

Annual Notification of AHERA Activities

Triton High School

Date: July 11, 2024

To: All School District Employees, Parents, Students

From: Robert Mortka - AHERA Program Manager

Subject: Annual Notification of AHERA Activities for the Triton High School

The following activities took place between July 1, 2023 and June 30, 2024 fulfilling the Black Horse Pike Regional BOE's requirements under *40 CFR 763 (AHERA)*.

- An AHERA Six Month Periodic Surveillance was performed November 2023.
- An AHERA 3 Year Reinspection was performed May 2024
- AHERA Six Month Periodic Surveillance Inspections are scheduled for November 2024 and May 2025.
- Asbestos floor tile removal was performed February 2024.
- The District plans to perform floor tile abatement in July 2024.
- No repair of damaged asbestos containing materials was performed during the above period.
- No major or minor fiber release episodes were recorded during the above period.

Should you have any questions regarding the information included in this notification, or wish to review the school's Asbestos Management Plan, please contact Robert Mortka at 856-227-4106 x 4009.

Annual Notification of AHERA Activities

Highland High School

Date: July 11, 2024

To: All School District Employees, Parents, Students

From: Robert Mortka - AHERA Program Manager

Subject: Annual Notification of AHERA Activities for the
Highland High School

The following activities took place between July 1, 2023 and June 30, 2024 fulfilling the Black Horse Pike Regional BOE's requirements under 40 CFR 763 (AHERA).

- **An AHERA Six Month Periodic Surveillance was performed November 2023.**
- **An AHERA 3 Year Reinspection was performed May 2024**
- **AHERA Six Month Periodic Surveillance Inspections are scheduled for November 2024 and May 2025.**
- **The District plans to perform floor tile abatement in July 2024.**
- **No repair of damaged asbestos containing materials was performed during the above period.**
- **No major or minor fiber release episodes were recorded during the above period.**

Should you have any questions regarding the information included in this notification, or wish to review the school's Asbestos Management Plan, please contact Robert Mortka at 856-227-4106 x 4009.