information Menu (oil life, tire pressure, standard/metric units) and Trip Information Menu (trip 1, trip 2, fuel range, average fuel economy, instant fuel economy, average vehicle speed) and compass display

Compass display, located in the Driver Information Center

Window, power with driver Express-Up/Down

Windows, power with front passenger Express-Down

Windows, power with rear Express-Down

Door locks, power programmable with lockout protection

Keyless Open, includes extended range Remote Keyless Entry

Remote panic alarm

Cruise control, electronic with set and resume speed

Theft-deterrent system, unauthorized entry

Power outlet, front auxiliary, 12-volt

Power outlet, cargo area auxiliary, 12-volt

USB data ports, 2, one type-A and one type-C includes auxiliary input jack, located in front center storage bin

USB charging-only ports, 2, located on the rear of the center console

Air conditioning, single-zone automatic climate control

Air vents, 2nd row

Sunglass storage, overhead

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Data Version: 20320. Data Updated: Aug 29, 2023 6:52:00 PM PDT.



# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE (✔ Complete)

## Interior

Map pocket, front passenger seatback

Mirror, inside rearview auto-dimming

Assist handle, driver

Assist handle, front passenger

Assist handles, rear outboard

GMC Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

## Safety-Exterior

Headlamp control, IntelliBeam auto high beam

## Safety-Mechanical

Automatic Emergency Braking

StabiliTrak, stability control system with Traction Control

Hill Descent Control

Front Pedestrian Braking

## Safety-Interior

Airbags, dual-stage frontal, and thorax side-impact driver and front passenger, and roof-rail side-impact, front and rear outboard seating positions (Always use seat belts and the correct child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Passenger Sensing System sensor indicator inflatable restraint, front passenger/child presence detector (Always use seat belts and the correct child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)

Rear Vision Camera, integrated into audio system display

OnStar and GMC Connected Services capable (Terms and limitations apply. See onstar.com or dealer for details.)

Forward Collision Alert

Following Distance Indicator

Lane Keep Assist with Lane Departure Warning

Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver

Tire Pressure Monitor manual learn with Tire Fill Alert

Horn, dual-note

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Data Version: 20320. Data Updated: Aug 29, 2023 6:52:00 PM PDT.



## Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Fleet] 2024 GMC Terrain (TXL26) FWD 4dr SLE (✔ Complete)

### Safety-Interior

3 Years of Remote Access The Remote Access Plan gives you simplified remote control of your properly equipped vehicle and unlocks a variety of great features in your myGMC mobile app. See dealer for details. (Remote Access Plan does not include emergency or security services. See onstar.com for details and limitations. Available on select Apple and Android devices. Service availability, features and functionality vary by vehicle, device, and the plan you are enrolled in. Terms apply. Device data connection required.)

### WARRANTY

Warranty Note: <<< Preliminary 2024 Warranty >>>

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles

Corrosion Years (Rust-Through): 6

Corrosion Years: 3

Corrosion Miles/km (Rust-Through): 100,000

Corrosion Miles/km: 36,000

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles

Maintenance Note: 1 Year/1 Visit

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Data Version: 20320. Data Updated: Aug 29, 2023 6:52:00 PM PDT.



## Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

# Plymouth-Canton Community Schools

Prepared For: Kurt Tyszkiewicz

(734) 416-2700

kurt.tyszkiewicz@pccsk12.com

Vehicle: [Retail] 2024 GMC Terrain (TXB26) AWD 4dr SLE

### ***TODD WENZEL BUICK GMC of WESTLAND***

35100 FORD RD

WESTLAND, MI 48185

State of Michigan MiDeal Contract # 071B7700184

MiDeal Spec # 0050-4WDU

### **Plymouth-Canton Comm Schools Pricing (MiDeal Pricing)**

#### **2024 GMC Terrain AWD SLE Utility**

**Gas / Auto Trans**

**5-Passenger Utility**

**SPEC 0050 – 2024 GMC Terrain AWD SLE Utility      \$ 30,943.00**

Prices Quoted are for a 2024MY MiDeal GM Dealer Stock Purchase.

Availability Subject to Prior Sale.

FOB Canton, MI



# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Retail] 2024 GMC Terrain (TXB26) AWD 4dr SLE (✔ Complete)

## Selected Model and Options

### MODEL

| CODE  | MODEL                        |
|-------|------------------------------|
| TXB26 | 2024 GMC Terrain AWD 4dr SLE |

### COLORS

| CODE | DESCRIPTION  |
|------|--------------|
| GAZ  | Summit White |

### OPTIONS

| CODE | DESCRIPTION                                                                    |
|------|--------------------------------------------------------------------------------|
| FE9  | Emissions, Federal requirements                                                |
| LSD  | Engine, 1.5L Turbo DOHC 4-cylinder, SIDI, VVT                                  |
| M3U  | Transmission, 9-speed automatic 9T45, electronically-controlled with overdrive |
| FHB  | Axle, 3.47 final drive ratio                                                   |
| 3SA  | SLE Preferred Equipment Group                                                  |
| RSB  | Wheels, 17" x 7" (43.2 cm x 17.8 cm) Silver painted aluminum                   |
| 5CY  | Tires, P225/65R17 all-season blackwall                                         |
| GAZ  | Summit White                                                                   |
| AR9  | Seats, front bucket                                                            |
| HEW  | Jet Black, Premium cloth seat trim                                             |
| IOR  | Audio system, 7" diagonal GMC Infotainment System                              |
| ZQ2  | Driver Convenience Package                                                     |
| PEF  | LPO, Floor Liner Package                                                       |
| V2P  | Luggage rack, side rails, roof-mounted                                         |
| TB5  | Liftgate, rear power programmable                                              |
| KA1  | Seats, heated driver and front passenger                                       |
| AG1  | Seat, driver 8-way power with 2-way power lumbar                               |
| AL9  | Seat, power driver lumbar control                                              |
| RIA  | LPO, All-weather floor liners, front and rear                                  |
| CAV  | LPO, Integrated cargo liner                                                    |
| BTV  | Remote Start                                                                   |
| CJ2  | Air conditioning, dual-zone automatic climate control                          |

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Data Version: 20125. Data Updated: Aug 6, 2023 6:40:00 PM PDT.



Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Retail] 2024 GMC Terrain (TXB26) AWD 4dr SLE ( ☒ Complete )

OPTIONS

| CODE          | DESCRIPTION |
|---------------|-------------|
| Options Total |             |

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# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Retail] 2024 GMC Terrain (TXB26) AWD 4dr SLE ( Complete )

## Standard Equipment

### Package

GMC Pro Safety includes (UHY) Automatic Emergency Braking, (UEU) Forward Collision Alert, (UHX) Lane Keep Assist with Lane Departure Warning, (UE4) Following Distance Indicator, (UKJ) Front Pedestrian Braking and (TQ5) IntelliBeam headlamps

### Mechanical

- Engine, 1.5L Turbo DOHC 4-cylinder, SIDI, VVT (175 hp [131.3 kW] @ 5800 rpm, 203 lb-ft of torque [275.0 N-m] @ 2000 - 4000 rpm) (STD)
- Transmission, 9-speed automatic 9T45, electronically-controlled with overdrive (STD)
- Axle, 3.47 final drive ratio
- Keyless Start, push-button
- Automatic Stop/Start
- Engine control, stop/start system disable switch
- Driver Shift Controls
- Electronic Precision Shift, button and trigger based transmission interface
- Fuel, gasoline, E15
- Chassis, All-Wheel Drive System (All-wheel drive models only.)
- Suspension, front MacPherson strut
- Suspension, rear 4-link, non-isolated
- Brakes, 4-wheel antilock, 4-wheel disc, 11.8" front and 11.3" rear rotor size
- Brakes, front and rear with e-boost
- Brake, electronic parking
- Brake lining, high-performance, Duralife
- Trailer provisions, 1500 lbs. (680 kg)
- Capless fuel fill
- Exhaust, single-outlet stainless-steel with hidden, turned-down tip
- Mechanical jack with tools

### Exterior

- Wheels, 17" x 7" (43.2 cm x 17.8 cm) Silver painted aluminum (STD)
- Tires, P225/65R17 all-season blackwall (AWD models only.)
- Tire, spare, T135/70R16 blackwall
- Wheel, spare, 16" (40.6 cm) steel
- Trim, Black lower body

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# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Retail] 2024 GMC Terrain (TXB26) AWD 4dr SLE ( Complete )

## Exterior

- Headlamps, LED with C-shaped lighting
- Headlamps, automatic delay
- Headlamp control, automatic on and off
- Daytime Running Lamps, LED signature
- Tail lamps, LED signature
- Glass, acoustic, laminated windshield
- Glass, deep-tinted, rear
- Mirrors, outside heated power-adjustable, manual-folding
- Mirror caps, body-color
- Door handles, body-color
- Liftgate, rear manual
- Active Noise Cancellation, noise control system

## Entertainment

- Audio system, 7" diagonal GMC Infotainment System includes multi-touch display, AM/FM stereo, includes Bluetooth streaming audio for music and most phones; featuring Android Auto and Apple CarPlay capability for compatible phones (STD)
- Audio system feature, 6-speaker system
- SiriusXM enjoy a Platinum Plan trial subscription (IMPORTANT: The SiriusXM trial package is not provided on vehicles that are ordered for Fleet Daily Rental ("FDR") use. Trial subscription is subject to the SiriusXM Customer Agreement and privacy policy, visit [www.siriusxm.com](http://www.siriusxm.com) which includes full terms and how to cancel. All fees, content, features, and availability are subject to change.)
- Bluetooth for phone, personal cell phone connectivity to vehicle audio system
- Wi-Fi Hotspot capable (Terms and limitations apply. See [onstar.com](http://onstar.com) or dealer for details.)
- Antenna, roof-mounted shark fin
- Wireless Apple CarPlay/Wireless Android Auto

## Interior

- Seats, front bucket (STD)
- Seat trim, premium cloth
- Seating, 5-passenger
- Seat, driver 4-way manual, fore/aft, up/down with recline
- Seat, front passenger 4-way manual, fore/aft, up/down with recline
- Seatback, passenger side, flat-folding
- Head restraints, 2-way adjustable (up/down), front

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# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Retail] 2024 GMC Terrain (TXB26) AWD 4dr SLE (✔ Complete)

## Interior

- Seat, rear 60/40 split-folding with center armrest
- Seat release levers, 2nd row mechanical release levers in cargo area
- Rear Seat Reminder
- Floor mats, carpeted front (Deleted when LPO floor mats or LPO floor liners are ordered.)
- Floor mats, carpeted rear (Deleted when LPO floor mats or LPO floor liners are ordered.)
- Steering wheel, urethane
- Steering wheel controls, mounted audio and phone interface
- Speedometer, miles/kilometers
- Display, 4.2" diagonal multi-color driver information screen (When (Y29) Infotainment Package I is ordered, includes enhanced capability with audio, phone and navigation.)
- Driver Information Center monitors 26 various systems including, Vehicle Information Menu (oil life, tire pressure, standard/metric units) and Trip Information Menu (trip 1, trip 2, fuel range, average fuel economy, instant fuel economy, average vehicle speed) and compass display
- Compass display, located in the Driver Information Center
- Window, power with driver Express-Up/Down
- Windows, power with front passenger Express-Down
- Windows, power with rear Express-Down
- Door locks, power programmable with lockout protection
- Keyless Open, includes extended range Remote Keyless Entry
- Remote panic alarm
- Cruise control, electronic with set and resume speed
- Theft-deterrent system, unauthorized entry
- Power outlet, front auxiliary, 12-volt
- Power outlet, cargo area auxiliary, 12-volt
- USB data ports, 2, one type-A and one type-C includes auxiliary input jack, located in front center storage bin
- USB charging-only ports, 2, located on the rear of the center console
- Air conditioning, single-zone automatic climate control
- Air vents, 2nd row
- Sunglass storage, overhead
- Map pocket, front passenger seatback
- Mirror, inside rearview auto-dimming
- Assist handle, driver

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# Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Retail] 2024 GMC Terrain (TXB26) AWD 4dr SLE ( Complete )

## Interior

- Assist handle, front passenger
- Assist handles, rear outboard
- GMC Connected Access capable (Subject to terms. See onstar.com or dealer for details.)

