

## REGULAR MEETING OF SCHOOLSITE COUNCIL (SSC)

Latino College Prep Academy  
LCPA School Site Council #2 (Virtual)  
GOOGLE MEET VIDEO CONFERENCING  
Tuesday, October 15 · 4:00 – 5:00pm  
Time zone: America/Los\_Angeles  
Google Meet joining info  
Video call link: <https://meet.google.com/wan-wmha-wvg>  
Or dial: (US) +1 321-442-0137 PIN: 531 170 105#

**Date:** Tuesday, October 15, 2024

**Time:** 4:00 PM - 5:00 PM

### AGENDA & MINUTES

**START OF MEETING: 4:\_\_ pm**

#### 1.01 Roll Call of School Site Council Members (1 Minutes).

Designation	Name	Attendance
Principal	Mr. Jesus Rios	Attendance ▾
Teacher #1	Ms. Manoguerra	Attendance ▾
Teacher #2	Ms. Escobedo	Attendance ▾
Teacher #3	Ms. Humildad	Attendance ▾
Other school staff member	Ms. Hilda	Attendance ▾
Parent/Guardian/Student #1	Araceli Ortiz	Attendance ▾
Parent/Guardian/Student #2	Emmanuel Vargas	Attendance ▾
Parent/Guardian/Student #3	Angelica Flores	Attendance ▾
Parent/Guardian/Student #4	Meredith Ramirez	Attendance ▾
Parent/Guardian/Student #5	Allison Rosales	Attendance ▾

#### 1.02 Public Comment.

Individuals wishing to address the Schoolsite Council (SSC) on agenda items and/or other items may do so at this time. There will be a 2-minute limit per person, and the total allotted time will not exceed 15 minutes.

Starting time: 4:\_\_ PM

Ending time: 4:\_\_ PM

**2.01 Review of Meeting Agenda (4 minutes)**

- Overview of the agenda items
- Adjustments or additions to the agenda

**2.02 Approval of Agenda for SSC Meeting #2 (1 minute).**

\_\_\_\_\_ Motion to Approve, \_\_\_\_\_ Second, \_\_\_\_\_ In Favor.

**3.01 Review and Approval of Previous Meeting Minutes (5 minutes)**

- Review of minutes from any previous meetings
- Approval of minutes
- \_\_\_\_\_ Motions to Approve, \_\_\_\_\_ Second, \_\_\_\_\_ In Favor

**4.01 Annual Title I Update Meeting Presentation (20 mins)**

**5.01 Overview of the English Learner Advisory Committee (ELAC)/District Learner Advisory Committee (DLAC) and Election Process (10 mins)**

**6.01 Open Forum (10 minutes)**

- Opportunity for members to raise additional topics or concerns
- Q&A session

**7.01 Action Items and Next Steps (10 minutes)**

- Review of action items and assignments
- Summary of decisions and next steps
- Next meeting will be Nov 19, 2024

**8.01 Adjournment (5 minutes)**

- Closing remarks
- \_\_\_\_\_ Motion to end the meeting, \_\_\_\_\_ Second, \_\_\_\_\_ In Favor.
- **End of Meeting: 4:\_\_pm**