

**Thursday, September 29, 2022**

**The Pamlico County**

**Board of Education**

**will hold a Regular Meeting**

**on Monday, October 03, 2022 at 6:30 p.m.,**

**in the Central Office Board Room**

**507 Anderson Drive, Bayboro NC 28515**

**THE MEETING WILL BE FACE-TO-FACE  
AND WILL BE ACCESSIBLE ELECTRONICALLY.**

Please visit [www.pamlicoschools.org](http://www.pamlicoschools.org)  
for electronic meeting access information.

# *Pamlico County Schools*



**Pamlico County Schools Central Office  
507 Anderson Drive  
Bayboro, NC 28515**

**Monday, October 03, 2022  
6:30 P.M.**

## **AGENDA**

- 1. Meeting Call to Order**
  - 1.1 Pledge of Allegiance**
  - 1.2 Moment of Silence**
  - 1.3 Approve the Minutes of the September 12, 2022 Regularly Scheduled Meeting**
  - 1.4 Acceptance of, or Additions/Deletions, of the Agenda**
- 2. Matters of the Public**
  - 2.1 Good News presented by Henry Rice, Executive Director of Administrative Services**
    - 2.1.1 Congratulations to Melody Armstrong who has been selected as Pamlico County Middle School's Rotary Student of the Month for September 2022.**
    - 2.1.2 Congratulations to Mya Smith who has been selected as Pamlico County High School's Rotary Student of the Month for May 2022.**
  - 2.2 Public Comment**
- 3. Superintendent's Report**
  - 3.1 Membership Report as of September 26, 2022**
  - 3.2 Needs-Based Public School Capital Fund Grant**
  - 3.3 North Carolina School Board Association Annual Conference Greensboro, NC November 14-16, 2022**
  - 3.4 Board Work Session / Data Dive**
  - 3.5 Dinner Reception for Mr. Delamar and Mrs. Humphries**

**3.6 Miscellaneous**

**4. Consent Agenda**

**4.1 Approve Field Trip to West Bladen High School for Men’s Basketball athletes. Students will depart on December 29, 2022 at 10:00 am and return on December 30, 2022 at 8:00 p.m. The Pamlico County Basketball team will compete in the Bladen Offroad Christmas tournament for the third consecutive year**

**5. Instruction**

**6. Finance**

**6.1 2022-2023 Budget Resolution and Uniform Budget presented by Steve Curtis, Assistant Superintendent for Business Services**

**7. Governance**

**7.1 Discuss COVID-19 protocols for Pamlico County Schools**

**7.2 Adoption of 2000 Series Policies presented by Lisa Jackson, Superintendent and Ervin Patrick, Director of Community Outreach, Equity and School Improvement**

**7.3 Policies to be removed from and archived in the old Board Policy Manual presented by Lisa Jackson, Superintendent and Ervin Patrick, Director of Community Outreach, Equity and School Improvement**

**7.4 Approve Entering into Closed Session**

**7.5 Potential Action following Closed Session**

**8. Review Next Meeting Dates, Training and Board Events**

<i>Day</i>	<i>Date</i>	<i>Time</i>	<i>Location</i>	<i>Purpose</i>
Monday	11/07/2022	6:30 p.m.	TBD	Regular Board Meeting
Monday	12/05/2022	6:30 p.m.	TBD	Regular Board Meeting
Monday	01/09/2023	6:30 p.m.	TBD	Regular Board Meeting
Monday	02/06/2023	6:30 p.m.	TBD	Regular Board Meeting
Monday	03/06/2023	6:30 p.m.	TBD	Regular Board Meeting
Monday	04/03/2023	6:30 p.m.	TBD	Regular Board Meeting
Monday	05/01/2023	6:30 p.m.	TBD	Regular Board Meeting
Monday	06/05/2023	6:30 p.m.	TBD	Regular Board Meeting

**9. Adjournment**



**PAMLICO COUNTY BOARD OF EDUCATION  
PUBLIC PARTICIPATION  
AT BOARD MEETINGS**

**Public Comment Guidelines**

The Pamlico County Board of Education welcomes the opportunity to hear from the public during its regularly scheduled meetings. The public comment period is open for members of the public, including parents and students, to voice compliments, concerns, or complaints about performance of school personnel, implementation of board policy, the quality of the education program or school facilities.

According to Policy 1326, presentations are limited to a maximum of three (3) minutes. Obscene, vulgar, or profane statements, personal attacks and insults and statements reasonably perceived to be disruptive or imminently threatening to the orderly operation of the meeting shall not be permitted.