## Safety-Exterior

- Headlamp control, IntelliBeam auto high beam

## Safety-Mechanical

- Automatic Emergency Braking
- StabiliTrak, stability control system with Traction Control
- Hill Descent Control
- Front Pedestrian Braking

## Safety-Interior

- Airbags, dual-stage frontal, and thorax side-impact driver and front passenger, and roof-rail side-impact, front and rear outboard seating positions (Always use seat belts and the correct child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
- Passenger Sensing System sensor indicator inflatable restraint, front passenger/child presence detector (Always use seat belts and the correct child restraints. Children are safer when properly secured in a rear seat in the appropriate child restraint. See the Owner's Manual for more information.)
- Rear Vision Camera, integrated into audio system display
- OnStar and GMC Connected Services capable (Terms and limitations apply. See onstar.com or dealer for details.)
- Forward Collision Alert
- Following Distance Indicator
- Lane Keep Assist with Lane Departure Warning
- Teen Driver a configurable feature that lets you activate customizable vehicle settings associated with a key fob, to help encourage safe driving behavior. It can limit certain available vehicle features, and it prevents certain safety systems from being turned off. An in-vehicle report card gives you information on driving habits and helps you to continue to coach your new driver
- Tire Pressure Monitor manual learn with Tire Fill Alert
- Horn, dual-note
- 3 Years of Remote Access The Remote Access Plan gives you simplified remote control of your properly equipped vehicle and unlocks a variety of great features in your myGMC mobile app. See dealer for details. (Remote Access Plan does not include emergency or security services. See onstar.com for details and limitations. Available on select Apple and Android devices. Service availability, features and functionality vary by vehicle, device, and the plan you are enrolled in. Terms apply. Device data connection required.)

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Todd Wenzel Buick-GMC and Chevrolet

Albert Li | (734) 713-1065 | ali@toddwenzel.com

Vehicle: [Retail] 2024 GMC Terrain (TXB26) AWD 4dr SLE ( Complete )

WARRANTY

Warranty Note: <<< Preliminary 2024 Warranty >>>  
Basic Years: 3  
Basic Miles/km: 36,000  
Drivetrain Years: 5  
Drivetrain Miles/km: 60,000  
Drivetrain Note: Qualified Fleet Purchases: 5 Years/100,000 Miles  
Corrosion Years (Rust-Through): 6  
Corrosion Years: 3  
Corrosion Miles/km (Rust-Through): 100,000  
Corrosion Miles/km: 36,000  
Roadside Assistance Years: 5  
Roadside Assistance Miles/km: 60,000  
Roadside Assistance Note: Qualified Fleet Purchases: 5 Years/100,000 Miles  
Maintenance Note: 1 Year/1 Visit

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**PLYMOUTH-CANTON COMMUNITY SCHOOLS**  
**Office of the Chief Finance & Operations Officer**

TO: Monica Merritt, Superintendent  
Board of Education

FROM: Deborah J. Piesz, Chief Finance & Operations Officer

DATE: September 26, 2023

**RE: Voice-Over IP (VoIP) Equipment Purchase and Implementation – Final Reading**

---

**Background:**

AT&T Is retiring their copper-wired technology networks across the nation. P-CCS elevators have been using the AT&T network for emergency communication functions. This means that emergency elevator communications must be transitioned over to VoIP phone lines to be in compliance with current state elevator requirements.

Please see the following detailed information and recommendation that we award this work to Kone, Inc. of Livonia, MI. This proposal is for Kone, Inc. to supply and install a VoIP line verifier for each of the 9 elevators located throughout the district at a cost of \$35,083.64, which is consortium pricing.

This item was presented for first reading at the Board of Education meeting held on September 12, 2023.

**Recommended Resolution:**

It was moved by member \_\_\_\_\_ and seconded by member \_\_\_\_\_ to award the purchase and implementation of VoIP connections for the nine elevators located in the district. This cost will be paid from the Maintenance Department budget.

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

Passed: \_\_\_\_\_

**PLYMOUTH-CANTON COMMUNITY SCHOOLS**  
**Operations Department**

**TO:** Deborah J. Piesz, Chief Finance & Operations Officer

**FROM:** Tim Gruszczynski, Director of Facilities & Capital Projects

**DATE:** September 4, 2023

**RE:** **Emergency Elevator Communication Code Requirements**

---

Due to AT&T retiring their copper-wired technology networks across the nation, the district's emergency communication methods are transitioning to VoIP connections.

District emergency elevator communications will now take place over VoIP telephone lines. Current state elevator regulations require a VoIP verification system to report functionality of the communication system back to the elevator control panel before operation is allowed.

Therefore, we are recommending KONE, Inc. be awarded a contract to supply and install VoIP verifiers on all 9 district elevators for total cost of \$33,083.64. This quote was derived from the U.S. Communities Program Master Contract (GENRL-EV2516) purchasing consortium. This project will be funded through the General Fund Operations and Maintenance budget.

| <b>Vendor</b> | <b>Bid Consortium</b> | <b>Contingency</b> | <b>Base Bid</b> | <b>PRICE</b> |
|---------------|-----------------------|--------------------|-----------------|--------------|
| KONE          | US Communities        | \$2,000            | \$33,083.64     | \$35,083.64  |

- Canton High School, 8415 Canton Center Rd, Canton, MI 48187 – 2 Elevators
- Salem High School, 46181 Joy Rd., Canton MI 48187 - 1 Elevator
- Plymouth High School, 8400 North Beck Rd, Canton, MI 48187 -3 Elevators
- Administration Building, 454 S. Harvey, Plymouth, MI 48170 - 1 Elevator
- Liberty Middle School, 46250 Cherry Hill Rd, Canton, MI 48187- 1 Elevator
- West Middle School, 44401 West Ann Arbor Trail, Plymouth, MI 48170 - 1 Elevator

