



# GES Family News



Week of: Jan 27-31, 2025

## MAP Testing begins

|                                    |                                                  |
|------------------------------------|--------------------------------------------------|
| <b>Monday, 1/27</b>                | <b>Early Release at 1:44pm</b>                   |
| <b>Tuesday, 1/28</b><br>3:15-4:45p | <b>Regular Day</b><br>Good News Club in Room 306 |
| <b>Wed. 1/29</b>                   | <b>Regular Day</b><br>GT with Ms. Martin         |
| <b>Thursday, 1/30</b>              | <b>Regular Day</b>                               |
| <b>Friday, 1/31</b>                | <b>Regular Day</b><br>SALT meeting               |

**Cafeteria Menu** [Meal Menus](#)

## Friendly Reminders:

### Coming Soon @ GES:

- 1/29- 2/11 MAP testing all grades
- 2/4 Spanish Club starts (see flyer below)
- **2/10 Kindergarten Registration** opens for 25-26 school year
  - Must be 5 years old by August 1, 2025
  - Complete the online registration on DCSD website
- 2/17-21 February Break - no school
- 3/3-7 Missoula Children's Theater- Pinocchio  
Read-a-thon week

If your child is interested in joining us for the Spanish Club, please have them pick up a flyer from Mrs. Baugh or Mrs. Natalie Cazares. Permission slips must be turned in before they can participate. Very limited space available



## COME AND JOIN GES SPANISH CLUB

Join Mrs. Baugh and Ms. Natalie to discover a new language and culture!

**Who:** 3rd-5th grade GES students

**When:** Every Tuesday @ 8:15 am

**Session one:** February 4, 2025 -April 1, 2025

**Session two:** April 8, 2025- June 3, 2025

**Where:** Room 206

**\*FIRST COME, FIRST SERVE.  
ONLY 15 SPOTS AVAILABLE FOR EACH SESSION.\***



**GES March 3-7<sup>th</sup>**

**SAVE THE DATES**

**Try outs - March 3**

**Performances - March 7**

More information coming soon!

Brought to you by the GES PTSO &  carson valley council



BOYS  
4th - 7th  
grades

**CARSON VALLEY**

501c3 Non-Profit Youth Organization

**LACROSSE**

**Spring 2025 / March - June**



**PROGRAM PREVIEW and REGISTRATION**

DC Community and Senior Center 6:00 ~ 7:30 p.m.

Monday ~ January 27th

\* Program Presentations Begin @6:00 p.m.

\* Registration Begins @6:30 p.m.

**Registrations Limited to 64 Participants**

**GAME FORMATS**

Olympic Sixes  
Speed Lax  
Chumash

**EARLY ONLINE**

**REGISTRATION**

**New and Returning Players**

Visit the Website~Call~Txt~eMail for a Live Link

<https://forms.gle/joFp72kJpf5Qgz4b8>

GIRLS  
4th - 8th  
grades

CO-ED  
2nd - 3rd  
grades

Submitting this form holds your athlete's spot until payment is received in full no later than January 27th.

*Practices 2x Week*

*Stodick Park ~ Gardnerville*

*Weeknight / Weekend Games*

SEASON FEE Co-Ed \$120 / Contact and Non-Contact \$150

EQUIPMENT RENTALS Co-Ed \$0 / Non-Contact \$20 / Contact \$50

USA LACROSSE MEMBERSHIP (separately required by all players) \$30



Call~Txt **775.781.1178**

eMail [carsonvalleyyouthlacrosse@gmail.com](mailto:carsonvalleyyouthlacrosse@gmail.com)

WEB [carsonvalleyyouthlacrosse.com](http://carsonvalleyyouthlacrosse.com)

Instagram [carson.valley.youth.lacrosse](https://www.instagram.com/carson.valley.youth.lacrosse)

Contact Equipment Set for Boys = Helmet; Chest / Shoulder / Elbow Pads; Gloves; Lacrosse Stick; Gear Bag



**DOUGLAS****DOUGLAS HIGH  
BASKETBALL**

# D-LEAGUE

## YOUTH CAMP

**FOR BOYS & GIRLS  
GRADES 1ST - 6TH****WORK ON  
BASKETBALL  
FUNDAMENTALS  
WITH DHS COACHES  
& PLAYERS!****TAKE YOUR BASKETBALL SKILLS TO THE  
NEXT LEVEL****JANUARY 18  
JANUARY 25  
FEBRUARY 1  
FEBRUARY 8****9AM -12 PM****@ DOUGLAS HIGH  
SCHOOL****\$125** PER PLAYER **OR \$40 PER DAY****REGISTRATION****[HTTPS://BIT.LY/DHSDLEAGUE2025](https://bit.ly/DHSDLEAGUE2025)**