08/2/2023

Plymouth Canton Community Schools  
454 South Harvey St  
Plymouth, MI 48170

KONE Inc.  
11864 Belden Court  
Livonia, MI 48150  
Tel 313-909-8173 mobile  
Fax 734-513-6948  
www.kone.com  
mick.benka@kone.com

**RE: VOIP Elevator phone verifier installations**

**Exhibit 4**

**KONE Inc. Proposal to Supply Elevator, Escalator, Moving Walkway Maintenance, Repair, Modernization and Related, Products, Services and Solutions under the U.S. Communities Program utilizing the Terms and Conditions of the City of Kansas City Master Contract (Reference GENRL-EV2516 dated December 1<sup>st</sup>, 2018)**

**The parties hereby agree to be bound to the Terms and Conditions of the City of Kansas City Master Contract (Reference GENRL-EV2516 dated December 1<sup>st</sup>, 2018) ("Contract"), together with those terms and conditions contained in this Exhibit 4 (collectively, "Service Agreement"). In the event of conflict between the terms and conditions contained in the Contract and this Exhibit 4, the terms in this Exhibit 4 shall supersede and prevail.**

Description of Work

Kone proposes to install a VOIP line verifier for each of the 9 elevators located throughout the district located at the following:

- Canton High School, 8415 Canton Center Rd, Canton, MI 48187 - 2 Elevators
- Plymouth High School, 8400 North Beck Rd, Canton, MI 48187 -3 Elevators
- Administration Building, 454 S. Harvey, Plymouth, MI 48170 -1 Elevator
- Salem High School, 46181 Joy Road, Canton, MI 48187- 1 Elevator
- Liberty Middle School, 46250 Cherry Hill Rd, Canton, MI 48187- 1 Elevator
- West Middle School, 44401 West Ann Arbor Trail, Plymouth, MI 48170 - 1 Elevator

Price

Our total price to perform the above-mentioned work amounts to: **\*\$33,083.64** (Thirty Three Thousand Eighty Three & 64/100 Dollars). A 50% deposit is required. Any additional work required or requested will be provided at additional costs.

**\*US Community Rates applied.**

Our price includes applicable labor, materials, permit & inspection fee. This proposal is not binding on KONE until approved by an authorized KONE representative. Pricing is subject to KONE's attached

---

Terms and Conditions for tendered repairs and, by signing below, Purchaser hereby agrees to these Terms and Conditions. Price is valid for 30 days from the date of this proposal.

Down Payment

The above quoted price is based on a fifty percent (50%) down payment, due before the order will be processed. No material will be ordered and work shall not commence until applicable down payment is received. Once the proposal is signed and loaded into our system a down payment invoice will be issued.

ACCEPTANCE: The foregoing Agreement is hereby signed and accepted in duplicate on behalf of Plymouth Canton Schools

Respectfully submitted by,  
KONE Inc.

\_\_\_\_\_  
(Signature)

*Mick Benka*

\_\_\_\_\_  
Mick Benka, Sr. Service Sales Executive

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
(Approved By) Authorized Representative

\_\_\_\_\_  
(Print Title)

\_\_\_\_\_  
Title

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## TERMS AND CONDITIONS

This proposal is subject to the following terms and conditions, all of which are hereby agreed to:

KONE shall submit a progress billing in advance for the value of material delivered and/or labor to be performed during the forthcoming month, less the down payment at the time of proposal acceptance. A final invoice shall be issued by KONE upon completion of the work and shall include all remaining balances due. Purchaser agrees to pay the amount of any tax imposed by any existing law, or by any law enacted after the date of this Agreement, based upon the transfer, use, ownership or possession of the equipment involved in the services rendered herein. KONE reserves the right to discontinue our work at anytime until we have assurance, satisfactory to us, that payments will be made as agreed. Upon completion of the work, KONE may require Purchaser to sign the Uniform Final Acceptance form, which form is attached hereto and incorporated herein by reference. Final payment shall become due and payable upon completion of the work described in this Agreement. Failure to pay any sum due to KONE within thirty (30) days of the invoice will be a material breach. A delinquent payment charge calculated at the rate of 1½ % per month, or if such rate is usurious then at the maximum rate under applicable law, shall be applied to the delinquent payments. In the event of default on the payment provisions herein, Purchaser agrees to pay, in addition to any defaulted amount, all attorney fees, collection cost or court costs in connection therewith. The machinery, implements and apparatus furnished hereunder remain KONE's personal property and KONE retains title thereto until final payment is made, with right to retake possession of the same at the cost of the Purchaser if default is made in any of the payments, irrespective of the manner of attachment to the realty, the acceptance of notes, or the sale, mortgage or lease of the premises.

The states requiring notice prior to filing a lien, this notice requirement is hereby complied with.

KONE shall not be liable for damage or delay caused directly or indirectly by accidents, embargoes, strikes, lockouts, work interruption or other labor dispute, fire, theft, floods, or any cause beyond KONE's control. Regardless of the type of delay, KONE shall not be liable for any indirect, consequential, or special damages including but not limited to fines, penalties, loss of profits, goodwill, business or loss of use of equipment or property.

Purchaser agrees to provide safe access to the equipment and machine room areas. Should conditions develop beyond KONE's control, making the building or premises in which KONE's personnel are working unsafe, KONE reserves the right to discontinue work until such unsafe conditions are corrected. Should damage occur to KONE's material or work on the premises, by fire, theft or otherwise, Purchaser shall compensate us therefore.

Any asbestos removal necessitated by work described in this Proposal will be the Purchaser's responsibility. Purchaser shall provide documentation that the asbestos has been abated from the KONE work area and air clearance reports shall be made available upon request. Purchaser is responsible for all costs of oil disposal should it be determined that oil from Purchaser's equipment is contaminated.

KONE undertakes to perform this work in conformity with the usual applied codes and standards, however, no guarantee can be made that all code violations or defects have been found. This work is not intended as a guarantee against failure or malfunction of equipment at any future time.

It is agreed and understood that KONE is not responsible for damages, either to the vertical transportation equipment or to the building, or for any personal injury or death, arising from or resulting from any code required safety tests performed on this equipment.

Nothing in this agreement shall be construed to mean that KONE assumes any liability of any nature whatsoever arising out of, relating to or in any way connected with the use or operation of the equipment described above. Purchaser shall be solely responsible for the use, repair and maintenance of the equipment and for taking such steps including but not limited to providing attendant personnel, warning signs and other controls necessary to ensure the safety of the user or safe operation of the equipment.

Neither KONE nor its affiliates, subsidiaries or divisions shall be responsible or liable for any damages, claims, suits, expenses and payments on account of or resulting from any injury, death or damage to property arising or resulting from the misuse, abuse or neglect of the equipment herein named or any other device covered by this contract.

Purchaser shall at all times and at Purchaser's own cost, maintain a commercial general liability policy covering bodily injury and property damage with the limits of liability Purchasers customarily carry (naming KONE as additional insured) arising out of the services provided under this Authorization and/or the ownership, maintenance, use or operation of the equipment described herein.

It is agreed and understood that Purchaser is solely responsible for ongoing maintenance and care of the equipment described above. IT IS EXPRESSLY UNDERSTOOD, IN CONSIDERATION OF OUR PERFORMANCE OF THIS WORK THAT PURCHASER ASSUMES ALL LIABILITY FOR THE USE, MAINTENANCE OR OPERATION OF THE EQUIPMENT DESCRIBED ABOVE AND FOR ANY INJURY, INCLUDING DEATH, TO ANY PERSON OR PERSONS AND FOR DAMAGE TO PROPERTY OR LOSS OF USE THEREOF, ON ACCOUNT OF OR RESULTING FROM THE PERFORMANCE OF THE WORK TO BE DONE HEREIN, AND AGREES TO THE EXTENT PERMITTED BY LAW TO DEFEND, INDEMNIFY AND HOLD HARMLESS KONE, ITS OFFICERS, DIRECTORS AND EMPLOYEES FROM ALL DAMAGES, CLAIMS, SUITS, EXPENSES AND PAYMENTS ON ACCOUNT OF OR RESULTING FROM ANY SUCH INJURY, DEATH OR DAMAGE TO PROPERTY, EXCEPT THAT RESULTING FROM THE SOLE NEGLIGENCE OF KONE INC. Purchaser hereby waives any and all rights of recovery, arising as a matter of law or otherwise, which Purchaser might now or hereafter have against KONE Inc.

KONE warrants the materials and workmanship of the equipment for 90 days after completion. Purchaser's remedy is limited to repair or replacement of a defective part, in KONE's sole discretion. The warranty is limited to the replacement or repair of the part itself, and excludes labor. In no event shall KONE be responsible for damage due to normal wear and tear, vandalism, abuse, misuse, neglect, work or repairs or modifications by others, or any other cause beyond the control of KONE. KONE disclaims any other warranty of any kind, either expressed or implied, including without limitation the implied warranties of merchantability or fitness for a particular purpose, or noninfringement.

Unless otherwise agreed, it is understood that the work shall be performed during regular working hours of regular working days of the elevator trade. If overtime work is mutually agreed upon and performed, the additional price, at KONE's usual rates for such work, shall be added to the contract price herein named.

It is expressly understood and agreed all prior agreements written or verbal regarding the subject matter herein are void and the acceptance of this Agreement shall constitute the contract for the material and work specified in this Agreement. Any changes to this Agreement must be made in writing and signed by both parties.

The terms and conditions set forth herein shall constitute the complete agreement for any work performed, AND shall prevail over and supersede any terms and conditions contained in any documents provided by the Purchaser.

The Purchaser does hereby agree the exclusive venue for any dispute between the parties shall be in the county of Rock Island, IL.

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PLYMOUTH-CANTON  
COMMUNITY SCHOOLS  
GLOBALLY FOCUSED. LOCALLY CONNECTED.

Board Meeting September 26, 2023  
FIRST READING

To: Members of the P-CCS Board of Education  
Dr. Monica Merritt, Superintendent

From: Beth Rayl, Chief Academic Officer

Subject: African American Literature Course Materials (FIRST READING)

Date: September 22, 2023

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*Homegoing* by Yaa Gyasi has been recommended as a whole-class novel by the ELA Curriculum Team members who developed P-CEP's 11th and 12th-grade yearlong elective African American Literature Course.

*Homegoing* is a fictional account of two half-sisters born in different villages in 18th-century Ghana, each unaware of the other. One marries an Englishman and leads a life of comfort in the palatial rooms of the Cape Coast Castle, while the other is captured during a raid on her village, imprisoned in the same castle, and sold into slavery. The novel follows the parallel paths of these sisters and their descendants through eight generations from the Gold Coast to the plantations of Mississippi and from the American Civil War to Jazz Age Harlem.

The novel uses recurring symbols linking the generations to give insight to the reader. It contrasts the lives of Africans forced to leave their homeland who became enslaved in the Americas with those who remained. It articulates how identities and lives are profoundly shaped by racism, culture, and personal choices and explores how trauma is passed down through generations as each chapter unfolds through the story of a different narrator. Yaa Gyasi's novel illuminates slavery's troubled legacy for those who were taken and those who stayed—and shows how the memory of captivity has been inscribed on the soul of our nation.

This novel is critical to the topics that will be examined in the African American Literature Course because it explores how generations of families were impacted due to the color of their skin. It is foundational to all the topics throughout the course, as African-American Literature covers every time period that the novel details in depth, making it the perfect companion text.

**The total cost for 125 copies of the novel will be approximately \$1450.**



To: Members of the P-CCS Board of Education  
Dr. Monica Merritt, Superintendent

From: Beth Rayl, Chief Academic Officer

Subject: Advanced Placement (AP) Environment Science Materials (FIRST READING)

Date: September 22, 2023

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Advanced Placement (AP) courses allow students to study college-level courses during high school. The curriculum of AP courses is overseen by The College Board, a non-profit organization that aims to expand access to higher education. AP Environmental Science is a course designed to appeal to students from various interests. This course draws students from multiple science backgrounds and appeals to students seeking engineering, chemistry, biology, and other similar careers. Students who perform well in this course and on the corresponding AP exam have the potential to earn up to four college credits.

The College Board outlines the materials that can be used within all AP courses, usually with a selection of 10-12 textbooks from which to choose for a course. Additionally, districts must use resources published within the last ten years to meet AP requirements. Our current materials do not meet that expectation.

The high school team, consisting of an AP Environmental Science teacher, the Science department chair, and building- and district-level administrators, had the opportunity to review all available AP Environmental Science resources. The review included ensuring the resources were culturally relevant, aligned to College Board standards, provided multiple assessment opportunities, provided student access to support materials online, and supported AP exam preparation. The team narrowed the resources to three, and students taking AP Environmental Science reviewed and provided feedback on the resources. Students overwhelmingly chose the *AP Environmental Science for AP, Fourth Edition* textbook, above the others. This resource includes print textbook materials, AP assessment review guides, AP assessment review questions, a fully integrated and interactive ebook, adaptive online assessments, and AP Practice Exams.

**The total cost for *AP Environmental Science for AP, Fourth Edition* resources would be \$53,664.19.** This cost includes a textbook for each student and a 6-year digital license for students to access the ebook, interactive activities, and practice exams online. The price includes all materials for 275 students.

**PLYMOUTH-CANTON COMMUNITY SCHOOLS**  
**Plymouth, Michigan**

**TO:** Members of the Board of Education

**FROM:** Dr. Monica L. Merritt, Superintendent

**DATE:** September 26, 2023

**RE:** **Consider Approval of a Memorandum of Understanding for a School Resource Officer between the Charter Township of Plymouth and Plymouth-Canton Community Schools**

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**Recommended Resolution**

It was moved by Member \_\_\_\_\_ and seconded by Member \_\_\_\_\_ to Approve a Memorandum of Understanding for a School Resource Officer between the Charter Township of Plymouth and Plymouth-Canton Community Schools.

Ayes: \_\_\_\_\_

Nays: \_\_\_\_\_

The Motion was \_\_\_\_\_

**STATE OF MICHIGAN  
COUNTY OF WAYNE  
CHARTER TOWNSHIP OF PLYMOUTH AND  
PLYMOUTH-CANTON COMMUNITY SCHOOL DISTRICT**

**DRAFT MEMORANDUM OF UNDERSTANDING FOR SCHOOL RESOURCE  
OFFICERS**

The MEMORANDUM OF UNDERSTANDING FOR SCHOOL RESOURCE OFFICERS is entered into by and between the **CHARTER TOWNSHIP OF PLYMOUTH** (“Township”) and the **PLYMOUTH-CANTON COMMUNITY SCHOOL DISTRICT** (“School District”).

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the Parties agree as follows:

**SECTION 1. PURPOSE OF MOU**

The purpose of this MOU shall be to formalize and clarify the partnership between the Township and the School District for the assignment of a School Resource Officer (“SRO”) to the School District’s five schools located within the Township and to foster a positive relationship between law enforcement and the youth of the community, while lessening the impact of the criminal justice system on students and promoting fundamental fairness. Further, this partnership will promote school safety; help maintain a positive school climate for all students, families, and staff; enhance cultural understanding between students and law enforcement; and facilitate appropriate information sharing as outlined in the by this MOU and in accordance with the Michigan Statewide School Safety Information Policy MCL 380.1308

**SECTION 2. ASSIGNMENT OF PERSONNEL**

The Township shall assign one full-time police officer as a School Resource Officer (“SRO”) to provide service to the following schools:

Starkweather Academy, 3975 Joy Road, Plymouth, Michigan  
Pioneer Middle School, 46081 Ann Arbor Road, Plymouth, Michigan  
West Middle School, 44401 W. Ann Arbor Trail, Plymouth, Michigan  
Bird Elementary School, 220 Sheldon Road, Plymouth, Michigan  
Farrand Elementary School, 41400 Greenbriar Lane, Plymouth, Michigan

**SECTION 3. TOWNSHIP RESPONSIBILITIES**

The Township’s responsibilities with respect to the assignment of an SRO to the School District and with respect to the provisions of this MOU shall be as follows:

- A. **Employment of Personnel:** The Township shall have sole discretion in the hiring, firing, and discipline of the SRO. Nothing in this MOU shall create or imply an agency relationship between the Township and the School District. The Township is the sole

employer of the SRO assigned to the School District, and the School District shall not be deemed to be an employer or joint employer of the SRO for purposes of any services performed pursuant to this MOU. However, should the School District have any issues or concerns with the performance or fit of an assigned SRO, or the services they provide, the School District shall have the right to notify the Police Chief of those issues or concerns with respect to the performance or fit, and make recommendations to resolve them. Such recommendations may include, but not limited to, the immediate reassignment of an SRO during the investigation of a complaint made against an SRO, as addressed in Subparagraph F, below. Moreover, the School District may recommend the reassignment of an SRO for performance or fit purposes, after applicable due process. In such cases where the recommendation violates the obligations listed herein, the Police Chief shall immediately notify the Superintendent. If the Police Chief notifies the Superintendent that such reassignment cannot take place for the reasons stated herein, the School District may elect to terminate this Agreement pursuant to Section 15. The Township, however, exclusively retains all rights and responsibilities inherent in the employment relationship, including but not limited to, the right to hire, fire, discipline, supervise, and otherwise control the terms and conditions of employment.

- B. **Training and Equipment:** The Township shall provide the SRO with the appropriate training required both to be employed as a duly sworn law enforcement officer and a school resource officer in the State of Michigan. The Township shall provide the SRO with the department-issued uniform and all related implements, including the department-issued duty weapon.
- C. **Assignment of Personnel:** Following input from the School District, the Township Police Chief shall assign a police officer to the SRO position who best demonstrates the requisite personality and character to work in a school environment. Barring any change in employment status, grounded on management rights as a police department or contractual obligations for the police officers, of the police officer during their respective SRO assignment, assigned SRO shall serve in that capacity as set forth by the Township.
- D. **Reporting Obligation:** Each year, the Township Police Chief or designee shall prepare a report summarizing data from formal police contacts, including juvenile diversion incidents, arising from interactions between the SRO and students at P-CCS schools.
- E. **Reporting of Complaints:** Performance and/or conduct complaints against an SRO while working within a P-CCS school shall be directed to the Police Chief for investigation in accordance with the Plymouth Township Police Department policies. The Police Chief shall immediately notify the Superintendent of any performance and/or conduct complaints which are made against the SRO assigned to the School District that directly relate to the SRO's assignment with the School District, and of the outcome of all such conduct complaints. At the request of the School District, the Police Chief may reassign the SRO during the pendency of an investigation into a complaint. The Township may assign another SRO to the School District during such reassignment of the original SRO.

- F. **SRO Training and Professional Development:** The Township Police Chief or designee will ensure the SRO receives appropriate training for a school resource officer in the State of Michigan. The Township Police Chief or Designee will coordinate with the School District on professional development opportunities for the SRO that may include restorative practices, child and adolescent development, conflict resolution, and any school-specific approaches to topics such as threat assessments, cyber safety, emergency management, crisis response, and social-emotional learning.

#### SECTION 4. SCHOOL DISTRICT RESPONSIBILITIES

The parties agree that school officials and the SRO play important and distinct roles in responding to student conduct to ensure school safety and promote a positive and supportive learning environment for all students.

The school administrator or designee shall be responsible for investigation and enforcement of all student code of conduct violations and routine disciplinary violations.

Where practicable, the Township and School District shall also encourage the SRO to work with school administrators and staff to undergo training alongside school administrators and staff to enhance their understanding of the SRO's and administrators' role and the issues encountered by both.

#### SECTION 5. HOURS OF WORK

SRO will provide services within the Township schools on days and times as determined by the Township's SRO Unit Supervisor. It is a best practice that the SRO work hours that generally conform to the school day. However, it is understood and agreed to by the School District that the SRO may need to leave their assigned school duties for the purposes of attending court hearings, mandatory Police Department training, union activities, or other law enforcement-related activities.

In the case of an emergency, the Township reserves the right, as determined in the sole discretion of the Police Department, to utilize the SRO for the policing needs of the Township.

#### SECTION 6. SRO RESPONSIBILITIES

The parties agree that school officials and the SRO play important and distinct roles in responding to student conduct to ensure school safety and promote a positive and supportive learning environment for all students.

The SRO's responsibilities will include, but not be limited to, the following:

- A. The SRO shall not serve as a school disciplinarian, enforcer of school code of conduct, or in place of licensed school psychologists, psychiatrists, or counselors; or use police powers to address traditional school discipline issues, including non-violent disruptive behavior.

- B. Presenting information to administrators, faculty, staff, and students on criminal justice topics, including law enforcement and community engagement functions. Topics may include student safety, understanding laws that impact students, responsible social media use, and requirements for students who may have an interest in a law enforcement career. These presentations are intended to build positive relationships between student(s)/staff and law enforcement while also providing useful information.
- C. Notifying school administration about issues that may concern students' physical, emotional, or psychological well-being.
- D. Taking action consistent with their training, law, ordinance, and Plymouth Township Police policy and procedures to enforce the law when necessary to protect public safety.
- E. Responding to and investigating potential criminal, delinquency, and status offenses when the probable cause of criminal activity is determined by an investigation. This is inclusive of necessary criminal investigations outside of School District property. The response to status offenses shall not result in arrest or a recommendation to detain the juvenile in a detention facility but may include other responses such as a call home to parents, guardians or other relatives of the child. The SRO will be the primary investigator for school-related incidents unless otherwise directed by Plymouth Township Police Command.
- F. Assisting the superintendent, administrators, staff, students, and parents in providing a positive and safe learning environment. The SRO shall not be involved in school discipline at any level, including investigating or enforcing alleged violations of the student code of conduct. The SRO is authorized to take necessary action to prevent or dissipate or de-escalate any situation endangering public safety or creating a general safety hazard. In such instances, the guiding principle is whether the conduct rises to the level of criminal and delinquent conduct that (1) poses substantial harm to the physical well-being of another person or (2) is willful and malicious and causes substantial harm to school property or (3) constitutes the taking of property of substantial value belonging to another with intent to permanently deprive the property owner of the property.
- G. Reporting all crimes and incidents occurring at P-CCS schools within Plymouth Township consistent with the Statewide School Safety Information policy (380.1308). Information on cases related to non-school matters involving P-CCS students may be provided to the SRO, however, the SRO may not necessarily be involved in the off-campus investigation(s).

## SECTION 7. TRANSPORT OF STUDENTS

- A. SROs shall not transport students in Plymouth Township Police Department vehicles except:
  - (1) When a student has been the victim of a crime, is under arrest, or some other emergency circumstance exists;
  - (2) A student's parent or guardian requests police assistance regarding their child.
- B. Outside of above letter A, students shall not be transported to any location from a school unless it is determined that the student's parent or guardian is at the destination to which the student is being transported.

Under no circumstances should the SRO transport a student in the SRO's personal vehicle. The SRO shall notify a school administrator(s) upon removing a student from Campus.

#### SECTION 8. INFORMATION SHARING AND ACCESS TO EDUCATION RECORDS

- A. Authorized school administrators shall allow the SRO and the SRO Unit Supervisor access to inspect and copy student records maintained by the School District to the extent permissible by law and in accordance with the Family Educational Resources and Privacy Act (FERPA) and specifically for legitimate police service issues and consistent with the Statewide School Safety Information Policy (380.1308).
- B. Information from a student's record that is needed in an emergency to protect the health or safety of the student or others shall be disclosed to the SRO or Plymouth Township Police Officers by authorized school administrators, but only that information necessary to respond to the emergency.

#### SECTION 9. STUDENT INTERVIEWS

- A. The SRO is expected to regularly interact and converse with students. These interactions are critical to establishing a rapport with students, advancing community policing methods, and meeting the goals of the SRO program.
- B. The parties agree the preferred location for the SRO to conduct student interviews regarding criminal activity is outside the educational setting and with the parents' consent. The SRO should conduct student interviews about illegal activity at a location agreed upon with the parent or guardian. As afforded by law, the SRO may conduct student interviews anywhere when public safety is in question. As appropriate, the SRO shall ensure school administrators are notified of student interviews as long as doing so does not impede the criminal investigation and/or create unnecessary witnesses.

#### SECTION 10. SEARCHES

The SRO may search a student's person, possessions, locker, or vehicle where law supports the search and the search is based on public safety rationale and preferably outside the view of other students. Searches of students outside these parameters shall be conducted outside the educational setting. There may be searches that are considered emergent, these involve potential

weapon offenses, an allegation of a serious crime, or when public safety is in question. These situations are considered an exception to this policy. In instances where the search of a student on school property is necessary the school administrator shall be notified as soon as practical and shall be present for the search if feasible.

Property-related crime allegations are not considered a public safety issue. At no time does this policy intend on increasing risk to police employees or hampering their personal safety and/or limiting searches afforded to them by law. To be clear, searches conducted on school property, whether during school hours or otherwise, shall be based on a public safety rationale and not related to the investigation of a property based crime.

The SRO shall not ask a school employee to conduct a search for law enforcement purposes. Similarly, school employees shall not ask the SRO to conduct searches related to investigations of violations of the student code of conduct. School administrators may request the presence of the SRO when they have a reasonable and articulable fear of an imminent threat to their safety or the safety of students or other school staff.

#### SECTION 11. ARREST/APPEARANCE CITATIONS/CIVIL INFRACTIONS

- A. Unless there is a serious and imminent threat to students, staff, or public safety, or where required by law, a student shall not be arrested on school property.
- B. Appearance tickets or civil infraction citations should be written and given in the presence of the parent or legal guardian unless required by law. If legally permissible, appearance tickets or civil infraction citations should be issued outside of school hours and in the presence of the student's parent or legal guardian. The issuing of civil infractions for general traffic-related issues on and around school property shall be an exception to the aforementioned language and the citation may be given at the time of the traffic stop.
- C. The SRO should only make emergency-related arrests in the interest of public safety. In the event, the arrest of a student is necessary on school property the school administrator and student's parent or legal guardian shall be notified of the arrest immediately or as soon as practical.

#### SECTION 12. CHAIN OF COMMAND

The SRO shall report to and shall be subject to the chain of command of the Plymouth Township Police Department. While present within P-CCS schools, the SRO shall maintain regular communication with school administrators and/or their designee.

#### SECTION 13. TERMINATION

This MOU may be terminated by either party upon 60 days' advance written notice. At the request of the School District, or if the School District has terminated this agreement for the

Township's failure to follow a recommendation of the School District, as stated in Section 3(A), the Township shall immediately reassign an SRO during the notice period defined herein.

#### SECTION 16. RELATIONSHIP

The Township shall determine the methods and manner by which the SRO shall provide their police services under this Memorandum of Understanding, subject to the policies and rules established by the School District, as same may be amended from time to time. The police officer assigned to the above-listed SRO position shall at no time represent or hold themselves out to be employees or agents of the School District. The police officer is and shall remain an employee of the Township and not of the School District while acting in the capacity of an SRO.

#### SECTION 17. INSURANCE

The Township represents that it is a member in good standing of the (list insurance agency) and that all police officers assigned to the schools as an SRO are and will be covered by liability coverage. The Township agrees to notify the School District of any changes in its liability coverage, and the Plymouth - Canton Community School District agrees to have the appropriate level of liability coverage.

#### SECTION 18. GOVERNING LAW

This MOU shall be governed by the laws of the State of Michigan.

#### SECTION 19. NOTICES

Written notices under this MOU shall be given to the following parties at the addresses listed below, by personal delivery or first class mail:

TOWNSHIP: Charter Township of Plymouth  
ATTN: James H. Knittel, Police Chief  
9955 N. Haggerty Road  
Plymouth, MI 48170.

SCHOOL DISTRICT: Plymouth-Canton Community Schools  
ATTN: Dr. Monica Merritt, Superintendent  
454 S. Harvey St.  
Plymouth, MI 48170

#### SECTION 20. CHANGES AND WAIVERS

Any changes in the provisions of this MOU must be in writing and signed by the Township and School District. No waiver of any term or condition of this MOU shall be binding and effective unless in writing and signed by all the parties, with any such waiver being limited to that circumstance only and not applicable to subsequent actions or events.

#### SECTION 21. COUNTERPARTS

This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall be deemed to be one and the same agreement. A signed copy of this Agreement delivered by facsimile, e-mail, or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this Agreement.

**SECTION 22. NO THIRD-PARTY BENEFICIARIES**

This Agreement is for the sole benefit of the parties and their respective successors and permitted assigns, and nothing in this Agreement, express or implied, is intended to or shall confer on any other person or entity any legal or equitable right, benefit, or remedy of any nature whatsoever under or by reason of this Agreement.

**CHARTER TOWNSHIP OF PLYMOUTH**

**PLYMOUTH-CANTON COMMUNITY  
SCHOOL DISTRICT**

\_\_\_\_\_  
By: Kurt Heise  
Its: Township Supervisor

\_\_\_\_\_  
By: Dr. Monica L. Merritt  
Its: Superintendent

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

\_\_\_\_\_  
By: James Knittel  
Its: Police Chief

\_\_\_\_\_  
By: Deborah J. Piesz  
Its: Chief Finance and Operations Officer

Dated: \_\_\_\_\_

Date: \_\_\_\_\_